

# **Psalm 119**

## **All About God's Word**

### **Lessons 13-22**

**The Scholar Becomes The Saint**  
**Psalms 119:97-104**  
**Mem**

- 1) \_\_\_\_\_ **BY THE WORD, 97-100.**
- a) Verse 97 begins with a shout of \_\_\_\_\_ for the Word.
  - b) The concluding phrase proves that he is telling the truth.
  - c) "It is my meditation all the day."
  - d) Note the exclamation.
  - e) He loves God's Word and \_\_\_\_\_ expresses it.
  - f) We love it for its \_\_\_\_\_ .
  - g) We love it for its \_\_\_\_\_ .
  - h) We love it for it \_\_\_\_\_ the Father, Son, and Holy Spirit.
  - i) Because he loves the Word he meditates on it all day long.
  - j) He has so saturated himself in the \_\_\_\_\_ that it is his  
constant companion and guide
  - k) Anything less will produce little or no spiritual growth.
  - l) There is much to love in the Bible but only as we \_\_\_\_\_ it  
and \_\_\_\_\_ it will it change our lives.
  - m) The Word of God is teaching him how to live.
  - n) It's God's \_\_\_\_\_ manual for life.
  - o) May we not neglect the Word, not even for a day.
  - p) The importance of the Scriptures is powerfully stated in verse 98.
  - q) Continually \_\_\_\_\_ the Word made the psalmist wiser than  
his enemies.

- r) Because God's Word was his permanent possession, he has been made wiser than those who try to defeat him.
- s) Verse 99 reveals that the God's Word has given the psalmist more insight than his teachers.
- t) Human thoughts, however brilliant, \_\_\_\_\_ and \_\_\_\_\_.
- u) When they are based upon God's Word, they may even be trustworthy and true
- v) Notice again how the Word made him wiser than others.
- w) The psalmist declares that he even understands more than the elders in verse 100.
- x) Now he goes beyond his teachers to those who have the \_\_\_\_\_ of a lifetime.
- y) He is not boasting of superior intelligence but asserting that the highest endowment of wisdom comes from doing the will of God as revealed in the Word of God.

2) \_\_\_\_\_ **BY THE WORD, 101-103.**

- a) Verse 101 relates a \_\_\_\_\_ value that comes from meditating upon the Word of God.
- b) As we \_\_\_\_\_ in the way of God, His Spirit \_\_\_\_\_ us to keep His Word.
- c) To keep God's Word is \_\_\_\_\_ its precepts.
- d) The keeping of God's way is incompatible with walking in the evil way.
- e) God's Word is the \_\_\_\_\_ for his life.
- f) It is the \_\_\_\_\_ manual that shows him where to walk.

- g) In verse 102 we learn that he has not \_\_\_\_\_ from God's ordinance because he has been taught by God Himself.
- h) These ordinances reveal God's justice and order life according to His will.
- i) The psalmist proclaims that his faithfulness to God and His Word have come from God and what He has taught him.
- j) For when you study the Bible in a \_\_\_\_\_ or \_\_\_\_\_ fashion, you miss far more than you hit.
- k) A true student of the Word is not a person with a big head, full of all sorts of knowledge, but one who has an obedient heart and is committed to do God's will.
- l) While God's truth is \_\_\_\_\_ for our souls, it is not a " \_\_\_\_\_ " from which we select only the things we like.
- m) If the Bible tells us something is \_\_\_\_\_, we stay off that \_\_\_\_\_.
- n) If God tells us something is \_\_\_\_\_, we do not \_\_\_\_\_ it.
- o) He confesses the Word's sweetness to him in verse 103.
- p) Though it was an acquired \_\_\_\_\_, the psalmist now \_\_\_\_\_ the Word
- q) God's Word is had become like honey to him, and it should become so to us also.
- r) It gives our life the sweetness and energy we need to obey His commands
- s) This is what it means to go beyond Bible study.
- t) As he takes in the Word of God, it is a pleasure.
- u) There is a delight in \_\_\_\_\_ that we have a sure guide to life.

3) \_\_\_\_\_ **BY THE WORD, 104.**

- a) The Word also \_\_\_\_\_ us up so that we stand against evil.
- b) It is a relief in knowing that we are not left to wander alone, but as the psalmist concludes in verse 104, because we are certain as to what is right, God can empower us to stand against deceitfulness.
- c) God's revelation taught him what is \_\_\_\_\_ and what is \_\_\_\_\_.
- d) He hates the \_\_\_\_\_ ways that lead to \_\_\_\_\_.
- e) This is not arrogance
- f) Often times BANK TELLERS are taught how to spot counterfeit bills by handling so many real bills that when a fake is slipped in, the teller can see and feel the difference.
- g) So too, I have found the best thing I can do with regard to deception is to \_\_\_\_\_ the Word so that when something is said that is \_\_\_\_\_ to Scripture, it won't sound \_\_\_\_\_.

**God's Word Lights Our Way**  
**Psalms 119:105-112**  
**Nun**

**1) GOD'S WORD \_\_\_\_\_ US, 105-106.**

- a) In verse 105 the psalmist \_\_\_\_\_ that God's Word is the \_\_\_\_\_ for his life.
- b) \_\_\_\_\_, a frequent word in Scripture, here has a light added to it.
- c) Light makes a path followable, even in the darkness.
- d) Likewise, God's Word lights our \_\_\_\_\_ as we \_\_\_\_\_ through the \_\_\_\_\_ of this world one step at a time.
- e) It reveals the entangling \_\_\_\_\_ of false values and philosophies.
- f) Study the Bible and you will see your way clear enough to stay on the right path.
- g) When a person receives the Lord Jesus as Savior, he \_\_\_\_\_ his ultimate destination and is assured of his safe arrival.
- h) But the dark cloud of the unknown can veil the pilgrim pathway.
- i) Even as a lantern illuminates each new step on a dark road at night, so the lamp of Scripture provides light on our pathway.
- j) It isn't necessary to see beyond what the Lord reveals.
- k) Following His leading, there's always enough light for each step of the way.

- l) God does not lead us year by year, nor even day by day, but \_\_\_\_\_ by \_\_\_\_\_ our path unfolds as our Lord directs our way.
- m) With this light before him the psalmist in verse 106 confesses that he has entered into covenant with God to be guided by His Word.
- n) His language is a \_\_\_\_\_ oath and emphatic.
- o) He will uphold [confirm] the law of God as it applies to the situations of this life. His ethics are absolute rather than relative.
- p) The reference point (or \_\_\_\_\_ ) for the Christian is the Bible.
- q) All values, judgments and attitudes must be gauged in relationship to this reference point.
- r) Help me, Father, to base all of my decisions on the truth of Your Word, the Bible.

**2) GOD'S WORD \_\_\_\_\_ US, 107-110.**

- a) Verse 107 is a prayer for God to bring personal \_\_\_\_\_ to the psalmist.
- b) The psalmist is experiencing \_\_\_\_\_ , afflicting circumstances.
- c) He therefore requests the LORD to \_\_\_\_\_ him, "according to Your Word."
- d) He prays for the Lord to bestow upon him the life (v. 25, vv. 81–88) which He has promised in His Word.
- e) As God renews his spirit, he promises in verse 108 to offer up \_\_\_\_\_ to God and to pay attention to His Word.
- f) These offerings are his praises for relief.

- g) With an open heart to God he then asks, "And teach me Your judgments."
- h) Worship makes us \_\_\_\_\_ to the Word of God.
- i) After we have opened our hearts to Him in praise we are ready to receive what He has for us.
- j) Verse 109 indicates the psalmist is putting his life at risk.
- k) In fact, this divine law sustains him through the \_\_\_\_\_ and \_\_\_\_\_ of this life.
- l) In verse 110 he reveals that the wicked seek to trap him like a wild bird, laying a snare for him.
- m) Temptations have been \_\_\_\_\_ before him, nevertheless, he remains faithful to God's Word.
- n) It alone endures. It keeps on the \_\_\_\_\_ of truth and safety.
- o) A similar thing can happen in our spiritual journey.
- p) We lose our bearings and get off \_\_\_\_\_ .
- q) If we consult it regularly, it will \_\_\_\_\_ , our path and keep us from straying.
- r) To \_\_\_\_\_ on course, trust the unfailing compass of God's Word.

**3) GOD'S WORD \_\_\_\_\_ US, 111-112.**

- a) Verse 111 discloses that in God's \_\_\_\_\_ we find rejoicing for our heart.
- b) He pursues God and His word with heart, soul and mind.

- c) The \_\_\_\_\_ in the Word of God have become his Promised Land (Ex. 23:30).
- d) What precious \_\_\_\_\_ are in the Word of God.
- e) Its like a deep \_\_\_\_\_ filled with gold, silver, and precious gems but we must take time to dig them out.
- f) As we do we will rejoice in our walk with God and rejoice over what He is teaching us and how He is transforming us as we get to know Him better and better as we walk closer and closer.
- g) This is the way God's Book is to those who know and love Him.
- h) It brings \_\_\_\_\_ and \_\_\_\_\_ joy to the heart.
- i) This love-born joy creates desire to be obedient to the least wish found in God's Word.
- j) Joy begets obedience; obedience brings more joy.
- k) Several years ago I heard about a six-point plan for getting something out of almost any passage of Scripture. It can make your Bible-reading time an opportunity to enjoy God and His message. First pray: Give me insight, Lord, as I read Your Word today, So I will truly understand Your message and Your way. After reading a passage of Scripture ask yourself these questions:
- i) What did I like?
  - ii) What did I not like?
  - iii) What did I not understand?
  - iv) What did I learn about God?
  - v) What should I do?

- vi) What phrase-thought can I take with me today?
- l) We can never really be \_\_\_\_\_ to the truths of God' s Word without our lives being \_\_\_\_\_ .
- m) It has been said that we must \_\_\_\_\_ the Word of God in order to \_\_\_\_\_ the God of the Word.
- n) However, of God's Word must never stop at merely gaining biblical knowledge.
- o) The psalmist knows that if he is to rejoice in his heart he must incline his heart to do so.
- p) In verse 112 the psalmist determines to \_\_\_\_\_ out the Word of God all the days of his life.
- q) God \_\_\_\_\_ the heart (119:36) of the godly who incline their heart.
- r) As God knows his heart, so God knows what is upon his heart, and it is to obey His will forever.
- s) We reach our spiritual goals the same way we get an education or scientists get astra-aircraft developed: by a series of discoveries and breakthroughs.
- t) As we study the Bible on our own, listen to the Spirit, have fellowship with church friends, and hear the Sunday sermons, we begin to see the pieces fall into place.
- u) We \_\_\_\_\_ .
- v) We understand \_\_\_\_\_ things.
- w) We learn how to discipline our lives.
- x) We \_\_\_\_\_ more and more to God.
- y) Keep \_\_\_\_\_ .
- z) Keep \_\_\_\_\_ .

aa) Keep doing your best for God.

bb) The \_\_\_\_\_ will be out of this world

**God's Word Accept or Reject**  
**Psalms 119:113-120**  
**Samekh**

- 1) \_\_\_\_\_ **IN GOD, 113-115**
- a) Our psalmist had an utter \_\_\_\_\_ for those who \_\_\_\_\_ God's Word in favor of man's thoughts as he states in verse 113.
  - b) Double-minded people refuse to make up their mind between \_\_\_\_\_ and \_\_\_\_\_ .
  - c) Could be loosely translated as \_\_\_\_\_ , riding the fence, won't take a stand, see-sawing, or divided thoughts
  - d) James says, the double-minded man is "unstable in all his ways" (James 1:8).
  - e) When it comes to obeying God there is no \_\_\_\_\_ ground.
  - f) Either you are \_\_\_\_\_ Him or you are not.
  - g) Either you are \_\_\_\_\_ Him or you are being destabilized by the world, the flesh and the devil.
  - h) The opposite of the eternal and infallible law of God is the wavering, changing \_\_\_\_\_ of men.
  - i) In proportion to his love to the law was his hate and rejection of man's thoughts, opinions and inventions.
  - j) We too like the Psalmist must choose to love God's Word.
  - k) David loved hoped in God's Word because, as verse 114 declares, God was his \_\_\_\_\_ and Shield.

- l) The Word of God leads him to the God of the Word as he confesses: "You are my hiding place and my shield" (Ps. 28:7).
- m) To \_\_\_\_\_ in the Presence of the Lord brings shelter and protection.
- n) God is our refuge ("hiding place") and defender in the storms of our troubles.
- o) God is the source of our protection from all the world \_\_\_\_\_ at us.
- p) The reason for this is simple: God has proven Himself as the One who will take care of him.
- q) He has no time for those rebelling against the Word of God.
- r) Since we are influenced by the company we keep, evildoers are not to be a part of our company (1 Cor. 15:33).
- s) The demand for evildoers to depart is because he is resolved to do the \_\_\_\_\_ of the God who protects him.
- t) Thus he confesses "For I will keep ['preserve'] the commandments of my God!"
- u) Because he was committed to Yahweh as his God, he was committed to obeying His Word.

2) \_\_\_\_\_ **ON GOD, 116-117**

- a) The psalmist asked God to sustain and \_\_\_\_\_ him as he has promised in verse 116.
- b) It is important to note that God not only \_\_\_\_\_ us His Word; He also \_\_\_\_\_ us the strength to obey it.
- c) Life is to be found here, in fellowship with Him and in obedience to Him.

- d) Shame would come if God did not come through for him.
- e) He stands in need of sustaining grace in order to preserve and succeed.
- f) God's will \_\_\_\_\_ let you down.
- g) His Word will sustain you through your trials, if you place your hope in God's promises.
- h) In a similar appeal to verse 116 he prays in verse 117 for God to wrap him in His **care** and \_\_\_\_\_ him through it all.
- i) As God lifts him to Himself, he will find safety or deliverance (from the evildoers, v. 115).
- j) He makes \_\_\_\_\_ and \_\_\_\_\_ resolution to live a holy life by keeping God's statutes.
- k) His life will be \_\_\_\_\_ to the Word of God.
- l) Living in the Holy Spirit's presence and power is a must for the believer who would serve God everyday, all his days.

3) \_\_\_\_\_ **BY GOD, 118-119**

- a) The alternative to this \_\_\_\_\_ life is given in verses 118–19.
- b) Verse 118 declares that God will not spiritually sustain those who do not **walk** in His Word making their life useless in the cause of God's kingdom.
- c) God is \_\_\_\_\_, and He \_\_\_\_\_ us to a life of holiness.
- d) God rejects strayers because "their deceit is useless."
- e) They say they know what is best, but cannot for they have strayed from walking in the light and wisdom of God's Word.
- f) What every they do is useless or holds no value before God (John 15:5).

- g) No \_\_\_\_\_ can stand before the God who is true [Rev. 21:8].
- h) Sooner or later God will set His \_\_\_\_\_ on those who turn their foot from His Word.
- i) The destiny of these deceivers is made clear in verse 119.
- j) Those who stray (v. 118) from God's \_\_\_\_\_ are treated like dross [the Hebrew for dross is a pun on the word stray.]
- k) This is a very frightening picture of how God will treat those who reject His Son and His Word.
- l) The Lord goodness in removing the wicked delights the psalmist as he confesses:  
"Therefore I love Your testimonies."
- m) By \_\_\_\_\_ God's Word, he will not be among the wicked who will be removed.
- n) Furthermore, as God removes the wicked, He Himself will be vindicated and His Word will be shown to be true.

4) \_\_\_\_\_ **FOR GOD, 120**

- a) In light of the judgment to come, and in \_\_\_\_\_ of God's character, which stands behind it, the psalmist responds in awe and reverence to God in verse 120.
- b) \_\_\_\_\_ here refers to retributions.
- c) Here is \_\_\_\_\_ fear.
- d) It is evoked because of the greatness of God and the certainty of His judgments against all the double-minded and evildoers.

- e) Our love for God and His Word will \_\_\_\_\_ the fear that torments from those who are in Christ because His perfect love casts out such fear (1 John 4:17–18).
- f) This last verse imparts great \_\_\_\_\_ to the believer.
- g) We should have a healthy \_\_\_\_\_ of God!
- h) I believe in what Scripture says that we are justified and declared NOT GUILTY, but that does NOT preclude us from seeking to live a life of holiness and seeking to please our God!
- i) But God is \_\_\_\_\_ and He will NOT be \_\_\_\_\_ !
- j) He has His standard that He calls ALL of humanity to live by, and those who reject His Word, reject Him, and ultimately will pay the price for that rejection!

**God Uphold Your Word**  
**Psalms 119:121-128**  
**Ayin**

- 1) HIS \_\_\_\_\_ CONCERN, 121-124.
- a) Verse 121 opens with the psalmist's \_\_\_\_\_ of integrity.
  - b) In affirming his inner righteousness and just actions he lays his integrity before the Lord.
  - c) He has \_\_\_\_\_ the Word of God and been faithful to the covenant.
  - d) Oppressors appear for the first time in the Psalm here.
  - e) The word describes the \_\_\_\_\_ of power and authority, the taking advantage of others by deceit, coercion, or violence.
  - f) Since man is unjustly oppressing him, he pleads with God for just action or deliverance.
  - g) The servant then asked God to \_\_\_\_\_ him from arrogant oppressors in verse 122.
  - h) The writer asks God to be his guarantee or assurance for him against the oppressing arrogant (vv. 51, 69, 78, 85).
  - i) In other words, he asks God to \_\_\_\_\_ up for him and to \_\_\_\_\_ in on his behalf and mediate the concern.
  - j) This verse is the only one in Psalm 119 that does not have either a direct or indirect (vv. 75, 90, 121, 132) reference to God's Word.
  - k) By His death on the cross, Jesus has paid the debt for us.
  - l) The desperation and determination of the psalmist is expressed again in verse 123 as he relates the longing with which he \_\_\_\_\_ for God deliverance.

- m) He presents himself as continually devoted to Scripture, reading until his eyesight grows dim (v. 82).
- n) The righteous Word is the \_\_\_\_\_ of a righteous God, who cannot lie.
- o) God's "righteous Word" will not merely give him comfort; it will come against his oppressors.
- p) In verse 124 he urgently \_\_\_\_\_ for the life of blessing that comes to those with a deeper knowledge of God's Word.
- q) He then \_\_\_\_\_ with God to be his teacher.

**2) HIS DESPERATE \_\_\_\_\_, 125-126.**

- a) Verse 125 is a petition for \_\_\_\_\_ of God's Word because he is a servant of God.
- b) The \_\_\_\_\_ is for discernment.
- c) It is not enough to know the \_\_\_\_\_ of God's Word; we must also ask Him to illumine it for us.
- d) Those who are taught the Word can receive the discernment they need to handle the concerns of life.
- e) We need discernment so we can \_\_\_\_\_ life and how to apply Scripture.
- f) The Bible is like medicine, it only goes to work if it is applied to the need or affected area.
- g) As you read the Bible be alert for lessons, commands or examples that you can put into practice if you want to become a person of integrity.

- h) In our world of shifting standards, can \_\_\_\_\_ be acquired by those who don't have it?
- i) The answer is found in "our unchanging standard-God's Word, the Bible.
- j) He recognized how easy it is to slide down the slippery path of unethical behavior simply because it seems advantageous.
- k) So David asked God, "Teach me Your statutes" (Ps.119:124). "Give me understanding," he said; "that I may know Your testimonies" (v. 125).
- l) David hated "every false way," and based his life on the principle that "all Your precepts concerning all things I consider to be right" (v.128).
- m) No one is \_\_\_\_\_ with godly character.
- n) But by \_\_\_\_\_ God's Word and \_\_\_\_\_ to His Holy Spirit, we can learn to hate falsehood and love integrity.
- o) The previous verses, with their confessions of righteousness and reminders of the covenant, all lead up to the psalmist's request given in verse 126.
- p) These evildoers have \_\_\_\_\_ God's law; they pronounce it as empty.
- q) Notice that he calls on God to act [for the God of Revelation must act according to what He has revealed].
- r) God acts according to His Word and the prayers of His people.
- s) When God acts, He will act in justice.
- t) Each of us wants God to act immediately and set things right.
- u) God's timing though is not always our timing.

v) God's \_\_\_\_\_ are not God's \_\_\_\_\_ .

w) In His time the truth will be revealed and sin will be judged.

**3) HIS DISCERNING \_\_\_\_\_ , 127-128.**

a) Having asked God to act according to His \_\_\_\_\_ , the psalmist contrasts himself with his oppressors by stating in verse 127 how much he loves God's Word.

b) Though he saw the ungodly reject the Scripture, he chose to love it.

c) God's commandments were more precious to him than " \_\_\_\_\_ ," or even "fine gold," that which has been refined in the fire.

d) He loved God's Word, valuing them more than gold (vv. 14, 57, 72, 111).

e) God's Word is \_\_\_\_\_ and valuable (Psalm 19:10).

f) How precious is God's Word to you?

g) Compared to God's Word, the world's riches are fool's gold.

i) More precious than gold is God's Word to me,

ii) Much better than pearls from deep in the sea;

iii) For in the Lord's words I take great delight,

iv) And it is my joy each day and each night.

h) The psalmist inspired understanding in verse 128 is that all of God's precepts are right.

i) Precepts or commandments of course mean the \_\_\_\_\_

j) God's precepts will always lead us to go \_\_\_\_\_ or right.

- k) The "false way" is the way of the proud, who in their rebellion and self-sufficiency regard God's law as void (vv. 126, 101, 104).
- l) If we love the \_\_\_\_\_, we will hate the wrong paths of sin and stay away from them (Prov. 1:13).
- m) The Bible is more than just a record of long-ago events and ancient wisdom.
- n) It is His message of \_\_\_\_\_ and grace to us.
- o) Let's not neglect it.
- p) Let's \_\_\_\_\_ it, \_\_\_\_\_ it, and \_\_\_\_\_ it

**God's Wonder Working Word**  
**Psalms 119:129-136**  
**Pe**

- 1) **God's Word Causes Spiritual \_\_\_\_\_, 129-131.**
- a) The verses in this stanza seem to cause a \_\_\_\_\_ reaction.
  - b) Acting on a verse's content leads one to added realization and then to acting on the next verse.
  - c) The psalmist opens this section with the confession that God's Words are \_\_\_\_\_ in verse 129.
  - d) God's words are wonderful [plural in Hebrew] in that they evoke a sense of awe and wonder because of the God who acts through them.
  - e) God's Word as it instructs, elevates, strengthens, and \_\_\_\_\_ the soul.
  - f) It is wonderful that God should bear testimony to sinful men, and even more wonderful that His testimony should be so clear, so full, so gracious, so mighty to save.
  - g) Some men wonder at the words of God and use them for their speculation, but not David.
  - h) The more he wondered about the Word the more the Word work its wonders in him.
  - i) His devotion was soul work.
  - j) The general \_\_\_\_\_ of God' Word becomes specific in verse 130.
  - k) The psalmist acknowledges that, "The entrance of Your words gives light."
  - l) This explosion of \_\_\_\_\_ in our minds because of the \_\_\_\_\_ of God is an awesome reality.
  - m) Often in studying the Scriptures I have received dramatic illumination.

- n) The Word wasn't written to make us intellectual giants or mystical guru but to make us wise or understanding about how we should live life.
- o) God has called us out of \_\_\_\_\_ to live in His \_\_\_\_\_.
- p) To live in His marvelous \_\_\_\_\_ we must be taught by His Word.
- q) Our Lord Jesus Christ healed many of physical blindness during His time on earth.
- r) Many of the religious authorities who investigated the healing of the blind man refused to believe that Jesus was not a sinner (John 9:13-34).
- s) A world in darkness needs the Light of Jesus.
- t) God's Word is what \_\_\_\_\_ our eyes and cures our spiritual blindness.
- u) Because of the wonder of God's revelation, the psalmist desire to receive God's Word in verse 131.
- v) As God feeds us from His Word, He also increases our thirst after Him.
- w) He both fills our \_\_\_\_\_ and leaves us \_\_\_\_\_ for more of Him at the same time.

**2) God's Word \_\_\_\_\_ Supplications, 132-135.**

- a) With his need pressing, the psalmist prays for God to see his need in verse 132.
- b) God's presence turned toward him is a \_\_\_\_\_ of His divine favor.
- c) God will respond to our love.

- d) To love God's name is to love Him as a \_\_\_\_\_ and to \_\_\_\_\_ into relationship with Him (Ps. 5:11).
- e) He will send His \_\_\_\_\_ to those who love His Word.
- f) For the believer experiences the love of God through the Word of God (Jn. 14:21-24).
- g) Verse 133 teaches that God's Word provides guidance and \_\_\_\_\_ .
- h) So the psalmist prays, Direct order, or "establish my steps in Your Word.
- i) \_\_\_\_\_ is to make firm, cause me to walk safely.
- j) He wants his steps to be guided by God.
- k) In many ways, the Christian life is like a voyage, and the believer needs help navigating life's perilous seas.
- l) As the psalmist indicates, perils are found not only in life situations but also in our **inner** tendency toward sin.
- m) As you reflect on the teaching in the Bible, you'll be reminded of God's past care, assured of the Lord's guidance in trying circumstances, and warned against sinfulness.
- n) That's the advantage of having a "spiritual rutter."
- o) In verse 134 he prays again (119:121-122) to be delivered from those seeking to knock him down.
- p) \_\_\_\_\_ me is a synonym for \_\_\_\_\_ me.
- q) He wants to be unrestrained in his service to God.
- r) The Godly pay even greater attention to the Word when circumstances grant greater liberty to do so.

- s) Verse 135 is a prayer for \_\_\_\_\_.
- t) To seek God's face is to seek His presence.
- u) He prayed to the Lord, "Teach me Your statute."
- v) The Lord has given us His Word to direct us in our \_\_\_\_\_ choices.

**3) God's Word Causes Compassion for the \_\_\_\_\_, 136.**

- a) The writer's longing reminds him of those who reject God's Word.
- b) Thus he concludes by \_\_\_\_\_ for them in verse 136.
- c) Man's spiritual blindness and rebellion causes him to weep.
- d) The more I read the Word, the more compassion I feel for those who don't know the Word because they're missing out on God's wisdom and guidance, God's insight and comfort.
- e) Just like Jesus \_\_\_\_\_ over the lostness of Jerusalem, so should we have a \_\_\_\_\_ for the lost.

**God's Righteous Word**  
**Psalms 119:137-144**  
**Tsadhe**

**1) GOD'S RIGHTEOUS \_\_\_\_\_, 137-138**

- a) The Word and deeds of a righteous God are \_\_\_\_\_ declares verse 137.
- b) God is praised by acknowledging His \_\_\_\_\_ righteousness.
- c) God is always right, in thought, word and deed.
- d) God \_\_\_\_\_ be unrighteous.
- e) The Word of God \_\_\_\_\_ the character of God.
- f) God's revelation of Himself and His dealings cannot be less than Himself.
- g) Since God is righteous, His Word is righteous.
- h) More that that since God is righteous His judgments must be just or according to truth, or what is right
- i) The fact that God's decisions or judgments are right is a great \_\_\_\_\_ to our soul in time of trouble.
- j) When we are most afflicted, and cannot understand why, we may rest in this most sure and certain fact, that God is righteous, and His dealings with us are righteous or right too.
- k) Verse 138 declares God's Word is \_\_\_\_\_ by justice and faithfulness.
- l) All that God has testified in His Word is \_\_\_\_\_ and \_\_\_\_\_
- m) The idea of faithfulness is included to declare that God answers the promises in His testimonies or Word.

n) May we \_\_\_\_\_ all upon a word which is "exceedingly faithful."

**2) GOD'S PURIFYING \_\_\_\_\_ , 139-141**

a) Verse 139 indicates the Psalmist was \_\_\_\_\_ for God and His Word, even though man's unresponsiveness was \_\_\_\_\_ him out.

b) The Psalmist has \_\_\_\_\_ himself out trying to convince people to \_\_\_\_\_ God's Word [69:9; Jn. 2:12].

c) How could they abandon devotion toward God's revelation?

d) Since they have ignored God, they have become God's enemies and thus the psalmist's adversaries.

e) God's Word is the \_\_\_\_\_ , the noblest, the most fire purged matter as verse 140 declares.

f) There is no error, defilement, or sin mixed into the Word [‘imrah] of God.

g) God's "Word is very pure" like the most refined of metals [v. 127].

h) The \_\_\_\_\_ of the Word reflects the \_\_\_\_\_ of its author.

i) Therefore, we must guard its message with integrity by "rightly dividing the Word of truth" (2 Tim. 2: 15).

j) We must respect its \_\_\_\_\_ word

k) We must always handle the Word of God with due diligence.

l) The Psalmist determined in verse 141 that no matter how the world treated him, he would hold tight to God's Word.

m) He knows that God's word is \_\_\_\_\_ him, purifying him so he will "not forget" God's "precepts."

**3) GOD'S ETERNAL \_\_\_\_\_, 142-144**

a) Verse 142 reveals why he strives to \_\_\_\_\_ God Word.

b) God's Righteous Word is eternal.

c) God's righteousness, His salvation and peace, lasts forever.

d) Heaven and earth may pass away, but God's Word will last forever (Mt. 5:18).

e) When all else \_\_\_\_\_, he can \_\_\_\_\_ on God fulfilling His Word.

f) God's Word is truth (John 17:17).

g) The Son of God is truth (John 14:6).

h) The Spirit of God is truth (1 John 5:6).

i) The \_\_\_\_\_ of Truth wrote the \_\_\_\_\_ of Truth to reveal to you the \_\_\_\_\_ of Truth.

j) Majority rule is right and fair for electing mayors, representatives, and presidents.

k) Although it sometimes allows less-than-honorable people to get into office, it is a good system.

l) But people go too far when they want to apply the principle of majority rule to moral standards.

m) They say that if the majority favors abortion or pornography or homosexual marriages, then it is acceptable.

n) Some things, however, are not up for a vote

- o) Just as God has established physical laws that cannot be broken, so too He has set up moral standards.
- p) And if we break them, we are ultimately broken by them.
- q) This is true of marriage, which God instituted as a one-flesh union between one man and one woman (Gen. 2:24).
- r) Even if a state votes to accept a perversion of that standard by allowing two people of the same sex, to marry, God's law remains the only correct guideline.
- s) We must look to the Scriptures to discover what God's moral laws say.
- t) Then we must obey them.
- u) They are never up for a vote.
- v) God, not the majority is our authority
- w) God's Word not only consoles us in trouble, it can delight us as verse 143 infers.
- x) Even in the midst of his \_\_\_\_\_ and \_\_\_\_\_ in this world, God's commandments are his "delights."
- y) When your feelings deceive you into thinking that serving the Lord is not worth it, turn immediately to the Word of God and delight yourself in your Lord.
- z) As he completes this meditation upon God's Word, the psalmist proclaims the Word's \_\_\_\_\_ in verse 144.
- aa) God's Word is \_\_\_\_\_, since God is its \_\_\_\_\_.
- bb) But if we are to understand it, God must open it to us (Lk. 24:27)
- cc) Jesus lived only 33 years, but the depth of His life altered the course of eternity.

dd) To look ever deeper and deeper into the Word of God and be changed by its perfect truthfulness is the need of a growing \_\_\_\_\_ life.