

## Genesis 49-50 (OTO) Cross References

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### **Genesis 49**

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Chronicles  
5:1      The sons of Reuben the firstborn of Israel (for he was the firstborn, but because he defiled his father's couch, his birthright was given to the sons of Joseph the son of Israel, so that he could not be enrolled as the oldest son;

Genesis 34    1 Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the women of the land. 2 And when Shechem the son of Hamor the Hivite, the prince of the land, saw her, he seized her and lay with her and humiliated her. 3 And his soul was drawn to Dinah the daughter of Jacob. He loved the young woman and spoke tenderly to her. 4 So Shechem spoke to his father Hamor, saying, "Get me this girl for my wife." 5 Now Jacob heard that he had defiled his daughter Dinah. But his sons were with his livestock in the field, so Jacob held his peace until they came. 6 And Hamor the father of Shechem went out to Jacob to speak with him. 7 The sons of Jacob had come in from the field as soon as they heard of it, and the men were indignant and very angry, because he had done an outrageous thing in Israel by lying with Jacob's daughter, for such a thing must not be done. 8 But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter. Please give her to him to be his wife. 9 Make marriages with us. Give your daughters to us, and take our daughters for yourselves. 10 You shall dwell with us, and the land shall be open to you. Dwell and trade in it, and get property in it." 11 Shechem also said to her father and to her brothers, "Let me find favor in your eyes, and whatever you say to me I will give. 12 Ask me for as great a bride-price and gift as you will, and I will give whatever you say to me. Only give me the young woman to be my wife." 13 The sons of Jacob answered Shechem and his father Hamor deceitfully, because he had defiled their sister Dinah. 14 They said to them, "We cannot do this

thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us. 15 Only on this condition will we agree with you—that you will become as we are by every male among you being circumcised. 16 Then we will give our daughters to you, and we will take your daughters to ourselves, and we will dwell with you and become one people. 17 But if you will not listen to us and be circumcised, then we will take our daughter, and we will be gone.” 18 Their words pleased Hamor and Hamor’s son Shechem. 19 And the young man did not delay to do the thing, because he delighted in Jacob’s daughter. Now he was the most honored of all his father’s house. 20 So Hamor and his son Shechem came to the gate of their city and spoke to the men of their city, saying, 21 “These men are at peace with us; let them dwell in the land and trade in it, for behold, the land is large enough for them. Let us take their daughters as wives, and let us give them our daughters. 22 Only on this condition will the men agree to dwell with us to become one people—when every male among us is circumcised as they are circumcised. 23 Will not their livestock, their property and all their beasts be ours? Only let us agree with them, and they will dwell with us.” 24 And all who went out of the gate of his city listened to Hamor and his son Shechem, and every male was circumcised, all who went out of the gate of his city. 25 On the third day, when they were sore, two of the sons of Jacob, Simeon and Levi, Dinah’s brothers, took their swords and came against the city while it felt secure and killed all the males. 26 They killed Hamor and his son Shechem with the sword and took Dinah out of Shechem’s house and went away. 27 The sons of Jacob came upon the slain and plundered the city, because they had defiled their sister. 28 They took their flocks and their herds, their donkeys, and whatever was in the city and in the field. 29 All their wealth, all their little ones and their wives, all that was in the houses, they captured and plundered. 30 Then Jacob said to Simeon and Levi, “You have brought trouble on me by making me stink to the inhabitants of the land, the Canaanites

and the Perizzites. My numbers are few, and if they gather themselves against me and attack me, I shall be destroyed, both I and my household.” 31 But they said, “Should he treat our sister like a prostitute?”

Exodus 32 1 When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, “Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” 2 So Aaron said to them, “Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me.” 3 So all the people took off the rings of gold that were in their ears and brought them to Aaron. 4 And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” 5 When Aaron saw this, he built an altar before it. And Aaron made a proclamation and said, “Tomorrow shall be a feast to the Lord.” 6 And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play. 7 And the Lord said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. 8 They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” 9 And the Lord said to Moses, “I have seen this people, and behold, it is a stiff-necked people. 10 Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.” 11 But Moses implored the Lord his God and said, “O Lord, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? 12 Why

should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people. 13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.' " 14 And the Lord relented from the disaster that he had spoken of bringing on his people. 15 Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written. 16 The tablets were the work of God, and the writing was the writing of God, engraved on the tablets. 17 When Joshua heard the noise of the people as they shouted, he said to Moses, "There is a noise of war in the camp." 18 But he said, "It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear." 19 And as soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain. 20 He took the calf that they had made and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel drink it. 21 And Moses said to Aaron, "What did this people do to you that you have brought such a great sin upon them?" 22 And Aaron said, "Let not the anger of my lord burn hot. You know the people, that they are set on evil. 23 For they said to me, 'Make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' 24 So I said to them, 'Let any who have gold take it off.' So they gave it to me, and I threw it into the fire, and out came this calf." 25 And when Moses saw that the people had broken loose (for Aaron had let them break loose, to the derision of their enemies), 26 then Moses stood in the gate of the camp and said, "Who is on the Lord's

side? Come to me.” And all the sons of Levi gathered around him. 27 And he said to them, “Thus says the Lord God of Israel, ‘Put your sword on your side each of you, and go to and fro from gate to gate throughout the camp, and each of you kill his brother and his companion and his neighbor.’ ” 28 And the sons of Levi did according to the word of Moses. And that day about three thousand men of the people fell. 29 And Moses said, “Today you have been ordained for the service of the Lord, each one at the cost of his son and of his brother, so that he might bestow a blessing upon you this day.” 30 The next day Moses said to the people, “You have sinned a great sin. And now I will go up to the Lord; perhaps I can make atonement for your sin.” 31 So Moses returned to the Lord and said, “Alas, this people has sinned a great sin. They have made for themselves gods of gold. 32 But now, if you will forgive their sin—but if not, please blot me out of your book that you have written.” 33 But the Lord said to Moses, “Whoever has sinned against me, I will blot out of my book. 34 But now go, lead the people to the place about which I have spoken to you; behold, my angel shall go before you. Nevertheless, in the day when I visit, I will visit their sin upon them.” 35 Then the Lord sent a plague on the people, because they made the calf, the one that Aaron made.

Numbers  
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1 After the plague, the Lord said to Moses and to Eleazar the son of Aaron, the priest, 2 “Take a census of all the congregation of the people of Israel, from twenty years old and upward, by their fathers’ houses, all in Israel who are able to go to war.” 3 And Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan at Jericho, saying, 4 “Take a census of the people, from twenty years old and upward,” as the Lord commanded Moses. The people of Israel who came out of the land of Egypt were: 5 Reuben, the firstborn of Israel; the sons of Reuben: of Hanoch, the clan of the Hanochites; of Pallu, the clan of the Palluites; 6 of Hezron, the clan of the Hezronites; of Carmi, the clan of

the Carmites. 7 These are the clans of the Reubenites, and those listed were 43,730. 8 And the sons of Pallu: Eliab. 9 The sons of Eliab: Nemuel, Dathan, and Abiram. These are the Dathan and Abiram, chosen from the congregation, who contended against Moses and Aaron in the company of Korah, when they contended against the Lord 10 and the earth opened its mouth and swallowed them up together with Korah, when that company died, when the fire devoured 250 men, and they became a warning. 11 But the sons of Korah did not die. 12 The sons of Simeon according to their clans: of Nemuel, the clan of the Nemuelites; of Jamin, the clan of the Jaminites; of Jachin, the clan of the Jachinites; 13 of Zerah, the clan of the Zerahites; of Shaul, the clan of the Shaulites. 14 These are the clans of the Simeonites, 22,200. 15 The sons of Gad according to their clans: of Zephon, the clan of the Zephonites; of Haggi, the clan of the Haggites; of Shuni, the clan of the Shunites; 16 of Ozni, the clan of the Oznites; of Eri, the clan of the Erites; 17 of Arod, the clan of the Arodites; of Areli, the clan of the Arelites. 18 These are the clans of the sons of Gad as they were listed, 40,500. 19 The sons of Judah were Er and Onan; and Er and Onan died in the land of Canaan. 20 And the sons of Judah according to their clans were: of Shelah, the clan of the Shelanites; of Perez, the clan of the Perezites; of Zerah, the clan of the Zerahites. 21 And the sons of Perez were: of Hezron, the clan of the Hezronites; of Hamul, the clan of the Hamulites. 22 These are the clans of Judah as they were listed, 76,500. 23 The sons of Issachar according to their clans: of Tola, the clan of the Tolaites; of Puvah, the clan of the Punites; 24 of Jashub, the clan of the Jashubites; of Shimron, the clan of the Shimronites. 25 These are the clans of Issachar as they were listed, 64,300. 26 The sons of Zebulun, according to their clans: of Sered, the clan of the Seredites; of Elon, the clan of the Elonites; of Jahleel, the clan of the Jahleelites. 27 These are the clans of the Zebulunites as they were listed, 60,500. 28 The sons of Joseph according to their clans: Manasseh and Ephraim. 29 The sons of Manasseh: of Machir, the clan of the

Machirites; and Machir was the father of Gilead; of Gilead, the clan of the Gileadites. 30 These are the sons of Gilead: of Iezer, the clan of the Iezerites; of Helek, the clan of the Helekites; 31 and of Asriel, the clan of the Asrielites; and of Shechem, the clan of the Shechemites; 32 and of Shemida, the clan of the Shemidaites; and of Hopher, the clan of the Hopherites. 33 Now Zelophehad the son of Hopher had no sons, but daughters. And the names of the daughters of Zelophehad were Mahlah, Noah, Hoglah, Milcah, and Tirzah. 34 These are the clans of Manasseh, and those listed were 52,700. 35 These are the sons of Ephraim according to their clans: of Shuthelah, the clan of the Shuthelahites; of Becher, the clan of the Becherites; of Tahan, the clan of the Tahanites. 36 And these are the sons of Shuthelah: of Eran, the clan of the Eranites. 37 These are the clans of the sons of Ephraim as they were listed, 32,500. These are the sons of Joseph according to their clans. 38 The sons of Benjamin according to their clans: of Bela, the clan of the Belaites; of Ashbel, the clan of the Ashbelites; of Ahiram, the clan of the Ahiramites; 39 of Shephupham, the clan of the Shuphamites; of Hupham, the clan of the Huphamites. 40 And the sons of Bela were Ard and Naaman: of Ard, the clan of the Ardites; of Naaman, the clan of the Naamites. 41 These are the sons of Benjamin according to their clans, and those listed were 45,600. 42 These are the sons of Dan according to their clans: of Shuham, the clan of the Shuhamites. These are the clans of Dan according to their clans. 43 All the clans of the Shuhamites, as they were listed, were 64,400. 44 The sons of Asher according to their clans: of Imnah, the clan of the Imnites; of Ishvi, the clan of the Ishvites; of Beriah, the clan of the Beriites. 45 Of the sons of Beriah: of Heber, the clan of the Heberites; of Malchiel, the clan of the Malchielites. 46 And the name of the daughter of Asher was Serah. 47 These are the clans of the sons of Asher as they were listed, 53,400. 48 The sons of Naphtali according to their clans: of Jahzeel, the clan of the Jahzeelites; of Guni, the clan of the Gunites; 49 of Jezer, the clan of the Jezerites; of Shillem,

the clan of the Shillemites. 50 These are the clans of Naphtali according to their clans, and those listed were 45,400. 51 This was the list of the people of Israel, 601,730. 52 The Lord spoke to Moses, saying, 53 “Among these the land shall be divided for inheritance according to the number of names. 54 To a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance; every tribe shall be given its inheritance in proportion to its list. 55 But the land shall be divided by lot. According to the names of the tribes of their fathers they shall inherit. 56 Their inheritance shall be divided according to lot between the larger and the smaller.” 57 This was the list of the Levites according to their clans: of Gershon, the clan of the Gershonites; of Kohath, the clan of the Kohathites; of Merari, the clan of the Merarites. 58 These are the clans of Levi: the clan of the Libnites, the clan of the Hebronites, the clan of the Mahlites, the clan of the Mushites, the clan of the Korahites. And Kohath was the father of Amram. 59 The name of Amram’s wife was Jochebed the daughter of Levi, who was born to Levi in Egypt. And she bore to Amram Aaron and Moses and Miriam their sister. 60 And to Aaron were born Nadab, Abihu, Eleazar, and Ithamar. 61 But Nadab and Abihu died when they offered unauthorized fire before the Lord. 62 And those listed were 23,000, every male from a month old and upward. For they were not listed among the people of Israel, because there was no inheritance given to them among the people of Israel. 63 These were those listed by Moses and Eleazar the priest, who listed the people of Israel in the plains of Moab by the Jordan at Jericho. 64 But among these there was not one of those listed by Moses and Aaron the priest, who had listed the people of Israel in the wilderness of Sinai. 65 For the Lord had said of them, “They shall die in the wilderness.” Not one of them was left, except Caleb the son of Jephunneh and Joshua the son of Nun.

Deuterono 1 This is the blessing with which Moses the man of God

Deuteronomy 33

1 This is the blessing with which Moses the man of God blessed the people of Israel before his death. 2 He said, “The Lord came from Sinai and dawned from Seir upon us; he shone forth from Mount Paran; he came from the ten thousands of holy ones, with flaming fire at his right hand. 3 Yes, he loved his people, all his holy ones were in his hand; so they followed in your steps, receiving direction from you, 4 when Moses commanded us a law, as a possession for the assembly of Jacob. 5 Thus the Lord became king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together. 6 “Let Reuben live, and not die, but let his men be few.” 7 And this he said of Judah: “Hear, O Lord, the voice of Judah, and bring him in to his people. With your hands contend for him, and be a help against his adversaries.” 8 And of Levi he said, “Give to Levi your Thummim, and your Urim to your godly one, whom you tested at Massah, with whom you quarreled at the waters of Meribah; 9 who said of his father and mother, ‘I regard them not’; he disowned his brothers and ignored his children. For they observed your word and kept your covenant. 10 They shall teach Jacob your rules and Israel your law; they shall put incense before you and whole burnt offerings on your altar. 11 Bless, O Lord, his substance, and accept the work of his hands; crush the loins of his adversaries, of those who hate him, that they rise not again.” 12 Of Benjamin he said, “The beloved of the Lord dwells in safety. The High God surrounds him all day long, and dwells between his shoulders.” 13 And of Joseph he said, “Blessed by the Lord be his land, with the choicest gifts of heaven above, and of the deep that crouches beneath, 14 with the choicest fruits of the sun and the rich yield of the months, 15 with the finest produce of the ancient mountains and the abundance of the everlasting hills, 16 with the best gifts of the earth and its fullness and the favor of him who dwells in the bush. May these rest on the head of Joseph, on the pate of him who is prince among his brothers. 17 A firstborn bull—he has majesty, and his horns are the horns of a wild ox; with them he shall gore the peoples, all of them, to the ends of the earth; they are the ten thousands of

Ephraim, and they are the thousands of Manasseh.” 18 And of Zebulun he said, “Rejoice, Zebulun, in your going out, and Issachar, in your tents. 19 They shall call peoples to their mountain; there they offer right sacrifices; for they draw from the abundance of the seas and the hidden treasures of the sand.” 20 And of Gad he said, “Blessed be he who enlarges Gad! Gad crouches like a lion; he tears off arm and scalp. 21 He chose the best of the land for himself, for there a commander’s portion was reserved; and he came with the heads of the people, with Israel he executed the justice of the Lord, and his judgments for Israel.” 22 And of Dan he said, “Dan is a lion’s cub that leaps from Bashan.” 23 And of Naphtali he said, “O Naphtali, sated with favor, and full of the blessing of the Lord, possess the lake and the south.” 24 And of Asher he said, “Most blessed of sons be Asher; let him be the favorite of his brothers, and let him dip his foot in oil. 25 Your bars shall be iron and bronze, and as your days, so shall your strength be. 26 “There is none like God, O Jeshurun, who rides through the heavens to your help, through the skies in his majesty. 27 The eternal God is your dwelling place, and underneath are the everlasting arms. And he thrust out the enemy before you and said, ‘Destroy.’ 28 So Israel lived in safety, Jacob lived alone, in a land of grain and wine, whose heavens drop down dew. 29 Happy are you, O Israel! Who is like you, a people saved by the Lord, the shield of your help, and the sword of your triumph! Your enemies shall come fawning to you, and you shall tread upon their backs.”

Genesis 3:15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

Revelation 5:5 And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

Revelation 11:15 Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever.”

2 Peter 3:9 The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

Judges 19–20 1 In those days, when there was no king in Israel, a certain Levite was sojourning in the remote parts of the hill country of Ephraim, who took to himself a concubine from Bethlehem in Judah. 2 And his concubine was unfaithful to him, and she went away from him to her father’s house at Bethlehem in Judah, and was there some four months. 3 Then her husband arose and went after her, to speak kindly to her and bring her back. He had with him his servant and a couple of donkeys. And she brought him into her father’s house. And when the girl’s father saw him, he came with joy to meet him. 4 And his father-in-law, the girl’s father, made him stay, and he remained with him three days. So they ate and drank and spent the night there. 5 And on the fourth day they arose early in the morning, and he prepared to go, but the girl’s father said to his son-in-law, “Strengthen your heart with a morsel of bread, and after that you may go.” 6 So the two of them sat and ate and drank together. And the girl’s father said to the man, “Be pleased to spend the night, and let your heart be merry.” 7 And when the man rose up to go, his father-in-law pressed him, till he spent the night there again. 8 And on the fifth day he arose early in the morning to depart. And the girl’s father said, “Strengthen your heart and wait until the day declines.” So they ate, both of them. 9 And when the man and his concubine and his servant rose up to depart, his father-in-law, the girl’s father, said to him, “Behold, now the day has waned toward evening. Please, spend the night. Behold, the day draws to its close.

Lodge here and let your heart be merry, and tomorrow you shall arise early in the morning for your journey, and go home.” 10 But the man would not spend the night. He rose up and departed and arrived opposite Jebus (that is, Jerusalem). He had with him a couple of saddled donkeys, and his concubine was with him. 11 When they were near Jebus, the day was nearly over, and the servant said to his master, “Come now, let us turn aside to this city of the Jebusites and spend the night in it.” 12 And his master said to him, “We will not turn aside into the city of foreigners, who do not belong to the people of Israel, but we will pass on to Gibeah.” 13 And he said to his young man, “Come and let us draw near to one of these places and spend the night at Gibeah or at Ramah.” 14 So they passed on and went their way. And the sun went down on them near Gibeah, which belongs to Benjamin, 15 and they turned aside there, to go in and spend the night at Gibeah. And he went in and sat down in the open square of the city, for no one took them into his house to spend the night. 16 And behold, an old man was coming from his work in the field at evening. The man was from the hill country of Ephraim, and he was sojourning in Gibeah. The men of the place were Benjaminites. 17 And he lifted up his eyes and saw the traveler in the open square of the city. And the old man said, “Where are you going? And where do you come from?” 18 And he said to him, “We are passing from Bethlehem in Judah to the remote parts of the hill country of Ephraim, from which I come. I went to Bethlehem in Judah, and I am going to the house of the Lord, but no one has taken me into his house. 19 We have straw and feed for our donkeys, with bread and wine for me and your female servant and the young man with your servants. There is no lack of anything.” 20 And the old man said, “Peace be to you; I will care for all your wants. Only, do not spend the night in the square.” 21 So he brought him into his house and gave the donkeys feed. And they washed their feet, and ate and drank. 22 As they were making their hearts merry, behold, the men of the city, worthless fellows, surrounded the house,

beating on the door. And they said to the old man, the master of the house, "Bring out the man who came into your house, that we may know him." 23 And the man, the master of the house, went out to them and said to them, "No, my brothers, do not act so wickedly; since this man has come into my house, do not do this vile thing. 24 Behold, here are my virgin daughter and his concubine. Let me bring them out now. Violate them and do with them what seems good to you, but against this man do not do this outrageous thing." 25 But the men would not listen to him. So the man seized his concubine and made her go out to them. And they knew her and abused her all night until the morning. And as the dawn began to break, they let her go. 26 And as morning appeared, the woman came and fell down at the door of the man's house where her master was, until it was light. 27 And her master rose up in the morning, and when he opened the doors of the house and went out to go on his way, behold, there was his concubine lying at the door of the house, with her hands on the threshold. 28 He said to her, "Get up, let us be going." But there was no answer. Then he put her on the donkey, and the man rose up and went away to his home. 29 And when he entered his house, he took a knife, and taking hold of his concubine he divided her, limb by limb, into twelve pieces, and sent her throughout all the territory of Israel. 30 And all who saw it said, "Such a thing has never happened or been seen from the day that the people of Israel came up out of the land of Egypt until this day; consider it, take counsel, and speak." 20:1 Then all the people of Israel came out, from Dan to Beersheba, including the land of Gilead, and the congregation assembled as one man to the Lord at Mizpah. 2 And the chiefs of all the people, of all the tribes of Israel, presented themselves in the assembly of the people of God, 400,000 men on foot that drew the sword. 3 (Now the people of Benjamin heard that the people of Israel had gone up to Mizpah.) And the people of Israel said, "Tell us, how did this evil happen?" 4 And the Levite, the husband of the woman who was murdered, answered

and said, "I came to Gibeah that belongs to Benjamin, I and my concubine, to spend the night. 5 And the leaders of Gibeah rose against me and surrounded the house against me by night. They meant to kill me, and they violated my concubine, and she is dead. 6 So I took hold of my concubine and cut her in pieces and sent her throughout all the country of the inheritance of Israel, for they have committed abomination and outrage in Israel. 7 Behold, you people of Israel, all of you, give your advice and counsel here." 8 And all the people arose as one man, saying, "None of us will go to his tent, and none of us will return to his house. 9 But now this is what we will do to Gibeah: we will go up against it by lot, 10 and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand of ten thousand, to bring provisions for the people, that when they come they may repay Gibeah of Benjamin for all the outrage that they have committed in Israel." 11 So all the men of Israel gathered against the city, united as one man. 12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, "What evil is this that has taken place among you? 13 Now therefore give up the men, the worthless fellows in Gibeah, that we may put them to death and purge evil from Israel." But the Benjaminites would not listen to the voice of their brothers, the people of Israel. 14 Then the people of Benjamin came together out of the cities to Gibeah to go out to battle against the people of Israel. 15 And the people of Benjamin mustered out of their cities on that day 26,000 men who drew the sword, besides the inhabitants of Gibeah, who mustered 700 chosen men. 16 Among all these were 700 chosen men who were left-handed; every one could sling a stone at a hair and not miss. 17 And the men of Israel, apart from Benjamin, mustered 400,000 men who drew the sword; all these were men of war. 18 The people of Israel arose and went up to Bethel and inquired of God, "Who shall go up first for us to fight against the people of Benjamin?" And the Lord said, "Judah shall go up first." 19 Then the people of Israel rose in the morning and encamped against

Gibeah. 20 And the men of Israel went out to fight against Benjamin, and the men of Israel drew up the battle line against them at Gibeah. 21 The people of Benjamin came out of Gibeah and destroyed on that day 22,000 men of the Israelites. 22 But the people, the men of Israel, took courage, and again formed the battle line in the same place where they had formed it on the first day. 23 And the people of Israel went up and wept before the Lord until the evening. And they inquired of the Lord, "Shall we again draw near to fight against our brothers, the people of Benjamin?" And the Lord said, "Go up against them." 24 So the people of Israel came near against the people of Benjamin the second day. 25 And Benjamin went against them out of Gibeah the second day, and destroyed 18,000 men of the people of Israel. All these were men who drew the sword. 26 Then all the people of Israel, the whole army, went up and came to Bethel and wept. They sat there before the Lord and fasted that day until evening, and offered burnt offerings and peace offerings before the Lord. 27 And the people of Israel inquired of the Lord (for the ark of the covenant of God was there in those days, 28 and Phinehas the son of Eleazar, son of Aaron, ministered before it in those days), saying, "Shall we go out once more to battle against our brothers, the people of Benjamin, or shall we cease?" And the Lord said, "Go up, for tomorrow I will give them into your hand." 29 So Israel set men in ambush around Gibeah. 30 And the people of Israel went up against the people of Benjamin on the third day and set themselves in array against Gibeah, as at other times. 31 And the people of Benjamin went out against the people and were drawn away from the city. And as at other times they began to strike and kill some of the people in the highways, one of which goes up to Bethel and the other to Gibeah, and in the open country, about thirty men of Israel. 32 And the people of Benjamin said, "They are routed before us, as at the first." But the people of Israel said, "Let us flee and draw them away from the city to the highways." 33 And all the men of Israel rose up out of their place and set

themselves in array at Baal-tamar, and the men of Israel who were in ambush rushed out of their place from Maareh-geba. 34 And there came against Gibeah 10,000 chosen men out of all Israel, and the battle was hard, but the Benjaminites did not know that disaster was close upon them. 35 And the Lord defeated Benjamin before Israel, and the people of Israel destroyed 25,100 men of Benjamin that day. All these were men who drew the sword. 36 So the people of Benjamin saw that they were defeated. The men of Israel gave ground to Benjamin, because they trusted the men in ambush whom they had set against Gibeah. 37 Then the men in ambush hurried and rushed against Gibeah; the men in ambush moved out and struck all the city with the edge of the sword. 38 Now the appointed signal between the men of Israel and the men in the main ambush was that when they made a great cloud of smoke rise up out of the city 39 the men of Israel should turn in battle. Now Benjamin had begun to strike and kill about thirty men of Israel. They said, "Surely they are defeated before us, as in the first battle." 40 But when the signal began to rise out of the city in a column of smoke, the Benjaminites looked behind them, and behold, the whole of the city went up in smoke to heaven. 41 Then the men of Israel turned, and the men of Benjamin were dismayed, for they saw that disaster was close upon them. 42 Therefore they turned their backs before the men of Israel in the direction of the wilderness, but the battle overtook them. And those who came out of the cities were destroying them in their midst. 43 Surrounding the Benjaminites, they pursued them and trod them down from Nohah as far as opposite Gibeah on the east. 44 Eighteen thousand men of Benjamin fell, all of them men of valor. 45 And they turned and fled toward the wilderness to the rock of Rimmon. Five thousand men of them were cut down in the highways. And they were pursued hard to Gidom, and 2,000 men of them were struck down. 46 So all who fell that day of Benjamin were 25,000 men who drew the sword, all of them men of valor. 47 But 600 men turned and fled toward the wilderness to the rock of Rimmon

and remained at the rock of Rimmon four months. 48  
And the men of Israel turned back against the people of Benjamin and struck them with the edge of the sword, the city, men and beasts and all that they found. And all the towns that they found they set on fire.

## **Genesis 50**

Romans 8:28      And we know that for those who love God all things work together for good, for those who are called according to his purpose.

Hebrews 11:21–22      21 By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff.  
22 By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

Romans 10:9      because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.