

Sixth Sunday of Easter

May 10, 2026



Mount Calvary Ev. Lutheran Church
San Antonio, Texas

We realize that it is difficult for some people to stand, or kneel, for long periods of time. Please feel free to sit as necessary during the liturgy and the prayers. Sitting during the confession is also appropriate for those who cannot kneel.

DIVINE SERVICE

SETTING ONE

PRELUDE

Stand

PROCESSIONAL HYMN: To God Be the Glory

Text: Fanny Crosby, 1820-1915 Music: Robert Lowry, 1826-1899 WELS Used by permission Onelicense 731241

To God be the glory, great things He has done;
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin,
And opened the life gate that all may go in.

Refrain: Praise the Lord, praise the Lord, Let the earth hear His voice!
Praise the Lord, praise the Lord, Let the people rejoice!
O come to the Father, through Jesus the Son,
And give Him the glory, great things He has done.

O perfect redemption, the purchase of blood,
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives. *Refrain*

Great things He has taught us, great things He has done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our transport, when Jesus we see. *Refrain*

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son ✠ and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

P Jesus said, "I am the light of the world. Whoever follows Me will not walk in darkness, but will have the light of life." (*John 8:12*)

C He is risen indeed! Alleluia!

P He came into the world as light so whoever believes does not remain in darkness. (*John 12:46*)

C He is risen indeed! Alleluia!

P You now have the light, by faith you are the children of light. (*John 12:36*)

C He is risen indeed! Alleluia!

Kneel/Stand ~ Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. *[John 20:19-23]*

C **Amen.**

Stand

SERVICE OF THE WORD

pg. 152-153

INTROIT

Psalm 119:89–93; antiphon: v. 105



Your word is a lamp | to my feet*
and a light | to my path.

**Forever, O | Lord, your word*
is firmly fixed | in the heavens.**

Your faithfulness endures to all gener- | ations;*
you have established the earth, and it | stands fast.

**By your appointment they | stand this day,*
for all things are your | servants.**

If your law had not been | my delight,*
I would have perished in my af- | fliction.

**I will never forget your | precepts,*
for by them you have giv- | en me life.**

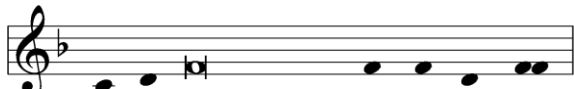
Glory be to the Father and | to the Son*
and to the Holy | Spirit;

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Your word is a lamp | to my feet*
and a light | to my path.



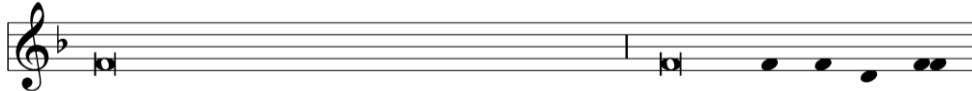
KYRIE ~ *Lord, Have Mercy*



A In peace let us pray to the Lord.




C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



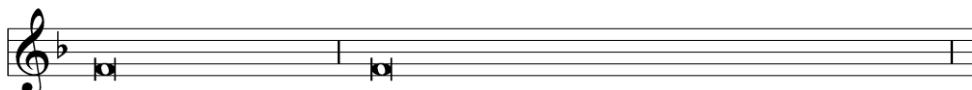
A For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



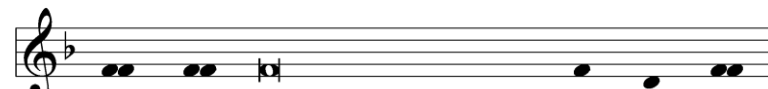
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor- thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

C And al - so with you.

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

FIRST READING

Acts 17:16–31

While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babblers wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean." ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for "In him we live and move and have our being"; as even some of your own poets have said, "'For we are indeed his offspring.'" ²⁹Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

P This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

1 Peter 3:13–22

Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil. ¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand



ALLELUIA AND VERSE

John 6:68

C Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

HOLY GOSPEL

John 14:15–21

P The Holy Gospel according to St. John, the fourteenth chapter.

C Glo-ry to You, O Lord.

[Jesus said:] "If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. ¹⁸"I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

SERMON HYMN: God's Own Child I Gladly Say It

LSB 594



1 God's own child, I glad - ly say it: I am bap - tized
2 Sin, dis - turb my soul no long - er: I am bap - tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
4 Death, you can - not end my glad - ness: I am bap - tized
5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,
in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the
To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has
dust and ash - es Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

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Tune: Public domain

SERMON: The Necessity of Hope

1 PETER 3:13-22

Rev. Mike Middaugh

Stand

NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

OFFERTORY: Sing Praise to God, the Highest Good

LSB 819



1 Sing praise to God, the high - est good, The au - thor of cre -
4 He nev - er shall for - sake His flock, His cho - sen gen - er -



a - tion, The God of love who un - der - stood
a - tion; He is their ref - uge and their rock,



Our need for His sal - va - tion. With heal - ing balm our
Their peace and their sal - va - tion. As with a moth - er's



souls He fills And ev - 'ry faith - less mur - mur stills:
ten - der hand, He leads His own, His cho - sen band:



To God all praise and glo - ry!
To God all praise and glo - ry!

Sit

GATHERING OF TITHES AND OFFERINGS

*Our offering is our way of saying, "Thank you" to God for all His gifts to us and to support His work here at Mt. Calvary and around the world. To all our guests this morning, we are happy to have you with us, but **you are under no obligation to give an offering**. But we would request your prayers for our ministry. We ask all present to please complete an attendance card found in the pew and place it in the offering plate in order that we have a record of your worshipping with us.*

VOLUNTARY

PRAYERS OF THE CHURCH

1 Timothy 2:1-4



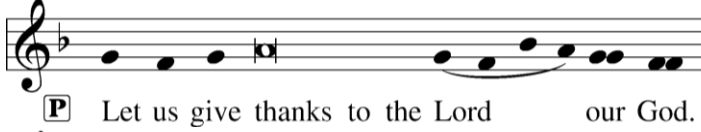
SERVICE OF THE SACRAMENT

PREFACE

LSB 160



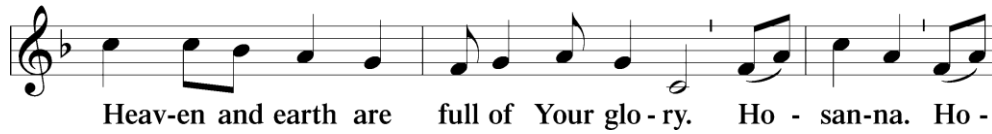
2 Timothy 4:22



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. For Thine is the kingdom and the power and the glory
forever and ever. Amen.

PAX DOMINI ~ *The Peace of the Lord*

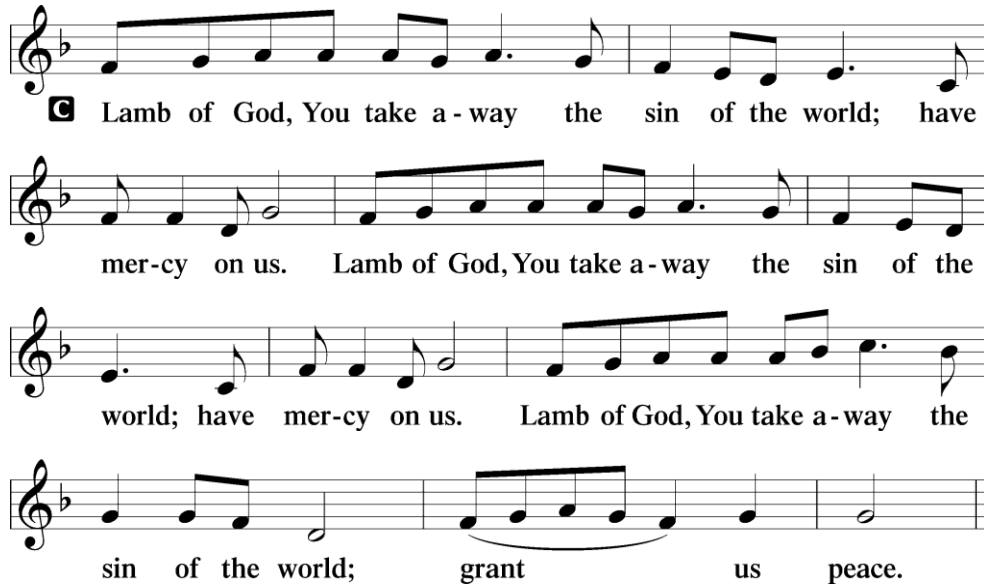
John 20:19

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of
your sins.

Amen.

DISTRIBUTION HYMNS

LSB 467 Awake, My Heart, with Gladness **St. 1-4**



1 A - wake, my heart, with glad - ness, See what to - day is done;
 2 The foe in tri - umph shout - ed When Christ lay in the tomb;
 3 This is a sight that glad - dens—What peace it doth im - part!
 4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
 But lo, he now is rout - ed, His boast is turned to gloom.
 Now noth - ing ev - er sad - dens The joy with - in my heart.
 Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
 For Christ a - gain is free; In glo - rious vic - to - ry
 No gloom shall ev - er shake, No foe shall ev - er take
 Grim death with all its might Can - not my soul af - fright;



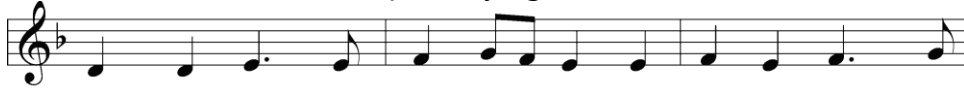
When to the realms of light Our spir - it wings its flight.
 He who is strong to save Has tri - umphed o'er the grave.
 The hope which God's own Son In love for me has won.
 It is a pow'r - less form, How - e'er it rave and storm.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

LSB 597 Water, Blood, and Spirit Crying



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness
 2 In a wa - t'ry grave are bur - ied All our sins that
 3 Dark the way, yet Christ pre - cedes us, Past the scowl of
 4 Though a - round us death is seeth - ing, God, His two - edged
 5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing To the One whose death - de - fy - ing
 Je - sus car - ried; Christ, the Ark of Life, has fer - ried
 death He leads us; Spreads a ta - ble where He feeds us
 sword un - sheath - ing, By His Spir - it life is breath - ing
 its com - plet - ing In the One whose death - de - feat - ing



Life has come, with life for all.
 Us a - cross death's rag - ing flood.
 With His bod - y and His blood.
 Through the liv - ing, ac - tive Word.
 Life has come, with life for all.

Text: Stephen P. Starke, 1955

Tune: Jeffrey N. Blersch, 1967

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LSB 616 Baptismal Waters Cover Me



1 Bap - tis - mal wa - ters cov - er me As I ap -
2 I look to Christ up - on the tree, His bod - y
3 Lord, may Your wound - ed hand im - part Your heal - ing
4 From Your own mouth comes forth a word; Your shep - herd
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy
bro - ken there for me; I lay be - fore Him
to my bro - ken heart; Your love a - lone can
speaks, but You are heard; Through him Your hand now
hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.
all my sin, My dark - est se - crets from with - in.
form in me A heart that serves You joy - ful - ly.
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969

Tune: Sammlung alter und neuer . . . Melodien, 1742

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Tune: Public domain

LSB 632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Stand

THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

RECESSIONAL HYMN: Now Thank We All Our God

LSB 895



1 Now thank we all our God With hearts and hands and voices,
2 Oh, may this bounteous God Through all our life be near us,
△ 3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;
With ever joyful hearts And blessed peace to cheer us
The Son, and Him who reigns With them in highest heaven,



Who from our mothers' arms Has blest us on our way
And keep us in His grace And guide us when perplexed
The one eternal God, Whom earth and heaven adore;



With countless gifts of love And still is ours to-day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be ever more.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

POSTLUDE

SERVICE PARTICIPANTS

Presiding Minister: Rev. Michael Middaugh

Organist: Rev. Craig Meissler

Elders: Jim Koenig Steve Melancon Karl Johnson

Ushers: David Thompson Nick Hartman

Isaiah Casas Al Lariosa

Greeters: Virginia Axtell Lisa Gerlich

HOLY COMMUNION

- If you are a member of the Lutheran Church Missouri Synod and desire to take communion, please indicate on the Attendance Card found in the pew and place in the offering plate. Because participation in the Lord's Supper is a public declaration of the Christian Faith which is confessed at this altar (Acts 2:42; 1 John 1:3; 1 Tim. 1:3; 4:16; 6:3-10; 2 Tim. 1:13; Rom. 16:17) those who are not yet instructed, in doubt, or who hold a confession differing from that of the Lutheran Church Missouri Synod, are asked to respectfully refrain from participation today and speak with a pastor after the Divine Service. If you are not communing but wish to receive a blessing, please cross your arms over your chest once you are kneeled at the communion rail.
- Both the common cup and individual cups are offered at each table simultaneously. If you desire the common cup, please hold your hands open and the pastor will provide it to you, while the elders serve the individual cups. It is proper to take hold of the cup when receiving the common cup. This helps prevent spilling and greatly assist the pastor.

ALCOHOL-REMOVED WINE/GLUTEN-FREE WAFERS AVAILABLE

- For those who are allergic, or for health reasons, and unable to drink regular wine, alcohol-removed wine is available for Holy Communion. The alcohol-removed wine is white in color and in the individual cups in the center of each tray.
- Gluten-free wafers are also available. Please notify one of the pastors before the service that you would prefer the gluten-free option. The reception of this wine and the gluten-free wafers in no way affects the theological meaning or benefits of this Sacrament.

WELCOME TO WORSHIP During this hour, God comes to us in His Word and Sacrament, and we respond in prayer and praise! Here are a few practical tips for minimizing distractions and maximizing participation:

- **IN ORDER THAT WE HAVE** a record of your worshipping with us, we would ask all present to **please complete an attendance card** found in the pew and place in the offering plate.
- We ask that you turn off or put away your phones and electronic devices so that you can participate fully in what God is doing during this special time dedicated to Him.
- While it is sometimes necessary to quiet an infant or toddler with a small snack or a bottle, **we ask that no other foods or beverages** be brought into the sanctuary.
- The ministerial staff is always available to you should you have spiritual care needs. Please contact the front office to arrange for pastoral care.
- Hearing devices are available for the hearing impaired. Please speak with one of the ushers.

CHILDREN & WORSHIP We love children and are happy they are here with us! Just as a child learns to speak by imitating the voice of mom or dad, so too a child learns to worship by participating in the service at an early age. If you have questions about how to incorporate your child into the worship life of the congregation in an age-appropriate way, please see one of the pastors. **Assistance for children with special needs during worship and Sunday school is also available – see an usher for details.** A **nursery** is also available. Parents can use it when quieting a child or changing a diaper. The service can be heard in the nursery. **Activity items** are available for your child(ren) in the narthex. Please make sure all items are returned at the end of the service.

MIDWEEK STUDIES

Tuesday Morning Class | *Tues* | 10:00-11:30am {Parish Hall} Immediately following Matins (10:00am)

Men's Study | *1st & 3rd Wed* | 6:00pm {Parish Hall} All men are invited! Contact Roman Gomez.

Men's Study | *1st & 3rd Sat* | 8:00-9:30am {Parish Hall} This class has begun a new study of Romans led by Daniel Ochoa.

Women's Study | *3rd Mon* | 7:30-8:30pm {Meets at members' homes} Contact Shirley Wille.

Women's Study | *2nd & 4th Mon* | 6:00-7:30pm {Library} We are studying *Divine Directions: How God Guides Your Path* (Sharla Fritz, CPH).

OTHER ANNOUNCEMENTS

WORSHIP SERVICES continue to be live streamed and archived on our website. Bible class/Sunday school for all ages is at 8:45am with our Divine Service at 10:00am.

FLOWERS ARE GIVEN TODAY to the glory of God and in thanksgiving for His many blessings.

PRAYERS – Jon Fruendt, Jim Wegge, Liz Willis, Jeff Harwood, Christine Prinz, Heidi Farmer, Nathan Gerlich, Charlie Thomas, Carol Miller, Joshua Gabel, Michael Gilg, Nicole McNeel, Nancy Goggio, Dave Weller, Hayley Trujillo; our home-bound members: Raymond & Sue Robel, Janet Schneider, Joyce Warren.

LORD'S SUPPER – If you are physically unable to get to church and would like to receive the Lord's Supper in your home, please contact the church office so that we can schedule a date and time with one of the pastors.

PASTORAL CARE, VISITATION, & PRAYERS – If it is your desire to share a health condition, hospitalization, or procedure for which you would like a pastoral visit, it is important for us to know as much information ahead of time as possible. Please contact the church office with all the pertinent information. If you are hospitalized or in rehab, it helps us a great deal to keep us updated as to where you are as well as the room number if possible. If you wish for you or your loved one to be included in the Prayers of the Church on Sunday morning, please contact the church office as soon as you can.



SANDWICHES FOR CAM – JOIN US! We have been preparing **300 sandwiches** two times per month for Christian Assistance Ministries. (CAM). CAM currently distributes 300 sandwiches **per day** to those in need in our community. Please consider volunteering an hour of your time to help with the sandwich making. **STAY TUNED FOR THE NEXT SANDWICH MAKING. YOU CAN HELP FUND THE PURCHASE OF SANDWICH SUPPLIES BY MAKING A CONTRIBUTION IN THE BREAD BOX LOCATED ON THE TABLE IN THE NARTHEX.**

BRAILLE CENTER IS in need of substitutes. Please see Michelle Thompson if you can help out on occasion! Thank you!

MEMBERSHIP QUESTIONS: If you are not currently a member of Mt. Calvary but would like to know what membership entails and our process for receiving new members, please speak to one of our elders, or one of the pastors. For those coming from a non-Lutheran background we offer new-member adult confirmation classes upon request. For those who are transferring from another LCMS Lutheran Church, the transfer process is often quick, but the pastors would still wish to speak with you, and answer questions you may have about Mt. Calvary. Membership is an important commitment to a local congregation, both to receive spiritual care from, and to give support to, the ministry of a congregation which is a Biblical model we still follow today.



JOIN OUR TROPICAL TREK VBS

June 15-19, 2026

Registration is open online or forms can be found in the narthex!!

A GRAVESIDE SERVICE FOR KATIE KLANN will be this Thursday, May 14th, 11:30am at Shelter 3 at Fort Sam Houston National Cemetery.

THE AGAPE MINISTRY most needed items: canned meat, peanut butter, jelly, rice, fresh or frozen meat. Other items are canned vegetables, canned fruit, mac & cheese, tomato sauce/pasta sauce, soup, beans (dry or canned), spaghetti, cereal, cookies, crackers, laundry detergent, toilet paper, bar soap, pet food. Also accepted are used clothing, household items, linens, shoes, purses, new underwear, socks, etc.

CHRISTIAN ASSISTANCE MINISTRY (CAM) Needs are bibles, men's jeans (smaller sizes), diapers (sizes 6, 7, 8), shoes for the Soles4Souls Shoe Drive (men, women, children), volunteers, monetary donations, children's Christian books. Your donations are greatly appreciated!

ANIMAL DEFENSE LEAGUE URGENT NEEDS: Canned Dog Food, Canned Cat Food, Blankets, Dog Treats, XL KING KONG Toys, Bottles, KMR (1st step), Puppy Esbilac, Puppy pads, Miracle nipples, Food scales, Heating pads, and Warming discs. All food items should be unopened.

READ, LISTEN, WATCH – 1517.org is a nonprofit organization that exists to declare and defend the Good News that you are forgiven and free on account of Christ alone. 1517 features hundreds of podcasts, articles, and videos all with the purpose of preaching and teaching Reformation Theology and Christ for You. 1517 is a completely free resource thanks to partnership and support from dozens of LCMS churches here in Texas, and around the country. If you have not already, go to 1517.org to access their large library of online resources.



A LIFE QUOTE FOR SUNDAY, May 10th: “If you’re a single parent, don’t count yourself out ... If you’re widowed or divorced, don’t count yourself out. If you’ve never married, don’t count yourself out. We sinners are all in this together. We want to see the relevance of faith for our daily lives. We hear the religious talk and we humbly ask, ‘How does this apply to me?’ The answer is that the glory of Christ’s resurrection is for us all. It continues in the message of forgiveness and hope we experience each time we gather together.” *Rev. Dr. Dale Meyer, Speaker Emeritus of “The Lutheran Hour” – A Life Quote from Lutherans For Life • lutheransforlife.org*

THE LUTHERAN HOUR – May 17th, "Don't Despise Small Beginnings" Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. Our small efforts to become the people Jesus saved us to be might seem insignificant, but small efforts compound. Acts 1:14 Times/Stations: 6:00am on WOAI 1200; 9:00am on KAWZ 88.7 FM; or 8:00am on KWED 1580 AM (Seguin)

CALENDAR FOR THE WEEK OF May 10, 2026

Today	8:30am	Fellowship/Coffee
	8:45am	Sunday school/Adult Bible class
	10:00am	Divine Service w/ Holy Communion
Monday	10:00am	Braille #10
	6:00pm	Women's Study
Tuesday	10:00am	Matins (Sanctuary – please enter at Parish Hall doors) Followed by Tuesday Morning Class (Parish Hall)
	10:00am	Braille #9
Wednesday	10:00am	Quilting
	10:00am	Braille #12
Thursday	9:30am	Braille #12
Friday	7:00pm	AA – Shook Big Book
Saturday	8:00am	Men's Bible Study
Next Sunday	8:30am	Fellowship/Coffee
	8:45am	Sunday school/Adult Bible class
	10:00am	Divine Service w/ Holy Communion

ATTENDANCE LAST WEEK Sunday – 110 Adult Class – 40 PreK-HS – 18 Matins – 18

BIRTHDAYS THIS WEEK

May

- 13 Susan Melancon
Randall Thompson
- 15 Eunice Morris



MOUNT CALVARY STAFF

Craig Meissler, Pastor Mike Middaugh, Pastor

David Thompson, Sexton

Susan Melancon, Office Manager

Sheryl Jones, Bookkeeper

Janice Moore, Office Assistant

Church Office: 210-824-8748

WEB PAGE ADDRESS: www.mtcsa.org

CHURCH E-MAIL: mtcalvary@mtcsa.org

Office Hours: Monday-Thursday 8:00am-4:00pm; Friday 8:00am-noon