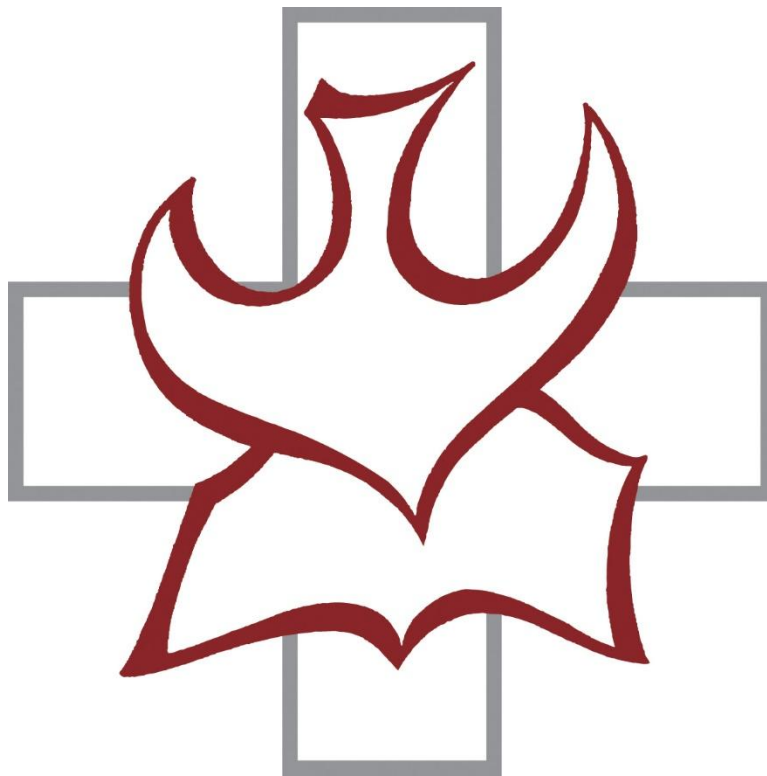


Fourth Sunday after Pentecost
June 21, 2026



Mount Calvary Ev. Lutheran Church
San Antonio, Texas

We realize that it is difficult for some people to stand, or kneel, for long periods of time. Please feel free to sit as necessary during the liturgy and the prayers. Sitting during the confession is also appropriate for those who cannot kneel.

DIVINE SERVICE

SETTING ONE

PRELUDE

Stand

PROCESSIONAL HYMN: Name of All Majesty

Text: Timothy Dudley-Smith, 1926-2024 Tune: Michael Baughen, 1930

This is a new hymn to Mt. Calvary, written in 1984 by prolific hymnwriter and Anglican Clergyman Timothy Dudley-Smith. Dudley-Smith has written 16 hymns in our Lutheran Service Book. We will sing it the next few Sundays in a row to learn it.

1. Name of all maj - es - ty, fath - om - less mys - ter - y,
 2. Child of our des - ti - ny, God from e - ter - ni - ty,
 3. Sav - ior of Cal - va - ry, cost - li - est vic - to - ry,
 4. Source of all sov - 'reign-ty, light, im - mor - tal - i - ty,

King of the a - ges by an - gels a - dored;
 Love of the Fa - ther on sin - ners out - poured;
 Dark - ness de - feat - ed and E - den re - stored;
 Life ev - er - last - ing and heav - en as - sured;

Pow'r and au - thor - i - ty, splen - dor and dig - ni - ty,
 See now what God has done send - ing His on - ly Son,
 Born as a man to die, nailed to a cross on high,
 So with the ran - somed, we praise Him e - ter - nal - ly,

Bow to His mas - ter - y- Je - sus is Lord!
 Christ the be - lov - ed One- Je - sus is Lord!
 Cold in the grave to lie- Je - sus is Lord!
 Christ in His maj - es - ty- Je - sus is Lord!

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Kneel/Stand ~ Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

Stand

SERVICE OF THE WORD

pg. 152-153

INTROIT

Psalm 56:3-4, 10-11; antiphon: v. 13



For you have delivered my soul from death, yes, my feet from | falling,*
that I may walk before God in the | light of life.

When I | am afraid,*

I put my | trust in you.

In God, whose word I praise, in God I trust; I shall not | be afraid.*

What can flesh | do to me?

In God, whose | word I praise,*

in the LORD, whose | word I praise,

in God I trust; I shall not | be afraid.*

What can man | do to me?

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

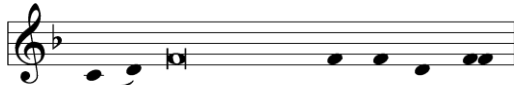
is now, and will be forever. | Amen.

For you have delivered my soul from death, yes, my feet from | falling,*
that I may walk before God in the | light of life.



Kyrie Eleison
LORD, HAVE MERCY

KYRIE ~ *Lord, Have Mercy*



A In peace let us pray to the Lord.



G Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



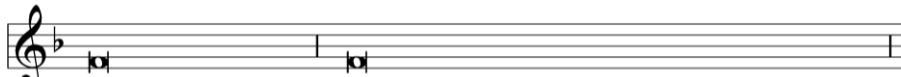
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



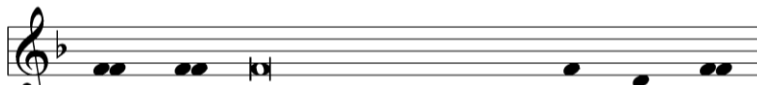
A For this holy house and for all who offer here their worship and praise



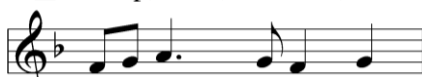
let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



G A - men.

THIS IS THE FEAST

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-ty is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

C And al - so with you.

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Jeremiah 20:7–13

O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." ¹¹But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

P This is the Word of the Lord.

C Thanks be to God.

CHILDREN'S MESSAGE

Pastor Middaugh

VBS SONGS: "Jesus Seeks and Finds" "Not Alone"

EPISTLE

Romans 6:12–23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Stand



Sola Fide
FAITH ALONE

ALLELUIA AND VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 19:1-10

P The Holy Gospel according to St. Luke, the nineteenth chapter.

C **Glory to You, O Lord.**

He entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸ And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹ And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

SERMON HYMN: Just As I Am Without One Plea



1 Just as I am, with - out one plea But that Thy
 2 Just as I am, and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871
 Tune: William B. Bradbury, 1816-68
 Text and tune: Public domain

SERMON: Jesus and Zacchaeus JOHN 19:1-10

Rev. Mike Middaugh

Stand

NICENE CREED

**I believe in one God, the Father Almighty,
 maker of heaven and earth and of all things visible and invisible.
 And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light, very God of very God, begotten, not made,
 being of one substance with the Father, by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary and was made man;
 and was crucified also for us under Pontius Pilate.**

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

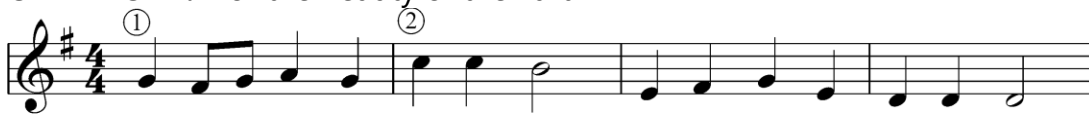
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

OFFERTORY: For the Beauty of the Earth

OAR 332



1 For the beau-ty of the earth, For the glo-ry of the skies,
3 For Your-self, best gift di-vine To the world so free-ly giv'n;



For the love which from our birth O-ver and a-round us lies:
A-gent of God's grand de-sign, Peace on earth and joy in heav'n:

Refrain



Christ, our Lord, to You we raise This our hymn of grate-ful praise.

Text and tune: Public domain

GATHERING OF TITHES AND OFFERINGS

*Our offering is our way of saying, "Thank you" to God for all His gifts to us and to support His work here at Mt. Calvary and around the world. To all our guests this morning, we are happy to have you with us, but **you are under no obligation to give an offering.** But we would request your prayers for our ministry. We ask all present to please complete an attendance card found in the pew and place it in the offering plate in order that we have a record of your worshipping with us.*

VOLUNTARY

PRAYERS OF THE CHURCH

1 Timothy 2:1-4

SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.



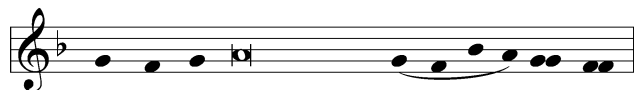
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

DISTRIBUTION HYMNS

LSB 642 O Living Bread from Heaven *Alt. Tune*

1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,

Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my

bless - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,

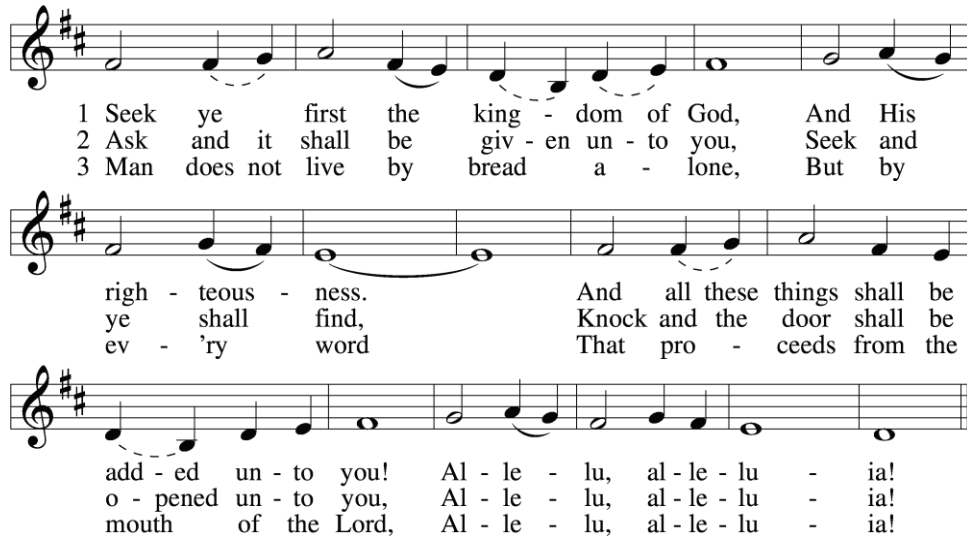
gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

Text and tune: Public domain

LSB 712 Seek Ye First



1 Seek ye first the king - dom of God, And His
2 Ask and it shall be giv - en un - to you, Seek and
3 Man does not live by bread a - lone, But by

righ - teous - ness. And all these things shall be
ye shall find, Knock and the door shall be
ev - 'ry word That pro - ceeds from the

add - ed un - to you! Al - le - lu, al - le - lu - ia!
o - pened un - to you, Al - le - lu, al - le - lu - ia!
mouth of the Lord, Al - le - lu, al - le - lu - ia!

Text and tune: Karen Lafferty, 1948

Text and tune: © 1972 Maranatha! Music, admin. EMI. Used by permission: Onelicense no. A-727731

LSB 729 I Am Trusting Thee, Lord Jesus



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
2 I am trust-ing Thee for par - don; At Thy feet I bow,
3 I am trust-ing Thee for cleans - ing In the crim - son flood;
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,

Trust - ing Thee for full sal - va - tion, Great and free.
For Thy grace and ten - der mer - cy Trust - ing now.
Trust - ing Thee to make me ho - ly By Thy blood.
Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;
Thine can never fail.
Words which Thou Thyself shalt give me
Must prevail.

6 I am trusting Thee, Lord Jesus;
Never let me fall.
I am trusting Thee forever
And for all.

Text: Frances R. Havergal, 1836–79

Tune: Henry W. Baker, 1821–77

Text and tune: Public domain

LSB 643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.

Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110005244

Tune: Public domain

Stand

THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

G Amen.

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

RECESSIONAL HYMN: Go My Children, With My Blessing

LSB 922



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.
2 Go, My chil-dren, sins for-giv-en, At peace and pure.
3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv-ing, Joy-ful and free. Here My
I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.
heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.
Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.
Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.
Go, My chil-dren, sins for-giv-en, At peace and pure.
Go, My chil-dren, fed and nour-ished, Joy-ful and free.
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005244

Tune: Public domain

POSTLUDE

LSB (Lutheran Service Book 2006)

OAR (One And All Rejoice 2021) Hymnal Supplement to LSB

SERVICE PARTICIPANTS

Preacher: Rev. Mike Middaugh
Organist: Rev. Craig Meissler
Elders: Lamar Gillian Jim Koenig Jason Strawn
Ushers: Robert Axtell Karl Johnson
Robert Wieding Kevin Rabenaldt
Greeters: Lisa Gerlich Indi Gomez

HOLY COMMUNION

- If you are a member of the Lutheran Church Missouri Synod and desire to take communion, please indicate on the Attendance Card found in the pew and place in the offering plate. Because participation in the Lord's Supper is a public declaration of the Christian Faith which is confessed at this altar (Acts 2:42; 1 John 1:3; 1 Tim. 1:3; 4:16; 6:3-10; 2 Tim. 1:13; Rom. 16:17) those who are not yet instructed, in doubt, or who hold a confession differing from that of the Lutheran Church Missouri Synod, are asked to respectfully refrain from participation today and speak with a pastor after the Divine Service. If you are not communing but wish to receive a blessing, please cross your arms over your chest once you are kneeled at the communion rail.
- Both the common cup and individual cups are offered at each table simultaneously. If you desire the common cup, please hold your hands open and the pastor will provide it to you, while the elders serve the individual cups. It is proper to take hold of the cup when receiving the common cup. This helps prevent spilling and greatly assist the pastor.

ALCOHOL-REMOVED WINE/GLUTEN-FREE WAFERS AVAILABLE

- For those who are allergic, or for health reasons, and unable to drink regular wine, alcohol-removed wine is available for Holy Communion. The alcohol-removed wine is white in color and in the individual cups in the center of each tray.
- Gluten-free wafers are also available. Please notify one of the pastors before the service that you would prefer the gluten-free option. The reception of this wine and the gluten-free wafers in no way affects the theological meaning or benefits of this Sacrament.

WELCOME TO WORSHIP During this hour, God comes to us in His Word and Sacrament, and we respond in prayer and praise! Here are a few practical tips for minimizing distractions and maximizing participation:

- **IN ORDER THAT WE HAVE** a record of your worshipping with us, we would ask all present to **please complete an attendance card** found in the pew and place in the offering plate.
- We ask that you turn off or put away your phones and electronic devices so that you can participate fully in what God is doing during this special time dedicated to Him.
- While it is sometimes necessary to quiet an infant or toddler with a small snack or a bottle, **we ask that no other foods or beverages** be brought into the sanctuary.
- The ministerial staff is always available to you should you have spiritual care needs. Please contact the front office to arrange for pastoral care.
- Hearing devices are available for the hearing impaired. Please speak with one of the ushers.

CHILDREN & WORSHIP We love children and are happy they are here with us! Just as a child learns to speak by imitating the voice of mom or dad, so too a child learns to worship by participating in the service at an early age. If you have questions about how to incorporate your child into the worship life of the congregation in an age-appropriate way, please see one of the pastors. **Assistance for children with special needs during worship and Sunday school is also available – see an usher for details.** **A nursery** is also available. Parents can use it when quieting a child or changing a diaper. The service can be heard in the nursery. **Activity items** are available for your child(ren) in the narthex. Please make sure all items are returned at the end of the service.

MIDWEEK STUDIES

Tuesday Morning Class | *Tues* | 10:00-11:30am {Parish Hall} **This class is on hiatus for the summer. We will start up again on September 8th.**

Men's Study | 1st & 3rd *Wed* | 6:00pm {Parish Hall} All men are invited! Contact Roman Gomez.

Men's Study | 1st & 3rd *Sat* | 8:00-9:30am {Parish Hall} This class is doing a study of Romans led by Daniel Ochoa.

Women's Study | 3rd *Mon* | 7:30-8:30pm {Meets at members' homes} Contact Shirley Wille.

Women's Study | 2nd & 4th *Mon* | 6:00-7:30pm {Library}

OTHER ANNOUNCEMENTS

WORSHIP SERVICES continue to be live streamed and archived on our website. Bible class/Sunday school for all ages is at 8:45am with our Divine Service at 10:00am.

FLOWERS ARE GIVEN TODAY to the glory of God and in thanksgiving for His many blessings Bonnie & Jim Koenig in honor of the birthday of their grandson, Nathan; and by Trey Roberts in honor of the 90th birthday of his father, Jim Roberts, on June 17th.

PRAYERS – Marshall Leiber, Jon Fruendt, Jim Wegge, Jeff Harwood, Michelle Thompson, Christine Prinz, Heidi Farmer, Nathan Gerlich, Charlie Thomas, Michael Gilg, Nicole McNeel, Nancy Goggio, Dave Weller, Hayley Trujillo, our home-bound members: Tammy Greinke, Sandy Krywoszej, Olga Mencke, Karen Price.

LORD'S SUPPER – If you are physically unable to get to church and would like to receive the Lord's Supper in your home, please contact the church office so that we can schedule a date and time with one of the pastors.

PASTORAL CARE, VISITATION, & PRAYERS – If it is your desire to share a health condition, hospitalization, or procedure for which you would like a pastoral visit, it is important for us to know as much information ahead of time as possible. Please contact the church office with all the pertinent information. If you are hospitalized or in rehab, it helps us a great deal to keep us updated as to where you are as well as the room number if possible. If you wish for you or your loved one to be included in the Prayers of the Church on Sunday morning, please contact the church office as soon as you can.

SANDWICHES FOR CAM – JOIN US! We have been preparing **300 sandwiches** two times per month for Christian Assistance Ministries. (CAM). CAM currently distributes 300 sandwiches **per day** to those in need in our community. Please consider volunteering an hour of your time to help with the sandwich making.



YOU CAN HELP FUND THE PURCHASE OF SANDWICH SUPPLIES BY MAKING A CONTRIBUTION IN THE BREAD BOX LOCATED ON THE TABLE IN THE NARTHEX. NEXT SANDWICH DAY IS JULY 7, 2026 at 10:30 AM in the

PARISH HALL! HAM & CHEESE!

MEMBERSHIP QUESTIONS: If you are not currently a member of Mt. Calvary but would like to know what membership entails and our process for receiving new members, please speak to one of our elders, or one of the pastors. For those coming from a non-Lutheran background we offer new-member adult confirmation classes upon request. For those who are transferring from another LCMS Lutheran Church, the transfer process is often quick, but the pastors would still wish to speak with you, and answer questions you may have about Mt. Calvary. Membership is an important commitment to a local

congregation, both to receive spiritual care from, and to give support to, the ministry of a congregation which is a Biblical model we still follow today.

BRILLE CENTER IS in need of substitutes. Please see Michelle Thompson if you can help out on occasion! Thank you!

THE AGAPE MINISTRY most needed items: canned meat, peanut butter, jelly, rice, fresh or frozen meat. Other items are canned vegetables, canned fruit, mac & cheese, tomato sauce/pasta sauce, soup, beans (dry or canned), spaghetti, cereal, cookies, crackers, laundry detergent, toilet paper, bar soap, pet food. Also accepted are used clothing, household items, linens, shoes, purses, new underwear, socks, etc.

CHRISTIAN ASSISTANCE MINISTRY (CAM) Needs are bibles, men's jeans (smaller sizes), diapers (sizes 6, 7, 8), shoes for the Soles4Souls Shoe Drive (men, women, children), volunteers, monetary donations, children's Christian books. Your donations are greatly appreciated!

ANIMAL DEFENSE LEAGUE URGENT NEEDS: Canned Dog Food, Canned Cat Food, Blankets, Dog Treats, XL KING KONG Toys, Bottles, KMR (1st step), Puppy Esbilac, Puppy pads, Miracle nipples, Food scales, Heating pads, and Warming discs. All food items should be unopened.

READ, LISTEN, WATCH – 1517.org is a nonprofit organization that exists to declare and defend the Good News that you are forgiven and free on account of Christ alone. 1517 features hundreds of podcasts, articles, and videos all with the purpose of preaching and teaching Reformation Theology and Christ for You. 1517 is a completely free resource thanks to partnership and support from dozens of LCMS churches here in Texas, and around the country. If you have not already, go to 1517.org to access their large library of online resources.



THE LUTHERAN HOUR – June 28th, "Journey Through Ambition" Guest Speaker: Pastor Ryan Tinetti. You don't have to worry about making a name for yourself. In Christ, God has already given you His. Matthew 25:21 Times/Stations: 6:00am on WOAI 1200; 9:00am on KAWZ 88.7 FM; or 8:00am on KWED 1580 AM (Seguin)

A LIFE QUOTE FOR SUNDAY, June 21st "Committed, present, and selfless fathers are the antidote to the culture that has embraced abortion. If we want to end abortion and restore a culture of life, then we need men to embrace fatherhood. We need to take on the great mission, the life-long quest of courage, servitude, and faith. So, let's cheer on fathers for the amazing work they do. They're shaping the future, one day at a time, with God's love as their guide." *Jeff Gunnarson, Campaign Life Coalition – A Life Quote from Lutherans For Life • lutheransforlife.org*

ATTENDANCE LAST WEEK Sunday – 130 Adult Class – 45 PreK-HS – 7 Matins – N/A

BIRTHDAYS THIS WEEK

June

26 Natalie Meissler
 David Willis

CALENDAR FOR THE WEEK OF June 21, 2026

Today	8:30am	Fellowship/Coffee
	8:45am	Sunday school/Adult Bible class
	10:00am	Divine Service w/ Holy Communion
Monday	6:00pm	Women's Bible Study
Tuesday	12:30pm	Mary-Martha Guild
Wednesday	10:00am	Quilting
Friday	7:00pm	AA – Shook Big Book
Next Sunday	8:30am	Fellowship/Coffee
	8:45am	Sunday school/Adult Bible class
	10:00am	Divine Service w/ Holy Communion



MOUNT CALVARY STAFF

Craig Meissler, Pastor Mike Middaugh, Pastor

David Thompson, Sexton

Susan Melancon, Office Manager

Sheryl Jones, Bookkeeper

Janice Moore, Office Assistant

Church Office: 210-824-8748

WEB PAGE ADDRESS: www.mtcsa.org

CHURCH E-MAIL: mtcalvary@mtcsa.org

Office Hours: Monday-Thursday 8:00am-4:00pm; Friday 8:00am-noon



www.mtcsa.org



The VBS program only happens by the grace of God, your support and prayers, and help from our many volunteers. Please say "thank you" to our adult and youth volunteers:

Adult Volunteers: Pastor Middaugh, Pastor Meissler, Linda Aguilar, Martin Aguilar, Robert Axtell, Virginia Axtell, Kristin Casas, Linda Diaz, Inkie Gillian, Wendy Hankins, Debbie Kennedy, Raquel Mencke, Jan Miyauchi, Ian Olson, Tracy Passeur, Karen Pieniazek, Dave Thompson, Michelle Thompson, Shirley Wille.

Youth Volunteers: Blake Ackerman, Charlotte Balderas, Isaiah Casas, Amelia Casas, Olivia Casas, Carol Fullen, Sophia Kersh, Connor Loudenback, Luke Loudenback, Scarlett Middaugh, Adrian Morrison, Dan Morrison, Katy Morrison, Mikea Morrison, Rebecca Morrison, Sadie Olson, Seleste Olson, Scarlett Olson, Simone Olson, Luke Strawn, Chris Wille, Kyle Wille

Music: Sarah Loudenback,

Balloon Towers: Karen Twiefel

T-Shirts: Marylin Marshall

Yard Signs: John Diaz

Hot Dogs/Buns: Pat & Marshall Leiber

Breakfast Crew: Rita Storms, Karen Pieniazek, Natasha Chapa, Bonnie Koenig, Pat Leiber, Pat Johnson

Church Office Support: Martin Aguilar, Susan Melancon, Dave Thompson

