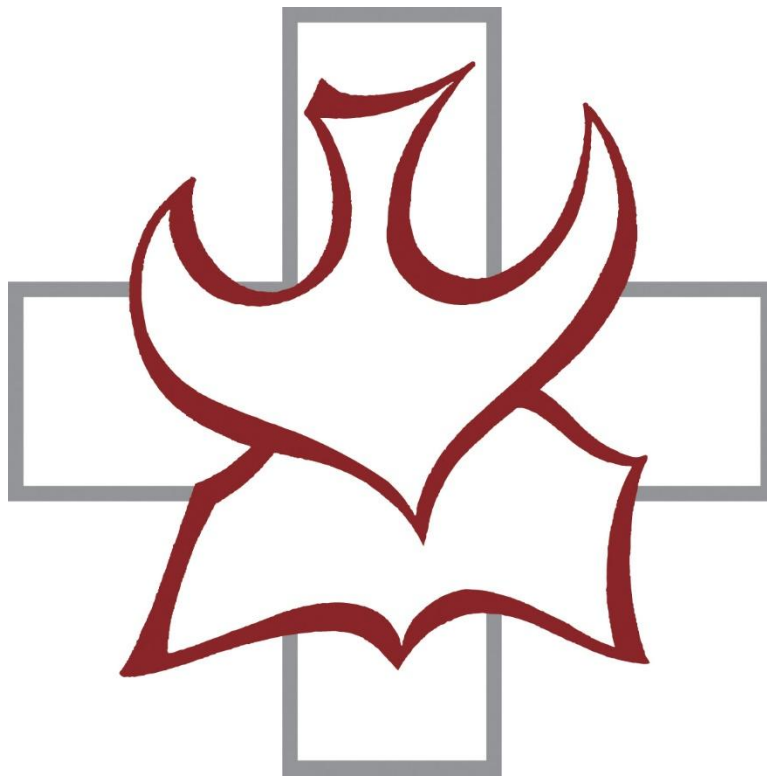


Seventh Sunday after Pentecost

July 12, 2026



Mount Calvary Ev. Lutheran Church
San Antonio, Texas

We realize that it is difficult for some people to stand, or kneel, for long periods of time. Please feel free to sit as necessary during the liturgy and the prayers. Sitting during the confession is also appropriate for those who cannot kneel.

DIVINE SERVICE

SETTING ONE

PRELUDE

Stand

PROCESSIONAL HYMN: We Praise You, O God

LSB 785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
 2 We wor - ship You, God of our fa - thers, we bless You;
 3 With voic - es u - nit - ed our prais - es we of - fer

In grate - ful de - vo - tion our trib - ute we bring.
 Through tri - al and tem - pest our guide You have been.
 And glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore You, we kneel and a - dore You;
 When per - ils o'er - take us, You will not for - sake us,
 With You, Lord, be - side us, Your strong arm will guide us.

We bless Your ho - ly name, glad prais - es we sing.
 And with Your help, O Lord, our strug - gles we win.
 To You, our great Re - deem - er, for - ev - er be praise!

Text: Julia B. Cory, 1882–1963, alt.

Tune: Nederlandsch Gedenckclanck, 1626, Haarlem

Text and tune: Public domain

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Kneel/Stand ~ Silence for reflection on God's Word and for self-examination.

© Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

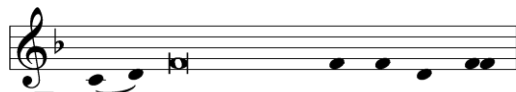
C Amen.

SERVICE OF THE WORD

INTROIT

slow to anger and abounding in | steadfast love.

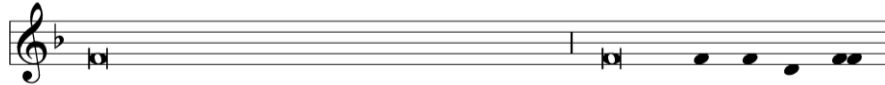
KYRIE ~ *Lord, Have Mercy*



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



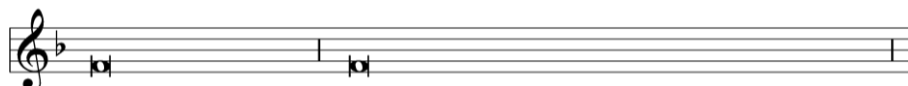
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



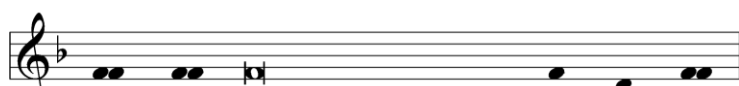
A For this holy house and for all who offer here their worship and praise



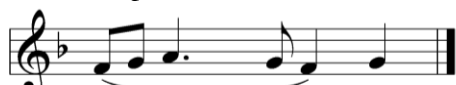
let us pray to the Lord.



C Lord, have mer - cy.



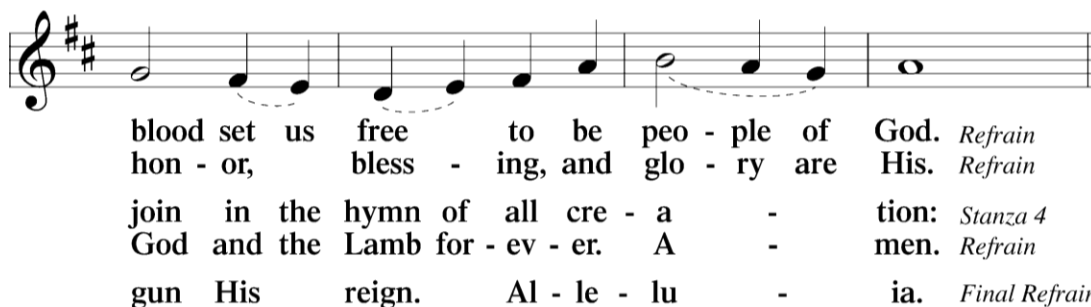
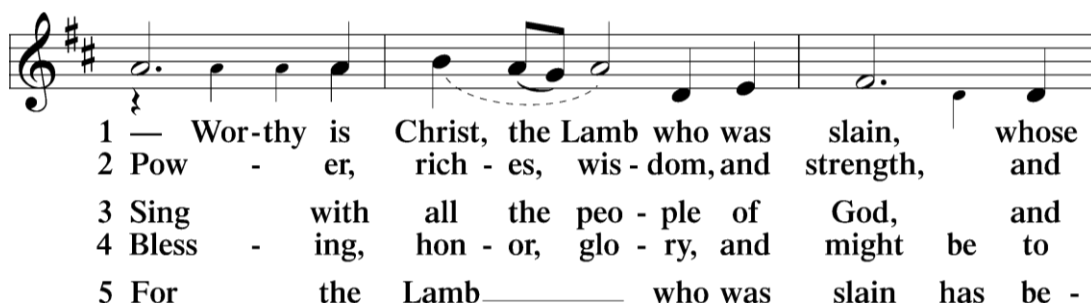
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

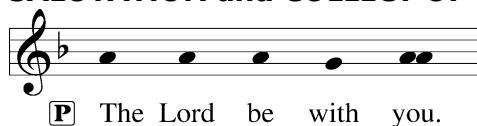
THIS IS THE FEAST

LSB 155



SALUTATION and COLLECT OF THE DAY

pg. 156



P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 55:10–13

"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. ¹²"For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off."

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Romans 8:12–17

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

P This is the Word of the Lord.

C Thanks be to God.

Stand



ALLELUIA AND VERSE

The musical notation is written on two staves in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.'.

C Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 13:1–9, 18–23

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

G **Glory to You, O Lord.**

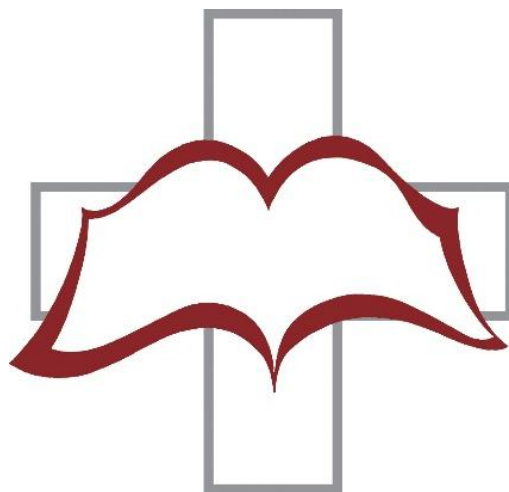
That same day Jesus went out of the house and sat beside the sea. ²And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³And he told them many things in parables, saying: "A sower went out to sow. ⁴And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶but when the sun rose they were scorched. And since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹He who has ears, let him hear. . . .

¹⁸"Hear then the parable of the sower: ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Sit



SERMON HYMN: Speak, O Lord

OAR 251



1 Speak, O Lord, as we come to You To re -
 2 Teach us, Lord, full o - be - di - ence, Ho - ly
 3 Speak, O Lord, and re - new our minds; Help us

ceive the food of Your Ho - ly Word.
 rev - er - ence, true hu - mil - i - ty.
 grasp the heights of Your plans for us.

Take Your truth, plant it deep in us; Shape and
 Test our thoughts and our at - ti - tudes In the
 Truths un - changed from the dawn of time, That will

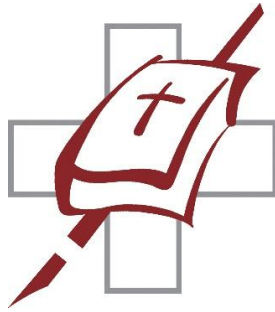
fash - ion us in Your like - ness That the
 ra - di - ance of Your pu - ri - ty. Cause our
 ech - o down through e - ter - ni - ty. And by

light of Christ might be seen to - day In our
 faith to rise, cause our eyes to see Your ma -
 grace we'll stand on Your prom - is - es, And by

acts of love and our deeds of faith.
 jes - tic love and au - thor - i - ty.
 faith we'll walk as You walk with us.

Speak, O Lord, and ful - fill in us All Your
 Words of pow'r that can nev - er fail, Let their
 Speak, O Lord, as Your Church is built And You

pur - pos - es for Your glo - ry.
 truth pre - vail o - ver un - be - lief.
 fill the earth with Your glo - ry.



SERMON: How His Kingdom Comes

MATTHEW 13:1–9, 18–23

Rev. Michael Middaugh

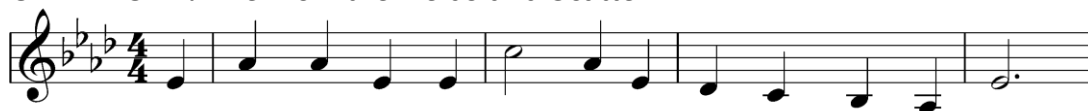
Stand

NICENE CREED

**☐ I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.**

OFFERTORY: We Plow the Fields and Scatter

OAR 337



1 We plow the fields and scat - ter the good seed on the land,
3 We thank You, our Cre - a - tor, for all things bright and good:



But it is fed and wa - tered by God's al - might - y hand.
The seed-time and the har - vest, our life, our health, our food.



He sends the snow in win - ter, the warmth to swell the grain,
Ac - cept the gifts we of - fer for all Your love im - parts;



The breez - es and the sun - shine, and soft re - fresh - ing rain.
Ac - cept what You most wel - come: our hum - ble, thank - ful hearts!

Refrain



All good gifts a - round us are sent from heav'n a - bove;



Then thank the Lord, O thank the Lord for all His love.

Sit

GATHERING OF TITHES AND OFFERINGS

*Our offering is our way of saying, "Thank you" to God for all His gifts to us and to support His work here at Mt. Calvary and around the world. To all our guests this morning, we are happy to have you with us, but **you are under no obligation to give an offering**. But we would request your prayers for our ministry. We ask all present to please complete an attendance card found in the pew and place it in the offering plate in order that we have a record of your worshipping with us.*

VOLUNTARY

PRAYERS OF THE CHURCH

1 Timothy 2:1-4

SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.



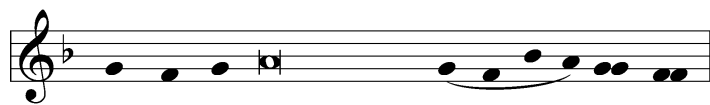
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

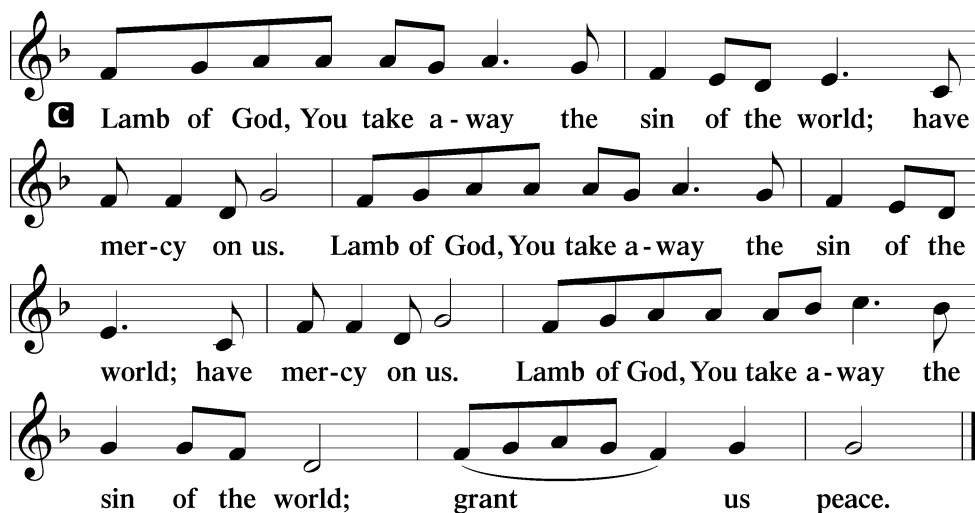
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION

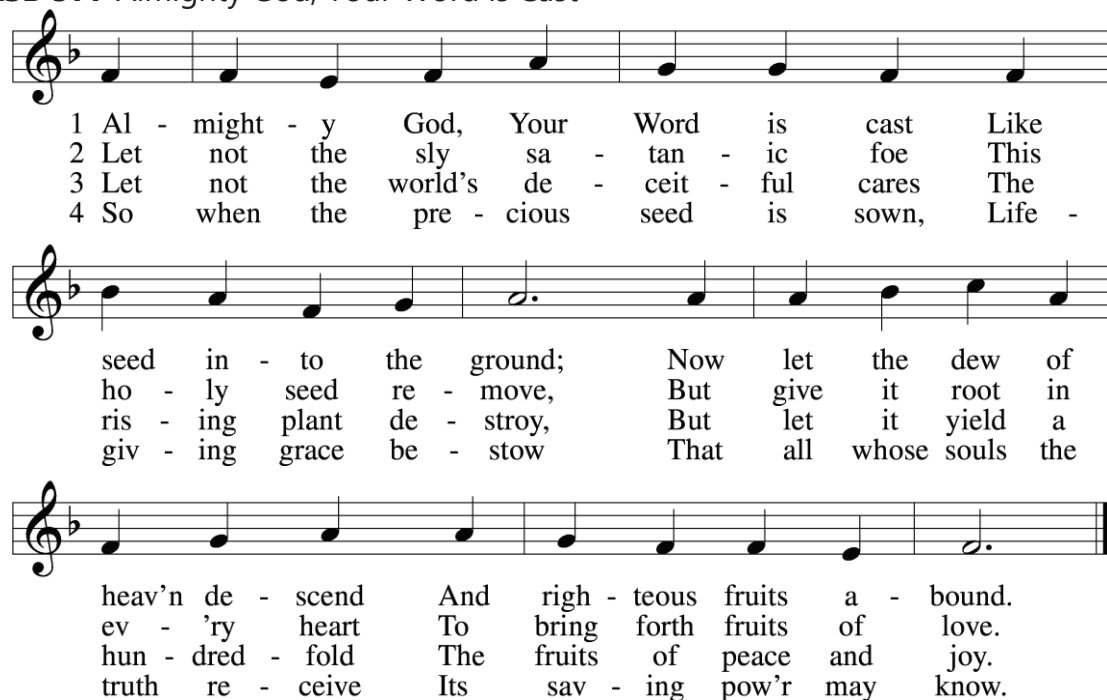
The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

DISTRIBUTION HYMNS

LSB 577 Almighty God, Your Word is Cast



1 Al - might - y God, Your Word is cast Like
2 Let not the sly sa - tan - ic foe This
3 Let not the world's de - ceit - ful cares The
4 So when the pre - cious seed is sown, Life -

seed in - to the ground; Now let the dew of
ho - ly seed re - move, But give it root in
ris - ing plant de - stroy, But let it yield a
giv - ing grace be - stow That all whose souls the

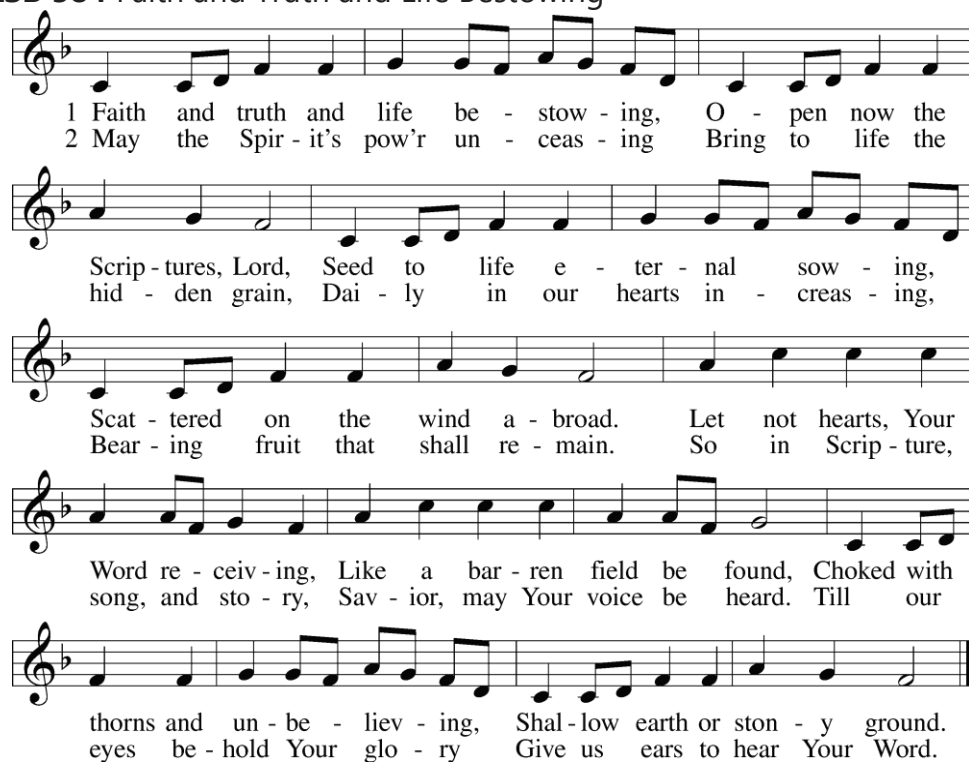
heav'n de - scend And righ - teous fruits a - bound.
ev - 'ry heart To bring forth fruits of love.
hun - dred - fold The fruits of peace and joy.
truth re - ceive Its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, alt.

Tune: The Whole Booke of Psalmes, 1562, London

Text and tune: Public domain

LSB 584 Faith and Truth and Life Bestowing



1 Faith and truth and life be - stow - ing, O - pen now the
 2 May the Spir - it's pow'r un - ceas - ing Bring to life the

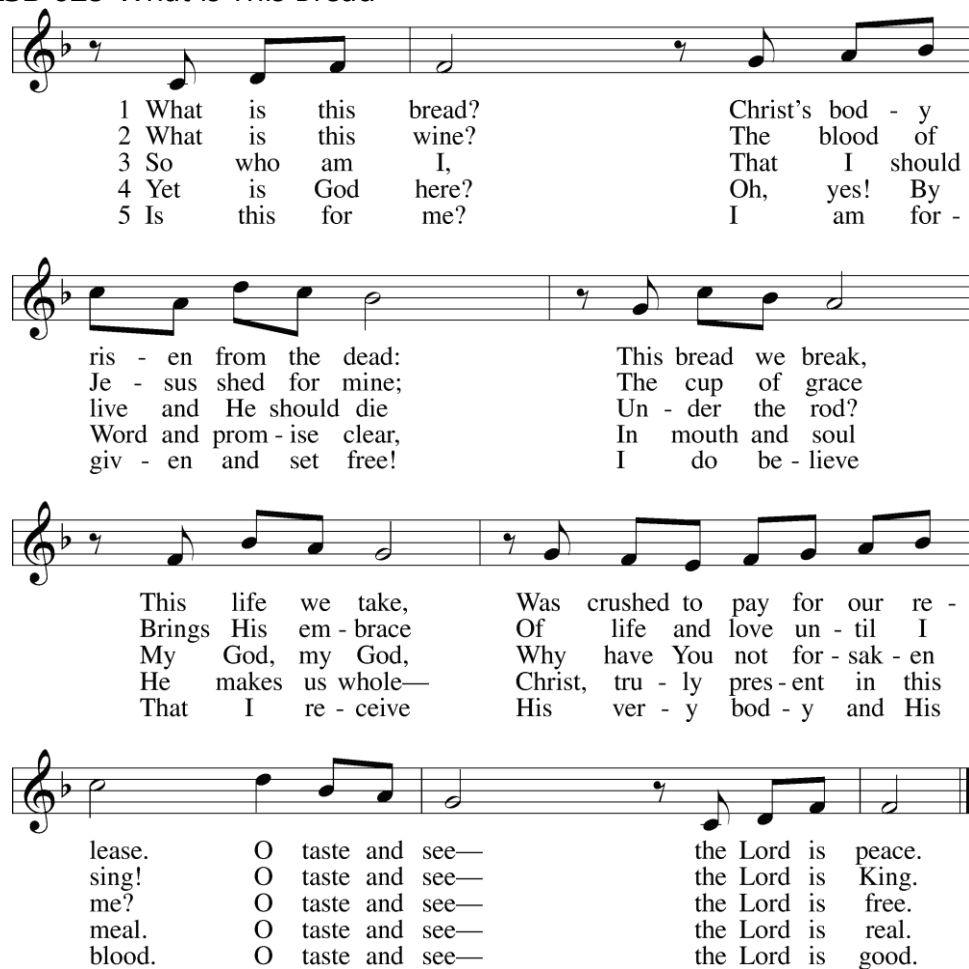
Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,
 hid - den grain, Dai - ly in our hearts in - creas - ing,

Scat - tered on the wind a - broad. Let not hearts, Your
 Bear - ing fruit that shall re - main. So in Scrip - ture,

Word re - ceiv - ing, Like a bar - ren field be found, Choked with
 song, and sto - ry, Sav - ior, may Your voice be heard. Till our

thorns and un - be - liev - ing, Shal - low earth or ston - y ground.
 eyes be - hold Your glo - ry Give us ears to hear Your Word.

LSB 629 What is This Bread



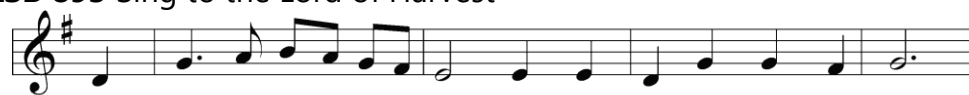
1 What is this bread? Christ's bod - y
 2 What is this wine? The blood of
 3 So who am I, That I should
 4 Yet is God here? Oh, yes! By
 5 Is this for me? I am for -

ris - en from the dead: This bread we break,
 Je - sus shed for mine; The cup of grace
 live and He should die Un - der the rod?
 Word and prom - ise clear, In mouth and soul
 giv - en and set free! I do be - lieve

This life we take, Was crushed to pay for our re -
 Brings His em - brace Of life and love un - til I
 My God, my God, Why have You not for - sak - en
 He makes us whole— Christ, tru - ly pres - ent in this
 That I re - ceive His ver - y bod - y and His

lease. O taste and see— the Lord is peace.
 sing! O taste and see— the Lord is King.
 me? O taste and see— the Lord is free.
 meal. O taste and see— the Lord is real.
 blood. O taste and see— the Lord is good.

LSB 893 Sing to the Lord of Harvest



1 Sing to the Lord of har - vest, Sing songs of love and praise;
2 God makes the clouds rain good - ness, The des - erts bloom and spring,
3 Bring to this sa - cred al - tar The gifts His good - ness gave,



With joy - ful hearts and voic - es Your al - le - lu - ias raise.
The hills leap up in glad - ness, The val - leys laugh and sing.
The gold - en sheaves of har - vest, The souls Christ died to save.



By Him the roll - ing sea - sons In fruit - ful or - der move;
God fills them with His full - ness, All things with large in - crease;
Your hearts lay down be - fore Him When at His feet you fall,



Sing to the Lord of har - vest A joy - ous song of love.
He crowns the year with bless - ing, With plen - ty and with peace.
And with your lives a - dore Him Who gave His life for all.

Text: John S. B. Monsell, 1811–75, alt.

Tune: Johann Steurlein, 1546–1613

Text and tune: Public domain

Stand

THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

G Amen.

THANK THE LORD



G Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

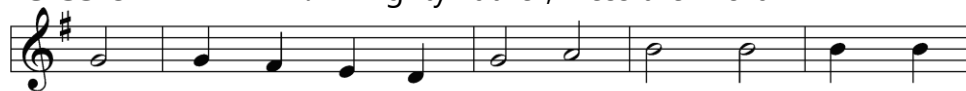
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

RECESSIONAL HYMN: Almighty Father, Bless the Word

LSB 923



1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
wor - shipped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

POSTLUDE

LSB (Lutheran Service Book 2006)

OAR (On And All Rejoice 2021) Hymnal Supplement to LSB

LW (Lutheran Worship 1982)

TLH (The Lutheran Hymnal 1941)

SERVICE PARTICIPANTS

Presiding Minister: Rev. Michael Middaugh

Organist: Rev. Craig Meissler

Elders: Robert Axtell Trey Roberts

Ushers: Steve Melancon Martin Aguilar

Kevin Rabenaldt Wally Mencke

Greeters: Linda Aguilar Judy Hanson

HOLY COMMUNION

- If you are a member of the Lutheran Church Missouri Synod and desire to take communion, please indicate on the Attendance Card found in the pew and place in the offering plate. Because participation in the Lord's Supper is a public declaration of the Christian Faith which is confessed at this altar (Acts 2:42; 1 John 1:3; 1 Tim. 1:3; 4:16; 6:3-10; 2 Tim. 1:13; Rom. 16:17) those who are not yet instructed, in doubt, or who hold a confession differing from that of the Lutheran Church Missouri Synod, are asked to respectfully refrain from participation today and speak with a pastor after the Divine Service. If you are not communing but wish to receive a blessing, please cross your arms over your chest once you are kneeled at the communion rail.
- Both the common cup and individual cups are offered at each table simultaneously. If you desire the common cup, please hold your hands open and the pastor will provide it to you, while the elders serve the individual cups. It is proper to take hold of the cup when receiving the common cup. This helps prevent spilling and greatly assist the pastor.

ALCOHOL-REMOVED WINE/GLUTEN-FREE WAFERS AVAILABLE

- For those who are allergic, or for health reasons, and unable to drink regular wine, alcohol-removed wine is available for Holy Communion. The alcohol-removed wine is white in color and in the individual cups in the center of each tray.
- Gluten-free wafers are also available. Please notify one of the pastors before the service that you would prefer the gluten-free option. The reception of this wine and the gluten-free wafers in no way affects the theological meaning or benefits of this Sacrament.

WELCOME TO WORSHIP During this hour, God comes to us in His Word and Sacrament, and we respond in prayer and praise! Here are a few practical tips for minimizing distractions and maximizing participation:

- **IN ORDER THAT WE HAVE** a record of your worshipping with us, we would ask all present to **please complete an attendance card** found in the pew and place in the offering plate.
- We ask that you turn off or put away your phones and electronic devices so that you can participate fully in what God is doing during this special time dedicated to Him.
- While it is sometimes necessary to quiet an infant or toddler with a small snack or a bottle, **we ask that no other foods or beverages** be brought into the sanctuary.
- The ministerial staff is always available to you should you have spiritual care needs. Please contact the front office to arrange for pastoral care.
- Hearing devices are available for the hearing impaired. Please speak with one of the ushers.

CHILDREN & WORSHIP We love children and are happy they are here with us! Just as a child learns to speak by imitating the voice of mom or dad, so too a child learns to worship by participating in the service at an early age. If you have questions about how to incorporate your child into the worship life of the congregation in an age-appropriate way, please see one of the pastors. **Assistance for children with special needs during worship and Sunday school is also available – see an usher for details.** **A nursery** is also available. Parents can use it when quieting a child or changing a diaper. The service can be heard in the nursery. **Activity items** are available for your child(ren) in the narthex. Please make sure all items are returned at the end of the service.

MIDWEEK STUDIES

Tuesday Morning Class | *Tues* | 10:00-11:30am {Parish Hall} **This class is on hiatus for the summer. We will start up again on September 8th.**

Men's Study | 1st & 3rd *Wed* | 6:00pm {Parish Hall} All men are invited! Contact Roman Gomez.

Men's Study | 1st & 3rd *Sat* | 8:00-9:30am {Parish Hall} This class is doing a study of Romans led by Lamar Gillian. **We will meet the 2nd and 4th Saturdays in July.**

Women's Study | 3rd *Mon* | 7:30-8:30pm {Meets at members' homes} Contact Shirley Wille.

Women's Study | 2nd & 4th *Mon* | 6:00-7:30pm {Library}

OTHER ANNOUNCEMENTS

WORSHIP SERVICES continue to be live streamed and archived on our website. Bible class/Sunday school for all ages is at 8:45am with our Divine Service at 10:00am.

FLOWERS ARE GIVEN TODAY to the glory of God and in thanksgiving for His many blessings by Arlene & Debbie Nitsche in loving memory of their husband and father, Joseph Nitsche, on the anniversary of his death (July 13th); by Veronica Hansmann in honor of her grandchildren.

PRAYERS – Esther Lundy, Lisa Gerlich, Marshall Leiber, Jon Fruendt, Jim Wegge, Jeff Harwood, Michelle Thompson, Christine Prinz, Heidi Farmer, Nathan Gerlich, Charlie Thomas, Michael Gilg, Nicole McNeel, Dave Weller, Hayley Trujillo, Russell Voss at the death of his wife, Jean; our home-bound members: Raymond & Sue Robel, Janet Schneider, Joyce Warren.

LORD'S SUPPER – If you are physically unable to get to church and would like to receive the Lord's Supper in your home, please contact the church office so that we can schedule a date and time with one of the pastors.

PASTORAL CARE, VISITATION, & PRAYERS – If it is your desire to share a health condition, hospitalization, or procedure for which you would like a pastoral visit, it is important for us to know as much information ahead of time as possible. Please contact the church office with all the pertinent information. If you are hospitalized or in rehab, it helps us a great deal to keep us updated as to where you are as well as the room number if possible. If you wish for you or your loved one to be included in the Prayers of the Church on Sunday morning, please contact the church office as soon as you can.

MEMBERSHIP QUESTIONS: If you are not currently a member of Mt. Calvary but would like to know what membership entails and our process for receiving new members, please speak to one of our elders, or one of the pastors. For those coming from a non-Lutheran background we offer new-member adult confirmation classes upon request. For those who are transferring from another LCMS Lutheran Church, the transfer process is often quick, but the pastors would still wish to speak with you, and answer questions you may have about Mt. Calvary. Membership is an important commitment to a local congregation, both to receive spiritual care from, and to give support to, the ministry of a congregation which is a Biblical model we still follow today.

NEXT SUNDAY, JULY 19TH, we welcome as new members of Mt. Calvary, by adult confirmation: Nathan and Abby Sevigny, and by transfer: Dax Schymick, and Jeff and Linda Reed.

BRAILLE CENTER IS in need of substitutes. Please contact Michelle Thompson if you can help out on occasion! Thank you!



SANDWICHES FOR CAM – JOIN US! We have been preparing **300 sandwiches** two times per month for Christian Assistance Ministries. (CAM). CAM currently distributes 300 sandwiches **per day** to those in need in our community. Please consider volunteering an hour of your time to help with the sandwich making. **YOU CAN HELP FUND THE PURCHASE OF SANDWICH SUPPLIES BY MAKING A CONTRIBUTION IN THE BREAD BOX LOCATED ON THE TABLE IN THE NARTHEX. STAY TUNED FOR THE NEXT SANDWICH DAY.**

THE AGAPE MINISTRY most needed items: canned meat, peanut butter, jelly, rice, fresh or frozen meat. Other items are canned vegetables, canned fruit, mac & cheese, tomato sauce/pasta sauce, soup, beans (dry or canned), spaghetti, cereal, cookies, crackers, laundry detergent, toilet paper, bar soap, pet food. Also accepted are used clothing, household items, linens, shoes, purses, new underwear, socks, etc.

CHRISTIAN ASSISTANCE MINISTRY (CAM) Needs are bibles, men's jeans (smaller sizes), diapers (sizes 6, 7, 8), shoes for the Soles4Souls Shoe Drive (men, women, children), volunteers, monetary donations, children's Christian books. Your donations are greatly appreciated!

ANIMAL DEFENSE LEAGUE URGENT NEEDS: Canned Dog Food, Canned Cat Food, Blankets, Dog Treats, XL KING KONG Toys, Bottles, KMR (1st step), Puppy Esbilac, Puppy pads, Miracle nipples, Food scales, Heating pads, and Warming discs. All food items should be unopened.

READ, LISTEN, WATCH – 1517.org is a nonprofit organization that exists to declare and defend the Good News that you are forgiven and free on account of Christ alone. 1517 features hundreds of podcasts, articles, and videos all with the purpose of preaching and teaching Reformation Theology and Christ for You. 1517 is a completely free resource thanks to partnership and support from dozens of LCMS churches here in Texas, and around the country. If you have not already, go to 1517.org to access their large library of online resources.



THE LUTHERAN HOUR – July 17th, "From Groans to Glory" Guest Speaker: Rev. Dr. Glenn Nielsen. A day will come when the grief will end, the groans will be silenced. Jesus will return and the dead in Christ will arise with bodies glorified. Romans 8: 21-27 Times/Stations: 6:00am on WOAI 1200; 9:00am on KAWZ 88.7 FM; or 8:00am on KWED 1580 AM (Seguin)

A LIFE QUOTE FOR SUNDAY, July 12th - "Realistically, most of us will never be more than ordinary, but that doesn't mean we're useless. God works through the ordinary, the mundane, and the commonplace. He worked through Esther, and He works through you to bless others in ways you may never know." *Grace MacPherson – A Life Quote from Lutherans For Life • lutheransforlife.org*

ATTENDANCE LAST WEEK Sunday – 100 Adult Class – 30 PreK-HS – 0 Matins – N/A

BIRTHDAYS THIS WEEK

July

12	Mark Gilg
	Ian Olson
13	Karla Strawn
14	Amy Wille
15	Adrian Morrison
18	Michelle Thompson

CALENDAR FOR THE WEEK OF July 12, 2026

Today	8:30am	Fellowship/Coffee
	8:45am	Sunday school/Adult Bible class
	10:00am	Divine Service w/ Holy Communion
Monday	6:00pm	Women's Bible Study (Library)
Wednesday	10:00am	Quilting
	6:00pm	Men's Bible Study (Parish Hall)
Friday	7:00pm	AA – Shook Big Book
Saturday	8:00am	Men's Bible Study
	8:30am	Fellowship/Coffee
Next Sunday	8:30am	Fellowship/Coffee
	8:45am	Sunday school/Adult Bible class
	10:00am	Divine Service w/ Holy Communion



MOUNT CALVARY STAFF

Craig Meissler, Pastor Mike Middaugh, Pastor

David Thompson, Sexton

Susan Melancon, Office Manager

Sheryl Jones, Bookkeeper

Janice Moore, Office Assistant

Church Office: 210-824-8748

WEB PAGE ADDRESS: www.mtcsa.org

CHURCH E-MAIL: mtcalvary@mtcsa.org

Office Hours: Monday-Thursday 8:00am-4:00pm; Friday 8:00am-noon



www.mtcsa.org

Greece & Turkey: Following in the Footsteps of St. Paul - April 14-25, 2027

Join Pastor Doug and Nancy Bielefeldt for a faith-enriching journey through **Greece** and **Turkey**, visiting the places where the **Apostle Paul** preached, planted churches, and spread the Gospel; real places where real people heard the Word of Christ and were forever changed!

Highlights include **Athens**, **Corinth**, **Philippi**, **Ephesus**, and the locations of the **Seven Churches of Revelation**, all while experiencing the breathtaking beauty and rich history of these remarkable lands.

Interested in learning more? Contact Pastor Doug for a brochure or additional information:

Email: dougb1315@gmail.com

Phone: (210) 639-7065 (call or text)



Information packets can be found in the narthex.