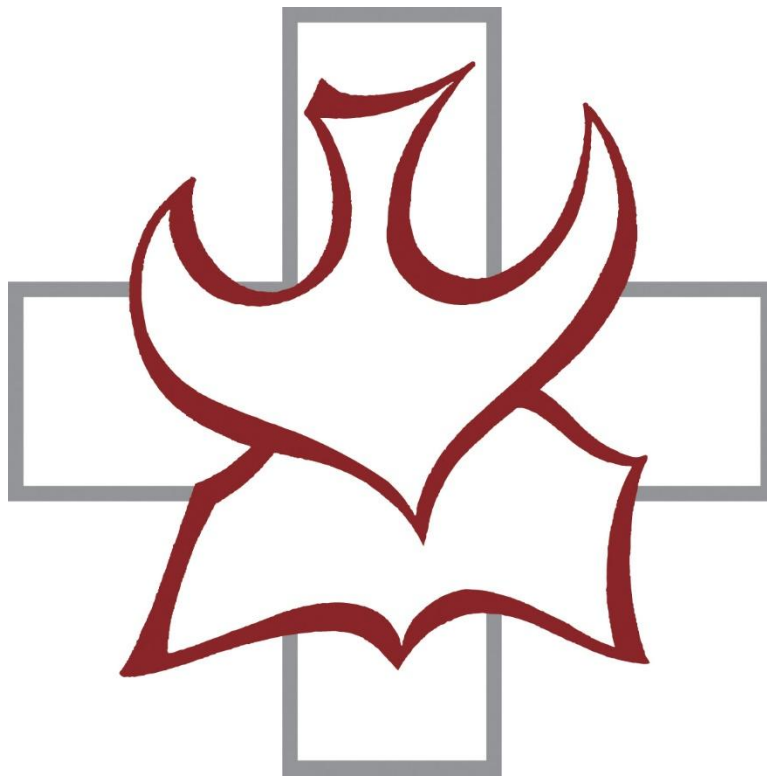


Tenth Sunday after Pentecost

August 2, 2026



Mount Calvary Ev. Lutheran Church
San Antonio, Texas

We realize that it is difficult for some people to stand, or kneel, for long periods of time. Please feel free to sit as necessary during the liturgy and the prayers. Sitting during the confession is also appropriate for those who cannot kneel.

DIVINE SERVICE

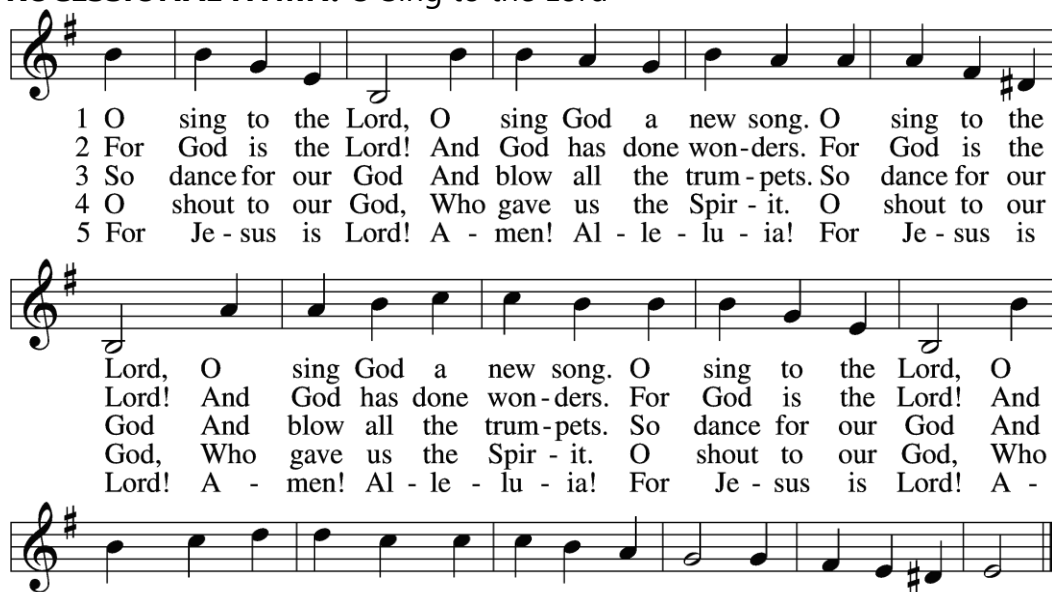
SETTING ONE

PRELUDE

Stand

PROCESSIONAL HYMN: O Sing to the Lord

LSB 808



1 O sing to the Lord, O sing God a new song. O sing to the
 2 For God is the Lord! And God has done won-ders. For God is the
 3 So dance for our God And blow all the trum-pets. So dance for our
 4 O shout to our God, Who gave us the Spir - it. O shout to our
 5 For Je - sus is Lord! A - men! Al - le - lu - ia! For Je - sus is

Lord, O sing God a new song. O sing to the Lord, O
 Lord! And God has done won-ders. For God is the Lord! And
 God And blow all the trum-pets. So dance for our God And
 God, Who gave us the Spir - it. O shout to our God, Who
 Lord! A - men! Al - le - lu - ia! For Je - sus is Lord! A -

sing God a new song. O sing to our God, O sing to our God.
 God has done won-ders. O sing to our God, O sing to our God.
 blow all the trum-pets. And sing to our God, And sing to our God.
 gave us the Spir - it. O sing to our God, O sing to our God.
 men! Al - le - lu - ia! O sing to our God, O sing to our God.

Text: tr. Gerhard Cartford, 1923–2016

Text and tune: Brazilian

Text: © Gerhard Cartford. Used by permission: LSB Hymn License no. 110005244

Tune: Public domain

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Kneel/Stand ~ Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. *[John 20:19-23]*

C **Amen.**

Stand

SERVICE OF THE WORD

pg. 152-153

INTROIT

Psalms 105:39-43; antiphon: v. 1



Oh give thanks to the LORD; call up- | on his name; *
make known his deeds among the | peoples!
He spread a cloud for a | covering, *
and fire to give | light by night.

They asked, and he | brought quail, *
and gave them bread from heaven in a- | bundance.

He opened the rock, and water | gushed out; *
it flowed through the desert like a | river.

For he remembered his holy | promise, *
and Abraham, his | servant.

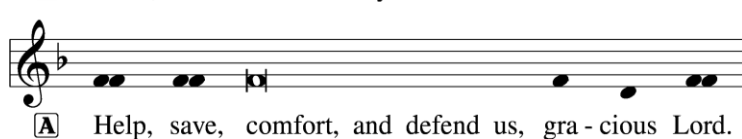
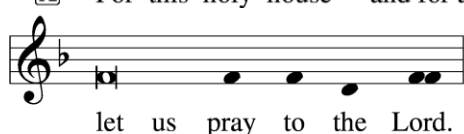
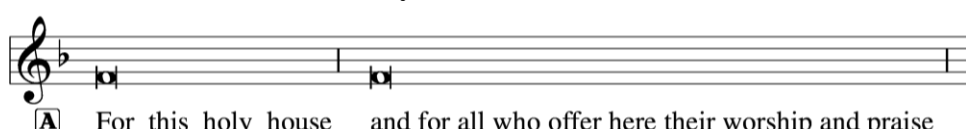
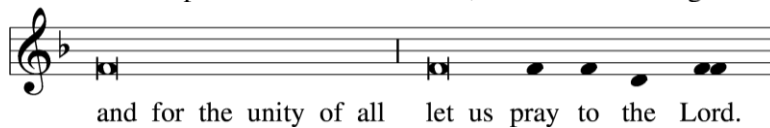
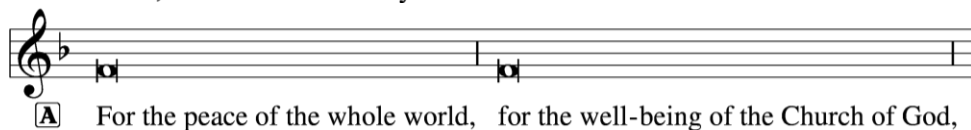
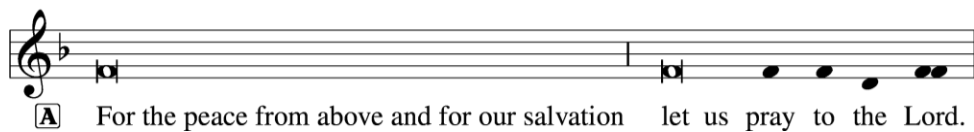
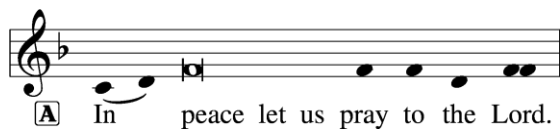
So he brought his people | out with joy, *
his chosen ones with | singing.

**Glory be to the Father and | to the Son *
and to the Holy | Spirit;**

as it was in the be- | ginning, *
is now, and will be forever. | Amen.

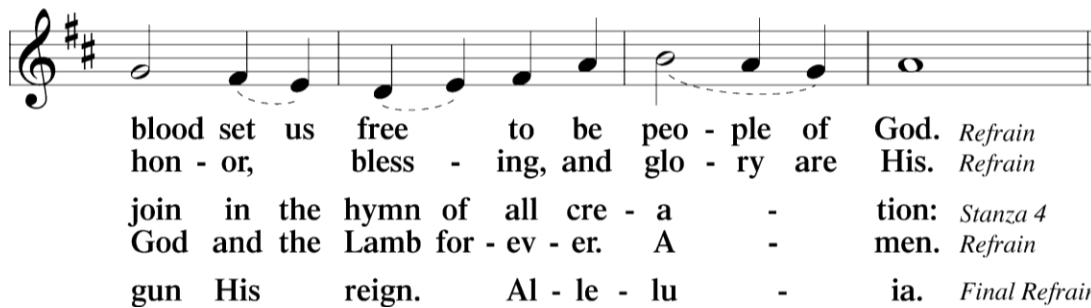
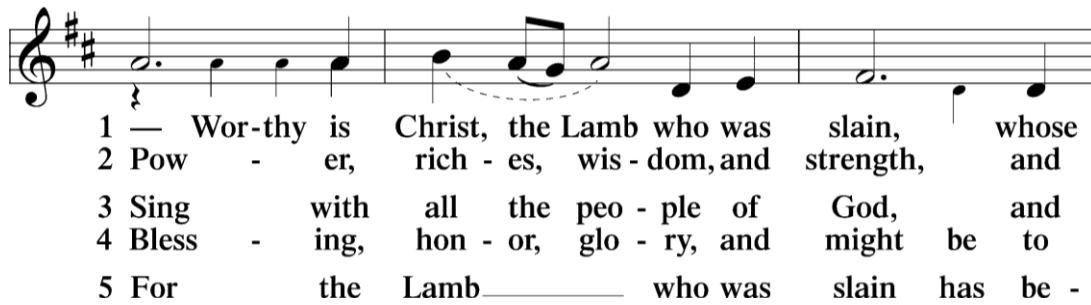
Oh give thanks to the LORD; call up- | on his name; *
make known his deeds among the | peoples!

KYRIE ~ *Lord, Have Mercy*



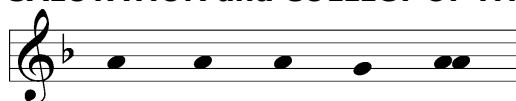
THIS IS THE FEAST

LSB 155



SALUTATION and COLLECT OF THE DAY

pg. 156



P The Lord be with you.



C And al - so with you.

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 55:1-5

"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you."

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL



C Oh, the depths of the riches and the wisdom and knowl- | edge of God!*

How unsearchable are his judgments and how inscrutable | his ways!

For from him and through him and him are | all things.*

To him be glory forever. | Amen.

EPISTLE READING

Romans 9:1-13

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen. ⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: "About this time next year I will return and Sarah shall have a son." ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order

that God's purpose of election might continue, not because of works but because of his call— ¹²she was told, "The older will serve the younger." ¹³As it is written, "Jacob I loved, but Esau I hated."

P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE



HOLY GOSPEL

Matthew 14:13-21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C Glory to You, O Lord.

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶But Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to him, "We have only five loaves here and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit



HYMN OF THE DAY: O Living Bread From Heaven *Alt. Tune*

LSB 642

1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly
 feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,
 Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my
 bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,
 gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

Text and tune: Public domain

SERMON: A Simple Miracle

MATTHEW 14:13-21

Rev. Michael Middaugh

Stand

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy Christian Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body,
 and the life ✠ everlasting.**

Amen.

OFFERTORY: Give Thanks

LSB 806

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given Jesus Christ His Son.

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given Jesus Christ His Son.

And now let the weak say "I am strong," Let the poor say "I am rich,"
Because of what the Lord has done for us.

And now let the weak say "I am strong," Let the poor say "I am rich,"
Because of what the Lord has done for us.
Give thanks, give thanks.

Sit

GATHERING OF TITHES AND OFFERINGS

*Our offering is our way of saying, "Thank you" to God for all His gifts to us and to support His work here at Mt. Calvary and around the world. To all our guests this morning, we are happy to have you with us, but **you are under no obligation to give an offering**. But we would request your prayers for our ministry. We ask all present to please complete an attendance card found in the pew and place it in the offering plate in order that we have a record of your worshipping with us.*

ANTHEM: Day By Day

Carolina Sandell-Berg, 1832-1903 Music; Thomas A. Dorsey, 1813-1882

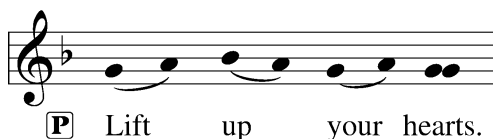
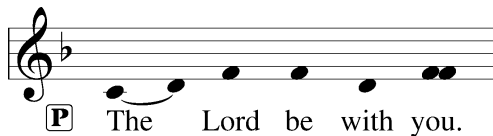
Soloist, Sadie Olson

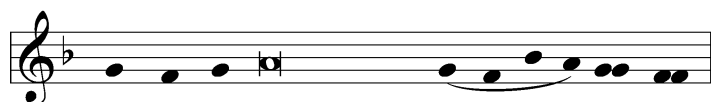
PRAYER OF THE CHURCH

1 Timothy 2:1-4

SERVICE OF THE SACRAMENT

PREFACE





P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

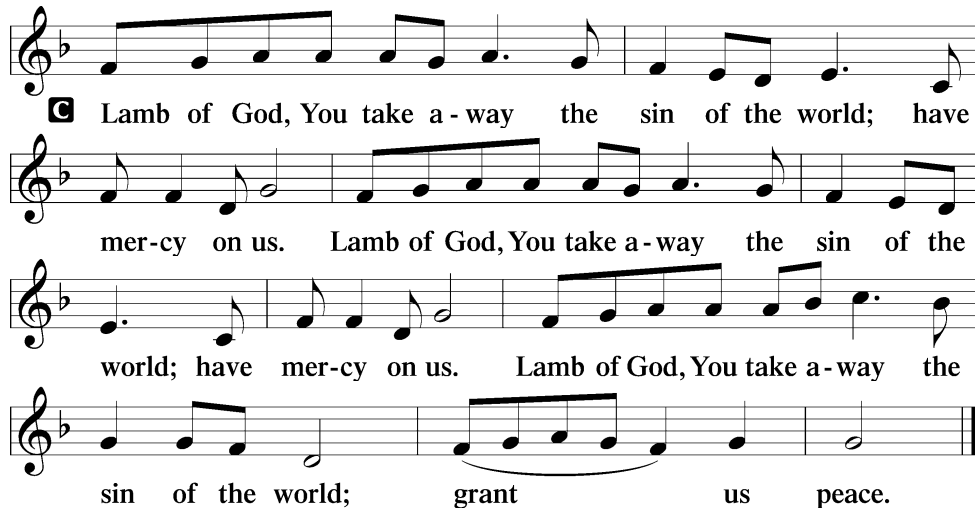
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

DISTRIBUTION HYMNS

LSB 739 Precious Lord, Take My Hand

1 Pre - cious Lord, take my hand, Lead me on, let me stand;
 2 When my way grows drear, Pre - cious Lord, lin - ger near,
 3 When the dark - ness ap - pears And the night draws near

I am tired, I am weak, I am worn.
 When my life is al - most gone,
 And the day is al - most gone,

Through the storm, through the night, Lead me on to the light.
 Hear my cry, hear my call; Hold my hand lest I fall.
 At the riv - er I stand; Guide my feet, hold my hand,

Take my hand, pre - cious Lord; lead me home.
 Take my hand, pre - cious Lord; lead me home.
 Take my hand, pre - cious Lord; lead me home.

Text and tune: Thomas A. Dorsey, 1899–1993

Text and tune: © 1938 (renewed) Warner-Tamerlane Publishing Corp., admin. Alfred Music. Used by permission: LSB Hymn License no. 110005244

LSB 721 Lead Me, Guide Me

Refrain
 Lead me, guide me, a - long the way;
 For if You lead me, I can - not stray.
 Lord, let me walk each day with Thee.
 Lead me, O Lord, lead me.

1 I am weak and I need Thy strength and pow'r
 2 Help me tread in the paths of righ - teous - ness,
 3 I am lost if You take Your hand from me,

To help me o - ver my weak - est hour.
 Be my aid when Sa - tan and sin op - press.
 I am blind with - out Thy light to see.



Help me through the dark-ness Thy face to see.
I am put - ting all my trust in Thee.
Lord, al - ways let me Thy ser - vant be.

Refrain

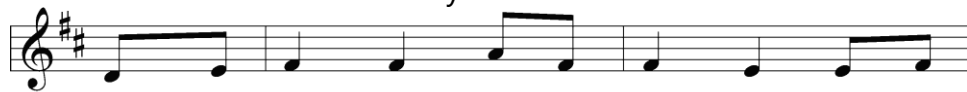


Lead me, O Lord, lead me.
Lead me, O Lord, lead me.
Lead me, O Lord, lead me.

Text and tune: Doris M. Akers, 1922–95

Text and tune: © 1953 Doris M. Akers, admin. Chappell & Co. Used by permission: LSB Hymn License no. 110005244

LSB 725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



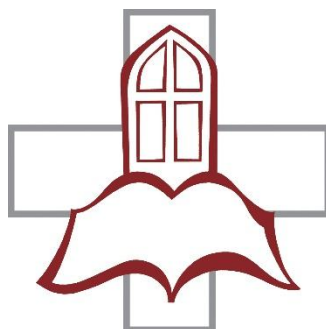
heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Tune: Lofsånger och andeliga visor, 1873, Sweden

Text: Public domain

Tune: Public domain



LSB 842 Son of God Eternal Savior

1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us

Hal - lows all our hu - man race, You our Head, who, throned in
Free-ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your

glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our

love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

Stand

THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

G Amen.



THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

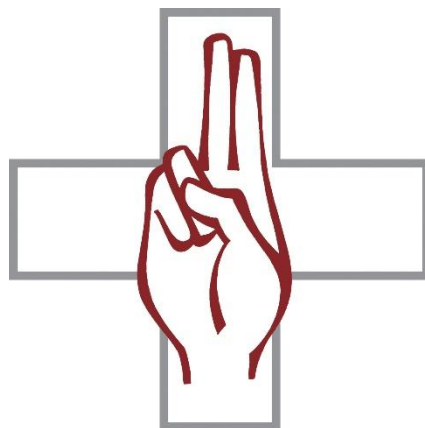
BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



RECESSIONAL HYMN: In Thee is Gladness

LSB 818



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, We fear no pow - ers, Not of
sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -
heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the
wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -
cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for
pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him
To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

POSTLUDE

LSB (Lutheran Service Book 2006)

SERVICE PARTICIPANTS

Presiding Minister: Rev. Michael Middaugh

Organist: Rev. Craig Meissler

Saxophonist: Luke Loudenback

Lay Readers: Connor Loudenback

Elders: Trey Roberts

Acolytes: Kinsler Chapa

Crucifer: Daniel Morrison

Ushers: Isaiah Casas

Lamar Gillian

Kevin Rabenaldt

Greeters: Jeri Lara

Ameilia Casas

Dave Thompson

Luke Strawn

Adrian Morrison

Richard Miyauchi

Carol Wilson

HOLY COMMUNION

- If you are a member of the Lutheran Church Missouri Synod and desire to take communion, please indicate on the Attendance Card found in the pew and place in the offering plate. Because participation in the Lord's Supper is a public declaration of the Christian Faith which is confessed at this altar (Acts 2:42; 1 John 1:3; 1 Tim. 1:3; 4:16; 6:3-10; 2 Tim. 1:13; Rom. 16:17) those who are not yet instructed, in doubt, or who hold a confession differing from that of the Lutheran Church Missouri Synod, are asked to respectfully refrain from participation today and speak with a pastor after the Divine Service. If you are not communing but wish to receive a blessing, please cross your arms over your chest once you are kneeled at the communion rail.
- Both the common cup and individual cups are offered at each table simultaneously. If you desire the common cup, please hold your hands open and the pastor will provide it to you, while the elders serve the individual cups. It is proper to take hold of the cup when receiving the common cup. This helps prevent spilling and greatly assist the pastor.

ALCOHOL-REMOVED WINE/GLUTEN-FREE WAFERS AVAILABLE

- For those who are allergic, or for health reasons, and unable to drink regular wine, alcohol-removed wine is available for Holy Communion. The alcohol-removed wine is white in color and in the individual cups in the center of each tray.
- Gluten-free wafers are also available. Please notify one of the pastors before the service that you would prefer the gluten-free option. The reception of this wine and the gluten-free wafers in no way affects the theological meaning or benefits of this Sacrament.

WELCOME TO WORSHIP During this hour, God comes to us in His Word and Sacrament, and we respond in prayer and praise! Here are a few practical tips for minimizing distractions and maximizing participation:

- **IN ORDER THAT WE HAVE** a record of your worshipping with us, we would ask all present to **please complete an attendance card** found in the pew and place in the offering plate.
- We ask that you turn off or put away your phones and electronic devices so that you can participate fully in what God is doing during this special time dedicated to Him.
- While it is sometimes necessary to quiet an infant or toddler with a small snack or a bottle, **we ask that no other foods or beverages** be brought into the sanctuary.
- The ministerial staff is always available to you should you have spiritual care needs. Please contact the front office to arrange for pastoral care.
- Hearing devices are available for the hearing impaired. Please speak with one of the ushers.

CHILDREN & WORSHIP We love children and are happy they are here with us! Just as a child learns to speak by imitating the voice of mom or dad, so too a child learns to worship by participating in the service at an early age. If you have questions about how to incorporate your child into the worship life of the congregation in an age-appropriate way, please see one of the pastors. **Assistance for children with special needs during worship and Sunday school is also available – see an usher for details.** **A nursery** is also available. Parents can use it when quieting a child or changing a diaper. The service can be heard in the nursery. **Activity items** are available for your child(ren) in the narthex. Please make sure all items are returned at the end of the service.

MIDWEEK STUDIES

Tuesday Morning Class | *Tues* | 10:00-11:30am {Parish Hall} **This class is on hiatus for the summer.**
We will start up again on September 8th.

Men's Study | 1st & 3rd Wed | 6:00pm {Parish Hall} All men are invited! Contact Roman Gomez.

Men's Study | 1st & 3rd Sat | 8:00-9:30am {Parish Hall} This class is doing a study of Romans led by Lamar Gillian.

Women's Study | 3rd Mon | 7:30-8:30pm {Meets at members' homes} Contact Shirley Wille.

Women's Study | 2nd & 4th Mon | 6:00-7:30pm {Library} We meet again on August 10th.

OTHER ANNOUNCEMENTS

WORSHIP SERVICES continue to be live streamed and archived on our website. Bible class/Sunday school for all ages is at 8:45am with our Divine Service at 10:00am.

FLOWERS ARE GIVEN TODAY to the glory of God and in thanksgiving for His many blessings by Evelyn & Jim Lee in honor of the birthday of their daughter-in-law, Emily.

PRAYERS – Lisa Gerlich, Jim Wegge, Jeff Harwood, Michelle Thompson, Christine Prinz, Heidi Farmer, Nathan Gerlich, Charlie Thomas, Michael Gilg, Nicole McNeel, Dave Weller, Hayley Trujillo; our home-bound members: Tammy Greinke, Sandy Krywoszej, Olga Mencke, Karen Price.

LORD'S SUPPER – If you are physically unable to get to church and would like to receive the Lord's Supper in your home, please contact the church office so that we can schedule a date and time with one of the pastors.

PASTORAL CARE, VISITATION, & PRAYERS – If it is your desire to share a health condition, hospitalization, or procedure for which you would like a pastoral visit, it is important for us to know as much information ahead of time as possible. Please contact the church office with all the pertinent information. If you are hospitalized or in rehab, it helps us a great deal to keep us updated as to where you are as well as the room number if possible. If you wish for you or your loved one to be included in the Prayers of the Church on Sunday morning, please contact the church office as soon as you can.



MUSIC MINISTRY LATE-SUMMER SPECIAL!



MEN'S CHOIR – ALL MALE VOICES IN THE CONGREGATION ARE INVITED!
ALL AGES!



-TWO REHEARSALS: THURSDAY, AUG 13TH & 20TH

6:30 PM IN THE MUSIC ROOM

- WE WILL SING ON SUNDAY, AUGUST 23RD.





SANDWICHES FOR CAM – JOIN US! We have been preparing **300 sandwiches** two times per month for Christian Assistance Ministries. (CAM). CAM currently distributes 300 sandwiches **per day** to those in need in our community. Please consider volunteering an hour of your time to help with the sandwich making. **YOU CAN HELP FUND THE PURCHASE OF SANDWICH SUPPLIES BY MAKING A CONTRIBUTION IN THE BREAD BOX LOCATED ON THE TABLE IN THE NARTHEX. STAY TUNED FOR THE NEXT SANDWICH DAY.**

MEMBERSHIP QUESTIONS: If you are not currently a member of Mt. Calvary but would like to know what membership entails and our process for receiving new members, please speak to one of our elders, or one of the pastors. For those coming from a non-Lutheran background we offer new-member adult confirmation classes upon request. For those who are transferring from another LCMS Lutheran Church, the transfer process is often quick, but the pastors would still wish to speak with you, and answer questions you may have about Mt. Calvary. Membership is an important commitment to a local congregation, both to receive spiritual care from, and to give support to, the ministry of a congregation which is a Biblical model we still follow today.



SANCTUARY FLAGS - Back in the 70's (we think) the sanctuary interior trusses were adorned with flags with the symbols of each of the 12 Apostles. You can still see the holders mounted on each of the beams.

Does anyone out there remember these, and more importantly might have a photograph of the flags hanging in place? Contact the church office if you do!

BRAILLE CENTER IS in need one or two volunteers to help once a month in a Braille group. We also need substitutes. Please contact Michelle Thompson if you can help out on occasion! Thank you!

READ, LISTEN, WATCH – 1517.org is a nonprofit organization that exists to declare and defend the



Good News that you are forgiven and free on account of Christ alone. 1517 features hundreds of podcasts, articles, and videos all with the purpose of preaching and teaching Reformation Theology and Christ for You. 1517 is a completely free resource thanks to partnership and support from dozens of LCMS churches here in Texas, and around the country. If you have not already, go to 1517.org to access their large library of online resources.

CHRISTIAN ASSISTANCE MINISTRY (CAM) Needs are bibles, men's jeans (smaller sizes), diapers (sizes 6, 7, 8), shoes for the Soles4Souls Shoe Drive (men, women, children), volunteers, monetary donations, children's Christian books. Your donations are greatly appreciated!

THE AGAPE MINISTRY most needed items: canned meat, peanut butter, jelly, rice, fresh or frozen meat. Other items are canned vegetables, canned fruit, mac & cheese, tomato sauce/pasta sauce, soup, beans (dry or canned), spaghetti, cereal, cookies, crackers, laundry detergent, toilet paper, bar soap, pet food. Also accepted are used clothing, household items, linens, shoes, purses, new underwear, socks, etc.

ANIMAL DEFENSE LEAGUE URGENT NEEDS: Canned Dog Food, Canned Cat Food, Blankets, Dog Treats, XL KING KONG Toys, Bottles, KMR (1st step), Puppy Esbilac, Puppy pads, Miracle nipples, Food scales, Heating pads, and Warming discs. All food items should be unopened.

THE LUTHERAN HOUR – August 9th, "Extreme Neighborliness" Lutheran Hour Speaker: Rev. Gregory Seltz. Archives August–Jesus is the ultimate “Good Samaritan,” the unlikely Rescuer who binds our wounds, carries us to safety, and pays the price through His cross. Luke 10:25-37 Times/Stations: 6:00am on WOAI 1200; 9:00am on KAWZ 88.7 FM; or 8:00am on KWED 1580 AM (Seguin)

A LIFE QUOTE FOR SUNDAY, August 2nd - “And so, our life finds its meaning in Him. Our path is directed by Him. Our future is secure in Him. Though life may take a very unexpected turn, whether with a pregnancy, an illness, depression, or sudden loss, there is hope, there is peace, and there is comfort in the compassion and mercy of our Lord Jesus Christ, who loved us and gave Himself for us.” *Rev. Paul Clark, Lutherans For Life of Michigan – A Life Quote from Lutherans For Life • lutheransforlife.org*

ATTENDANCE LAST WEEK Sunday – 118 Adult Class – 39 PreK-HS – 2 Matins – N/A

BIRTHDAYS THIS WEEK

August

- 3 Richard Miyauchi
Jodi Sacks
- 4 Linda Aguilar
Steve Melanon
Brian Wille
- 5 Joe Morrison
- 6 Jeffrey Timmons
- 7 Steven Casas

CALENDAR FOR THE WEEK OF August 2, 2026

Today	8:30am	Fellowship/Coffee
	8:45am	Sunday school/Adult Bible class
	10:00am	Divine Service w/ Holy Communion
Wednesday	10:00am	Quilting
	6:00pm	Men’s Bible Study
Friday	7:00pm	AA – Shook Big Book
Saturday	8:00am	Men’s Bible Study
Next Sunday	8:30am	Fellowship/Coffee
	8:45am	Sunday school/Adult Bible class
	10:00am	Divine Service w/ Holy Communion



MOUNT CALVARY STAFF

Craig Meissler, Pastor Mike Middaugh, Pastor

David Thompson, Sexton

Susan Melancon, Office Manager

Sheryl Jones, Bookkeeper

Janice Moore, Office Assistant

Church Office: 210-824-8748

WEB PAGE ADDRESS: www.mtcsa.org

CHURCH E-MAIL: mtcalvary@mtcsa.org

Office Hours: Monday-Thursday 8:00am-4:00pm; Friday 8:00am-noon



www.mtcsa.org