

**Morning Worship
Pentecost Sunday
May 24, 2026**

Welcome and Announcements

Prelude

Call to Worship

Come, bless the LORD, all you servants of the LORD, who stand by night in the house of the LORD! Lift up your hands to the holy place and bless the LORD! May the LORD bless you from Zion, he who made heaven and earth! (Psalm 134:1-3).

Adoration

Opening Hymn

Crown Him with Many Crowns (TH295)

*Crown him with many crowns, the Lamb upon his throne;
hark! how the heav'nly anthem drowns all music but its own:
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.*

*Crown him the Lord of love; behold his hands and side,
rich wounds, yet visible above, in beauty glorified:
no angel in the sky can fully bear that sight,
but downward bends his burning eye at mysteries so bright.*

*Crown him the Lord of peace; whose pow'r a scepter sways
from pole to pole, that wars may cease, absorbed in prayer and praise:
his reign shall know no end; and round his pierced feet
fair flow'rs of paradise extend their fragrance ever sweet.*

*Crown him the Lord of years, the Potentate of time;
Creator of the rolling spheres, ineffably sublime:
all hail, Redeemer, hail! for thou hast died for me:
thy praise shall never, never fail throughout eternity.*

Invocation

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Confession

Call to Confession

O LORD, who shall sojourn in your tent? Who shall dwell on your holy hill? He who walks blamelessly and does what is right and speaks truth in his heart; who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend (Psalm 15:1-5).

Corporate Confession of Sin

O Father of mercies, we recognize and confess that we have walked, not blamelessly, but blamefully, and done what is wrong, and spoken lies in our hearts. We have slandered with our tongues, and done evil to our neighbors, and taken up reproaches against our friends. We have disqualified ourselves from life in your tent and on your holy hill. Only a Righteous Representative can obtain this life with you in our place. Your Son, Jesus, is that Representative, and He has done it. Forgive us our sins for His sake, Father. Through our faith in Jesus, unite us to Him by your Holy Spirit, that we might walk in His ways and dwell in the house of the Lord forever. Amen.

Silent Confession of Sin

Assurance

Assurance of Pardon

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" (Galatians 4:4-6).

Thanksgiving

Offertory

Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, Amen.*

Offertory Prayer

Petition and Intercession

Pastoral Prayer

Silent Prayer for the Salvation of Others

Instruction

Hymn of Preparation

O Great God of Highest Heaven

*O great God of highest heaven, occupy my lowly heart.
Own it all and reign supreme, conquer every rebel power.
Let no vice or sin remain that resists Your holy war.
You have loved and purchased me, make me Yours forevermore.*

*I was blinded by my sin, had no ears to hear Your voice,
Did not know Your love within, had no taste for heaven's joys.
Then Your Spirit gave me life, opened up Your Word to me
Through the gospel of Your Son, gave me endless hope and peace.*

*Help me now to live a life that's dependent on Your grace.
Keep my heart and guard my soul from the evils that I face.
You are worthy to be praised with my every thought and deed.
O great God of highest heaven, glorify Your Name through me.*

Based on The Valley of Vision prayer "Regeneration." Music and words by Bob Kauflin ©2006 Sovereign Grace Praise/BMI Sovereign Grace Music
CCLI11211779

Old Testament Reading

Deuteronomy 5:16-33

Leader: The word of the Lord.

Congregation: Thanks be to God!

New Testament Reading

Romans 12:17-13:10

Leader: The word of the Lord.

Congregation: Thanks be to God!

Sermon

Romans 12:17-13:10

Communion

Hymn of Preparation

O the Deep, Deep Love of Jesus! (TH535)

*O the deep, deep love of Jesus! Vast, unmeasured, boundless, free;
rolling as a mighty ocean in its fullness over me.
Underneath me, all around me, is the current of thy love;
leading onward, leading homeward, to thy glorious rest above.*

*O the deep, deep love of Jesus! Spread his praise from shore to shore;
how he loveth, ever loveth, changeth never, nevermore;
how he watches o'er his loved ones, died to call them all his own;
how for them he intercedeth, watcheth o'er them from the throne.*

O the deep, deep love of Jesus! Love of ev'ry love the best:

*'tis an ocean vast of blessing, 'tis a haven sweet of rest.
O the deep, deep love of Jesus! 'tis a heav'n of heav'ns to me;
and it lifts me up to glory, for it lifts me up to thee.*

Affirmation of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Sacrament of the Lord's Supper

Sursum Corda

Leader: The Lord be with you.

Congregation: And with your spirit.

Leader: Lift up your hearts.

Congregation: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

Congregation: It is good and right to do so.

We welcome to Communion (also called The Lord's Table or The Eucharist) all baptized Christians who have received and are resting on Jesus alone for salvation, and are communing members of any church that faithfully proclaims the gospel. If that does not currently describe you, we invite you to participate by observing but not partaking of the elements – in part because of the warnings Scripture gives those who partake of the Supper without discerning its spiritual significance; but also because we don't want you to express something with your body that isn't true of your heart and mind, namely, that you're trusting in and depending on Jesus as your Lord and Savior. We invite you to take this time to consider what you've seen and heard in the worship service, including Jesus' love for sinners as it is portrayed in this meal. There's also a prayer below for those considering Christianity that you might wish to pray. If this raises questions or concerns, we welcome them and invite you to address them to our pastor or elders.

Prayer for those searching for truth: Jesus, you claim to be the way, the truth, and the life. If you are real, please open my heart and mind to the truth of who you are and what you have done in your life, death, and resurrection. Give me faith to trust you for salvation and satisfaction, and to follow you as my Lord. Help me to see this as the only way to the life you promise and for which I long. Amen.

Prayer for Christians: Lord, you have prepared for me a feast; and though I am unworthy to sit down as a guest, I rest on the merits of Jesus, and come clothed in his righteousness. While I see the bread and the cup, may I ponder why Jesus died and hear him say, "I gave my life to purchase yours, presented myself as an offering to satisfy divine justice, shed my blood to blot out your guilt, opened my side to make you clean, endured your curses to set you free." May I obey, extend the hand, take the bread, receive the cup, eat and drink, testify before all that I gladly receive Jesus to be my life, strength, nourishment, joy, delight. In the Supper give me assurance of pardon, adoption, life, and glory. As the outward elements nourish my body, may your Spirit invigorate my soul, until that day when I hunger and thirst no more, and sit with Jesus at his heavenly feast. Amen.

- excerpted and adapted from *Valley of Vision*, "The Lord's Supper"

Charge and Blessing

Closing Hymn

Yet Not I, But Through Christ In Me

*What gift of grace is Jesus my redeemer.
There is no more for heaven now to give.
He is my joy, my righteousness, and freedom,
My steadfast love, my deep and boundless peace.
To this I hold, my hope is only Jesus
For my life is wholly bound to his.
Oh how strange and divine, I can sing: all is mine!
Yet not I, but through Christ in me.*

*The night is dark but I am not forsaken.
For by my side, the Saviour He will stay.
I labour on in weakness and rejoicing.
For in my need, His power is displayed.
To this I hold, my Shepherd will defend me.
Through the deepest valley He will lead.
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.*

*No fate I dread, I know I am forgiven.
The future sure, the price it has been paid.
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave.
To this I hold, my sin has been defeated.
Jesus now and ever is my plea.
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me.*

*With every breath I long to follow Jesus.
For He has said that He will bring me home*

*And day by day I know He will renew me
Until I stand with joy before the throne.
To this I hold, my hope is only Jesus.
All the glory evermore to Him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!*

*When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me! Yet not I, but through Christ in me!*

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Benediction

**universal*