



“The issue of faith is not so much whether we believe in God, but whether we believe the God we believe in.” R.C. Sproul

The 3 primary laws/rules of Hermeneutics:

1. \_\_\_\_\_ of \_\_\_\_\_
2. \_\_\_\_\_ Interpretation & \_\_\_\_\_ Analysis
3. \_\_\_\_\_ Method

“for” can be understood as \_\_\_\_\_ or \_\_\_\_\_

First, we must point out that it is common for some to confuse the \_\_\_\_\_ of baptism with the \_\_\_\_\_ of baptism.

**1. Scripture does not mention \_\_\_\_\_ when it defines the \_\_\_\_\_**

**2. This is consistent with what Jesus says to the \_\_\_\_\_**

**3. Scripture says that salvation comes by ...**

- the \_\_\_\_\_

- \_\_\_\_\_

**4. Scripture teaches that salvation \_\_\_\_\_ baptism**

**5. Baptism is a \_\_\_\_\_ of salvation – \_\_\_\_\_ salvation itself**

Matt Slick, Christian Apologetics and Research Ministry:

“The keyword in this section is the Greek *antitupon*. It means ‘copy,’ ‘type,’ ‘corresponding to,’ ‘a thing resembling another,’ ‘its counterpart,’ etc. Baptism is a representation, a copy, a type of something else. The question is ‘Of what is it a type?’ or ‘Baptism corresponds to what?’ The answer is found in the previous verse, verse 20: “who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.”<sup>21</sup> And corresponding to that, baptism now saves you” (NASB).

“Is baptism necessary for salvation?” Nov 22, 2008, <https://carm.org/is-baptism-necessary-for-salvation>

**Baptism represents:**

- the \_\_\_\_\_ of the person (Rom 6:3-5)
- the \_\_\_\_\_ of that person with \_\_\_\_\_ (Gal 3:27)
- the \_\_\_\_\_ of that person’s \_\_\_\_\_ (Acts 22:16)
- the \_\_\_\_\_ with the one “baptized into” as when the Israelites were baptized into \_\_\_\_\_ (1 Cor 10:2)
- being \_\_\_\_\_ in \_\_\_\_\_ church (1 Cor 12:13)

\_\_\_\_\_ = \_\_\_\_\_

“for” =