



1. It is easy to improperly \_\_\_\_\_ and therefore \_\_\_\_\_  
Scripture

So, how do we keep from misunderstanding/misinterpreting Scripture?

2. Scripture says we must use \_\_\_\_\_ when studying Scripture

3. \_\_\_\_\_ alone will not enable us to understand Scripture

4. \_\_\_\_\_ is one of this culture’s biggest obstacles to understanding truth

Pragmatism:

Left unchecked by the \_\_\_\_\_, pragmatic thinking judges things in terms of humanistic understanding and short-range plans/goals

“The sensuous Christian cannot be moved to service, prayer, or study unless he “feels like it” ... The sensuous Christian doesn’t need to study the Word of God because he already knows the will of God by his feelings.” R.C. Sproul

5. To properly understand Scripture, we must understand \_\_\_\_\_ from \_\_\_\_\_

Subjectivity: evaluating one’s life by \_\_\_\_\_

Subjectivism: evaluating \_\_\_\_\_ by one’s life

6. A particular biblical statement may have \_\_\_\_\_ possible applications, but it can only have \_\_\_\_\_ correct meaning

7. There are two ways people approach Scripture – one is \_\_\_\_\_ the other is \_\_\_\_\_

\_\_\_\_\_ : from the Greek word meaning “to guide \_\_\_\_\_” (prefix “ex” means “\_\_\_\_\_” or “\_\_\_\_\_”)

“to explain what Scripture says by allowing \_\_\_\_\_ to speak”

To exegete Scripture is to get “out of” the words the meaning that is \_\_\_\_\_, no more and no less

\_\_\_\_\_ : from the Greek word meaning “to go into” (prefix “eis” means “into”)

“to postulate on what we \_\_\_\_\_ or \_\_\_\_\_ Scripture to say”

Eisegesis involves reading “into” the text something that is \_\_\_\_\_ (reading from the \_\_\_\_\_ part of the Bible)

8. \_\_\_\_\_ views must be evaluated by the \_\_\_\_\_ and \_\_\_\_\_ – not \_\_\_\_\_; we tend to bring \_\_\_\_\_ to Scripture

- This requires proper \_\_\_\_\_ techniques –
- This emphasizes the importance of the role of \_\_\_\_\_