



**REDEEMER LUTHERAN CHURCH**  
**The Resurrection of Our Lord**  
**Easter Day**  
**Sunday, April 5, 2026, 9:30 a.m.**

# REDEEMER LUTHERAN CHURCH

## Order of Worship The Resurrection of Our Lord Easter Day April 5, 2026, 9:30 a.m.

*This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.*

### Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

\* = Please rise

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

Prelude

### Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to [redeemer@gvtel.com](mailto:redeemer@gvtel.com) to let us know from where you are worshipping.*

### **\*Thanksgiving for Baptism**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen!**

Let us give thanks for the gifts of baptism.

*Water is poured into the font as the presiding minister continues.*

Merciful God,  
you are the one who was, who is, and who is to come.  
You lead us beside still waters.  
We thank you for the waters of creation:  
morning dew, gentle rain, roaring waves.  
We thank you for the waters that nourish us (*local waters may be named*).  
Blessed are you.  
**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness  
who accompanies us on our journeys.  
We give you thanks for your life-giving death and resurrection.  
We praise you for joining us in joy and sorrow.  
Blessed are you.  
**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.  
Break down barriers that divide us.  
Fill us with the breath of peace.  
Blessed are you.  
**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.  
We join with saints and angels, giving you honor and praise,  
now and forever.  
**Amen.**

**\*Proclamation Hymn**

*Jesus Christ Is Risen Today*

ELW #365

*All turn and face the processional cross as it is carried into the sanctuary.*

**\*Greeting**

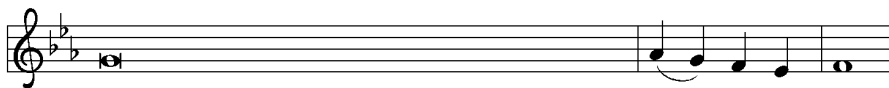
The grace of our Lord Jesus Christ, the love of God, and the communion of the  
Holy Spirit be with you all.  
**And also with you.**



In peace, let us pray to the Lord.



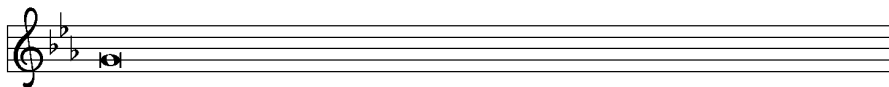
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



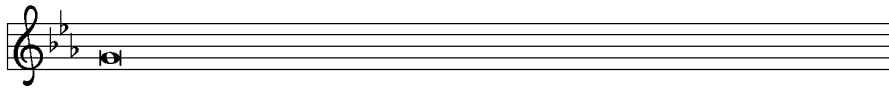
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.

A - men, a - men.

**\*Canticle of Praise**

*This is the Feast of Victory*

ELW p. 101

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

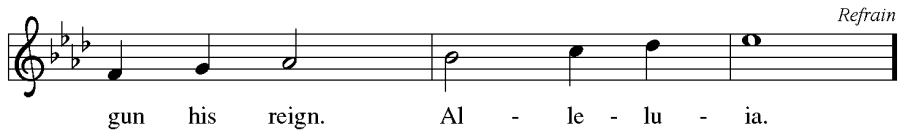
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -



## \*Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray...O God,

**you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Ministry of Music

*Risen! Christ the Lord Is Risen!*

Senior Choir

## WORD

*God speaks to us in scripture reading, preaching, and song.*

**First Reading:** *Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."*

### Acts 10:34-43

<sup>34</sup> Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he

rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, word of life.

**Thanks be to God!**

## **Psalm 118:1-2, 14-24**

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God’s mercy endures forever.

<sup>2</sup>**Let Israel now declare,  
“God’s mercy endures forever.”**

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the righteous:  
“The right hand of the LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!

<sup>17</sup>**I shall not die, but live,  
and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup>“This is the gate of the LORD;  
here the righteous may enter.

<sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;  
it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.

**Second Reading:** *Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives since we are now hidden with the risen Christ in God.*

Colossians 3:1-4

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

Word of God, word of life.

**Thanks be to God!**

**\*Gospel Acclamation**

ELW p. 102

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

**Gospel:** *Sorrow gives way to "fear and great joy" when two women are sent by an angel to proclaim the good news: Jesus is risen!*

**\*Gospel: Matthew 18:1-10**

The holy gospel according to St. Matthew...

**Glory to you, O Lord.**

<sup>1</sup>After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone

and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

The gospel of the Lord.

**Praise to you, O Christ.**

Sermon

Rev. Stephanie White

**\*Hymn of the Day**

*Awake, My Heart, with Gladness*

ELW #378

**\*Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **\*Prayers of the Church**

...In the light of the resurrection we pray;  
**Lord, hear our prayer.**

### **\*Peace**

The peace of Christ be with you always.  
**And also with you.**

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

### **Offering**

*We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated.*

### **Offering Hymn**

*Now All the Vault of Heaven Resounds*

**ELW #367**

*All remain seated and sing stanzas 1-3 as the offering is collected.  
As the offering is brought forward, all stand and sing stanza 4.*



pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **\*Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen**

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**Distribution**

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. Please take an empty cup as you approach the head of the aisle; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.*

*Our bread is gluten- and other allergen-free.*

**Hymn during Distribution**  
**Hymn during Distribution**  
**Hymn during Distribution**

*Now the Green Blade Rises*  
*Christ the Lord Is Risen Today*  
*Thine the Amen*

ELW #379  
ELW #373  
ELW #826

**\*Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## \*Post-Communion Canticle

ELW #207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978, 1995 Augsburg Fortress.

## \*Post-Communion Prayer

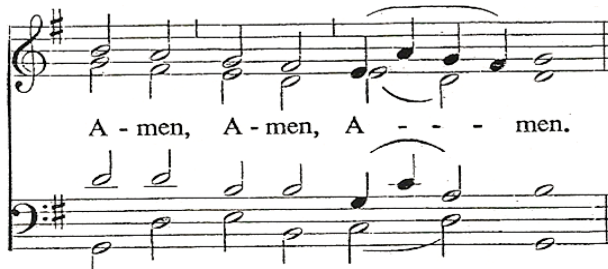
Holy One,  
**through this meal you have made your home among us  
and are making all things new.**  
**Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.**  
**In the name of Jesus,  
Amen.**

# SENDING

*God blesses us and sends us in mission to the world.*

## **\*Benediction and Threefold Amen**

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.



## **\*Sending Hymn**

*Lift High the Cross*

ELW #660

*All turn and face the processional cross as it is carried from the sanctuary.*

## **\*Dismissal**

Go in peace. Praise the Lord. Alleluia!  
**Thanks be to God. Alleluia!**

Postlude

“Toccata” (from *Symphony No. 5*)

Charles-Marie Widor

ASSISTING IN MINISTRY SUNDAY, APRIL 9, 9:30 A.M.

Presiding: Rev. Stephanie White

Ushers: Cecil and Maryel Anderson

Acolytes:

Lector: Phyllis Johnson

Communion Servers: Chuck Carlson and Jean Helle

Serving at the Altar: Phyllis Johnson and Kathy Carlson

Organist: Reid Froiland

Cantor: Chris Cuppett

Trumpet: Scott DCamp, Mike Gilbertson

Trombone: Ray Johanneck

Video: Dave Ulrich

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# *In Our Thoughts and Prayers*

Diane Brooks, Jon Christianson, Tom Gustafson, Cody Teie family, Larry and LaVonne Forsberg, Tamara Vaughan, Darren Bakke, Shawn Groven, Jim Potucek, Rick Harbott, Michelle Kasprick, Shari Safranski, Bob and Barb Horien, Rick and Tami Hanson, Rose Teie, Fern Melbye, Laurie Miller, Wayne and Adam Holthouse(deployed to Iran.)

**If you have service members** that you would like to add to the prayer list, please let Pastor Steph or the office know.



**Altar flowers are given by  
The Nate Stroh Family  
In loving memory of  
David Stroh – Dad, Pops,  
Papa and Papa Great.**

**Quarterly statements** are available upon request; please contact Marit at the church office.

**Week Ending  
March 29, 2026  
\$ 5,000.13**



**Volunteers are needed to read, usher and serve communion.** If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

**Blessings to the 5<sup>th</sup> Graders** who have received their first communion on Maunday Thursday:

**Elle Eickman   Allie Jahn   Paxton Hanson   Owen McLean   Louis Olson**

**Coming this week:**

**Monday April 6<sup>th</sup> – No School**

Church Offices are Closed

**Tuesday, April 7<sup>th</sup> – Church Office Closed**

6:00pm All Committees meeting

**Wednesday, April 8<sup>th</sup> – 5:30 JAM/ 6<sup>th</sup> grade confirmation**

6:30 Worship Lab

7:00 7<sup>th</sup> & 8<sup>th</sup> grade confirmation

**Thursday, April 9<sup>th</sup> – 5:00 Finance Committee meeting**

**Sunday, April 12<sup>th</sup> – 9:30 – Worship with Pastor Brigitta**

Baptism of Kendrix Narvais

**A Capital Campaign continues.** Redeemer is currently facing upcoming projects/repairs. Some are costly and some – not so much but we don't have the funds to pay for them. Prayerfully consider making a donation. Please make your check to Redeemer and designate Capital Campaign on the memo line.

**The Conference 2 Summit scheduled** for April 11<sup>th</sup>, has been postponed to a later date – stay tuned for updates.

**Lenten prayer continues** on Tuesday @ 8:30am.

**Altar flowers are still available to purchase.** If you are looking to remember someone or to honor someone there are several Sundays still available. See Dianne in the office.





# April Birthdays

## April Birthdays –

**1** – Deb Waterworth **2** – Lynn Teie, Zach Brateng **3** -Enid Sande, Roxanne Milender  
**4** –Lyle Johnson **5** – Dan Aandal, Vanessa Thibert **6** –Carson Dally, Shawn Maslowski, Michael Magnusson **7** –Gannon Kempert **8** – Ann Haugen **9** –Arlene Huot  
**10** – Tylus Northup, Brian Berg **11** – Marlys Kain **12** – Cory Anderson, Ruth Tweet, Julie Bugge, Alexis Reuter **13** – Scott Hesse, Zach Wikert **14** – LeAnn Fremling, Jeremy Houske, Shannon Nelson **15** – Jeff Poe **16** – Natalie Dahlin, Evan Browning, Darin Teie **17** – Michelle Hickerson **18** – Andrew Dally, Jeff Kertz **19** – Casey Wilson, Hanna Olson **20** – Jack Houske, Alexa Anderson **21** – Hunter Skallet, Kaitlin Nessen  
**22** – Ashley Hejlik, Sawyer Gerardy, Thea Anderson **23** -Sharon Bugge, Nathan Lindgren **24** – Dawson Beito, Justine Teie **25** – **26** – Cash Conely, Ian Lund, Ryan Herzberg **27** – Marit Martell, Hudson Hall **28** – Tom Kays, Sara Bakke **29** – Jerry Sandahl **30** – Terri Cuppett, Sandra Hible

## REDEEMER LUTHERAN CHURCH, ELCA

1300 Nora St. E.  
Thief River Falls, MN 56701

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Web: [www.redeemertf.org](http://www.redeemertf.org)  
Email: [redemmer@gvtel.com](mailto:redemmer@gvtel.com)

Rev. Stephanie White, *pastor*  
Dianne Stroh, *administrative assistant*  
Marit Martell, *financial secretary*  
Mike Lundgren, *custodian*

Reid Froiland, *organist/liturgist/choir director*  
Chris Cuppett, *cantor*  
Dave Ulrich, *videographer*  
Terri Cuppett, *council president*

## Send

### The great promise ahead

Maundy Thursday is a good day to color Easter eggs. The eggs are a reminder of the great promise ahead: the Easter promise of new life.



**Decorate these eggs with hearts and footprints to remember Jesus' command to love and serve one another.**

### This week

Use a white crayon to draw the designs you made here on eggs at home. Then color or dye your eggs.



☞

I HAVE

SEEN

THE



☞

LORD!

## Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

# Awake, My Heart, with Gladness



1 A - wake, my heart, with glad - ness, see what to - day is done;  
2 Now hell, its prince, the dev - il, of all their pow'r are shorn;  
3 This is a sight that glad - dens—what peace it does im - part!  
4 Now I will cling for - ev - er to Christ, my Sav - ior true;  
5 Christ brings me to the por - tal that leads to bliss un - told,



now, af - ter gloom and sad - ness, comes forth the glo - rious sun.  
now I am safe from e - vil, and sin I laugh to scorn.  
Now noth - ing ev - er sad - dens the joy with - in my heart.  
my Lord will leave me nev - er, what - e'er he pass - es through.  
where - on this rhyme im - mor - tal is found in script of gold:



My Sav - ior there was laid where our bed must be made  
For Christ a - gain is free; in glo - rious vic - to - ry  
No gloom shall ev - er shake, no foe shall ev - er take,  
He rends death's i - ron chain; he breaks through sin and pain;  
“Who there my cross has shared finds here a crown pre - pared;



when, as on wings in flight, we soar to realms of light.  
he who is strong to save has tri - umphed o'er the grave.  
the hope which God's own Son in love for me has won.  
he shat - ters hell's grim thrall; I fol - low him through all.  
who there with me has died shall here be glo - ri - fied.”

# Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

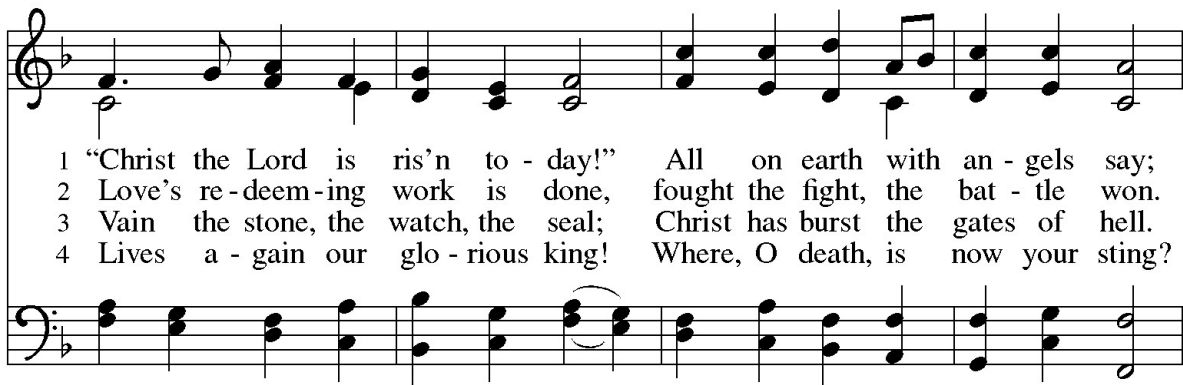
Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

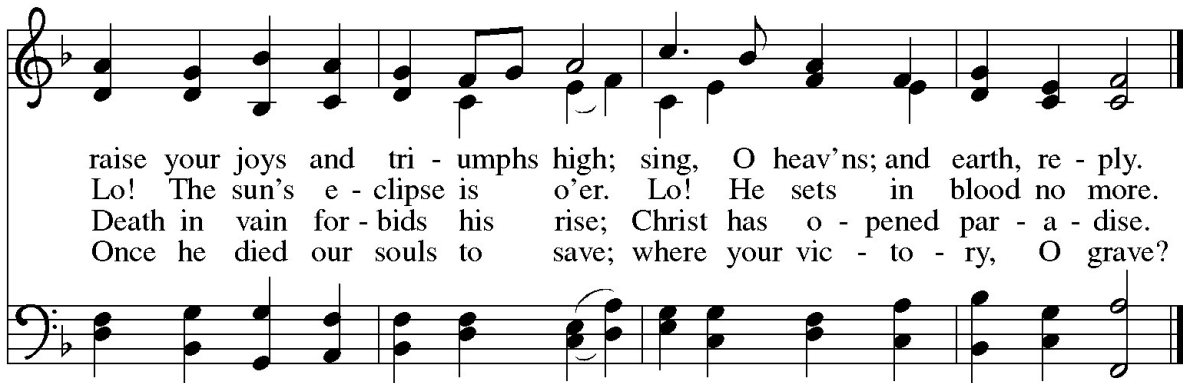
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# Christ the Lord Is Risen Today!



1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;  
2 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.  
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.  
Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.  
Death in vain for - bids his rise; Christ has o - pened par - a - dise.  
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!  
Praise to thee by both be giv'n.  
Thee we greet triumphant now;  
hail, the resurrection, thou!

6 King of glory, soul of bliss,  
everlasting life is this:  
thee to know, thy pow'r to prove,  
thus to sing, and thus to love!

Text: Charles Wesley, 1707–1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222, arr. *Lutheran Book of Worship*

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# Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
4 Thine the king - dom thine the prize thine the won - der full sur - prise  
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
thine the vi - sion thine the tree all the earth on bend - ed knee  
thine the mer - cy all from thee thine the glo - ry yet to be  
thine the ban - quet then the praise then the jus - tice of thy ways  
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
then the ring - ing and the sing - ing then the end of all the war  
thine the glo - ry thine the sto - ry then the wel - come to the least  
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
then the won - der all in - creas - ing at thy feast at thy feast.  
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

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# Lift High the Cross

*Refrain*

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956  
Music: CRUCIFER, Sydney H. Nicholson, 1875–1947  
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