

**REDEEMER LUTHERAN CHURCH
The Holy Trinity
First Sunday after Pentecost
Sunday, May 31, 2026, 9:30 a.m.
Rev. Stephanie White**

REDEEMER LUTHERAN CHURCH

Order of Worship The Holy Trinity First Sunday after Pentecost May 31, 2026, 9:30 a.m.

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

Key to hymnals in the pews:

ELW = *Evangelical Lutheran Worship* (red); page numbers are in front, hymns in back

WOV = *With One Voice* (blue); page numbers are in front, hymns in back

STS = *Spirit Touching Spirit* (grey)

* = *Please rise*

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

* **Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.



signs of far - thest space; let sun and moon and stars and
known or yet un - told; let wa - ter's frag - ile blend with
spised for creed or race; let peace, de - scend - ing like a
with a bil - lion names; let ev - 'ry life be touched by



light and what lies hid - den praise your might.
air, en - a - bling life, pro - claim your care.
dove, make known on earth your heal - ing love.
grace un - til we praise you face to face.

*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Kyrie

ELW p. 98



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

All Glory Be to God on High



1 All glo - ry be to God on high, who has the world be -
 2 O Fa - ther, for your lord - ship true we give you praise and
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
 hon - or; we wor - ship you; we trust in you; we
 au - thor, re - deem - er of your wan - d'ring ones, and
 la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure; O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
 and your might re - lent - less - ly con - firms the right; your
 Lord di - vine, con - form our lives to your de - sign, and
 bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - - men.

*Prayer of the Day

The Lord be with you.

And also with you.

Let us pray...God of heaven and earth,

before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: *At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.*

Genesis 1:1—2:4a

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, *“Let there be light,”* **and there was light! God saw that the light was good, God separated the light from the darkness.** God called the light Day, and the darkness he called Night. **And there was evening and there was morning, Day 1.**

God said, *“Let there be a dome in the midst of the waters, and let it separate the waters from the waters.”* So God made the dome and separated the waters that were under the dome from the waters that were above the dome. **And it was so.** God called the dome Sky. **And there was evening and there was morning, Day 2.**

God said, *“Let the waters under the sky be gathered together into one place, and let the dry land appear.”* **And it was so.** God called the dry land Earth, and the waters that were gathered together he called Seas. **And God saw that it was good.**

Then God said, *“Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.”* **And it was so.** The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. **And God saw that it was good. And there was evening and there was morning, Day 3.**

God said, *“Let there be lights in the dome of the sky to separate the day from*

the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” **And it was so.**

God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. **And God saw that it was good. There was evening and there was morning, Day 4.**

God said, *“Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.”* So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. **And God saw that it was good.** God blessed them, saying, *“Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”* **And there was evening and there was morning, Day 5.**

God said, *“Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.”* **And it was so.** God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. **And God saw that it was good.**

Then God said, *“Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”*

**So God created humans in his image,
in the image of God he created them;
male and female he created them.**

God blessed them, and God said to them, *“Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”*

God said, *“See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.”* **And it was so.** God saw everything that he had made, and indeed, **it was very good. And there was evening and there was morning, Day 6.**

^{2:1} Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

Word of God, word of life.

Thanks be to God!

Psalm 8

- ¹ O LORD our Lord,
how majestic is your name in all the earth!—
- ² **you whose glory is chanted above the heavens out of the mouths of infants and children;**
you have set up a fortress against your enemies, to silence the foe and avenger.
- ³ When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
- ⁴ **what are mere mortals that you should be mindful of them, human beings that you should care for them?**
- ⁵ Yet you have made them little less than divine;
with glory and honor you crown them.
- ⁶ **You have made them rule over the works of your hands;**
you have put all things under their feet:
- ⁷ all flocks and cattle,
even the wild beasts of the field,
- ⁸ **the birds of the air, the fish of the sea,**
and whatever passes along the paths of the sea.
- ⁹ O LORD our Lord,
how majestic is your name in all the earth!

Second Reading: *Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

2 Corinthians 13:11-13

- ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you.
- ¹² Greet one another with a holy kiss. All the saints greet you.
- ¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Word of God, word of life.

Thanks be to God!

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Gospel: After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

***Gospel: Matthew 28:16-20**

The holy gospel according to St. Matthew...

Glorify you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Rev. Stephanie White

Lord, You Give the Great Commission



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:



Refrain
 With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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***Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***Prayers of the Church**

**...God of grace,
hear our prayer.**

***Peace**

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

Offering

We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated. Also at this time, please take a minute to sign the red book and the end of pews and pass it down. Thank you!

***Offertory**

Take Me Lord
sing twice

STS #41

Take me, Lord, I give to you,
everything and all I do!
My love, my life, is my offering
that I give to you.

***Offering Prayer**

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

*Thanksgiving at the Table

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.

You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:

equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

*Sanctus

ELW p. 108

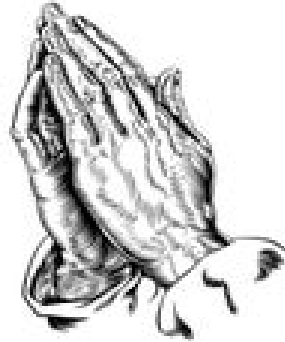
Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

***Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen**



Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. Please take an empty cup as you approach the head of the aisle; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

*Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

*Post-Communion Prayer

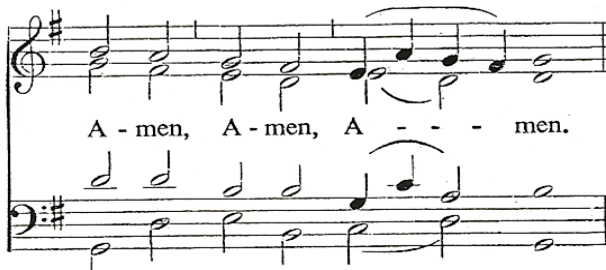
Compassionate God,
**through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.**

SENDING

God blesses us and sends us in mission to the world.

*Benediction and Threefold Amen

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.



*Sending Hymn

Rise, Shine, You People

ELW #665

All turn and face the processional cross as it is carried from the sanctuary.

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWIECZ, Dale Wood, 1934-2003
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***Dismissal**

Heaven has come near. Go, share the good news!

Thanks be to God.

Postlude

ASSISTING IN MINISTRY

Presiding: Rev. Stephanie White

Ushers: Grant Nelson and Dave Ulrich

Acolytes: Aliya Hejlik and Journey Sorenson

Lector: Deb Jacobson

Communion Servers: Denice Nelson and Jean Helle

Serving at the Altar: Denice Nelson

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

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In Our Thoughts and Prayers

Shirley Nelson Family, Heather Stein, Jan Dillon, Barb Horien Family, Wade Hruby Family, Kristie Huseth, Scott Pream, Diane Brooks, Jon Christianson, Tom Gustafson, Cody Teie family, Larry and LaVonne Forsberg, Tamara Vaughan, Darren Bakke, Shawn Groven, Jim Potucek, Rick Harbott, Michelle Kasprick, Shari Safranski, Rick and Tami Hanson, Rose Teie, Fern Melbye, Laurie Miller, Wayne and Adam Holthouse and Jeffrey Pearson (deployed to Iran.)

If you have service members that you would like to add to the prayer list, please let Pastor Steph or the office know.



**Altar flowers are given
By David and Linda Ulrich
In honor of the Altar Guild
For the wonderful job
They do!**

Quarterly statements are available upon request; please contact Marit at the church office.

**Week Ending
May 17, 2026
\$ 2,730.50**



Volunteers are needed to read, usher and serve communion. If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

Coming this week:

Monday, June 1st – 12:00 First Look

Tuesday, June 2nd – 9:00 Quilters

5:30 Altar Guild

6:00 All Committee

7:00 Community Band in the Park

Wednesday, June 3rd – 6:30 Youth Planning Meeting with Katelyn

Thursday & Friday June 4th& 5th - Office Closed

Saturday, June 6th – 11:00 Funeral for Shirley Nelson

Sunday, June 7th – 9:30 – Worship with Holy Communion

A Youth Planning Meeting be held in the Fellowship Hall on Wednesday, June 3rd at 6:30 p.m. Parent and youth are all encouraged to attend and have some snacks and activities while discussing what the youth may like to do in the near future, Plan on attending and input ideas with Katelyn!

The church office will be closed on June 4th and 5th.

Sign up sheet of Heart to Heart Visitation is in the Narthex. Prayerfully consider taking a few minutes once a month to make a visit to someone and make in a difference in their life. See Pastor Steph for more details.

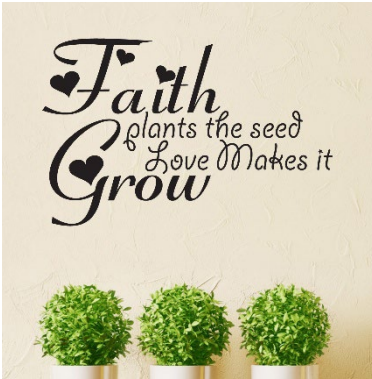
We give thanks for the life and ministry of Pastor Carl Hansen, who died on May 9 at the age of 82. Pastor Carl faithfully served congregations across Iowa, Oklahoma, Texas, South Dakota, and Minnesota throughout more than 50 years of ministry, including many years at St. Pauli Lutheran Church near Thief River Falls.

Katelyn is hosting Brownies and boardgames to be held on June 24th in the Fellowship Hall at 6:30.

The VIP Luncheon will be held here on June 25th. Tickets are available at the Eventbrite website or by calling 218-689-4557.

Altar flowers are still available to purchase. If you are looking to remember someone or to honor someone there are several Sundays still available. See Dianne in the office.

Redeemer will be hosting Vacation Bible School in partnership with Trinity Lutheran and Zion Lutheran churches. It will be held August 3rd through August 6th from 9-3 daily. More information will be coming soon.



May Birthdays

May Birthdays –

1 – Ken Niemela, James Hiemstra, Yolanda Blechinger, Morgan Little **2** – Robby Brateng, Mandy Schuster, Elle Eickman **3** – Julie Borchardt **4** – Elizabeth Schoon **5** – Shirley Booth, David Bruggeman, Gregg Ornquist **6** – Jacqueline Philipp, Nancy Johnson, Kinley Beito, Valerie Lindgren **7 – 8** – Mike Gilbertson **9** – Brianna Berg, Sandra Stavenes, Destany Haphey **10** – Ann Goethe **11 –12** – Calvin Maas, Mackenzie Harstad **13** – Jeff Sele, Ellen Brateng **14** – Aleah Conely, Corey Johnson, Channing Dally, Zach Praska **15** – Shannon Jesme, Isla Kemnitz, Brenda Eckstein, Gene Lunsetter **16** – Wyatt Nelson, JJ Nelson, Chaz Cullen, Courtney Noel **17** – Dolly Kainz-Ault **18** – Carter Anderson. Ean Olson **19** – Hailey Teie, Josslyn Voecks **20** – Esther Collins, Elizabeth Barry, Bailee Walker, **21** – Jim Ortloff, Dale Nelson, Jared Eidelbes **22** – Jaxon Ewalt Hintz, Roger Hible, Claire Kemnitz **23** – Mike Burkel, Pastor Steph, Barb Ammerman **24** – Wynn Klamm, Morgan Hickerson **25** – Scott Pream **26** – Kaden Mostrom **27** – Haven Lunsetter, Dakota Savich, Michelle Audette **28** – Megan Hall **29 – 30** – Stuart Peterson, Lucas Eckstein **31** – Cal Michaels

REDEEMER LUTHERAN CHURCH, ELCA

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Web: www.redeemertf.org
Email: redemmer@gvtel.com

Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Martell, *financial secretary*
Katelyn Johanneck, *director – generational ministry*
Terri Cuppett, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Dave Ulrich, *videographer*
Mike Lundgren, *custodian*



REMEMBER

I AM WITH YOU

with you

ALWAYS

TO THE END

OF
THE

AGES

