



Your  
Faith  
has  
Healed  
You.

MATTHEW 9:22

**REDEEMER LUTHERAN CHURCH**  
**Second Sunday after Pentecost**  
**Sunday, June 7, 2026, 9:30 a.m.**  
**Rev. Stephanie White**

**REDEEMER LUTHERAN CHURCH**  
Order of Worship (WOV Setting 5)  
Second Sunday after Pentecost  
June 7, 2026, 9:30 a.m.

*Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.*

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

\* = Please rise

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

Prelude

Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to [redeemer@gvtel.com](mailto:redeemer@gvtel.com) to let us know from where you are worshipping.*

**\*Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,  
**we confess to you all our sins.**  
**Our burden is heavy, and we cannot free ourselves.**  
**In your mercy, call us back to you.**  
**Your yoke is easy and your burden is light.**  
**Restore us to dwell in your peace.**  
**In Christ's name we pray,**  
**Amen.**

*Water is poured into the baptismal font.*

Jesus says, "Come to me,  
 all you who are weary  
 and are carrying heavy burdens,  
 and I will give you rest."  
 In the name of God,  
 Father, † Son, and Holy Spirit,  
 your sins are forgiven.  
 Rest in God's love.  
**Amen.**

**\*ProceSSIONAL Hymn**


*Have No Fear, Little Flock*

ELW #764

*All turn and face the processional cross as it is carried into the sanctuary.*

**\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

\*Ky 

Ⓐ Ky - ri - e e - le - i - son:      Ⓑ Lord, have mer - cy.  
 Lord, . . . . have mer - cy:

WOV p. 28

Chri - ste e - le - i - son:      Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*

Ky - ri - e e - le - i - son:      Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

**\*Canticle of Praise**

WOV p. 29



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



Lord God, heav-en - ly king, al-might- y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the

world: have mer-cy on us; you are seat-ed at the

right hand of the Fa-ther: re-ceive our prayer.

☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I  
II For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly

Spir-it, in the glo-ry of God the Fa-ther, A-men.

☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,



## \*Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray... O God,

**you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

**First Reading:** *God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey they are accompanied by promises of land, nation, and a great reputation. As they journey, they inaugurate sacrificial worship at every stopping point.*

### Genesis 12:1-9

<sup>1</sup> The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4</sup> So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup> Abram took his wife Sarai and his brother’s son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup> Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him.

<sup>8</sup> From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the LORD and invoked the name of the LORD. <sup>9</sup> And Abram journeyed on by stages toward the Negeb.

Word of God, word of life.

**Thanks be to God!**

## **Psalm 33:1-12**

- <sup>1</sup> Rejoice in the LORD, you righteous;  
praise is fitting for the upright.
- <sup>2</sup> **Praise the LORD with the lyre;  
make music for God with a ten-stringed harp.**
- <sup>3</sup> Sing for the LORD a new song;  
play your instrument skillfully with joyful sounds.
- <sup>4</sup> **For your word, O LORD, is right,  
and faithful are all your works.**
- <sup>5</sup> You love righteousness and justice;  
your steadfast love fills the whole earth.
- <sup>6</sup> **By your word were the heavens made,  
by the breath of your mouth all the hosts of heaven.**
- <sup>7</sup> You gather up the waters of the ocean as in a water-skin  
and store up the depths of the sea.
- <sup>8</sup> **Let all the earth fear the LORD;  
let all who dwell in the world stand in awe.**
- <sup>9</sup> For God spoke, and it came to pass;  
God commanded, and it stood fast.
- <sup>10</sup> **The LORD brings the will of the nations to nothing  
and thwarts the designs of the peoples.**
- <sup>11</sup> Your will, O LORD, stands fast forever,  
and the designs of your heart from age to age.
- <sup>12</sup> **Happy is the nation whose God is the LORD!  
Happy the people chosen to be God's heritage!**

***Second Reading:** Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

## **Romans 4:13-25**

- <sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

<sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised.

<sup>22</sup> Therefore "it was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

Word of God, word of life.

**Thanks be to God!**

**\*Gospel Acclamation**

ELW p. 102

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

**Gospel:** *Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

**\*Gospel: Matthew 9:9-13, 18-26**

The holy gospel according to St. Matthew...

**Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

<sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples.

<sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

The gospel of the Lord.

**Praise to you, O Christ.**

Sermon

Rev. Stephanie White

**\*Hymn of the Day**

*We Come to You for Healing, Lord*

ELW #617

**\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **\*Prayers of the Church**

...God of grace,  
hear our prayer.

### **\*Peace**

The peace of Christ be with you always.  
**And also with you.**

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

### **Offering**

*We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated. Also at this time, please take a minute to sign the red book and the end of pews and pass it down. Thank you!*

### **\*Offertory**

WOV p. 35

☩ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless - ing. Gath - er a har - vest from the seeds that were  
 sown, that we may be fed with the bread of life.  
 Gath - er the hopes and dreams of all; u - nite them with the prayers we  
 of - fer now. Grace our ta - ble with your pres - ence,  
 Lord, and give us a fore - taste of the feast to come.

### \*Offering Prayer

Loving God,  
 we offer at your table the gifts of our hearts.  
 Help us take heart in you and share freely of your love,  
 so that all creation can taste your abundance.  
 We ask this in the name of Jesus,  
 through the Spirit abiding with us now and forever.  
 Amen.

### \*Thanksgiving at the Table

The Lord be with you.  
**And also with you.**  
 Lift up your hearts.

## We lift them to the Lord.

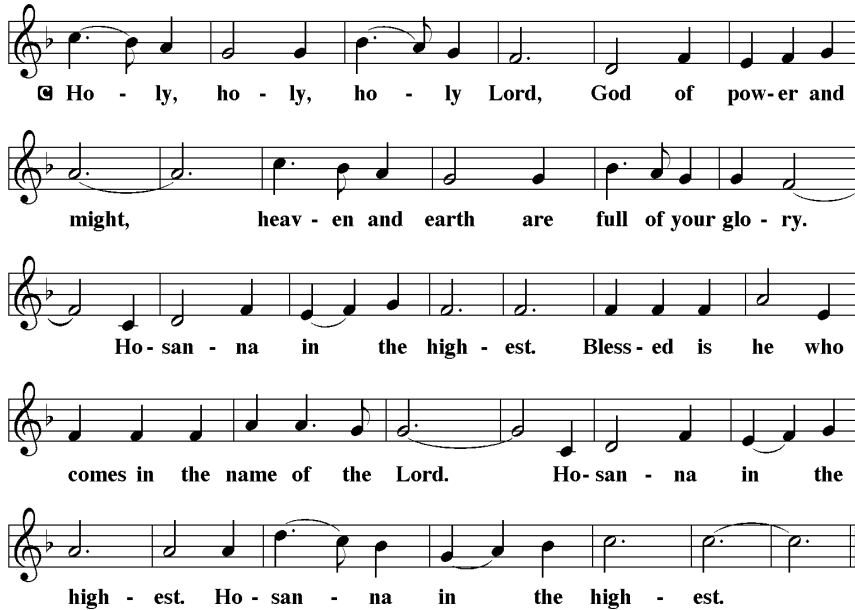
Let us give thanks to the Lord our God.

## It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### \*Sanctus

WOV p. 36



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **\*Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen**



### **\*Agnus Dei**

Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

## Distribution

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. Please take an empty cup as you approach the head of the aisle; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.*

*Our bread is gluten- and other allergen-free.*

## Hymn during Distribution

*Come, Ye Disconsolate*

ELW #607

## \*Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## \*Post-Communion Prayer

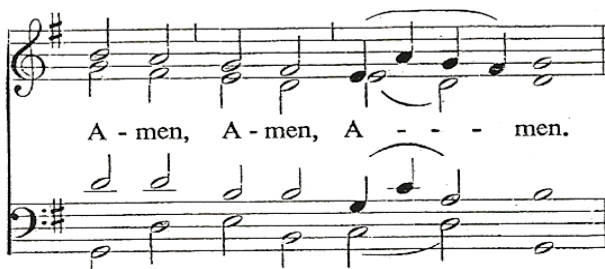
Compassionate God,  
**through the gifts of bread and wine**  
our hearts are filled with the abundance of your love.  
**Strengthen us that we, through this holy meal,**  
may share your love freely, as you have shared with us.  
**We ask this in the name of Jesus,**  
through the Spirit nourishing us now and forever.  
**Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

### **\*Benediction and Threefold Amen**

Creator, Redeemer, Sustainer,  
✝ one God,  
bless, heal, and hold you  
today and always.



### **\*Sending Hymn**

*Will You Come and Follow Me*

ELW #798

*All turn and face the processional cross as it is carried from the sanctuary.*

### **\*Dismissal**

Heaven has come near. Go, share the good news!  
**Thanks be to God.**

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## *In Our Thoughts and Prayers*

Heather Stein, Jan Dillon, Barb Horien Family, Wade Hruby Family, Kristie Huseh, Scott Pream, Diane Brooks, Jon Christianson, Tom Gustafson, Cody Teie family, Larry and LaVonne Forsberg, Tamara Vaughan, Darren Bakke, Shawn Groven, Jim Potucek, Rick Harbott, Michelle Kasprick, Shari Safranski, Barb Horien, Rick and Tami Hanson, Rose Teie, Fern Melbye, Laurie Miller, Wayne and Adam Holthouse and Jeffrey (deployed to Iran.)

**If you have service members** that you would like to add to the prayer list, please let Pastor Steph or the office know.



**Altar flowers are given  
By Enid Sande  
In loving memory of  
Rolland.  
Blessed is his memory.**

**Quarterly statements** are available upon request; please contact Marit at the church office.

**Week Ending  
May 17, 2026  
\$ 2,730.50**



**Volunteers are needed to read, usher and serve communion.** If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

### **Coming this week:**

Monday, June 1<sup>st</sup> – 12:00 First Look

Tuesday, June 2<sup>nd</sup> – 9:00 Quilters

5:30 Altar Guild

6:00 All Committee

7:00 Community Band in the Park

Wednesday, June 3<sup>rd</sup> – 6:30 Youth Planning Meeting with Katelyn

Thursday & Friday June 4<sup>th</sup> & 5<sup>th</sup> - Office Closed

Saturday, June 6<sup>th</sup> – 11:00 Funeral for Shirley Nelson

Sunday, June 7<sup>th</sup> – 9:30 – Worship with Holy Communion

**Congratulations to Jan Anderson!!** Her quilt was chosen by the churchwide WELCA and will be on display at the National Convention this summer. The last day it will be auctioned off with the funds going to Lutheran World Relief and WELCA. The theme of the contest was “I am Worthy”. Congrats, Jan!!

**A Youth Planning Meeting** be held in the Fellowship Hall on Wednesday, June 3<sup>rd</sup> at 6:30 p.m. Parent and youth are all encouraged to attend and have some snacks and activities while discussing what the youth may like to do in the near future, Plan on attending and input ideas with Katelyn!

**Sign up sheet of Heart to Heart Visitation** is in the Narthex. Prayerfully consider taking a few minutes once a month to make a visit to someone and make in a difference in their life. See Pastor Steph for more details.

**Katelyn is hosting Brownies and boardgames to be held on June 24<sup>th</sup>** in the Fellowship Hall at 6:30.

The **VIP Luncheon** will be held here on June 25<sup>th</sup>. Tickets are available at the Eventbrite website or by calling 218-689-4557.



# Updates from the Synod

June 2026

## We are Church. Together

Summer in Northwestern Minnesota brings changing rhythms, busy schedules, travel, camp ministry, long evenings, and opportunities for renewal. In every season, God continues to gather us into communities of hope, service, worship, and care for our neighbors. Thank you for the many ways your congregation participates in the shared ministry of the Northwestern Minnesota Synod.



Thank you to all who participated in the 2026 Synod Assembly. We are grateful for the ways the Spirit moved through worship, prayer, conversation, learning, voting, and relationship-building throughout our time together. Thank you to voting members, volunteers, presenters, musicians, tech teams, congregations, and ministry partners who made the assembly possible.

Assembly recordings, reports, resolutions, election results, and additional resources are available on the synod website.

## Upcoming Events

### JUNE | JULY | AUGUST

**July 6-August 14**

Online Boundaries and Anti-Racism Training

**July 17**

In-Person Boundaries & Anti-Racism  
Training in Alexandria

We give thanks for all those who serve faithfully during these summer months—pastors, deacons, musicians, volunteers, camp staff, interns, synodically authorized ministers, and lay leaders.

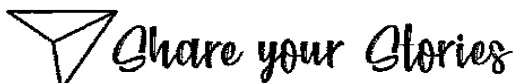
# Welcome to New Synod Staff

We are excited to welcome two new staff members to the Northwestern Minnesota Synod beginning June 2!

Nick Stanley will serve as Finance & Roster Administrator, stepping into the role following Joan Meulebroeck's retirement.

Dr. Lisa Sethre-Hofstad will serve as Minister for Generosity, following the retirement of Pastor Keith Pearson.

We give thanks for Joan and Keith and their faithful years of ministry and service, and we look forward to welcoming Nick and Lisa to the synod staff team!



Website: [nwmnsynod.org](http://nwmnsynod.org)  
Facebook: Northwestern Minnesota Synod ELCA

If your congregation has events, ministry stories, celebrations, or photos to share, we would love to help tell the story of ministry happening across Northwestern Minnesota.



## Prayer Corner

Gracious God,

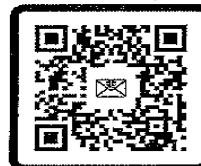
Be with the congregations, leaders, and ministries of the Northwestern Minnesota Synod this month. Guide us with wisdom, patience, and grace as we gather, serve, and discern together. Renew us in hope and remind us that your Spirit continues to lead your church forward.

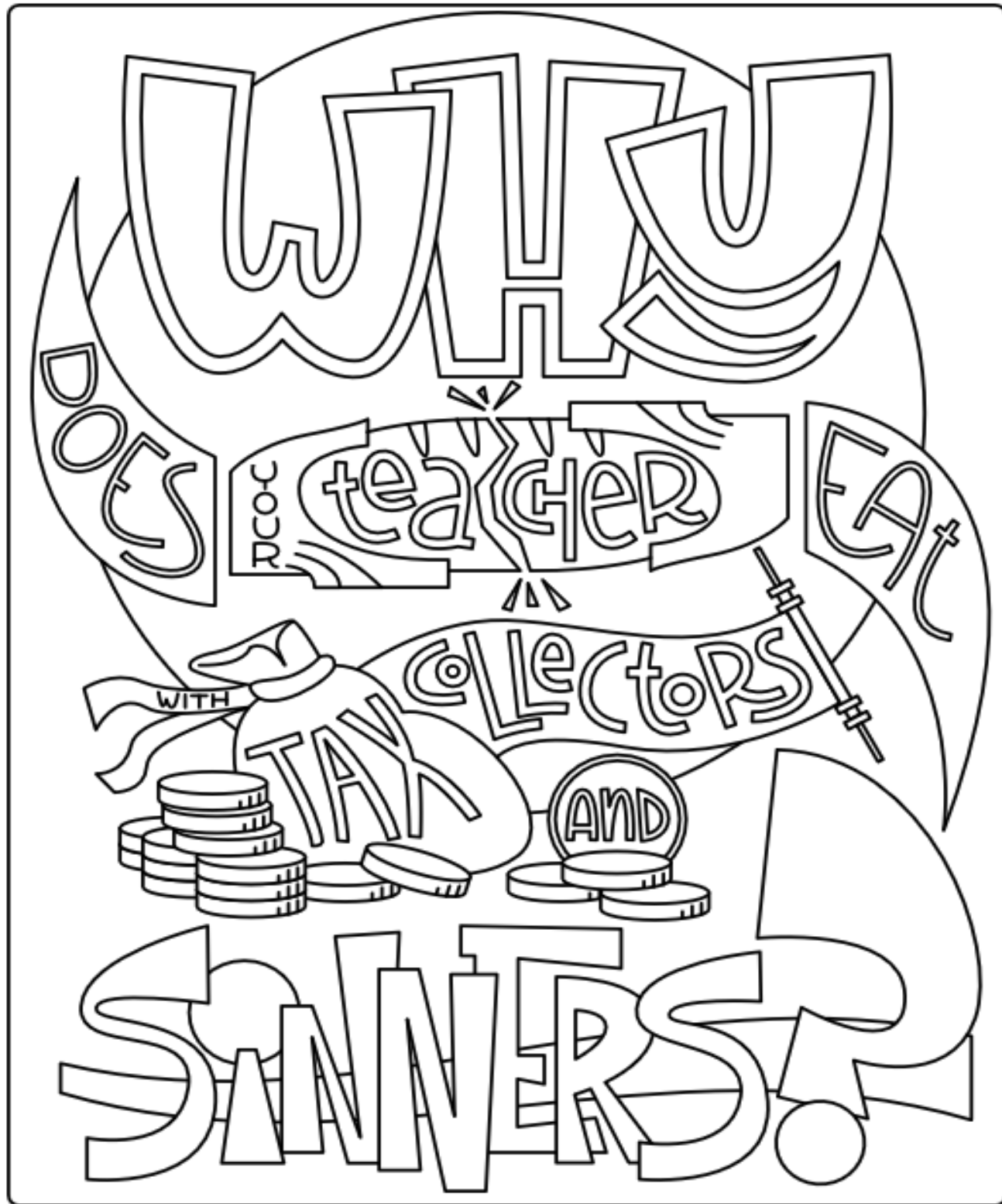
Amen.

## Synod Staff

**Pr. Bill Tesch** | Bishop  
**Pr. Genelle Netland** | Associate to Bishop for Leadership  
**Pr. Rebel Hurd** | Associate to Bishop for Mission / D.E.M.  
**Morgan Olson** | Communications & Events  
**Rachel Haun** | Office Administrator

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Have No Fear, Little Flock

We Come to You for Healing, Lord



## Come, Ye Disconsolate



1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;

# Will You Come and Follow Me

*The Summons*



- 1 "Will you come and fol - low me if I but call
- 2 "Will you leave your - self be - hind if I but call
- 3 "Will you let the blind - ed see if I but call
- 4 "Will you love the you you hide if I but call
- 5 Lord, your sum - mons ech - oes true when you but call

