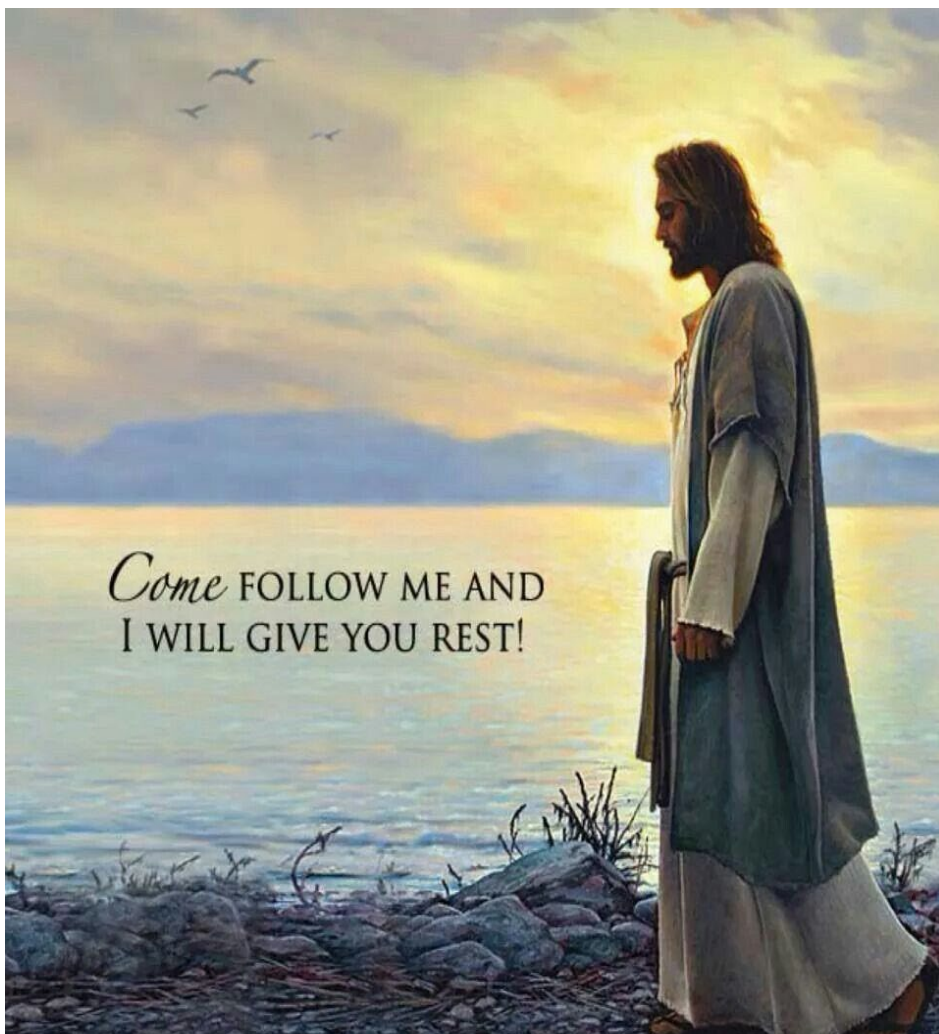




REDEEMER LUTHERAN CHURCH
Sixth Sunday after Pentecost
United States Semiquincentennial
Sunday, July 5, 2026, 9:30 a.m.
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH
Order of Worship (WOV Setting 5)
Sixth Sunday after Pentecost
United States Semiquincentennial
July 5, 2026, 9:30 a.m.

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Prelude Hymn

Lift Every Voice and Sing

ELW #841

Prelude Hymn

God, Who Stretched the Spangled Heavens

ELW #771

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

***Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
source of hope in every nation,
rest for the weary,

glory and peace to the ends of the earth.

Amen.

Let us bring every burden to God.

Silence is kept for reflection.

God of all mercy,
**we have sinned against you,
our neighbors, and your creation.
Within ourselves and our communities,
our desire to do what is good
is at war with the evil that dwells in us.
We lament the evil that holds us captive.
We repent of the evil we have done,
and the evil done on our behalf.
Rescue us, forgive us, and restore us
for lives of compassion and courage
through our Savior Jesus Christ.
Amen.**

Water is poured into the baptismal font.

All-merciful, Almighty God
forgive you all your sins
through the grace of ✠ Jesus Christ,
and by the Spirit's power
strengthen you in doing what is good.
Amen.

***Processional Hymn**

Before You, Lord, We Bow

ELW #893

All turn and face the processional cross as it is carried into the sanctuary.

***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

***Prayer of the Day**

Let us pray...Lord of all the worlds,
guide this nation by your Spirit to go forward in justice and freedom. Give to all living in these lands the blessings of well-being and harmony, but above all things give us faith in you, that our nation may bring glory to your name and blessings to all peoples, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: *The marriage of Isaac and Rebekah helped to fulfill God's promise that Abraham and Sarah would become the ancestors of many nations.*

Genesis 24:34-38, 42-49, 58-67

Laban received a visitor who said, ³⁴ "I am Abraham's servant. ³⁵ The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. ³⁶ And Sarah my master's wife bore a son to my master when she was old, and he has given him all that he has. ³⁷ My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites in whose land I live, ³⁸ but you shall go to my father's house, to my kindred, and get a wife for my son.'

⁴² "I came today to the spring and said, 'O LORD, God of my master Abraham, if now you will only make successful the way I am going! ⁴³ I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' ⁴⁴ and who will say to me, 'Drink, and I will draw for your camels also'—let her be the woman whom the LORD has appointed for my master's son.'

⁴⁵ "Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder, and she went down to the spring and drew. I said to her, 'Please let me drink.' ⁴⁶ She quickly let down her jar from her shoulder and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. ⁴⁷ Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose and the bracelets on her arms. ⁴⁸ Then I bowed my head and worshiped the LORD and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. ⁴⁹ Now

then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

⁵⁸ And they called Rebekah and said to her, “Will you go with this man?” She said, “I will.” ⁵⁹ So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. ⁶⁰ And they blessed Rebekah and said to her,

“May you, our sister, become
thousands of myriads;
may your offspring gain possession
of the gates of their foes.”

⁶¹ Then Rebekah and her maids rose up, mounted the camels, and followed the man, and the servant took Rebekah and went his way.

⁶² Now Isaac had come from Beer-lahai-roi and was settled in the Negeb.

⁶³ Isaac went out in the evening to walk in the field, and, looking up, he saw camels coming. ⁶⁴ And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel ⁶⁵ and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. ⁶⁶ And the servant told Isaac all the things that he had done.

⁶⁷ Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife, and he loved her. So Isaac was comforted after his mother’s death.

Word of God, word of life.

Thanks be to God!

We respond to the story of the marriage of Isaac and Rebekah with one of the Bible’s love songs. Psalm 45:10-17 seems to be celebrating a royal wedding, and Song of Solomon 2:8-13 is a famous rhapsody in which the love of the couple is likened to the fruitfulness of springtime. Christians have used these love poems to imagine the love of Christ for the church.

Psalm 45:10-17

¹⁰ “Hear, O daughter; consider and listen closely;
forget your people and your father’s house.

¹¹ **The king will desire your beauty;
he is your master, so bow before him.**

¹² The city of Tyre brings tribute;
the wealthiest of the people seek your favor.”

¹³ **All glorious is the princess as she enters;
her gown is cloth-of-gold.**

¹⁴ In embroidered apparel she is brought to the king;

after her the bridesmaids follow in procession.

¹⁵ **With joy and gladness they are brought,
and enter into the palace of the king.**

¹⁶ “In place of ancestors, O king, you shall have sons;
you shall make them princes over all the earth.

¹⁷ **I will make your name to be remembered from one generation to another;
therefore nations will praise you forever and ever.”**

Second Reading: *Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.*

Romans 7:15-25a

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched person that I am! Who will rescue me from this body of death? ^{25a} Thanks be to God through Jesus Christ our Lord!

Word of God, word of life.

Thanks be to God!

***Gospel Acclamation**

ELW p. 102





Gospel: Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

***Gospel: Matthew 11:16-19, 25-30**

The holy gospel according to St. Matthew...

Glory to you, O Lord.

[Jesus spoke to the crowd saying:] ¹⁶ “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷ ‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

¹⁸ “For John came neither eating nor drinking, and they say, ‘He has a demon’;

¹⁹ the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁰ Then he began to reproach the cities in which most of his deeds of power had been done because they did not repent. ²¹ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²² But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. ²³ And you, Capernaum,

will you be exalted to heaven?

No, you will be brought down to Hades.

“For if the deeds of power done in you had been done in Sodom, it would have remained until this day. ²⁴ But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

²⁵ At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle

and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Rev. Terri Cuppett

***Hymn of the Day**

Come to Me, All Pilgrims Thirsty

ELW #777

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the Church**

...God of grace,
hear our prayer.

*Peace

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

Offering

We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated. Also at this time, please take a minute to sign the red book and the end of pews and pass it down. Thank you!

*Offertory

WOV p. 35

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

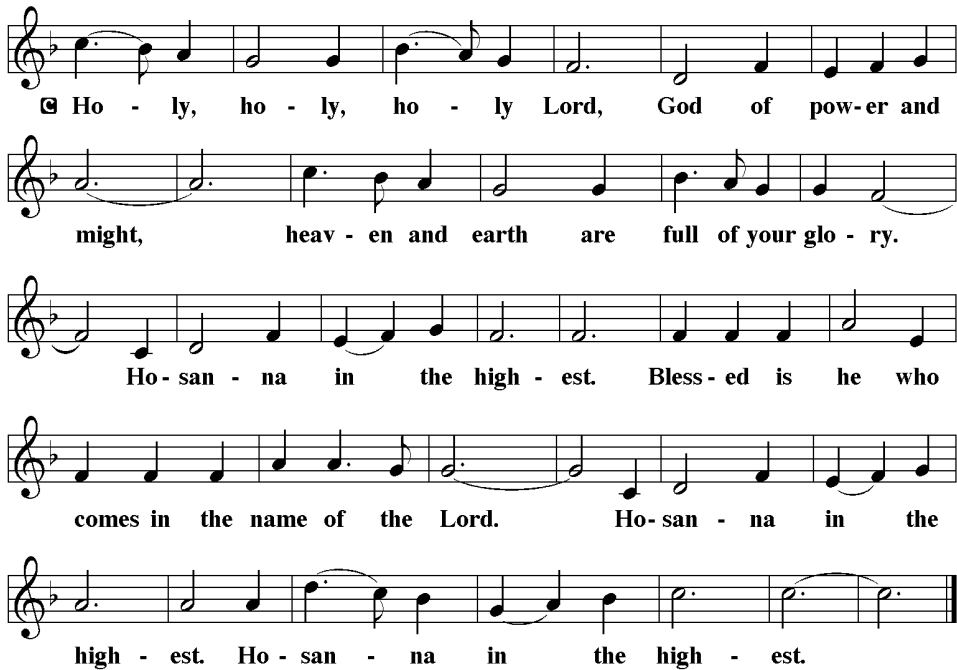
***Offering Prayer**

Blessed are you, O God,
**for waves of grain and harvesters,
fruitful vines and winepresses,
for our labor and our rest,
for the gifts of your hand in this land.**
Transform us and what we offer
**into the banquet of your compassion,
serving your love without limits
through Jesus Christ, our Savior.**
Amen.

***Thanksgiving at the Table**

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

*Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen



*Agnus Dei

WOV p. 39

Musical notation for the Agnus Dei, consisting of four staves of music in G major (one sharp) and 4/4 time. The melody is written on a single treble clef staff. The lyrics are written below the notes, with some words underlined. The music features a mix of quarter, eighth, and half notes, with some rests. The final measure of the fourth staff is a double bar line.

 Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. Please take an empty cup as you approach the head of the aisle; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Hymn during Distribution

*Many and Great, O God
O Beautiful for Spacious Skies*

ELW #837

ELW #888

***Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

***Post-Communion Prayer**

**We thank you, God of heaven and earth,
that you fill our deepest need
with the very gift of Jesus Christ,
broken and poured out for us.**

Pour us out into a broken world.

**Channel our common life
toward the common good,
following the way our Savior leads us
now and forever.**

Amen.

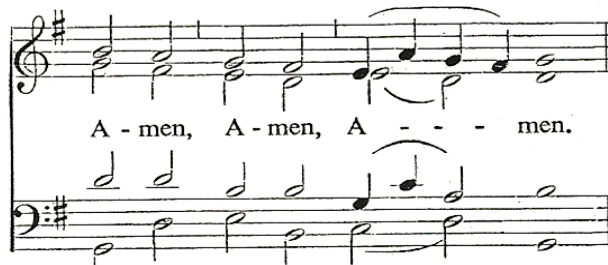
SENDING

God blesses us and sends us in mission to the world.

***Benediction and Threefold Amen**

The Author of life,

the Word of salvation,
the Breath of new birth,
✠ one God, bless you
and equip you for living and serving,
today and every day.



***Sending Hymn**

Mine Eyes Have Seen the Glory

ELW #890

All turn and face the processional cross as it is carried from the sanctuary.

***Dismissal**

Go in peace. Seek liberty and justice for all.
Thanks be to God.

Postlude

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In Our Thoughts and Prayers

Nancy Killian, Heather Stein, Jan Dillon, Kristie Huseeth, Diane Brooks, Jon Christianson, Tom Gustafson, Larry and LaVonne Forsberg, Tamara Vaughan, Darren Bakke, Shawn Groven, Jim Potucek, Rick Harbott, Michelle Kasprick, Shari Safranski, Barb Horien, Rick and Tami Hanson, Rose Teie, Fern Melbye, Laurie Miller, Wayne, Adam Holthouse (deployed to Iran.)

If you have service members that you would like to add to the prayer list, please let Pastor Steph or the office know.



Altar flowers are given by
Nathan & Danne Carlson
In loving memory of the
Carlson & Strain families.
Altar flowers are also given by
Nate and Dianne Stroh
In loving memory of
Marlene Stroh.

Quarterly statements are available upon request; please contact Marit at the church office.

**Week Ending
June 28, 2026
\$ 3,671.13**



Volunteers are needed to read, usher and serve communion. If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

Coming this week:

Tuesday, July 7 - 9:00 – Quilters

3:30 – 6:00Techy Tuesday

Wednesday, July 8 – 6:00 – S'more with Jesus @ the firepit

Saturday July 11 -11:00 – Alyssa Kasprick Bridal Shower

Sunday, July 12 – 9:30 – Worship

Need help with our new app for the church? Katelyn is having Techy Tuesday from 3:30 to 6:00pm every Tuesday. Stop in and she will help get the app downloaded to your phone, show you how it works and answer any questions you may have.

Sign up sheet of Heart to Heart Visitation is in the Narthex. Prayerfully consider taking a few minutes once a month to make a visit to someone and make in a difference in their life. See Pastor Steph for more details.

Katelyn is hosting hosting S'more about Jesusat the firepit on Wednesday, July 8 at 6:00 p.m.

Redeemer will be hosting Vacation Bible School in partnership with Trinity Lutheran and Zion Lutheran churches. It will be held August 3rd through August 6th from 9-3 daily. Registration sheets are available in the Narthex at the table by the entry.

Women of the ELCA - Trinity Lutheran in Crookston is the place to be on September 18th & 19th. They are hosting the 38th annual Convention. More information and the registration sheets are on the table in the Narthex.

Pastor Steph is on vacation and will be back in the office on Tuesday, July 14.

The 2nd Annual Hootenanny is coming to Redeemer on Wednesday, July 22nd at 7:00 p.m.



Updates from the Synod

June 2026

We are Church, Together

Summer in Northwestern Minnesota brings changing rhythms, busy schedules, travel, camp ministry, long evenings, and opportunities for renewal. In every season, God continues to gather us into communities of hope, service, worship, and care for our neighbors. Thank you for the many ways your congregation participates in the shared ministry of the Northwestern Minnesota Synod.



Thank you to all who participated in the 2026 Synod Assembly. We are grateful for the ways the Spirit moved through worship, prayer, conversation, learning, voting, and relationship-building throughout our time together. Thank you to voting members, volunteers, presenters, musicians, tech teams, congregations, and ministry partners who made the assembly possible.

Assembly recordings, reports, resolutions, election results, and additional resources are available on the synod website.

Upcoming Events

JUNE | JULY | AUGUST

July 6-August 14

Online Boundaries and Anti-Racism Training

July 17

In-Person Boundaries & Anti-Racism
Training in Alexandria

We give thanks for all
those who serve faithfully
during these summer
months—pastors, deacons,
musicians, volunteers,
camp staff, interns,
synodically authorized
ministers, and lay leaders.

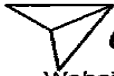
Welcome to New Synod Staff

We are excited to welcome two new staff members to the Northwestern Minnesota Synod beginning June 2!

Nick Stanley will serve as Finance & Roster Administrator, stepping into the role following Joan Meulebroeck's retirement.

Dr. Lisa Sethre-Hofstad will serve as Minister for Generosity, following the retirement of Pastor Keith Pearson.

We give thanks for Joan and Keith and their faithful years of ministry and service, and we look forward to welcoming Nick and Lisa to the synod staff team!



Share your Stories

Website: nwmnsynod.org

Facebook: Northwestern Minnesota Synod ELCA

If your congregation has events, ministry stories, celebrations, or photos to share, we would love to help tell the story of ministry happening across Northwestern Minnesota.



Prayer Corner

Gracious God,

Be with the congregations, leaders, and ministries of the Northwestern Minnesota Synod this month. Guide us with wisdom, patience, and grace as we gather, serve, and discern together. Renew us in hope and remind us that your Spirit continues to lead your church forward.

Amen.



Synod Staff

Pr. Bill Tesch | Bishop

Pr. Genelle Netland | Associate to Bishop for Leadership

Pr. Rebel Hurd | Associate to Bishop for Mission / D.E.M.

Morgan Olson | Communications & Events

Rachel Haun | Office Administrator

Stay Connected with
NW MN Synod



e-news | updates





July Birthdays

July Birthdays –

1 – Marlo Lofberg **2** – Jason Schuster, Virginia Stensrud, Roger Forsberg, Francis Martell **3** Linda Ulrich, Olivia Maas, Cheri Benter **4** – United States of America **5** – Kristina Thompson, Diane Johnson **6 - 7** – Ryker Beito, Kaitlyn Norlin **8** – Casey Heimstras **9** – Madisyn Olson **10** – Erik Brateng, Rylin Nessen **11** – Marah Froiland, Chloe Lund, Jason Dennis, Liza Bjerklie **12** – Elsie Lofberg **13 – 14** – Tanya Harbott, Andrew McClenahan **15 – 16** – Chad Davidson **17** – David Mugaas **18** – Parker Milender, Abbie Houske **19** – Allen Melbye **20** – Matthew Wilson, Claire Schuster **21 – 22** – Awbree Lunsetter, Clay Nelson, Tyler Miller, Whitney Jacobson **23** – Jeff Davidson, Joe Cornelius, Jarin Newland **24** – Barb Forsberg, Rocky Ammerman **25** – Alan Johnson, Barry Froiland **26** – Oskar Anderson, Stevie Nordby, Sharon Fugelberg, Diane Schoon **27** – George Norlin **28** – Carol Gustafson, Joseph Ihle **29** – Hailey Rogalla, Lynda Raymond **30** – Taelyn Pray, Myron Peterson, **31** – Tegan Pray, Ronald Rondorf

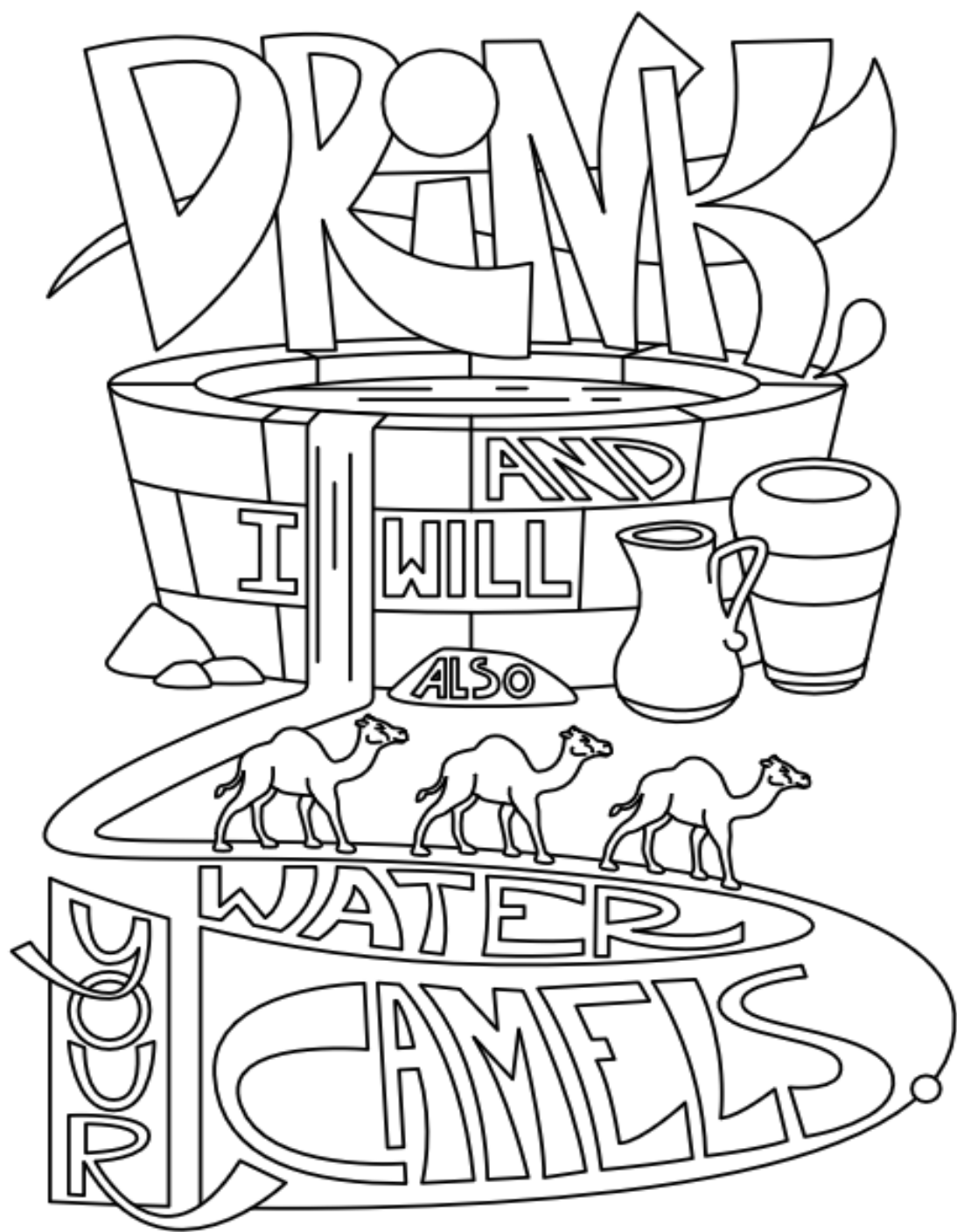
REDEEMER LUTHERAN CHURCH, ELCA

1300 Nora St. E.
Thief River Falls, MN 56701

Phone: (218) 681-3390
Web: www.redeemertrf.org
Email: redeemer@gvtel.com

Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Knutson, *financial secretary*
Katelyn Johanneck *director of gen. ministry*
Terri Cuppuett, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Mike Lundgren, *custodian*
Dave Ulrich, *videographer*



Before You, Lord, We Bow

1 Be - fore you, Lord, we bow, our God who reigns a - bove and
2 May ev - 'ry moun - tain height, each vale and for - est green, shine
3 Earth, hear your mak - er's voice; your great re - deem - er own; be -
4 And when in pow'r he comes, oh, may then ev - 'ry land from

rules the world be - low with bound-less pow'r and love. Our thanks we
forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry
lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your
all its rend - ing tombs send forth a glo - rious band, a count - less

bring in joy and praise, our hearts we raise, to you we sing!
tongue be tuned to praise and join to raise a grate - ful song.
pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
throng, with joy to sing to heav'n's high king sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

Many and Great, O God

Wakantanka taku nitawa



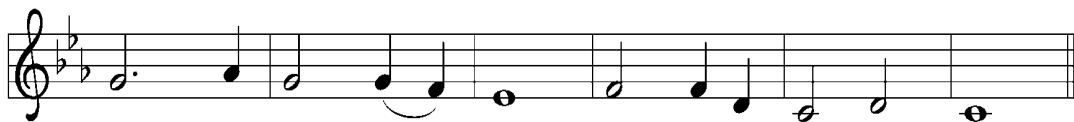
Wa - kan-tan - ka ta - ku ni - ta - wa tan - ka - ya
 1 Man - y and great, O God, are your works, mak - er of
 2 Grant un - to us com-mu - nion with you, O Star - a -



qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,
 earth and sky. Your hands have set the heav'ns with stars;
 bid - ing One. Come un - to us and dwell with us;



ma - ka kin he du - o - wan - ca. Mni - o - wan
 your fin-gers spread the moun - tains and plains. Lo, at your
 with you are found the gifts of . . . life. Bless us with



ca - sbe - ya - wan-ke cin, he - na o - ya - ki - hi.
 word the wa - ters were formed; deep seas o - bey your voice.
 life that has no . . . end, e - ter-nal life with you.

Text: Joseph R. Renville, 1779–1846; para. Philip Frazier, 1892–1964, alt.
 Music: LAC QUI PARLE, Dakota tune

Come to Me, All Pilgrims Thirsty



- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev-ers bur - dened; find re - fresh-ment in this place.
- 4 "Come to me, re - pen-tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow-ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

- | | |
|---|--|
| 5 "Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend." <i>Refrain</i> | 6 "Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home." <i>Refrain</i> |
|---|--|

Text: Delores Dufner, osb, b. 1939

Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844

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O Beautiful for Spacious Skies



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:
who more than self their coun-try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er-hood from sea to shin-ing sea.
till all suc-cess be no - ble-ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con-trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929

Music: MATERNA, Samuel A. Ward, 1848–1903

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
 he is sift - ing out the hearts of men be - fore his judg - ment seat.
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
 Our God is march - ing on.
 while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.