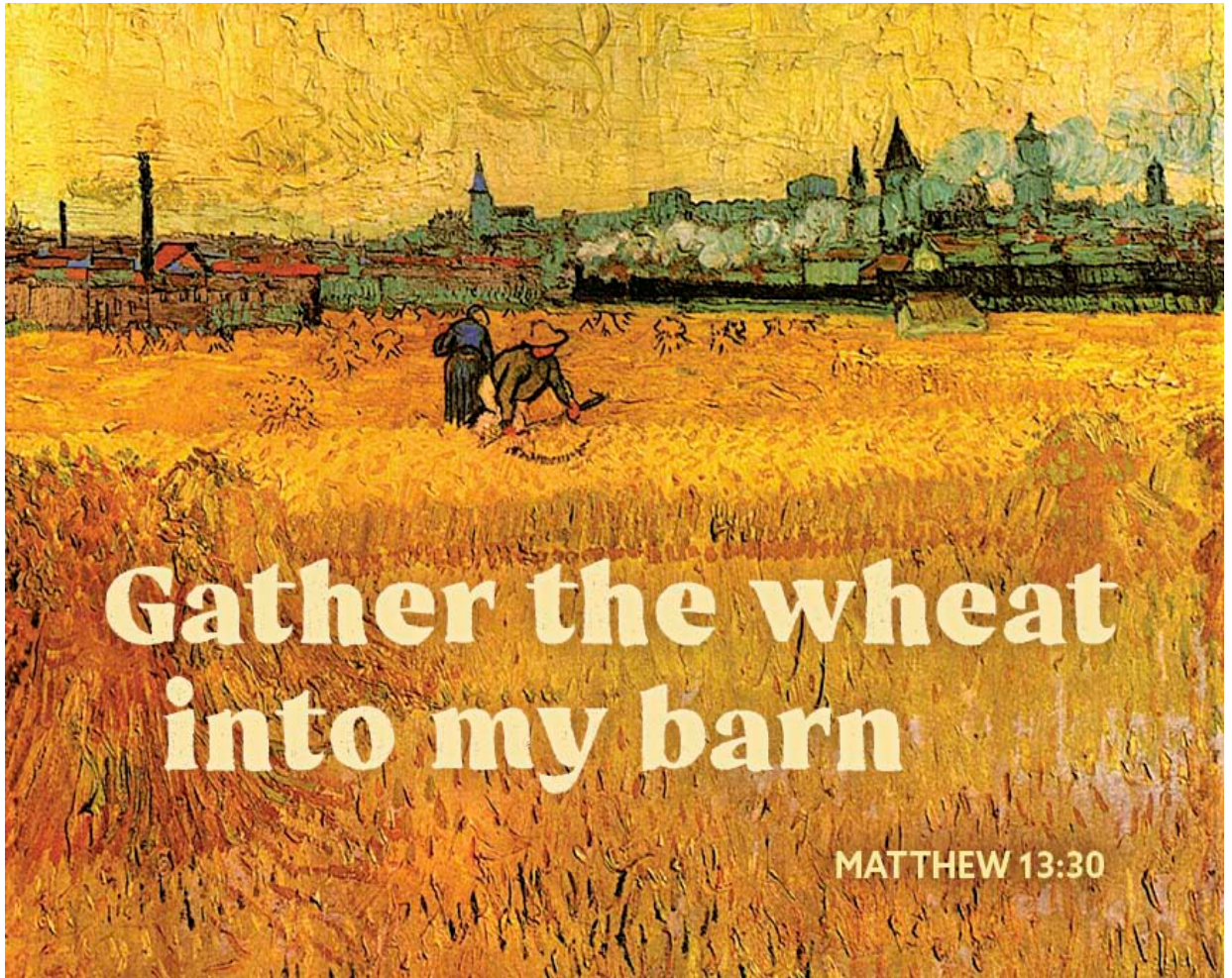




**Gather the wheat
into my barn**

MATTHEW 13:30

**REDEEMER LUTHERAN CHURCH
Eighth Sunday after Pentecost
Sunday, July 19, 2026, 9:30 a.m.
Rev. Stephanie White
Baptism of Evelyn Belle Bruggeman**

REDEEMER LUTHERAN CHURCH
Order of Worship (WOV Setting 5)
Eighth Sunday after Pentecost
Baptism of Evelyn Belle Bruggeman
July 19, 2026, 9:30 a.m.

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

***Processional Hymn**

Praise and Thanksgiving

ELW #689

All turn and face the processional cross as it is carried into the sanctuary.

***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Baptism of Evelyn Belle Bruggeman
Child of Andrew and Hannah Bruggeman
Sponsors: Bill and Betsy Ronsberg

PRESENTATION

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsor:

We present Evelyn Bruggeman for baptism.

*Called by the Holy Spirit,
trusting in the grace and love of God,
do you desire to have Evelyn baptized into Christ?*

Parents: We do.

*As you bring Evelyn to receive the gift of baptism,
you are entrusted with responsibilities:
to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that she may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.*

Do you promise to help Evelyn grow in the Christian faith and life?

Parents: We do.

*Sponsors, do you promise to nurture Evelyn in the Christian faith.
as you are empowered by God's Spirit,
and to help her live in the covenant of baptism.
and in communion with the church?*

Sponsor: We do.

*People of God, do you promise to support Evelyn
and pray for her in her new life in Christ?*

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

*Do you renounce evil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?*

Response: I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God,

for in the beginning your Spirit moved over the waters

and by your Word you created the world,

calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family,

and through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection

you set us free from the power of sin and death

and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word,

that those who are washed in the waters of baptism may be given new life.

To you be given honor and praise through Jesus Christ our Lord,

in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM

Evelyn Belle Bruggeman,

I baptize you in the name of the Father,

and of the Son,

*and of the Holy Spirit. **Amen.***



ALLELUIA

All sing the Alleluia in response.

Music score for Alleluia in response. The score is written for a treble and bass staff. The key signature is one sharp (F#). The lyrics are: "You be - long to Christ, in whom you have been bap - tized. al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with a final cadence on the word "ia".

Text: *Holy Baptism and Related Rites*, Renewing Worship 3
Music: Robert A. Hobby, b. 1962
Text © 2002 and music © 2003 Augsburg Fortress.

Let us pray...

*We give you thanks, O God,
that through water and the Holy Spirit
you give your daughters and sons new birth,
cleanse them from sin and raise them to eternal life.*

*Sustain Evelyn with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever.
Amen.*

ANOINTING

*Evelyn, child of God, and child of the covenant,
you have been sealed by the Holy Spirit
and marked with the cross of Christ forever. **Amen.***

CANDLE

*Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.*

WELCOME

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**



God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

The image shows a musical score for two systems. Each system has a treble and bass staff. The first system contains the lyrics 'God wel - comes all, strang - ers and friends;'. The second system contains the lyrics 'God's love is strong and it nev - er ends.'. The music is in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes.

***Prayer of the Day**

The Lord be with you.

And also with you.

Let us pray...Faithful God,

most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: *God's graciousness to Jacob is shown in God's revelation of the divine self to the patriarch, who is running for his life after cheating his brother Esau out of the family inheritance. Jacob promises that if God brings him back to the land, he will be loyal to God and give God a tenth of everything (vv. 20-22).*

Genesis 28:10-19a

¹⁰ Jacob left Beer-sheba and went toward Haran. ¹¹ He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹² And he dreamed that

there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. ¹³ And the LORD stood beside him and said, “I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, ¹⁴ and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. ¹⁵ Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you.” ¹⁶ Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” ¹⁷ And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

¹⁸ So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ^{19a} He called that place Bethel.

Word of God, word of life.

Thanks be to God!

We respond to the story of Jacob’s ladder by singing [Psalm 139:1-12, 23-24](#), which begs for God’s help—both Jacob and we need it—and acknowledges that God’s presence is everywhere throughout the world. The “way everlasting” is the stairway that God has set up so that the Spirit descend and meet us.

Psalm 139:1-12, 23-24

- ¹ LORD, you have searched me out;
O LORD, you have known me.
- ² **You know my sitting down and my rising up;
you discern my thoughts from afar.**
- ³ You trace my journeys and my resting-places
and are acquainted with all my ways.
- ⁴ **Indeed, there is not a word on my lips,
but you, O LORD, know it altogether.**
- ⁵ You encompass me, behind and before,
and lay your hand upon me.
- ⁶ **Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.**
- ⁷ Where can I go then from your Spirit?
Where can I flee from your presence?
- ⁸ **If I climb up to heaven, you are there;**

if I make the grave my bed, you are there also.

⁹ If I take the wings of the morning
and dwell in the uttermost parts of the sea,

¹⁰ **even there your hand will lead me
and your right hand hold me fast.**

¹¹ If I say, "Surely the darkness will cover me,
and the light around me turn to night,"

¹² **darkness is not dark to you; the night is as bright as the day;
darkness and light to you are both alike.**

²³ Search me out, O God, and know my heart;
try me and know my restless thoughts.

²⁴ **Look well whether there be any wickedness in me
and lead me in the way that is everlasting.**

Second Reading: *For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.*

Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not

hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Word of God, word of life.

Thanks be to God!

***Gospel Acclamation**

Halle, Halle, Hallelujah!



Gospel: *Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.*

***Gospel: Matthew 13:24-30, 36-43**

The holy gospel according to St. Matthew...

Glory to you, O Lord.

²⁴ Jesus put before the crowds another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.

²⁶ So when the plants came up and bore grain, then the weeds appeared as well.

²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to

be burned, but gather the wheat into my barn.' ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Rev. Stephanie White

***Hymn of the Day**

Baptized and Set Free

ELW #453

***Prayers of the Church**

...God of grace,
hear our prayer.

***Peace**

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

Offering

We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated. Also at this time, please take a minute to sign the red book and the end of pews and pass it down. Thank you!

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

***Offering Prayer**

Loving God,

we offer at your table the gifts of our hearts.

**Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

**We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.**

***Thanksgiving at the Table**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

***Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen**



Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. Please take an empty cup as you approach the head of the aisle; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Hymn during Distribution

Here Is Bread

ELW #483

***Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

***Post-Communion Prayer**

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world.

***Benediction and Threefold Amen**

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

***Sending Hymn**

For the Fruit of All Creation

ELW #679

All turn and face the processional cross as it is carried from the sanctuary.

***Dismissal**

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude

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ASSISTING IN MINISTRY

Presiding: Rev. Stephanie White

Ushers: Nate and Dianne Stroh

Acolytes:

Lector: Denice Nelson

Communion Assistants: Denice Nelson and Katelyn Johanneck

Serving at the Altar: Carol Ihle and Renae Dalen

Musicians: Paula Adamson, Greg Dally, Dean Dalen

Video: Dave Ulrich

In Our Thoughts and Prayers

Hannah Holthouse, Roger Forsberg, Nancy Killian, Heather Stein, Jan Dillon, Kristie Huseeth, Diane Brooks, Jon Christianson, Tom Gustafson, Larry and LaVonne Forsberg, Tamara Vaughan, Darren Bakke, Shawn Groven, Jim Potucek, Rick Harbott, Michelle Kasprick, Shari Safranski, Barb Horien, Rick and Tami Hanson, Rose Teie, Fern Melbye, Laurie Miller, Wayne, Adam Holthouse (deployed to Iran.)

If you have service members that you would like to add to the prayer list, please let Pastor Steph or the office know.



Altar flowers are given by
Tom Kays
In loving memory of
Dianne Kays.



Quarterly statements are available upon request; please contact Marit at the church office.

Week Ending
July 12, 2026
\$ 2,839.13



Volunteers are needed to read, usher and serve communion. If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

Coming this week:

Tuesday, July 21 - 9:00 – Quilters

3:30 – 6:00 Techy Tuesday

4:30 – J.A.M. Teachers Meeting

Wednesday, July 22 – 7:00 – Hootenanny

Thursday, July 23 – Pastor Steph is attending Continuing Ed

Through Sunday 07/26

Sunday, July 26 – 9:30 – Outdoor Worship – Pastor Terri

Congratulations to Evelyn and her family on her baptism today. May God bless and guide you throughout your faith journey.

Need help with our new app for the church? Katelyn is having Techy Tuesday from 3:30 to 6:00pm every Tuesday. Stop in and she will help get the app downloaded to your phone, show you how it works and answer any questions you may have.

Redeemer will be hosting Vacation Bible School in partnership with Trinity Lutheran and Zion Lutheran churches. It will be held August 3rd through August 6th from 9-3 daily. Registration sheets are available on line and in the Narthex at the table by the entry.

Women of the ELCA - Trinity Lutheran in Crookston is the place to be on September 18th & 19th. They are hosting the 38th annual Convention. More information and the registration sheets are on the table in the Narthex.

The 2nd Annual Hootenanny is coming to Redeemer on Wednesday, July 22nd at 7:00 p.m.

 **HIA Hospice** A grief support group meets on the 3rd Thursday at 1:30 p.m. each month at the Heritage Center. Open to all adults dealing with the loss of a loved one through death. All meetings are free. You may call 800-237-4629 with questions





July Birthdays

July Birthdays –

1 – Marlo Lofberg **2** – Jason Schuster, Virginia Stensrud, Roger Forsberg, Francis Martell **3** Linda Ulrich, Olivia Maas, Cheri Benter **4** – United States of America **5** – Kristina Thompson, Diane Johnson **6 - 7** – Ryker Beito, Kaitlyn Norlin **8** – Casey Heimstras **9** – Madisyn Olson **10** – Erik Brateng, Rylín Nessen **11** – Marah Froiland, Chloe Lund, Jason Dennis, Liza Bjerklie **12** – Elsie Lofberg **13 – 14** – Tanya Harbott, Andrew McClenahan **15 – 16** – Chad Davidson **17** – David Mugaas **18** – Parker Milender, Abbie Houske **19** – Allen Melbye **20** – Matthew Wilson, Claire Schuster **21 – 22** – Awbree Lunsetter, Clay Nelson, Tyler Miller, Whitney Jacobson **23** – Jeff Davidson, Joe Cornelius, Jarín Newland **24** – Barb Forsberg, Rocky Ammerman **25** – Alan Johnson, Barry Froiland **26** – Oskar Anderson, Stevie Nordby, Sharon Fugelberg, Diane Schoon **27** – George Norlin **28** – Carol Gustafson, Joseph Ihle **29** – Hailey Rogalla, Lynda Raymond **30** – Taelyn Pray, Myron Peterson, **31** – Tegan Pray, Ronald Rondorf

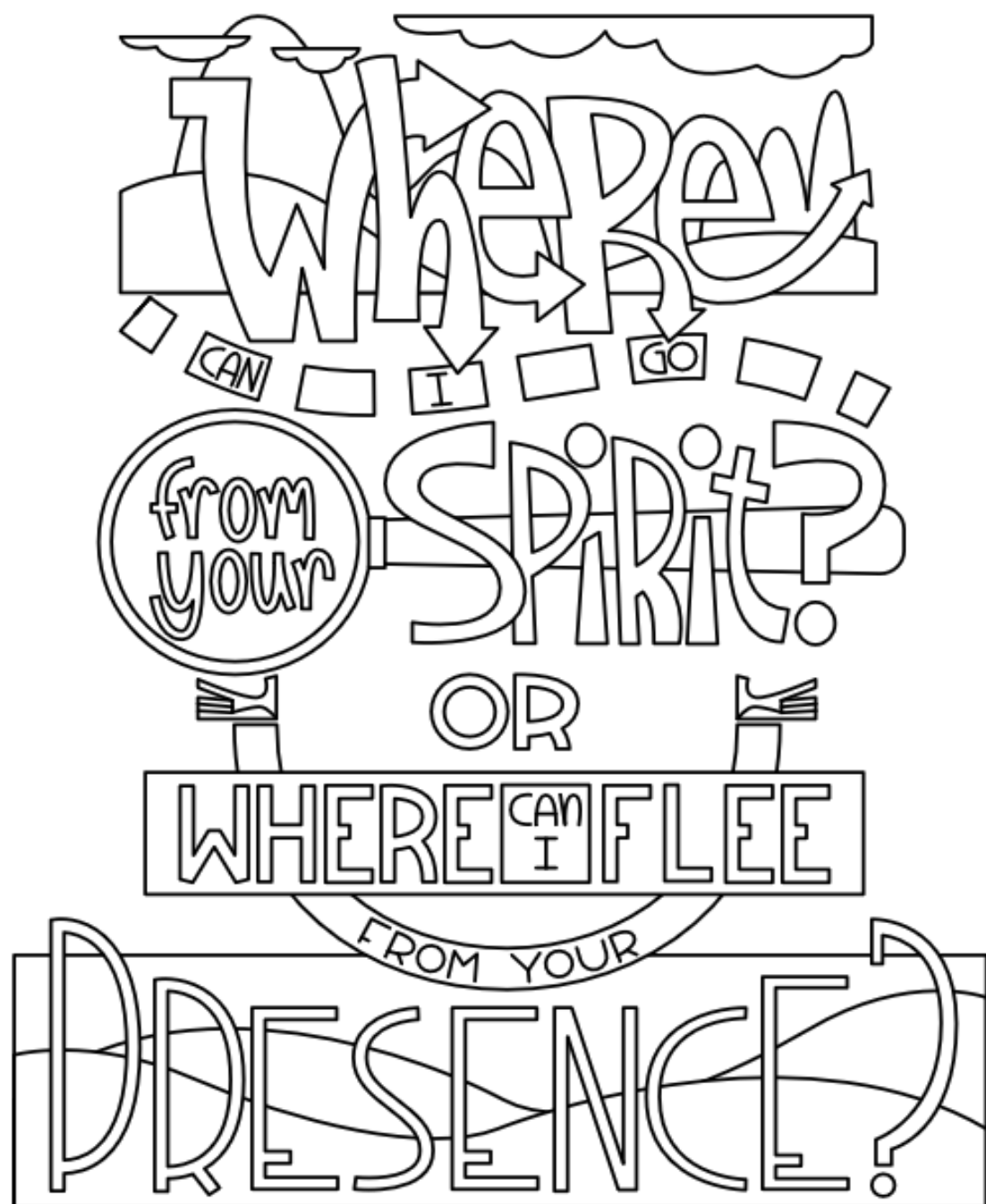
REDEEMER LUTHERAN CHURCH, ELCA

1300 Nora St. E.
Thief River Falls, MN 56701

Phone: (218) 681-3390
Web: www.redeemertrf.org
Email: redeemer@gvtel.com

Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Knutson, *financial secretary*
Katelyn Johanneck *director of gen. ministry*
Terri Cuppuett, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Mike Lundgren, *custodian*
Dave Ulrich, *videographer*



Praise and Thanksgiving



- 1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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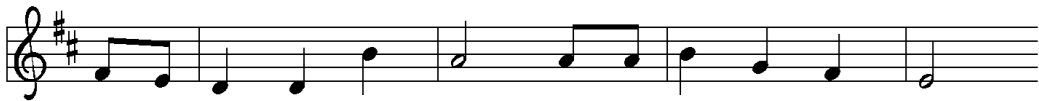
Baptized and Set Free



- 1 We are peo - ple cre - at - ed, cho - sen by God.
- 2 We are fed and we're nour - ished, filled and re - freshed.
- 3 We are nour - ished by wa - ter, all liv - ing things,
- 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
 Text and music © 1999 Augsburg Fortress.

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For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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