

All ate and were filled

MATTHEW 14:20



REDEEMER LUTHERAN CHURCH
Tenth Sunday after Pentecost
Sunday, August 2, 2026, 9:30 a.m.
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH
Order of Worship (WOV Setting 5)
Tenth Sunday after Pentecost
August 2, 2026, 9:30 a.m.

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

***Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Water is poured into the baptismal font.

Jesus says, "Come to me,
 all you who are weary
 and are carrying heavy burdens,
 and I will give you rest."
 In the name of God,
 Father, ☩ Son, and Holy Spirit,
 your sins are forgiven.
 Rest in God's love.
Amen.

***Proclamation Hymn** *We Come to the Hungry Feast* ELW #484
All turn and face the processional cross as it is carried into the sanctuary.

***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the
 Holy Spirit be with you all.
And also with you.

***Kyrie**

WOV p. 28



Ky - ri - e e - le - i - son: Lord, have mer - cy.
 Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

*Canticle of Praise

WOV p. 29



G Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav-en - ly king, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



G Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re-ceive our prayer.



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir- it, in the glo- ry of God the Fa- ther, A - men.



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



*Prayer of the Day

The Lord be with you.

And also with you.

Let us pray...Glorious God,

your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: *Jacob wrestled all night with God, and when God wanted to get away as dawn was breaking, Jacob would not let God go until God had blessed him. Jacob's name is changed to Israel to mark his new relationship with God as he enters the land. Jacob is astonished that he remains alive after seeing God face-to-face.*

Genesis 32:22-31

²²At night Jacob got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok.²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone, and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved."

³¹The sun rose upon him as he passed Penuel, limping because of his hip.

Word of God, word of life.

Thanks be to God!

We respond to the story of Israel wrestling with God with Psalm 17:1-7, 15. Like Jacob, like the psalmist, we too have met God in the night and been tested: we too have seen the face of God and been blessed.

Psalm 17:1-7, 15

- ¹ Hear a just cause, O LORD; give heed to my cry;
listen to my prayer, which does not come from lying lips.
- ² **Let my vindication come forth from your presence;
let your eyes be fixed on justice.**
- ³ Examine my heart, visit me by night,
melt me down; you will find no impurity in me.
- ⁴ **I have not regarded what others do;
at the word of your lips I have avoided the ways of the violent.**
- ⁵ My footsteps hold fast to your well-worn path;
and my feet do not slip.
- ⁶ **I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.**
- ⁷ Show me your marvelous lovingkindness,
O Savior of those who take refuge at your right hand from those who rise against them.
- ¹⁵ **But at my vindication I shall see your face;
when I awake, I shall be satisfied, beholding your likeness.**

Second Reading: *Isaiah writes to the people of Israel as they are about to return from captivity in Babylon. God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.*

Isaiah 55:1-5

- ¹ Hear, everyone who thirsts;
come to the waters;
and you who have no money,
come, buy and eat!
Come, buy wine and milk

- without money and without price.
- ² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
- ³ Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
- ⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.
- ⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

Word of God, word of life.
Thanks be to God!

*Gospel Acclamation

ELW p. 102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Gospel: After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

*Gospel: Matthew 14:13-21

The holy gospel according to St. Matthew...
Glory to you, O Lord.

¹³ Now when Jesus heard about the beheading of John the Baptist, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Rev. Stephanie White

***Hymn of the Day**

Come, O Thou Traveler Unknown

(tune: ELW #358)

1

Come, O Thou Traveler unknown,
Whom still I hold but cannot see;
My company before is gone,
And I am left alone with Thee;
With Thee all night I mean to stay,
And wrestle till the break of day.

3

My strength is gone, my nature dies,
I sink beneath thy weighty hand,
Faint to revive, and fall to rise;
I fall, and yet by faith I stand;
I stand and will not let thee go,
Till I thy name, thy nature know.

2

In vain Thou struggle to get free;
I never will unloose my hold;
Art Thou the Man that died for me?
The secret of Thy love unfold;
Wrestling, I will not let Thee go,
Till I Thy name, Thy nature know.

4.

'Tis Love! 'tis Love! Thou died for me,
I hear Thy whisper in my heart;
The morning breaks, the shadows flee:
Pure, universal Love Thou art;
To me, to all Thy mercies move;
Thy nature and Thy name is Love.

5

I know thee, Savior, who thou art:
Jesus, the feeble sinner's friend;
Nor wilt thou with the night depart,
But stay and love me to the end;
Thy mercies never shall remove,
Thy nature and thy name is love.

6

Lame as I am, I take the prey;
Hell, earth and sin, with ease o'ercome.
I leap for joy, pursue my way,
And, as a bounding hart, I run,
Through all eternity to prove
Thy nature and Thy name is Love.

***Apostles' Creed**

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***Prayers of the Church**

...God of grace,
hear our prayer.

***Peace**

The peace of Christ be with you always.
And also with you.

MEAL

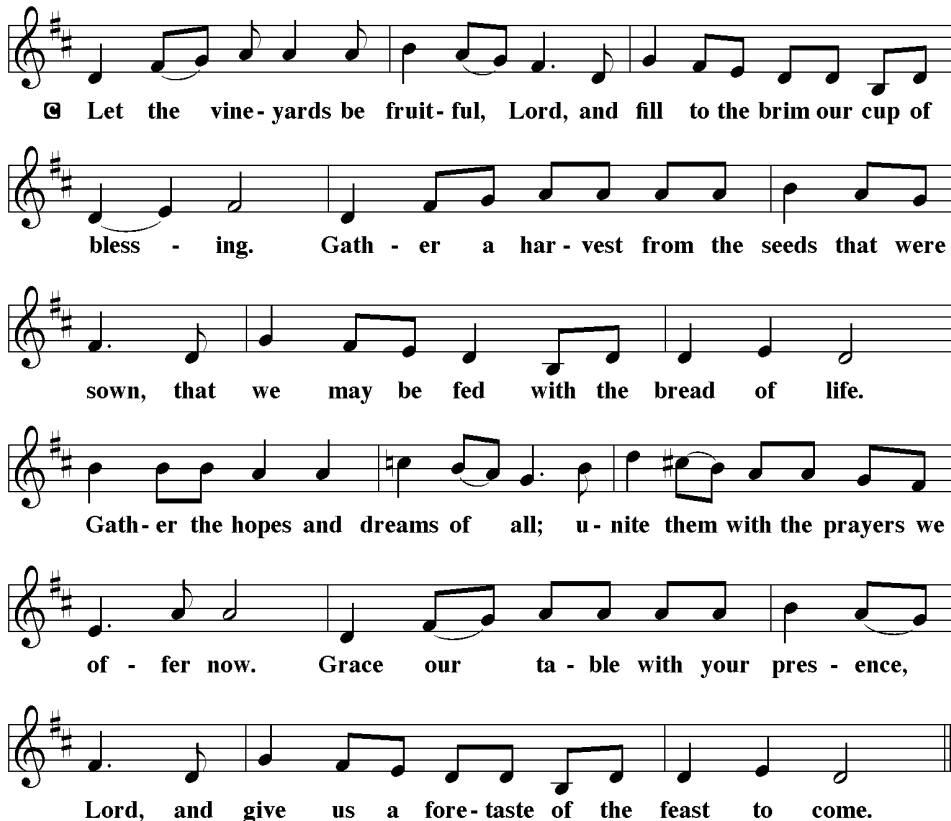
God feeds us with the presence of Jesus Christ.

Offering

We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated. Also at this time, please take a minute to sign the red book and the end of pews and pass it down. Thank you!

*Offertory

WOV p. 35



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

*Offering Prayer

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

*Thanksgiving at the Table

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Sanctus

WOV p. 36

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

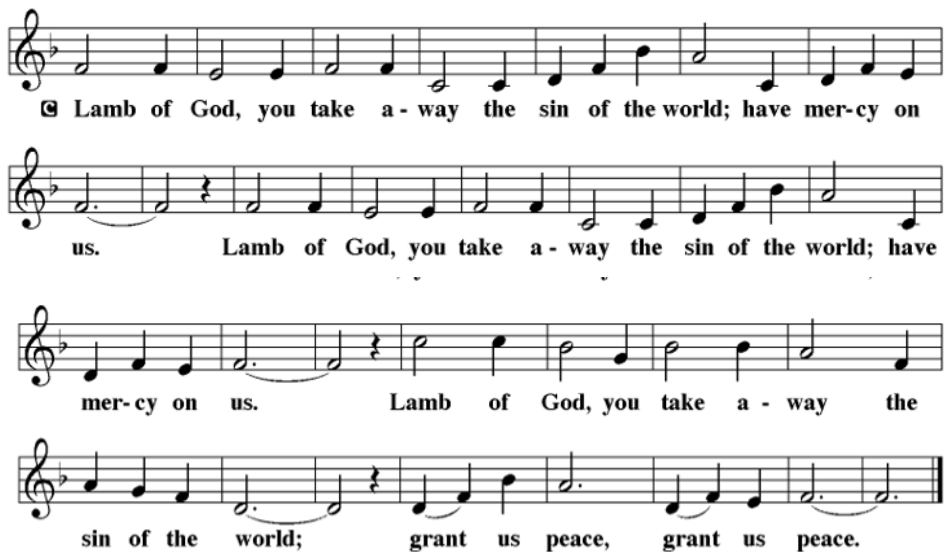
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

***Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen**





Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. Please take an empty cup as you approach the head of the aisle; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Hymn during Distribution

Praise and Thanksgiving

ELW #689

*Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

*Post-Communion Prayer

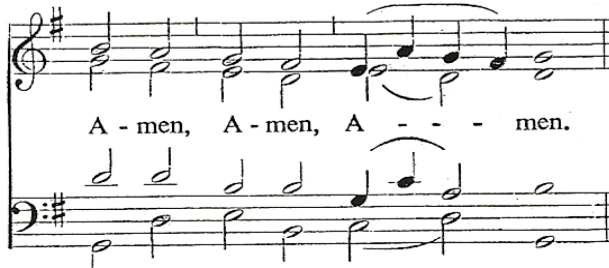
Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world.

*Benediction and Threefold Amen

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.



*Sending Hymn

Lord, Whose Love in Humble Service

ELW #712

All turn and face the processional cross as it is carried from the sanctuary.

*Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude

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ASSISTING IN MINISTRY

Presiding: Rev. Stephanie White

Ushers: Grant Nelson and Dave Ulrich

Acolytes:

Lector: Jane Aandal

Communion Assistants: Jane Aandal and Imogene Helle

Serving at the Altar: Renae Dalen and Phyliss Johnson

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

In Our Thoughts and Prayers

Larry Forsberg and Family, Ezra Efteland, Hannah Holthouse, Roger Forsberg, Nancy Killian, Heather Stein, Kristie Huseh, Diane Brooks, Jon Christianson, Tom Gustafson, Tamara Vaughan, Darren Bakke, Shawn Groven, Jim Potucek, Rick Harbott, Michelle Kasprick, Shari Safranski, Barb Horien, Rick and Tami Hanson, Rose Teie, Fern Melbye, Laurie Miller, Wayne, Adam Holthouse (deployed to Iran.)

If you have service members that you would like to add to the prayer list, please let Pastor Steph or the office know.



Altar flowers are given by
Tom Kays
In loving memory of
Dianne Kays.



Quarterly statements are available upon request; please contact Marit at the church office.

**Week Ending
July 26, 2026
\$ 3,476.34**



Volunteers are needed to read, usher and serve communion. If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

We offer our Christian words of love and sympathy to the Larry Forsberg family on the passing of LaVonne. May God wrap his loving arms around you all as you grieve her passing.

Coming this week:

Monday, August 3-6 – 9:00 – 3:00 VBS at Redeemer

Tuesday, August 4 – 5:00 Safety Committee

6:00 All Committees

Sunday, August 9 – 9:30 – Worship followed by Ray's Donuts

August Food Drive carts are out in the Narthex. Please remember to bring a donation to help the hungry in our community. All donations will be brought to the local food shelf. Thank you!

Need help with our new app for the church? Katelyn is having Techy Tuesday from 3:30 to 6:00pm every Tuesday. Stop in and she will help get the app downloaded to your phone, show you how it works and answer any questions you may have.

Redeemer is hosting Vacation Bible School in partnership with Trinity Lutheran and Zion Lutheran churches. It will be held August 3rd through August 6th from 9-3 daily. Registration sheets are available on line and in the Narthex at the table by the entry.

Women of the ELCA - Trinity Lutheran in Crookston is the place to be on September 18th & 19th. They are hosting the 38th annual Convention. More information and the registration sheets are on the table in the Narthex.

The 2nd Annual Hootenanny Hootenanny has been postponed unit sometime in August.

 **HIA Hospice** A grief support group meets on the 3rd Thursday at 1:30 p.m. each month at the Heritage Center. Open to all adults dealing with the loss of a loved one through death. All meetings are free. You may call 800-237-4629 with questions

August Birthdays



August Birthdays –

1 – Seth Eckstein **2** – Sophia Trevis, Logan Trevis, Darian Newland, David Grovum, Bailey Swick **3** – Cori Olds-Byre, Cierra Olds-Byre **4** - Duane Browning **5** - Jon Lindgren, Gary Hintz **6** – Astrid Anderson, Steven Johnson, Tina Galizia, Jeff Olson **7** – John Wollenzien, Ole Tweet, Bret Haugen, Damian Teie **8 – 9 – 10** – Brenda Tischer, Jeremy Schoon **11** – Greg Harder **12 – 13** Alexa Rogalla, Larry Haugen, Randy Jorde **14 – 15 - 16** – Barb Horien, Kristie Bjerklie, Don Howe, Rudy Borg **17** – Richelle Stegeman **18 - 19** – Gracie Vigen, Corey Teie, Michelle Little **20** – Jared Gustafson, Herb Skiple, Jennifer Johnson **21** – Gary Tischer, Bonnie Ormquist, Kris Mostrom, Richard Gilbert **22** – Jan Nordin, Nathan Nelson **23** – Josie Johnson, Juneal Peterson **24** – Nicolas Bjerken, Spenser Carlson, Kade Nelson **25** – Shari Holmes **26** – Janita McLean, Jane Aandal, JJ Cornelius **27** – Katrina Bugge **28** – Zach Myhrer, Bruce Walker **29** – Blake Bugge, Valerie Olson **30** – Shania Sele **31** – Hudson Miller

REDEEMER LUTHERAN CHURCH, ELCA

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Thief River Falls, MN 56701

Phone: (218) 681-3390
Web: www.redeemertf.org
Email: redeemer@gvtel.com

Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Knutson, *financial secretary*
Katelyn Johanneck *director of gen. ministry*
Terri Cuppuett, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Mike Lundgren, *custodian*
Dave Ulrich, *videographer*

SANFORD
AMBULANCE

NEW STATION OPEN HOUSE & RIBBON CUTTING

8/12/26
4-7PM

324 10th Street E.
Thief River Falls, MN 56701

MEET YOUR LOCAL EMS PROFESSIONALS

TOUR THE NEW STATION

VARIOUS EMERGENCY VEHICLES FROM SEVERAL AGENCIES AVAILABLE FOR A TOUCH A TRUCK EVENT

Celebrating THE COMMUNITIES WE SERVE, honoring our mission

TOGETHER, WE'RE STRONGER | THANK YOU FOR LETTING US SERVE YOU

WIN A CAR!

Give Blood for a Chance to Win a Car!

Time to rev up the excitement for helping patients this summer. Donate July 9 – Aug. 8 for a chance to win a car. You could be the lucky donor randomly selected as the winner of up to \$30,000 toward the purchase of a new ride! Find details at vitalant.org/CarGiveaway.

Make an appointment at vitalant.org or call 877-25-VITAL

Use blood drive code: THIEFRIVERFALLS

MEDICS VS. MUSCLES 2 DAY COMMUNITY BLOOD DRIVE

TUES. AUG. 4TH 11:30AM-6:00PM

WED. AUG. 5TH 8:00AM-1:30PM @ THE EAGLES

SPONSORED BY SANFORD AMBULANCE TRF & SANFORD

WELLNESS. FOR AN APPT CALL 218-416-0213.

FIRST TIME DONORS NEEDED!
ELIGIBILITY QUESTIONS? CALL 1-800-289-4923

*Terms and condition apply; see vitalant.org/CarGiveaway.

877-25-VITAL | vitalant.org
Because of you, life doesn't stop

vitalant.

NEW BLOOD DONORS NEEDED

Discover if you are eligible and help save lives today!

More than 30,000 blood donations are needed daily to safeguard the blood supply for patients in the U.S.

If you're in good health and meet the general eligibility criteria, then you are likely able to give blood. General eligibility includes:

- Must be at least 16 years old*
- Weigh at least 110 pounds**
- Be in good general health

If you were told previously that you were disqualified from donating blood because you got a tattoo or piercing, traveled abroad or take certain medications you may be able to donate now. Recent changes to eligibility including European travel, may mean those once deferred can give.

WHY GIVE?

Free Health Check

Save Lives. Feel Good!

Free Gifts

FREE HEALTH CHECK

With each donation, you can keep track of your:

Pulse

Learn Your Blood Type

Cholesterol

Blood Pressure

Learn more, determine your eligibility and make an appointment to donate by scanning the QR Code:



* If 16 years old, a signed parent/guardian consent form is required each time you donate. 17 year old donors do not need parental or guardian consent unless they live in these states (for their school requires it): Arizona, Colorado, Montana, Utah, Washington or Wyoming.

**Donors aged 16-22 and women age 65+ have additional requirements. For additional information visit vitalant.org/eligibility.



For more information or to schedule a donation, call 877.25.VITAL or visit us at vitalant.org. Find us @vitalant: [f](https://www.facebook.com/vitalant) [i](https://www.instagram.com/vitalant) [in](https://www.linkedin.com/company/vitalant) [yt](https://www.youtube.com/channel/UCvitalant)

vitalant.

vitalant.

Refer a Friend

Multiply Your Impact for Patients with the Refer a Friend Program

We need your help spreading the word about how easy and important it is to donate blood and help patients. Many people say they never donated blood because they've never been asked. You can help by making that personal ask — of friends, family members, coworkers, fellow church members, etc.

Vitalant's Refer a Friend program makes it easy to become a blood donation advocate.

REFER

Share your referral code with everyone.
Log in to your donor account at vitalant.org to find your code.*

REDEEM

Get \$10 gift card for every NEW Vitalant donor who makes and keeps their appointment. The new donor gets a \$10 gift card too!

REPEAT

There's no limit to the number of \$10 gift cards you can receive!

In the last few years, the number of people donating blood has dropped about 20%. Without new people coming in to give blood and current blood donors continuing to give, patients could be at risk if blood isn't available when they need it.

Whether you're donating blood or referring a friend to donate, we appreciate everything you're doing for patients!



For more information or to schedule a donation, call 877.25.VITAL or visit us at vitalant.org. Find us @vitalant: [f](https://www.facebook.com/vitalant) [i](https://www.instagram.com/vitalant) [in](https://www.linkedin.com/company/vitalant) [yt](https://www.youtube.com/channel/UCvitalant)

vitalant.



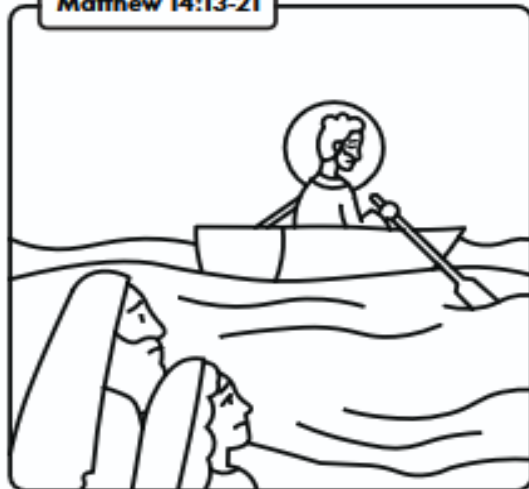
2. As Jesus approached the crowded shore, his heart filled with compassion. Everyone was hungry for hope, and Jesus knew, with God's love, there was plenty to go around. So, he comforted and cared for the people until the sun began to set.



3. The disciples approached Jesus, saying, "It's getting late; send everyone away so they can go buy something to eat." "But why?" Jesus responded. "We have plenty of food to share." "But how?" the disciples wondered. "We only have five loaves of bread and two fish!"



Matthew 14:13-21



1. After hearing about John the Baptist's death, Jesus withdrew from the crowds, boarded a boat, and sailed across the lake to be alone. When the crowds heard this, they traveled around the lake to meet him on the other side.



4. The disciples gave Jesus the small meal. After thanking God, Jesus broke the bread and gave it back to the disciples. Surprisingly, the food had multiplied! There was plenty of fish and bread to go around. Everyone ate until their bellies were full.

We Come to the Hungry Feast



- 1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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