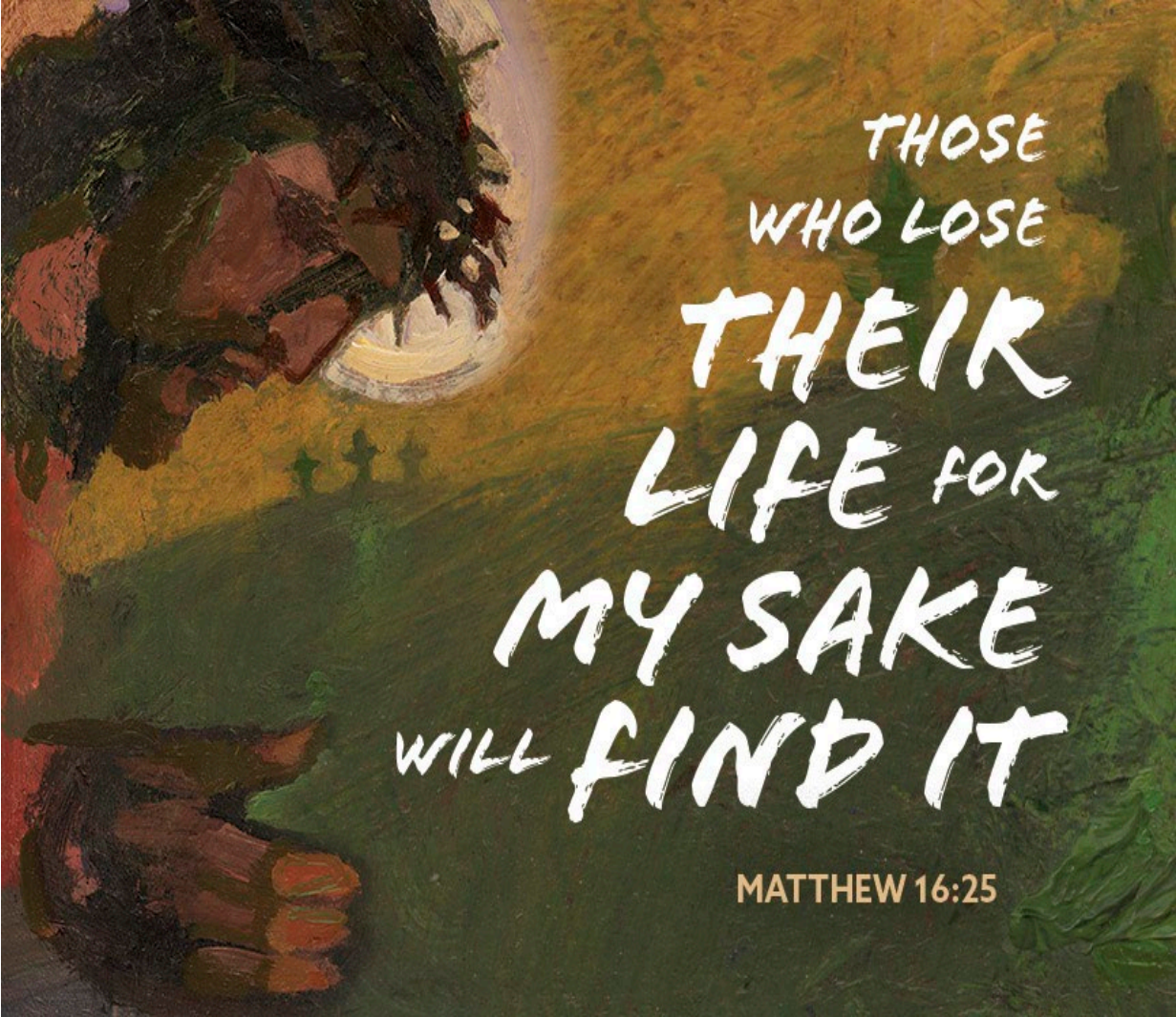




THOSE
WHO LOSE
THEIR
LIFE FOR
MY SAKE
WILL FIND IT

MATTHEW 16:25

REDEEMER LUTHERAN CHURCH
Fourteenth Sunday after Pentecost
Sunday, August 30, 2026, 9:30 a.m.
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH
Order of Worship (WOV Setting 5)
Fourteenth Sunday after Pentecost
August 30, 2026, 9:30 a.m.

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

***Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Water is poured into the baptismal font.

Jesus says, "Come to me,
 all you who are weary
 and are carrying heavy burdens,
 and I will give you rest."
 In the name of God,
 Father, ☩ Son, and Holy Spirit,
 your sins are forgiven.
 Rest in God's love.
Amen.

***ProceSSIONAL Hymn**

For the Beauty of the Earth

ELW #879

All turn and face the processional cross as it is carried into the sanctuary.

***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the
 Holy Spirit be with you all.
And also with you.

***Kyrie**

WOV p. 28



Ky - ri - e e - le - i - son: Lord, have mer - cy.
 Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

*Canticle of Praise

WOV p. 29



G Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



G Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,





*Prayer of the Day

The Lord be with you.

And also with you.

Let us pray...O God,

we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: *Moses experienced the call of God when God appeared to him in a bush that burned but was not consumed. When Moses expressed his unworthiness, God promised to be with him. When Moses objected that people would demand to know God's name, God revealed his personal name, Yahweh (I AM WHO I AM), or the LORD. Israel discovered God's true identity when God took them out of Egypt.*

Exodus 3:1-15

¹ Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. ² There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³ Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." ⁴ When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶ He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷ Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸ and I have come down to deliver them from the Egyptians and to bring

them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰ Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt.” ¹¹ But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?” ¹² He said, “I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

¹³ But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴ God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’ ” ¹⁵ God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

Word of God, word of life.

Thanks be to God!

We respond to the story of Israel wrestling with God with [Psalm 17:1-7, 15](#). Like Jacob, like the psalmist, we too have met God in the night and been tested: we too have seen the face of God and been blessed.

Psalm 105:1-6, 23-26, 45b

- ¹ Give thanks to the LORD and call upon God’s name;
make known the deeds of the LORD among the peoples.
- ² **Sing to the LORD, sing praises,
and speak of all God’s marvelous works.**
- ³ Glory in God’s holy name;
let the hearts of those who seek the LORD rejoice.
- ⁴ **Search for the strength of the LORD;
continually seek God’s face.**
- ⁵ Remember the marvels God has done,
the wonders and the judgments of God’s mouth,
- ⁶ **O offspring of Abraham, God’s servant,
O children of Jacob, God’s chosen ones.**

²³ Israel came into Egypt,
and Jacob became a sojourner in the land of Ham.
²⁴ **The LORD made the people of Israel very fruitful,
more numerous than their enemies,**
²⁵ whose hearts God turned, so that they hated God's people,
and dealt unjustly with the servants of God.
²⁶ **O LORD, you sent Moses your servant,
and Aaron, your chosen one.** ^{45b} **Hallelujah!**

Second Reading: *Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.*

Romans 12:9-21

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all.

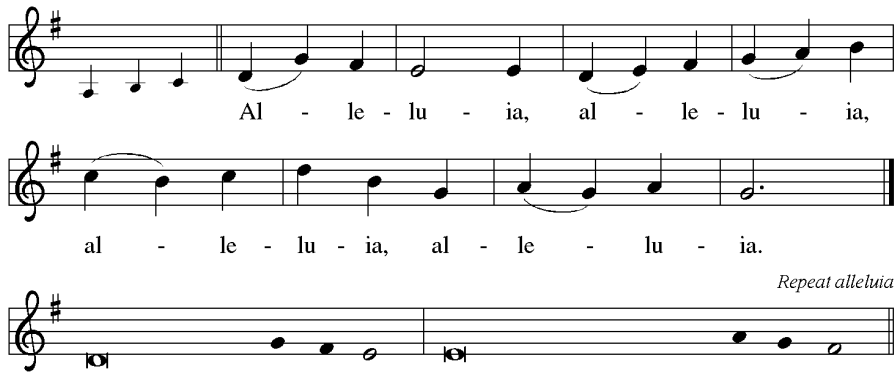
¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰ Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." ²¹ Do not be overcome by evil, but overcome evil with good.

Word of God, word of life.

Thanks be to God!

*Gospel Acclamation

ELW p. 102



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Gospel: After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

*Gospel: Matthew 16:21-28

The holy gospel according to St. Matthew...

Glory to you, O Lord.

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Rev. Stephanie White

***Hymn of the Day**

Come, Follow Me, the Savior Spake

ELW #799

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the Church**

...Merciful God,
receive our prayer.

***Peace**

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

Offering

We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated. Also at this time, please take a minute to sign the red book and the end of pews and pass it down. Thank you!

*Offertory

WOV p. 35

Let the vine- yards be fruit- ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

*Offering Prayer

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

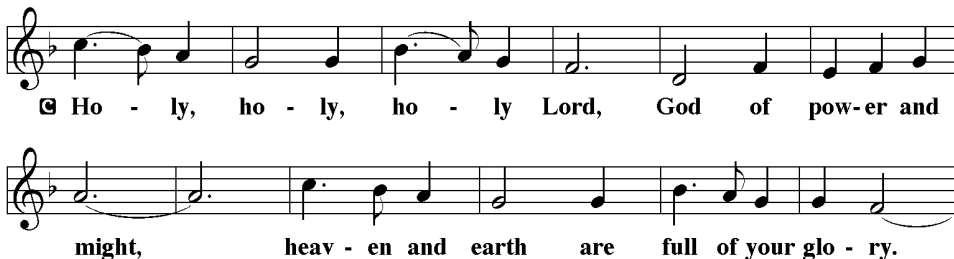
*Thanksgiving at the Table

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

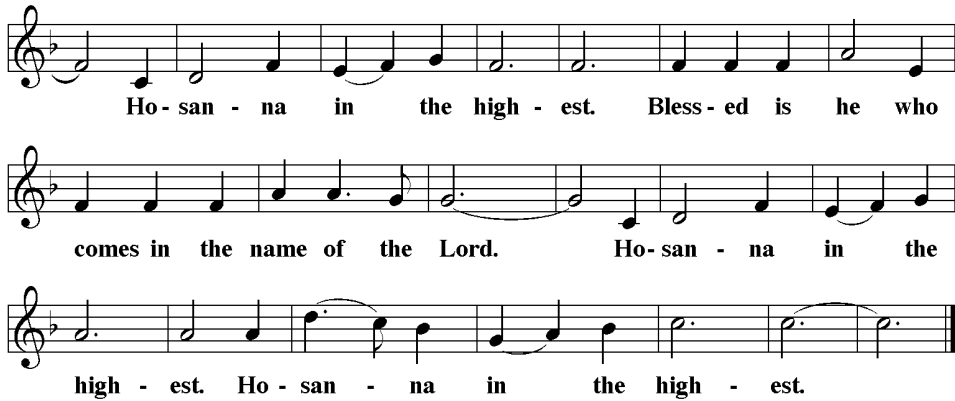
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Sanctus

WOV p. 36



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.

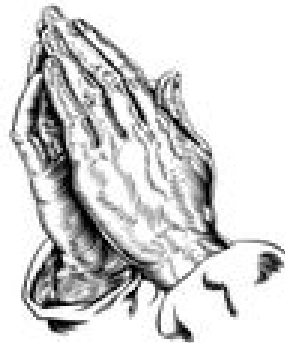


In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

***Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen**



Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. Please take an empty cup as you approach the head of the aisle; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Hymn during Distribution

Spirit, Open My Heart

ACS #1043
(next page)

***Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Spirit, Open My Heart

Refrain



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.

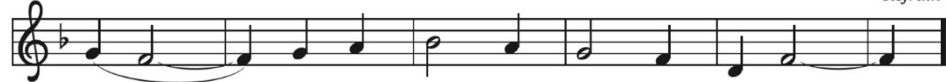


1 God, re - place my ston - y heart with a heart that's
 2 Write your love up - on my heart as my law, my
 3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and
 goal, my sto - ry. In each thought, word, and
 friend and neigh - bor. As I live from day to

Refrain



fear to your grace I now sur - ren - der.
 deed, may my liv - ing bring you glo - ry.
 day, love will be my fin - est la - bor.

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

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Music © 2011 Alfred V. Fedak

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***Post-Communion Prayer**

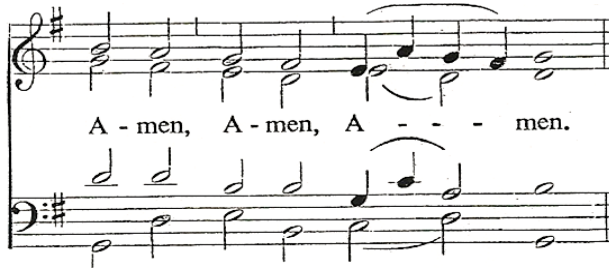
Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world.

***Benediction and Threefold Amen**

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.



***Sending Hymn**

Blest Be the Tie That Binds

ELW #656

All turn and face the processional cross as it is carried from the sanctuary.

***Dismissal**

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude

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ASSISTING IN MINISTRY

Presiding: Rev. Stephanie White

Ushers: Nate Stroh

Acolytes:

Lector: Jane Aandal

Communion Assistant: Lexi Dennis and Dianne Stroh

Serving at the Altar: Sue Bendickson

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

REDEEMER LUTHERAN CHURCH, ELCA

1300 Nora St. E.
Thief River Falls, MN 56701

Phone: (218) 681-3390
Web: www.redeemertrf.org
Email: redeemer@gvtel.com

Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Knutson, *financial secretary*
Katelyn Johanneck *director of gen. ministry*
Terri Cuppuett, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Mike Lundgren, *custodian*
Dave Ulrich, *videographer*

In Our Thoughts and Prayers

Shane Defreece, Mike and Kathy Barry Family, Donna Teeter, Family of Bea Anderson, Tom Goddard Families, Larry Forsberg and Family, Ezra Efteland, Hannah Holthouse, Roger Forsberg, Nancy Killian, Heather Stein, Kristie Huseeth, Diane Brooks, Jon Christianson, Tom Gustafson, Tamara Vaughan, Darren Bakke, Rick Harbott, Michelle Kasprick, Shari Safranski, Barb Horien, Rick and Tami Hanson, Rose Teie, Fern Melbye, Laurie Miller, Adam Holthouse (deployed to Iran.)

If you have service members that you would like to add to the prayer list, please let Pastor Steph or the office know.



Altar flowers are given today by
Tom Kays
In loving memory of
Mike and Sandy Parker.



Quarterly statements are available upon request; please contact Marit at the church office.

**Week Ending
August 16, 2026
\$ 4,475.37**



Volunteers are needed to read, usher and serve communion. If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

Everyone is welcome to come enjoy the Coffee Cart every Thursday from 9am to 11am. Bring a friend and come have coffee, tea, or another beverage along with a treat.

Coming this week:

Tuesday, September 1 – 9:00 Quilters

3:30 Techy Tuesday

5.15 Altar Guild

6:00 All Committees

6:30 Worship and Music

Wednesday, September 2 – 9:30 Staff

Thursday, September 3 – 9:00 Coffee Cart with Katelyn

1:00 Pie Social at Greenleaf

Sunday, September 6 – 9:30 – Worship with Holy Communion

Food Drive carts are out in the Narthex. Please remember to bring a donation to help the hungry in our community. All donations will be brought to the local food shelf. Thank you! The theme is for ethnic foods.

Please join us for a Weenie Roast meal immediately following worship today. Thank you to the Faith and Family Stewardship Committee!!



Everyone is invited to Greenleaf on Thursday, September 3rd at 1:00pm for a devotional service given by Pastor Steph followed by homemade pie and coffee. Come have some pie and visit with some of the rest of the community. See you there!

Rally Wednesday for J.A.M. will be on September 9th. Stay tuned for more updates.

Need help with our new app for the church? Katelyn is having Techy Tuesday from 3:30 to 6:00pm every Tuesday. Stop in and she will help get the app downloaded to your phone, show you how it works and answer any questions you may have.

Women of the ELCA - Trinity Lutheran in Crookston is the place to be on September 18th & 19th. They are hosting the 38th annual Convention. More information and the registration sheets are on the table in the Narthex.

The 2nd Annual Hootenanny Hootenanny has been postponed unit sometime in October.

Confirmation pictures will be taken on Wednesday, October 7th.

Confirmation will be on October 25th this year.

 A grief support group meets on the 3rd Thursday at 1:30 p.m. each month at the Heritage Center. Open to all adults dealing with the loss of a loved one through death. All meetings are free. You may call 800-237-4629 with questions

August Birthdays



August Birthdays –

1 – Seth Eckstein **2** – Sophia Trevis, Logan Trevis, Darian Newland, David Grovum, Bailey Swick **3** – Cori Olds-Byre, Cierra Olds-Byre **4** - Duane Browning **5** - Jon Lindgren, Gary Hintz **6** – Astrid Anderson, Steven Johnson, Tina Galizia, Jeff Olson **7** – John Wollenzien, Ole Tweet, Bret Haugen, Damian Teie **8** – **9** – **10** – Brenda Tischer, Jeremy Schoon **11** – Greg Harder **12** – **13**Alexa Rogalla, Larry Haugen, Randy Jorde **14** – **15** - **16** – Barb Horien, Kristie Bjerklie, Don Howe, Rudy Borg **17** – Richelle Stegeman **18** - **19** – Gracie Vigen, Corey Teie, Michelle Little **20** – Jared Gustafson, Herb Skiple, Jennifer Johnson **21** – Gary Tischer, Bonnie Ornquist, Kris Mostrom, Richard Gilbert **22** – Jan Nordin, Nathan Nelson **23** – Josie Johnson, Juneal Peterson **24** – Nicolas Bjerken, Spenser Carlson, Kade Nelson **25** – Shari Holmes **26** – Janita McLean, Jane Aandal, JJ Cornelius **27** – Katrina Bugge **28** – Zach Myhrer, Bruce Walker **29** – Blake Bugge, Valerie Olson **30** – Shania Sele **31** – Hudson Miller

For the Beauty of the Earth



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835–1917, alt.

Music: DIX, Conrad Kocher, 1786–1872

Come, Follow Me, the Savior Spake



1 "Come, fol - low me," the Sav - ior spake, "all in my way a -
 2 "I am the light; I light the way, a god - ly life dis -
 3 "I teach you how to shun and flee what harms your soul's sal -
 4 Then let us fol - low Christ, our Lord, and take the cross ap -



bid - ing; de - ny your-selves, the world for - sake, o -
 play - ing; I bid you walk as in the day; I
 va - tion; from ev - 'ry guile your heart I free, from
 point - ed, and, firm - ly cling - ing to his word, in



bey my call and guid - ing. Oh, bear the cross, what -
 keep your feet from stray - ing. I am the way, and
 sin and its temp - ta - tion. I am the ref - uge
 suf - f'ring be un - daunt - ed. For those who bear the

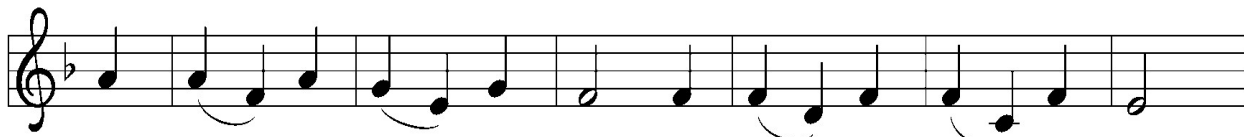


e'er be - tide; take my ex - am - ple for your guide."
 well I show how you should so - journ here be - low."
 of the soul and lead you to your heav'n - ly goal."
 bat - tle's strain the crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624–1677; tr. Charles W. Shaeffer, 1813–1896, alt.

Music: MACHS MIT MIR, GOTT, Bartholomäus Gesius, 1555–1613; adapt. Johann Herman Schein, 1586–1630

Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris-tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.



GREENLEAF

Minnesota

You're Invited!

JOIN US FOR A SPECIAL EVENT WITH

REDEEMER LUTHERAN CHURCH



THURSDAY
SEPTEMBER 3RD



1:00 PM



1:00 PM – SERVICE

A service will be held
in the *chapel*.



FOLLOWING THE SERVICE – PIE & COFFEE SOCIAL

Join us in the *dining area*
for homemade pie, coffee,
and fellowship.

All are welcome! 



FAITH. FELLOWSHIP. COMMUNITY.

We look forward to seeing you there!

