



One Church-Two Locations

Message Notes for Sunday, September 6, 2026

Message Series: The Gospel Unleashed-A Journey verse by verse through Galatians

Today's Message: Walking the Talk-The Grace Walk

Introduction: In case you have not realized it, the apostle Paul was not a politician.

Have you noticed that thus far in the book of Galatians?

Some thought Paul was arrogant. However, I want you to note that Paul was a man of c_____ and a man of r_____.

Make no mistake about it. Jesus Christ is enough. He is enough. Faith alone in Christ alone is sufficient for s_____ and for s_____.

Galatians 2:11-19 ESV

But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?" We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! For if I rebuild what I tore down, I prove myself to be a transgressor. For through the law I died to the law, so that I might live to God.

The first thing I want us to understand in our text today is that we all see,

1. Paul's s_____ opposition.

Notice the word, "hypocrisy." You want others to think something about you, but you know that on the other side of the mask you are really someone else. That is hypocrisy.

This situation called for a strong rebuke!

2. Paul makes some s_____ observations.

(Galatians 2:16 ESV-THIS IS SO POWERFUL)

Paul's first observation starts with the fact that they were Jewish boys, both he and Peter.

The second observation is so powerful. **(Galatians 2:16)**

The word “**justified**” means de_____ r_____.

What Paul is observing here and he is saying is everything we ever did and called it right in God’s eyes, God saw it as sin.

Galatians 2:18 is pivotal in understanding what Paul is explaining to us. The word “destroyed” is the word “kataluo” which means to be cut loose from something, to cut loose something that has been binding you. **JESUS CHRIST CUTS US LOOSE!**

We do not do what we do in order to be pleasing in God’s sight. We do it because we are already pleasing in His sight! That is the message of G_____. Nevertheless, the message of Law arouses our old flesh nature and stimulate in us a p_____ attitude and we rebuild what was once destroyed.

3. Paul’s final opposition is what he calls a s_____ obligation.

(Galatians 2:19) For through the law I died to the law, so that I might live to God.

A better translation is “for through all I did die, that to God I may live.”

Romans 8:3 ESV

3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh.

Under the message of grace, fr_____ is not the right to live as I please, but the power to live, as I should.

Galatians 2:20-21 ESV

20 I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. 21 I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

My Chains are Gone

My chains are gone, I've been set free
My God, my Savior has ransomed me
And like a flood His mercy reigns
Unending love, amazing grace
My chains are gone, I've been set free
My God, my Savior has ransomed me
And like a flood His mercy reigns
Unending love, amazing grace