

March 1, 2026
9am & 11am
Lent II – 1928 Prayer Book



11525 Greenspring Ave. Lutherville, MD 21093 | resbalt.org | 410-560-0456

1928 Prayer Book ~ Service of Worship

Prelude

Welcome and Preparation for Worship

Processional Hymn

God Be Merciful To Me

(please stand)



1. God, be mer - ci - ful to me, on Thy grace I rest my plea;
2. My trans - gres - sions I con - fess, grief and guilt my soul op - press;
3. I am e - vil, born in sin; Thou de - sir - est truth with - in.
4. Bro - ken, hum - bled to the dust by Thy wrath and judg - ment just,

Plen - teous in com - pas - sion Thou, blot out my trans - gres - sions now;
I have sinned a - gainst Thy grace and pro - voked Thee to Thy face;
Thou a - lone my Sav - ior art, teach Thy wis - dom to my heart;
Let my con - trite heart re - joice and in glad - ness hear Thy voice;

Wash me, make me pure with - in, cleanse, O cleanse me from my sin.
I con - fess Thy judg - ment just, speech - less, I Thy mer - cy trust.
Make me pure, Thy grace be - stow, wash me whit - er than the snow.
From my sins O hide Thy face, blot them out in bound - less grace.

The Lord's Prayer

Let us pray. **Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.**

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

The musical score for the Kyrie consists of two staves of music in a 2/4 time signature with a key signature of one flat (B-flat). The melody is simple and consists of quarter and eighth notes. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." Performance directions include "Cantor or Choir" and "All".

Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

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The Collect of the Day

The Lord be with you. **And with thy spirit.** Let us pray.

Almighty God, whose most dear Son went not up to joy but first He suffered pain, and entered not into glory before He was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever. **Amen.**

The Old Testament Reading - Genesis 3:1-9

(please be seated)

¹ Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ² And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴ But the serpent said to the woman, "You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹ But the Lord God called to the man and said to him, "Where are you?"

Here endeth the Reading. **Thanks be to Thee, O God.**

The New Testament Reading - 2 Corinthians 7:8-10

⁸ For even if I made you grieve with my letter, I do not regret it—though I did regret it, for I see that that letter grieved you, though only for a while. ⁹ As it is, I rejoice, not because you were grieved, but because you were grieved into repenting. For you felt a godly grief, so that you suffered no loss through us. ¹⁰ For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

Here endeth the Reading. **Thanks be to Thee, O God.**

The Gospel Hymn - verses 1 and 2 before reading

(please stand)

Come, Ye Sinners, Poor And Needy



1 Come ye sinners, poor and needy, Weak and wounded,
2 Come, ye thirsty, come and welcome, God's free bounty—
3 Come ye weary, heavenly-laden, Lost and ruined



sick and sore; Jesus ready stands to save you,
glo-ri-fy; True belief and true repentance,
by the fall; If you tarry till you're better,



Full of pity, love and power.
Ev'ry grace that brings you nigh. I will arise and—
You will never come at all.



go to Jesus, He will embrace me in His arms;



In the arms of my dear Sa- vior,



O there are ten thousand charms.

The Gospel Reading - Luke 15:13-20

The Gospel Reading is written in the fifteenth chapter of Luke's Gospel, beginning in the thirteenth verse. **Glory be to Thee, O Lord.**

¹³ Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴ And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶ And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. ¹⁷ "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! ¹⁸ I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. ¹⁹ I am no longer worthy to be called your son. Treat me as one of your hired servants.'" ²⁰ And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.

Here endeth the Reading. **Praise be to Thee, O Christ.**

The Gospel Hymn (*cont.*) - verse 3

The Nicene Creed

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic* and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

** "catholic" refers to the universal Christian church, regardless of denominational affiliation*

(please be seated)

The Sermon

Rev. Brad Boucher, Associate Rector

What Should We Really Be Giving Up to Grow in Christ? Guilt and Shame

The Prayers of the People

(please sit or kneel)

Let us pray for the whole state of Christ's Church. We humbly beseech thee most mercifully to receive these our prayers, which we offer thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. Give grace, O heavenly Father, to all Bishops and Priests, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. We humbly ask You, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

At this time, please add your own petitions and thanksgivings either silently or aloud.

Grant these, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Welcome and Announcements

(please be seated)

The Offertory

The Doxology

(please stand)

*Praise God from whom all blessings flow. Praise Him, all creatures here below.
Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.*

The Confession

(please sit or kneel)

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly sitting or kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him. So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

(please stand)

Holy Communion

The Great Thanksgiving

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Who dost bid thy dearly loved people to cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou has prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

(please sit or kneel)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one offering of himself once offered a full, perfect, and sufficient sacrifice, offering, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious the death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him; through whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Communion Music

Lamb Of God

Verse 1: Your only Son, no sin to hide, but You have sent Him from Your side
To walk upon this guilty sod, and to become the Lamb of God

Verse 2: Your gift of love, they crucified, they laughed and scorned Him as He died
The humble King they named a fraud, and sacrificed the Lamb of God

Chorus: Oh Lamb of God, sweet Lamb of God, I love the holy Lamb of God
Oh wash me in His precious blood, my Jesus Christ the Lamb of God

Verse 3: I was so lost, I should have died, but You have brought me to Your side
To be led by Your staff and rod, and to be called a lamb of God **Chorus**

I Come With Joy To Meet My Lord

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see and praise him here.
 5 in the world we'll live and speak his praise.

Rock Of Ages

Verse 1

Rock of Ages, cleft for me
Let me hide myself in Thee
Let the water and the blood
From Thy riven side which flowed
Be of sin the double cure
Cleanse me from its guilt and pow'r

Verse 2

Not the labors of my hands
Can fulfill Thy law's demands
Could my zeal no respite know
Could my tears forever flow
All for sin could not atone
Thou must save, and Thou alone

Verse 3

Nothing in my hand I bring,
Simply to Thy cross I cling
Naked, come to Thee for dress
Helpless, look to Thee for grace
Foul, I to the Fountain fly
Wash me, Savior, or I die

Verse 4

While I draw this fleeting breath
When mine eyelids close in death
When I soar to worlds unknown
See Thee on Thy judgment throne
Rock of Ages, cleft for me
Let me hide myself in Thee

His Mercy Is More

Chorus

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many His mercy is more

Verse 1

What love could remember no wrongs we have done
Omniscient, all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many His mercy is more

Verse 2

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest, the vilest the poor
Our sins they are many His mercy is more **Chorus**

Verse 3

What riches of kindness, He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more **Chorus**

The Post Communion Prayer

(please stand)

Almighty and everliving God, we most heartily thank thee, for that thou dost feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all your people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and suffering. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Recessional Hymn

Forty Days And Forty Nights



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytton (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.;
harm. William Henry Monk (1823-1889)

77. 77

March Birthdays and Anniversaries

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to Thee, O God.

Postlude

Upcoming Events



WITH ONE VOICE
FREE CONCERT
GOODWILL OFFERING WILL BE TAKEN
March 14th 3pm
FEATURING

- Catonsville Middle School Festival Choir
- Church of the Resurrection Choir
- Deer Creek Chorale
- Deer Creek Youth Choir
- Goucher Choral Society
- The Maryland State Boychoir Young Men's Chorus and Treble Choir
- North Harford High School Treble Choir



SAFEGUARDING TRAINING
Sunday afternoons - 12:30-2:00pm
March 8
April 19
May 17



required for ResKids, Safety Monitors, Childcare, Pastoral Care, Student Min.



NOGALES SERVICE TRIP
JULY 12-18, 2026



RESMISSIONS 2026 SERVICE TRIPS
with ARDF (Anglican Relief & Dev Fund)



LEARN MORE & SIGN UP!

<p>ROLLING FORK, MISSISSIPPI APRIL 12-18</p> <p>Work to help clean up and rebuild after multiple devastating tornadoes swept through their communities.</p> <ul style="list-style-type: none"> • Ages 18 and up, or 16 if with a parent. 	<p>BLACK MOUNTAIN, NC JUNE 27 - JULY 3</p> <p>FAMILY TRIP</p> <p>Suffered through a once-in-a-thousand-years flood a year ago.</p> <ul style="list-style-type: none"> • A Family trip for those with children 8 and up, accompanied by a parent.
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ResMen's 2026 Retreat
3 days of teaching, fellowship, worship, and more.

Friday, May 1st, 5pm -
Sunday, May 3rd at 1pm



Register Here!



EASTER SHARING PROJECT
February 22 - March 22

WE PARTNER WITH BETRANSFORMED HOUSE TO GIVE EASTER BASKETS TO FAMILIES IN THE BELAIR-EDISON COMMUNITY

Sign up to contribute on the Easter Sharing Project display board in the Commons.




JANUARY 2026 GIVING UPDATE

Income: \$201,881 | Expense: \$162,641 | Balance: \$39,240 operational surplus

Fiscal Year (July 1 – January 31)

Income: \$1,073,519 | Expense: \$954,026 | Balance: \$119,492 operational surplus

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