

March 8, 2026

9am & 11am

Lent III – International Liturgy



11525 Greenspring Ave. Lutherville, MD 21093 | [resbalt.org](http://resbalt.org) | 410-560-0456

# International Anglican Liturgy ~ Service of Worship

## Prelude

## Welcome and Preparation for Worship

## Processional Hymn

### *Tell Out My Soul*

*(please stand)*



1. Tell out, my soul, the great - ness of the Lord: un - num - bered  
2. Tell out, my soul, the great - ness of his name: make known his  
3. Tell out, my soul, the great - ness of his might: pow'rs and do -  
4. Tell out, my soul, the glo - ries of his word: firm is his



bles - ings give my spir - it voice; ten - der to me the  
might, the deeds his arm has done; his mer - cy sure, from  
min - ions lay their glo - ry by; proud hearts and stub - born  
prom - ise, and his mer - cy sure. Tell out, my soul, the



prom - ise of his word; in God my Sav - ior shall my heart re - joice.  
age to age the same; his ho - ly name, the Lord, the Might - y One.  
wills are put to flight, the hun - gry fed, the hum - ble lift - ed high.  
great - ness of the Lord to chil - dren's chil - dren and for - ev - er - more.

Timothy Dudley-Smith, 1965

WOODLANDS 10.10.10.10.  
Walter Greatorex, 1919

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## Preparation

Come, let us return to the Lord. He has torn us, but He will heal us; He will bind up our wounds. On the third day He will restore us, that we may live in His presence. Let us acknowledge the Lord; let us press on to know Him. **As surely as the sun rises, He will appear; He will come to us like the winter rains, like the spring rains that water the earth.**

## Collect for Purity

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name; through Jesus of Nazareth our Lord. Amen.**

## Commandments

Our Lord Jesus said, “If you love Me, keep My commandments; happy are those who hear the word of God and keep it.” Hear then these commandments which God has given to His people, and take them to heart.

“I am the Lord your God who brought you out of Egypt: you shall have no other gods but Me.” You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. **We will hear, and we will obey.**

“You shall not make for yourself any idol.”  
God is spirit, and those who worship Him must worship in spirit and in truth.

**The law of the Lord is perfect!**

“You shall not dishonor the name of the Lord your God.”  
You shall worship Him with awe and reverence. **The precepts of the Lord are right.**

“Remember the Sabbath day, to keep it holy.”  
You shall call the Sabbath a delight and the Day of the Lord honorable.

**The statutes of the Lord are trustworthy.**

“Honor your father and mother that it may go well with you.” Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

**Teach us knowledge and good judgment.**

“You shall not commit murder.” Be reconciled to your neighbor; overcome evil with good.

**Turn my heart to Your decrees!**

“You shall not commit adultery.” Know that your body is a temple of the Holy Spirit.

**I delight in Your commands.**

“You shall not steal.” Be honest in all that you do and care for those in need.

**How I long for Your precepts.**

“You shall not be a false witness.” Let everyone speak the truth.

**Keep me from deceitful ways.**

“You shall not covet anything which belongs to your neighbor.” Remember the words of the Lord Jesus: It is more blessed to give than to receive. Love your neighbor as yourself, for love is the fulfilling of the law. **Oh, how I love Your law – I will meditate on it all day long.**

This day I call heaven and earth as witnesses that I have set before you life and death, blessings and curses. Now choose life.

Let us proclaim our allegiance to God: **Hear O Israel, the Lord is our God, the Lord alone. Blessed be His Name, whose glorious kingdom is forever.**

## Kyrie

The musical score for the Kyrie consists of two staves of music in G major (one sharp) and 4/4 time. The first staff has three measures: the first measure is marked 'Cantor or Choir' and contains a half note G, a quarter note A, and a half note B; the second measure is marked 'All' and contains a half note G, a quarter note A, and a half note B; the third measure is marked 'Cantor or Choir' and contains a half note G, a quarter note A, and a half note B. The second staff has three measures: the first measure is marked 'All' and contains a half note G, a quarter note A, and a half note B; the second measure is marked 'Cantor or Choir' and contains a half note G, a quarter note A, and a half note B; the third measure is marked 'All' and contains a half note G, a quarter note A, and a half note B. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.'

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## Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Heavenly Father, You have made us for Yourself, and our hearts are restless until they rest in You: Look with compassion upon the heartfelt desires of Your servants, and purify our disordered affections, that we may behold Your eternal glory in the face of Christ Jesus; who lives and reigns with You and the Holy Spirit, one God, forever and ever. **Amen.**

## Psalm Reading - Psalm 37:3-9

*(please be seated)*

<sup>3</sup> Trust in the Lord and do good; dwell in the land and enjoy safe pasture. <sup>4</sup> Delight yourself in the Lord and he will give you the desires of your heart. <sup>5</sup> Commit your way to the Lord; trust in him and he will do this: <sup>6</sup> He will make your righteousness shine like the dawn, the justice of your cause like the noonday sun. <sup>7</sup> Be still before the Lord and wait patiently for him; do not fret when men succeed in their ways, when they carry out their wicked schemes. <sup>8</sup> Refrain from anger and turn from wrath; do not fret – it leads only to evil. <sup>9</sup> For evil men will be cut off, but those who hope in the Lord will inherit the land.

The Word of the Lord. **Thanks be to God.**

## New Testament Reading - Hebrews 11:1-2,6,13-16

<sup>1</sup> Now faith is being sure of what we hope for and certain of what we do not see. <sup>2</sup> This is what the ancients were commended for. ... <sup>6</sup> And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. ... <sup>13</sup> All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth. <sup>14</sup> People who say such things show that they are looking for a country of their own. <sup>15</sup> If they had been thinking of the country they had left, they would have had opportunity to return. <sup>16</sup> Instead, they were longing for a better country – a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

The Word of the Lord. **Thanks be to God.**

Arise, My Soul, Arise

1. A - rise, my soul, a - rise, shake off your guilt - y fears;  
 2. He ev - er lives a - bove, for me to in - ter - cede,  
 3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;  
 4. My God is rec - on - ciled; his par - d'ning voice I hear;

the bleed - ing Sac - ri - fice in my be - half ap - pears:  
 his all - re - deem - ing love, his pre - cious blood to plead;  
 they pour ef - fec - tual prayers, they strong - ly plead for me.  
 he owns me for his child, I can no lon - ger fear;

be - fore the throne my Sure - ty stands, be - fore the throne my  
 his blood a - toned for ev - 'ry race, his blood a - toned for  
 "For - give him, O for - give," they cry, "for - give him, O for -  
 with con - fi - dence I now draw nigh, with con - fi - dence I

Sure - ty stands, my name is writ - ten on his hands.  
 ev - 'ry race, and sprin - kles now the throne of grace.  
 give," they cry, "nor let that ran - somed sin - ner die!"  
 now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

Charles Wesley, 1742  
 All. 1961, mod.

LENOX 6.6.6.6.8.8.8.  
 Louis Edson. 1782

**The Gospel Reading** - Mark 6:1-6a

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to You, Lord Christ.**

<sup>1</sup> Jesus left there and went to his hometown, accompanied by his disciples. <sup>2</sup> When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. <sup>3</sup> "Where did this man get these things?" they asked. "What's this wisdom that has been given him, that he even does miracles! Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offense at him. <sup>4</sup> Jesus said to them, "Only in his hometown, among his relatives and in his own house is a prophet without honor." <sup>5</sup> He could not do any miracles there, except lay his hands on a few sick people and heal them. <sup>6</sup> And he was amazed at their lack of faith.

The Gospel of the Lord. **Praise to You, Lord Christ.**

**The Gospel Hymn** (cont.) - verses 3 and 4

**Declaration**

*(please stand)*

**Jesus of Nazareth suffered for us, leaving us an example, that we should follow in His steps. He committed no sin, no guile was found on His lips. When He was reviled He did not revile in turn. When He suffered, He did not threaten, but He trusted Himself to God who judges justly. The Messiah Himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds we have been healed, for we were like sheep going astray, but have now returned to the Shepherd and guardian of our souls.**

**Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now and shall be forever.**

**Intercessions**

*(please sit or kneel)*

Let us pray to the God of our forefathers Abraham, Isaac, and Jacob, through Jesus the Messiah in the power of the Holy Spirit. May the leaders of our churches have Your wisdom and speak with one voice. **Amen. Lord, have mercy.**

May the leaders of our countries rule with justice and righteousness. **Amen. Lord, have mercy.**

May the Lord be our shield and defender. **Amen. Lord, have mercy.**

May our countries have tranquility and the people be blessed. **Amen. Lord, have mercy.**

May the Lord bring the dew and the rain in its season. **Amen. Lord, have mercy.**

May the fields be fertile and the harvest plentiful. **Amen. Lord, have mercy.**

May Your peace be upon Israel and the Middle East. **Amen. Lord, have mercy.**

May the love of the Father touch the lonely, the bereaved, and the suffering.

**Amen. Lord, have mercy.**

May the nations of the world be swept of all danger. **Amen. The Lord of mercy is with us.**

## **The Confession of Sin**

Rend your heart and not your garments, return to the Lord your God; for He is gracious and merciful, slow to anger, and of great kindness, and He relents from doing harm.

**Have mercy upon me, O God, according to Your loving kindness; according to the multitude of Your tender mercies blot out my transgressions. Wash me thoroughly from my iniquity and cleanse me from my sin. For I acknowledge my transgressions and my sin is always before me. The sacrifices of God are a broken spirit and a contrite heart – these You, our God, will not despise.**

## **The Absolution and Peace**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(please stand)*

Being justified by faith, we have peace with God through our Lord Jesus.

The peace of the Lord be always with you. **And also with you.**

## **Welcome and Announcements**

### **Offertory**

### **Doxology**

*(please stand)*

*Praise God from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*

## **Holy Communion**

### **The Great Thanksgiving**

Is the Father with us? **He is with us!**

Is the Son among us? **He is with us!**

Is the Spirit here? **He is with us!**

He is our God! **Father and Son and Holy Spirit.**

We are His people; **We belong to Him.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give Him thanks and praise.**

It is right and our delight to give You thanks and praise, great Father, living God, King over all the earth; Creator, Provider, Saviour, and Giver. For Abraham, You made an everlasting covenant and called Your family; for a burdened people You raised up Moses as prophet and leader; for a confused nation You chose David to be king; for a rebellious community You sent Your prophets.

In these last days You sent us Your Son, Your perfect image. He was born a Jewish child; He was obedient to Torah; He established Your kingdom and revealed Your will by His life and teaching. In all this He submitted Himself to You by dying a sacrificial death.

You raised Him to everlasting life. Under His heavenly reign You are making a people for Yourself. Through Him, You have sent upon us Your life-giving Spirit filling us with light and life. Therefore with angels and archangels and all in heaven, we proclaim Your great and glorious Name, forever praising You and singing:

## **Sanctus**

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of Your glory.  
Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.  
(please sit or kneel)*

All things belong to You. We thank You for giving us Your only Son even though we were not worthy of Your generosity. Pour Your refreshing Spirit on us as we remember Him in the way He commanded through these gifts of Your creation.

At Passover on the same night that He was betrayed, He took the bread and recited the blessing giving You thanks: Blessed are you, O Lord our God, King of the universe, who brings forth bread from the earth. He broke the bread and gave it to his disciples saying, "Take, eat, this is My body which is given for you. Do this in remembrance of Me." **Amen. His body was broken for us.**

In the same way, after supper He took the cup and recited the blessing giving You thanks: Blessed are You, O Lord our God, King of the universe, who creates the fruit of the vine. He gave it to them saying, "Drink this, all of you. This is My blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it in remembrance of Me."

Great is the mystery of faith: **Messiah has died, Messiah is risen, Messiah will come again.**

Therefore, heavenly Father, with this bread and this cup we do this in remembrance of Him: we celebrate and proclaim His perfect sacrifice made once for all upon the cross, His resurrection from the dead, and His ascension into heaven; and we look for His coming in glory.

Now as our Saviour has taught us, so we pray:

**Our Father in heaven, hallowed be Your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are Yours now and for ever. Amen.**

## **The Breaking of the Bread**

Christ our Passover is sacrificed for us. **Therefore let us keep the feast.**

## The Agnus Dei

Lamb of God, You take away the sins of the world: **have mercy on us.**

Lamb of God, You take away the sins of the world: **have mercy on us.**

Lamb of God, You take away the sins of the world: **grant us peace.**

Draw near with faith and receive the body and blood of Jesus the Messiah.

## Communion Music

### *Jesus Draw Me Close*

Jesus, draw me close, closer, Lord, to You. Let the world around me fade away.

Jesus, draw me close, closer Lord, to You; For I desire to worship and obey.

### *I Need Thee Every Hour*

#### Verse 1

I need Thee ev'ry hour, most gracious Lord;  
No tender voice like Thine can peace afford.

#### **Chorus**

I need Thee, O I need Thee;  
Ev'ry hour I need Thee!  
O bless me now, my Savior, I come to Thee.

#### Verse 2

I need Thee ev'ry hour, stay Thou nearby;  
Temptations lose their pow'r when Thou art nigh.

#### **Chorus**

#### Verse 3

I need Thee ev'ry hour, in joy or pain;  
Come quickly and abide, or life is vain.

#### **Chorus**

#### Verse 4

I need Thee ev'ry hour, teach me Thy will;  
Thy promises so rich in me fulfill.

#### **Chorus**

#### Verse 5

I need Thee ev'ry hour, Most Holy One;  
O make me Thine indeed, Thou blessed Son.

#### **Chorus**

### *All In All*

Verse 1: You are my strength, When I am weak, You are the treasure, That I seek  
You are my all in all  
Seeking You as a precious jew'l, Lord to give up I'd be a fool  
You are my all in all

**Chorus:** Jesus, Lamb of God, Worthy is Your name  
Jesus, Lamb of God, Worthy is Your name

Verse 2: Taking my sin, My cross my shame, Rising again I bless Your name  
You are my all in all  
When I fall down, You pick me up, When I am dry You fill my cup  
You are my all in all **Chorus**

## *He Will Hold Me Fast*

### Verse 1

When I fear my faith will fail  
Christ will hold me fast  
When the tempter would prevail  
He will hold me fast  
I could never keep my hold  
Through life's fearful path  
For my love is often cold  
He must hold me fast

### **Chorus**

He will hold me fast  
He will hold me fast  
For my Savior loves me so  
He will hold me fast

### Verse 2

Those He saves are His delight  
Christ will hold me fast  
Precious in His holy sight  
He will hold me fast  
He'll not let my soul be lost  
His promises shall last  
Bought by Him at such a cost  
He will hold me fast **Chorus**

### Verse 3

For my life He bled and died  
Christ will hold me fast  
Justice has been satisfied  
He will hold me fast  
Raised with Him to endless life  
He will hold me fast  
Till our faith is turned to sight  
When He comes at last **Chorus**

## **Thanksgiving**

*(please stand)*

**Almighty God, our Heavenly Father, we have sat at Your feet, learned from Your Word, and eaten from Your table. We give You thanks and praise for accepting us into Your family. Send us out with Your blessing to live and witness for You in the power of Your Spirit through Jesus, Your Anointed One. Amen.**

## **The Blessing**

May Jesus of Nazareth give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## Recessional Hymn

### *Eternal Lord Of Love*

The musical score is written for a single voice part in a soprano or alto clef, with a key signature of one flat (B-flat) and a common time signature. The melody is simple and hymn-like, with a final cadence. The lyrics are arranged in five lines, with the first line containing three numbered verses. The lyrics are: 1 E - ter - nal Lord of love, be - hold your Church; 2 So dai - ly dy - ing to the way of self,; 3 If dead in you, so in you we a - rise,; walk - ing once more the pil - grim way of Lent,; so dai - ly liv - ing to your way of love,; you the first - born of all the faith - ful dead;; led by your cloud by day, by night your fire,; we walk the road, Lord Je - sus, that you trod,; and as through ston - y ground the green shoots break,; moved by your love and toward your pres - ence bent:; know - ing our - selves bap - tized in - to your death:; glo - rious in spring - time dress of leaf and flower,; far off yet here— the goal of all de - sire.;; so we are dead and live with you in God.;; so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931)

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551;  
harm. Charles Winfred Douglas (1867-1944)

10 10. 10 10 10

## Dismissal

Go in peace to love and serve the Lord. **In the name of Jesus. Amen.**

## Postlude

*Special thanks to Christ Church, Jerusalem for this liturgy.*

# Upcoming Events



**WITH ONE VOICE**  
FREE CONCERT  
GOODWILL OFFERING WILL BE TAKEN  
**March 14th 3pm**  
FEATURING

- Catonsville Middle School Festival Choir-
- Church of the Resurrection Choir-
- Deer Creek Chorale-
- Deer Creek Youth Choir-
- Goucher Choral Society-
- The Maryland State Boychoir Young Men's Chorus and Treble Choir-
- North Harford High School Treble Choir-



**EASTER SHARING PROJECT**  
February 22 - March 22

WE PARTNER WITH BETRANSFORMED HOUSE TO GIVE EASTER BASKETS TO FAMILIES IN THE BELAIR-EDISON COMMUNITY

Sign up to contribute on the Easter Sharing Project display board in the Commons.



**SEDER DINNER**  
TUESDAY, MARCH 31ST  
6:00PM

During the Messianic Passover Seder, we examine the Jewish roots of our faith, the history and symbolism that points us to Christ, our Messiah.



Registration Required: 

**LIVING CLASSROOMS**  
WEDNESDAYS,  
FEBRUARY 25 - MARCH 25  
6PM DINNER | 7PM CLASSES | 8PM COMPLINE

[resbalt.org/livingclassrooms](https://resbalt.org/livingclassrooms) 

**FELLOWSHIP VOLUNTEERS**

Whether you would like to join a team and serve on a regular basis, or are willing to bring in food on occasion, our Fellowship Ministry needs you!

For more information, speak with Josiah Cox  
[Josiah@resbalt.org](mailto:Josiah@resbalt.org)



Sign Up Here



**EASTER FLOWERS**  
HONOR OR MEMORIALIZE LOVED ONES

\$25-\$50 Suggested Donation  
Due by Monday, March 30th



## JANUARY 2026 GIVING UPDATE

Income: \$201,881 | Expense: \$162,641 | Balance: \$39,240 operational surplus

### Fiscal Year (July 1 – January 31)

Income: \$1,073,519 | Expense: \$954,026 | Balance: \$119,492 operational surplus

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