

WELCOME

June 28, 2026

Worship Theme

SINCE NO ONE IS
RIGHTEOUS, GOD GIVES
HIS RIGHTEOUSNESS TO
ALL BY FAITH IN JESUS
CHRIST

Pastor Brian Roloff



OPENING HYMN: #916

Today Your Mercy Calls Us (VS.1-4)

V1. Today your mercy calls us
to wash away our sin.

However great our trespass,
whatever we have been,
however long from mercy
our hearts have turned away,
your precious blood can wash us
and make us clean today.



V2. Today your gate is open,
and all who enter in
shall find a Father's welcome
and pardon for their sin.
The past shall be forgotten,
a present joy be giv'n,
a future grace be promised,
a glorious crown in heav'n.

V3. Today our Father calls us,
his Holy Spirit waits;
his blessed angels gather
around the heav'nly gates.
No question will be asked us
how often we have come;
although we oft have wandered,
it is our Father's home.

V4. O all-embracing Mercy,
 O ever-open Door,
what should we do without you
 when heart and eye run o'er?
When all things seem against us,
 to drive us to despair,
 we know one gate is open,
 one ear will hear our prayer.

CALL TO WORSHIP

Please stand

P: We gather in the name of the Father
and of the Son and of the Holy
Spirit.

C: Amen.

PSALM OF REPENTANCE: Psalm 32:1-5

P: Blessed is he whose transgressions
are forgiven,

C: whose sins are covered.

P: Blessed is the man whose sin the
Lord does not count against him

C: and in whose spirit is no deceit.

P: When I kept silent, my bones
wasted away

C: through my groaning all day long.

P: For day and night your hand was
heavy upon me;

C: my strength was sapped as in the
heat of summer.

P: Then I acknowledged my sin to you
and did not cover my iniquity.

C: I said, "I will confess my
transgressions to the Lord" —
and you forgave the guilt of my
sin.

CONFESSON OF SINS

A decorative horizontal line with a central four-pointed starburst or floral ornament.

P: Dear brothers and sisters in Christ, let us approach the Lord with sincere hearts and confess our sins to God our Father, that He might, for the sake of Jesus Christ, grant us forgiveness.

C:Almighty God, our maker and redeemer, we poor sinners confess to you that we are by nature sinful and unclean, and that we have sinned against you by thought, word, and deed. Therefore we come to you, seeking your mercy and imploring your grace, for the sake of our Lord, Jesus Christ.

ANNOUNCEMENT OF FORGIVENESS

P: The almighty God, our heavenly Father, has had mercy upon us and has given His only begotten Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

C: Amen.

PRAYER OF THE DAY

P: Almighty God, give us the heavenly wisdom to understand and confess that on our own we cannot find you or do your will, but you saw our helpless condition and have given us the free gift of righteousness through faith in your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

THE WORD

FIRST LESSON

Isaiah 59:12-20



For our offenses are many in your sight,
and our sins testify against us.

Our offenses are ever with us,
and we acknowledge our iniquities:
rebellion and treachery against the LORD,
turning our backs on our God,
fomenting oppression and revolt,
uttering lies our hearts have conceived.

So justice is driven back,
and righteousness stands at a distance;
truth has stumbled in the streets,
honesty cannot enter.
Truth is nowhere to be found,
and whoever shuns evil becomes a prey.
The LORD looked and was displeased
that there was no justice.

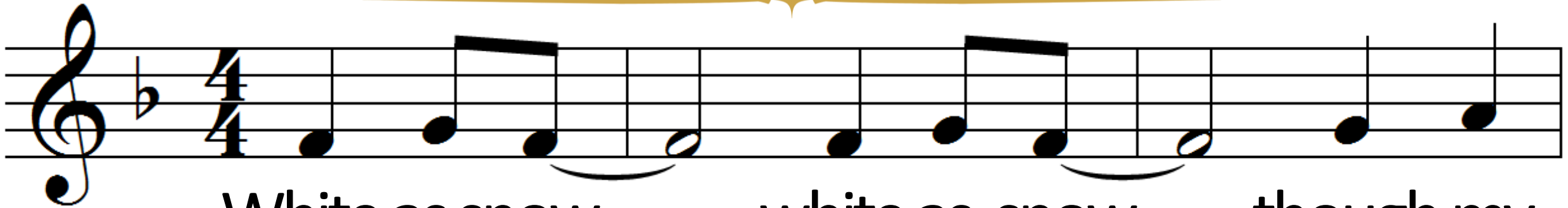
He saw that there was no one,
he was appalled that there was no one to
intervene;
so his own arm worked salvation for him,
and his own righteousness sustained him.
He put on righteousness as his breastplate,
and the helmet of salvation on his head;
he put on the garments of vengeance
and wrapped himself in zeal as in a cloak.

According to what they have done,
so will he repay
wrath to his enemies
and retribution to his foes;
he will repay the islands their due.
From the west, men will fear the name
of the LORD,
and from the rising of the sun, they
will revere his glory.

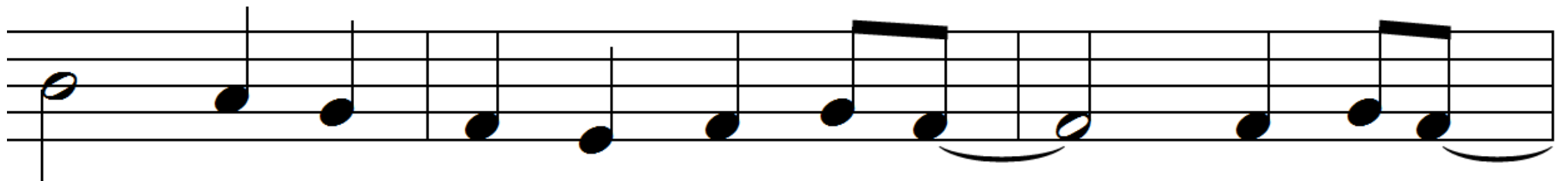
For he will come like a pent-up flood
that the breath of the LORD drives
along.

“The Redeemer will come to Zion,
to those in Jacob who repent of their
sins,” declares the LORD.

SUNG RESPONSE: White As Snow



White as snow, ___ white as snow, ___ though my



sins were as scar-let, Lord, I know. ___ Lord, I know-



- that I'm clean and for - giv - en.

THE WORD

SECOND LESSON

Acts 13:16a, 26-41



Standing up, Paul motioned with his hand and said: [...] “Brothers, children of Abraham, and you God-fearing Gentiles, it is to us that this message of salvation has been sent.

“The people of Jerusalem and their rulers did not recognize Jesus, yet in condemning him they fulfilled the words of the prophets that are read every Sabbath. Though they found no proper ground for a death sentence, they asked Pilate to have him executed.

“When they had carried out all that was written about him, they took him down from the tree and laid him in a tomb. But God raised him from the dead, and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.

“We tell you the good news: What God promised our fathers he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm:

“ ‘You are my Son;
today I have become your Father.’

“The fact that God raised him from the dead, never to decay, is stated in these words:

“ ‘I will give you the holy and sure blessings promised to David.’

So it is stated elsewhere:

“ ‘You will not let your Holy One see decay.’

“For when David had served God’s purpose in his own generation, he fell asleep; he was buried with his fathers and his body decayed. But the one whom God raised from the dead did not see decay.

“Therefore, my brothers, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. Through him everyone who believes is justified from everything you could not be justified from by the law of Moses.

“Take care that what the prophets have said does not happen to you:

“ ‘Look, you scoffers, wonder and perish, for I am going to do something in your days that you would never believe, even if someone told you.’ ”

CHILDREN'S MESSAGE



SERMON HYMN: #570 God Loved the World So That He Gave (VS. 1-6)

V1.

God loved the world so that he gave
his only Son the lost to save
that all who would in him believe
should everlasting life receive.



V2.

Christ is the solid rock of faith,
who was made flesh and suffered death.

All who confide in him alone
are built on this chief cornerstone.

V3.

God would not have the sinner die;
his Son with saving grace is nigh.

His Spirit in the Word declares
that we in Christ are heaven's heirs.

V4.

Be of good cheer, for God's own Son
forgives the sins that you have done.

You're justified by Jesus' blood;
baptized, you are a child of God.

V5.

If you are sick, if death is near,
this truth your troubled heart can cheer:
Christ Jesus saves my soul from death;
this is the anchor of my faith!

V6.

Glory to God the Father, Son,
and Holy Spirit, Three in One!

To you, O blessed Trinity,
be praise now and eternally!

THE WORD

SERMON TEXT:

Romans 3:9-12,
19-26



What shall we conclude then? Are we any better? Not at all! We have already made the charge that Jews and Gentiles alike are all under sin.

As it is written:

“There is no one righteous, not even one; there is no one who understands, no one who seeks God.

“All have turned away,
they have together become
worthless;
there is no one who does good,
not even one.”

[...] Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.

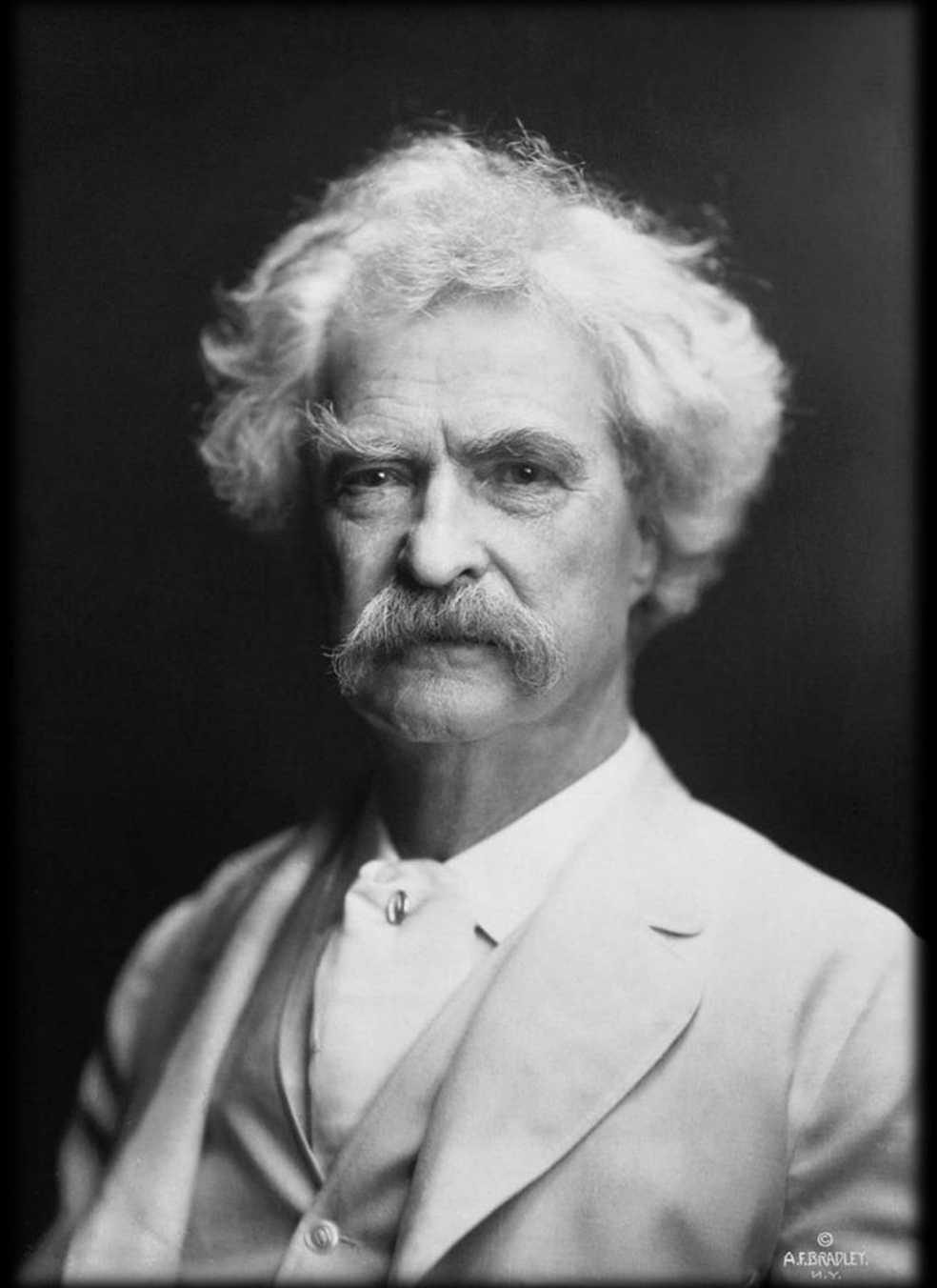
But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe.

There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement, through faith in his blood.

He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished— he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

“It ain't the parts of
the Bible that I can't
understand that
bother me, it's the
parts that I do
understand.”

—Mark Twain



ALL

EVERYONE

THE
WORLD

NO ONE

NOT
EVEN
ONE

⁹ What shall we conclude then? Are we any better? Not at all! We have already made the charge that Jews and Gentiles alike are all under sin. ¹⁰ As it is written: “There is no one **righteous**, not even one; ¹¹ there is no one who understands, no one who seeks God. ¹² All have turned away, they have together become worthless; there is no one who does good, not even one.” [...]

¹⁹ Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. ²⁰ Therefore no one will be declared **righteous** in his sight by observing the law; rather, through the law we become conscious of sin. ²¹ But now a **righteousness** from God, apart from law, has been made known, to which the Law and the Prophets testify. ²² This **righteousness** from God comes through faith in Jesus Christ to all who believe. There is no difference, ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified freely by his grace through the redemption that came by Christ Jesus. ²⁵ God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished— ²⁶ he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

RIGHTEOUSNESS = INNOCENCE



What shall we conclude then? Are we any better? Not at all! We have already made the charge that Jews and Gentiles alike are all under sin.

What shall we conclude then? Are we any better? Not at all! We have already made the charge that Jews and Gentiles alike are all under sin.

As it is written: “There is no one righteous, not even one; there is no one who understands, no one who seeks God. All have turned away, they have together become worthless; there is no one who does good, not even one.”

...so that every mouth may be silenced
and the whole world held accountable to
God.

Therefore no one will be declared
righteous in his sight by observing the
law; rather, through the law we become
conscious of sin.

But now a righteousness from God,
apart from law, has been made known,
to which the Law and the Prophets
testify.

“What God promised our fathers he has fulfilled for us, their children, by raising up Jesus. ... Through Jesus the forgiveness of sins is proclaimed to you. Through him everyone who believes is justified from everything you could not be justified from by the law of Moses.”

(Acts 13:32-33, 38-39)

This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus.

God presented him as a sacrifice of atonement, through faith in his blood.



He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished— he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

SERMON THEME

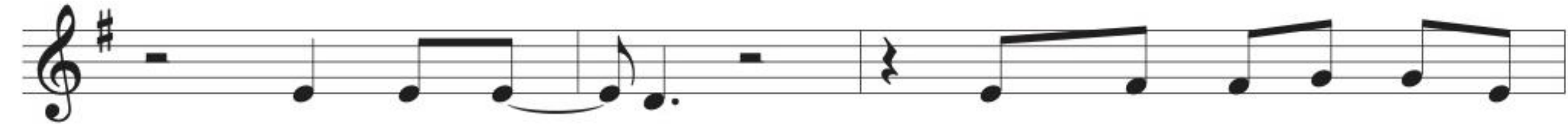
Without any
Righteousness of our
Own, God Gives Us
the Righteousness of
Christ by Faith



SUNG CREED: This I Believe



Our Fath-er ev-er-last-ing the all-cre-a-ting One



God Al-might - y Through Your Ho-ly Spir-it,



con-ceiv-ing Christ the Son, Je-sus Our Sav - ior.



I be-lieve in God our Fa-ther, I be-lieve in Christ the Son.



I be-lieve in the Ho-ly Spir-it. Our God is three in one.



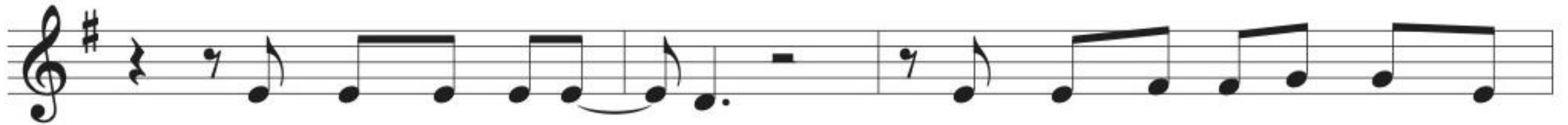
I be-lieve in the re - sur-rec - tion that we will rise a-gain.



For I be-lieve in - the name of Je - sus.



Our judge and our de-fend-der, suf-fered and cru - ci - fied



For-give-ness is in _ You. De-scend-ed in-to dark-ness



You rose in glo-ri-ous light For-ev-er seat-ed__ high.



I be-lieve in You__ I be-lieve You rose a-gain_



I be-lieve that Je - sus Christ is Lord__



I be-lieve in God our Fa-ther, I be-lieve in Christ the Son.



I be-lieve in the Ho-ly Spir-it. Our God is three in one.



I be-lieve in the re - sur-rec - tion, that we will rise a-gain.



For I be-lieve in the name of Je - sus



For I be-lieve in the name of Je - sus



For I be-lieve in the name of Je - sus



I be-lieve in life e-ter-nal I be-lieve in the vir-gin birth.



I be-lieve in the saints com-mun-ion and in Your holy Church.



I be-lieve in the re-sur-rec-tion when Je-sus comes a-gain.



For I be-lieve in the name of Je - sus



I be-lieve in God our Fa-ther, I be-lieve in Christ the Son.



I be-lieve in the Ho-ly Spir-it. Our God is three in one.



I be-lieve in the re - sur-rec - tion, that we will rise a-gain.



For I be-lieve in the name of Je - sus.



For I be-lieve in the name of Je - sus.

Please be seated

Supporting Us...

[2 Corinthians 9:7](#) *Each of you should give what you have decided in your heart to give... for God loves a cheerful giver.*

If you feel encouraged to support our ministry you can give electronically today. You can also set up recurring offerings automatically just scan the QR.

If you already support us place this card in the offering plate as a sign of your commitment.

Thanks for your generosity!



Give





PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: Amen.

Please be seated

CLOSING HYMN:

#579 His Mercy Is More (VS. 1-3)

V1. What love could remember
no wrongs we have done?
Omniscient, all knowing,
he counts not their sum;
thrown into a sea
without bottom or shore,
our sins they are many,
his mercy is more.



Refrain:

Praise the Lord!
His mercy is more!
Stronger than darkness,
new ev'ry morn;
our sins they are many,
his mercy is more!

V2. What patience would wait
 as we constantly roam,
 what Father so tender
 is calling us home!
He welcomes the weakest,
 the vilest, the poor;
 our sins they are many,
 his mercy is more.

Refrain:

Praise the Lord!
His mercy is more!
Stronger than darkness,
new ev'ry morn;
our sins they are many,
his mercy is more!

V3. What riches of kindness
 he lavished on us;
his blood was the payment,
 his life was the cost.
We stood 'neath a debt
we could never afford;
our sins they are many,
 his mercy is more.

Refrain (3x):

Praise the Lord!
His mercy is more!
Stronger than darkness,
new ev'ry morn;
our sins they are many,
his mercy is more!

ANNOUNCEMENTS



CONNECTION CARD



Please take a moment and fill out the info on the connection card, located under the Worship Today button on our app or on our website. There is a tablet in entryway or scan the QR code.

Please fill out and submit.



Mark Your Calendars

Voter's Meeting

TODAY

After Worship



Stay Up To Date With Us

RAISING MONEY FOR A WELL & SANITATION

Helping Liberia

Goal of \$5,000

GOAL REACHED!

GOAL

Thanks



 **A**
Second
HelpingSM
The **Church Ladies** **Sequel**

GROUP LIFE EVENT

August 1
7:00pm

- *Come see the sequel
with your church family.* -

You can save your seat by writing a
check for \$42.48/each to Ascension
(write *Church Ladies* in memo) or
online for \$43/each.

Reservations open until June 28th

Plymouth Playhouse
2705 Annapolis Ln N.





**SAVE THE
DATE**

**CHURCH
PICNIC**

**NEW
LOCATION**

CHURCH PICNIC

July 26

Please bring:

- your own meat to grill
- side dish or dessert

Grills, charcoal, grilling utensils, paper plates, napkins, plastic ware, bottle water and lemonade will be provided.

West Medicine Lake
(Shelter 2)

1920 W. Medicine Lake Drive

THANKS FOR SERVING

- † Pianist: Marcia Michalik
- † AV Team
- † Serving: Flock #5 – Randy Hebb