

WELCOME

July 26, 2026

Worship Theme

GOD'S GRACE
RESCUES US
FROM
ORIGINAL SIN

Pastor Brian Roloff



OPENING HYMN: #646

See This Wonder in the Making (VS.I-4)

V1. See this wonder in the making:
God himself this child is taking
as a lamb safe in his keeping,
his to be, awake or sleeping.



V2.

Miracle each time it happens
as the door of heaven opens
and the Father beams, “Beloved,
heir of gifts a king would covet!”

V3.

Far more tender than a mother,
far more caring than a father,
God, into your arms we place them,
with your love and peace embrace them.

V4.

Here we bring a child of nature;
home we take a newborn creature,
now God's precious son or daughter,
born again by Word and water.

CALL TO WORSHIP

Please stand

P: In the name of the Father and of the
Son and of the Holy Spirit.

C: Amen.

PSALM OF REPENTANCE: PSALM 32:1-5

P: Blessed is he whose transgressions
are forgiven,

C: whose sins are covered.

P: Blessed is the man whose sin the
Lord does not count against him

C: and in whose spirit is no deceit.

P: When I kept silent, my bones
wasted away

C: through my groaning all day long.

P: For day and night your hand was
heavy upon me;

C: my strength was sapped as in the
heat of summer.

P: Then I acknowledged my sin to you and did not cover my iniquity.

C: I said, "I will confess my transgressions to the Lord" — and you forgave the guilt of my sin.

CONFESSION OF SINS



P: Dear brothers and sisters in Christ, let us approach the Lord with sincere hearts and confess our sins to God our Father, that He might, for the sake of Jesus Christ, grant us forgiveness.

C:Almighty God, our maker and redeemer, we poor sinners confess to you that we are by nature sinful and unclean, and that we have sinned against you by thought, word, and deed. Therefore we come to you, seeking your mercy and imploring your grace, for the sake of our Lord, Jesus Christ.

ANNOUNCEMENT OF FORGIVENESS

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only begotten Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

C: Amen.

PRAYER OF THE DAY

P: Lord God, in your Word you reveal that we are sinners, born of sinners going all the way back to Adam. His sin infects and brings death to us all, but in Christ you have freed us from the curse of sin and given the gift of righteousness and life to us all. Help us to believe and share these mysteries with all people so they too may have new life in Jesus, our Lord.

C: Amen.

THE WORD

FIRST LESSON

Genesis 5:1-31



This is the written account of Adam's line.

When God created man, he made him in the likeness of God. He created them male and female and blessed them. And when they were created, he called them “man.””

When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth. After Seth was born, Adam lived 800 years and had other sons and daughters. Altogether, Adam lived 930 years, and then he died.

When Seth had lived 105 years, he became the father of Enosh. And after he became the father of Enosh, Seth lived 807 years and had other sons and daughters. Altogether, Seth lived 912 years, and then he died.

When Enosh had lived 90 years, he became the father of Kenan. And after he became the father of Kenan, Enosh lived 815 years and had other sons and daughters. Altogether, Enosh lived 905 years, and then he died.

When Kenan had lived 70 years, he became the father of Mahalalel. And after he became the father of Mahalalel, Kenan lived 840 years and had other sons and daughters. Altogether, Kenan lived 910 years, and then he died.

When Mahalalel had lived 65 years, he became the father of Jared. And after he became the father of Jared, Mahalalel lived 830 years and had other sons and daughters. Altogether, Mahalalel lived 895 years, and then he died.

When Jared had lived 162 years, he became the father of Enoch. And after he became the father of Enoch, Jared lived 800 years and had other sons and daughters. Altogether, Jared lived 962 years, and then he died.

When Enoch had lived 65 years, he became the father of Methuselah. And after he became the father of Methuselah, Enoch walked with God 300 years and had other sons and daughters. Altogether, Enoch lived 365 years. Enoch walked with God; then he was no more, because God took him away.

When Methuselah had lived 187 years, he became the father of Lamech. And after he became the father of Lamech, Methuselah lived 782 years and had other sons and daughters. Altogether, Methuselah lived 969 years, and then he died.

When Lamech had lived 182 years, he had a son. He named him Noah and said, “He will comfort us in the labor and painful toil of our hands caused by the ground the LORD has cursed.” After Noah was born, Lamech lived 595 years and had other sons and daughters. Altogether, Lamech lived 777 years, and then he died.

THE WORD

SECOND LESSON

John 3:1-8



Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. He came to Jesus at night and said, “Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him.”

In reply Jesus declared, “I tell you the truth, no one can see the kingdom of God unless he is born again.””

“How can a man be born when he is old?” Nicodemus asked. “Surely he cannot enter a second time into his mother’s womb to be born!”

Jesus answered, “I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit. You should not be surprised at my saying, ‘You must be born again.’

“The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

CHILDREN'S MESSAGE



SERMON HYMN:

#574 The Tree of Life (VS.I-4)

V1. The tree of life with ev'ry good
in Eden's holy orchard stood,
and of its fruit so pure and sweet
God let the man and woman eat.
Yet in this garden also grew
another tree, of which they knew;
its lovely limbs with fruit adorned
against whose eating God had warned.



V2. The stillness of that sacred grove
was broken as the serpent strove
with tempting voice Eve to beguile
and Adam too by sin defile.
O day of sadness when the breath
of fear and darkness, doubt and death,
its awful poison first displayed
within the world so newly made.

V3. What mercy God showed to our race,
a plan of rescue by his grace,
in sending One from woman's seed,
the One to fill our greatest need—
for on a tree uplifted high
his only Son for sin would die,
would drink the cup of scorn and dread
to crush the ancient serpent's head!

V4. Now from that tree of Jesus' shame
flows life eternal in his name;
for all who trust and will believe,
salvation's living fruit receive.
And of this fruit so pure and sweet
the Lord invites the world to eat,
to find within this cross of wood
the tree of life with ev'ry good.

THE WORD

SERMON TEXT

Romans 5:12-21
(ESV)



Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law.

Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man's sin.

For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned.

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...and then he died.

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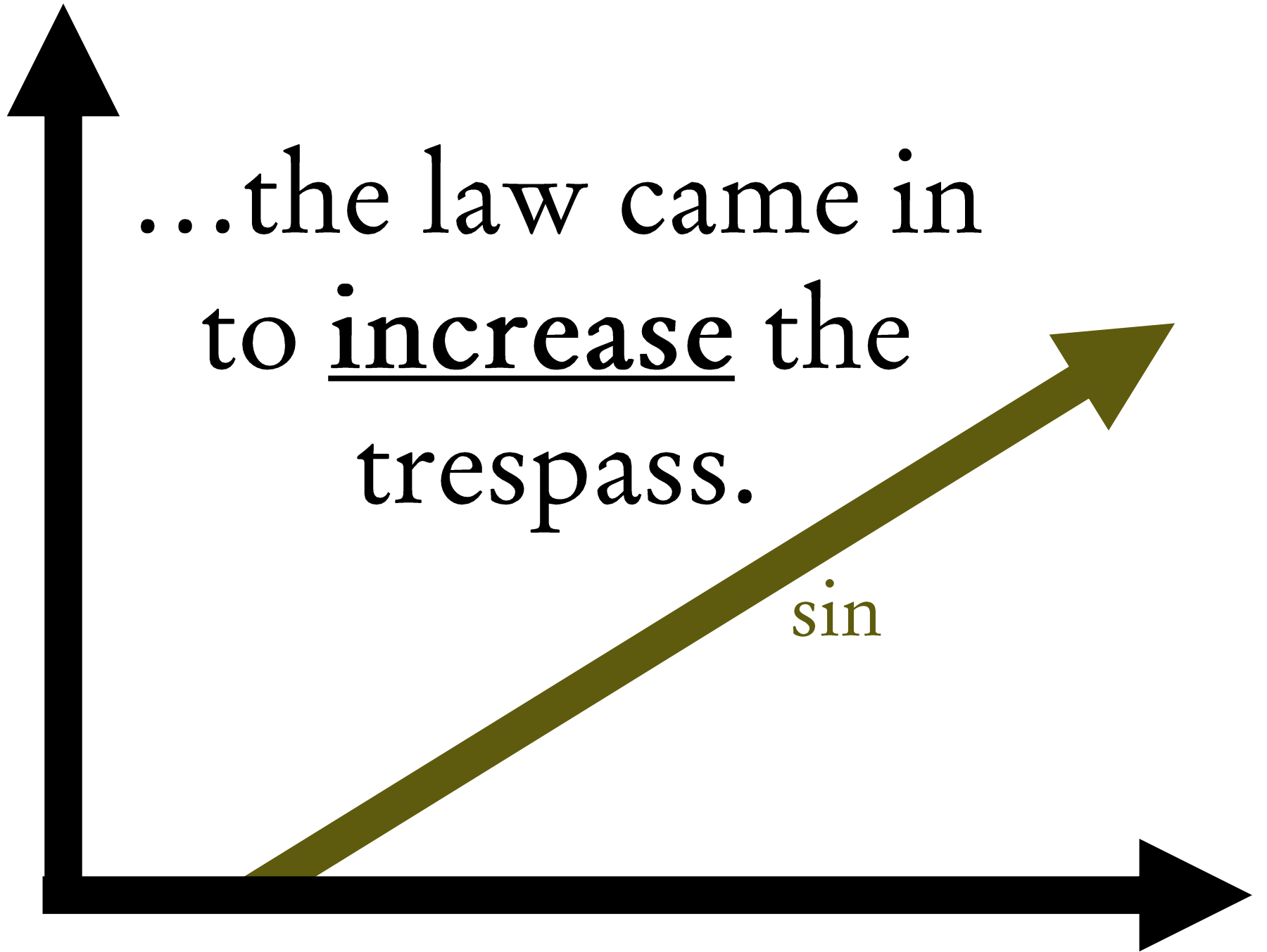


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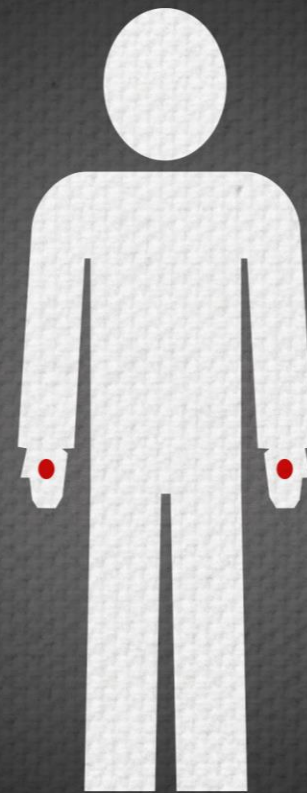
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[Adam] was a type of



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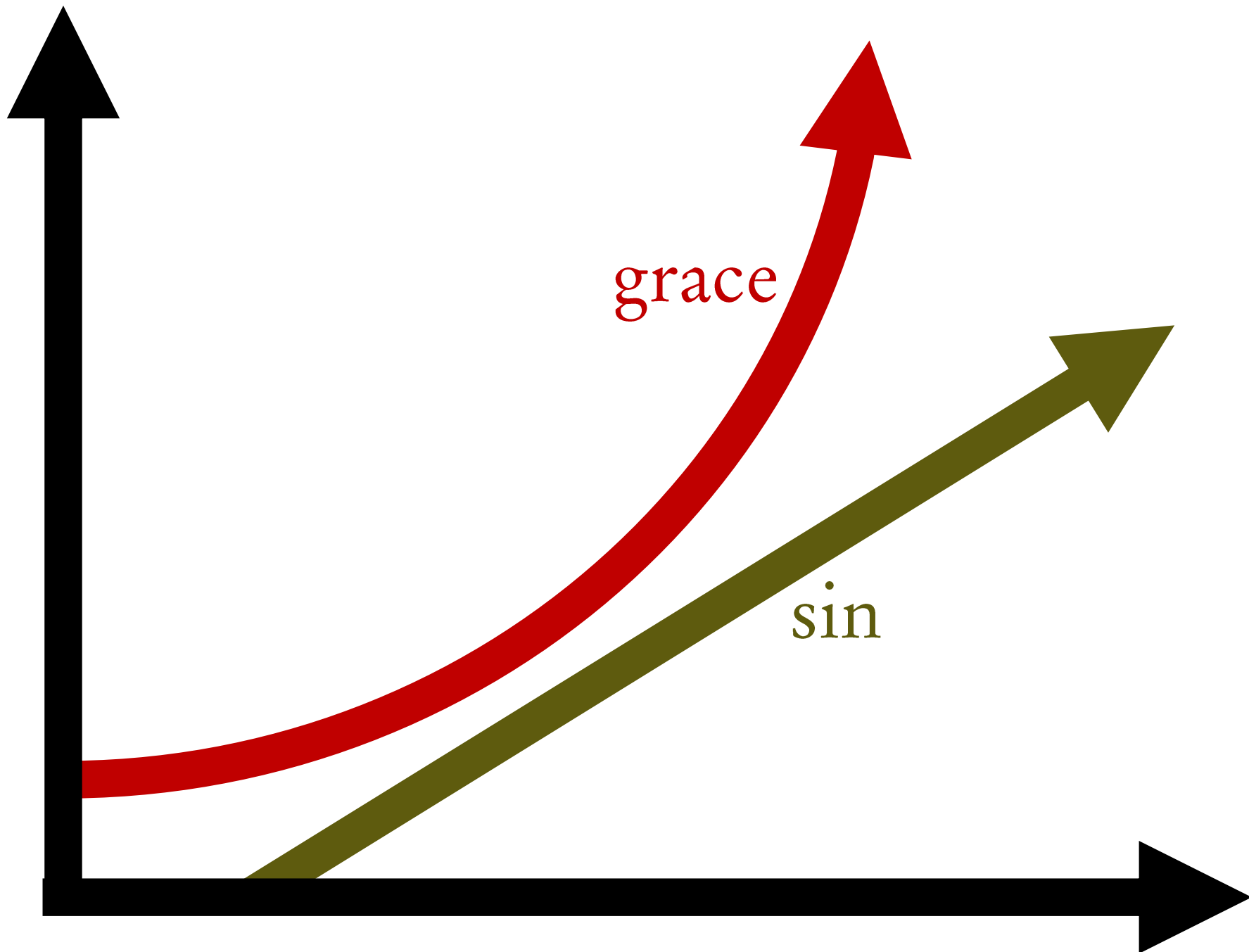
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For as by the one
man's disobedience the
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so by the one
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...Where sin increased, grace
abounded all the more...

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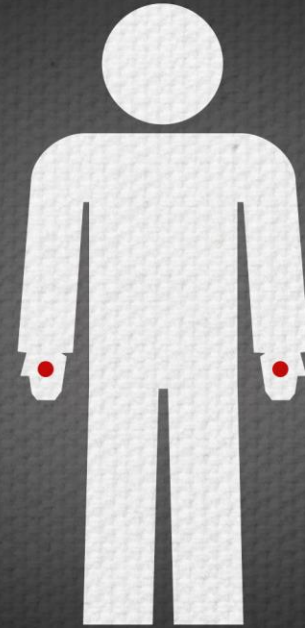
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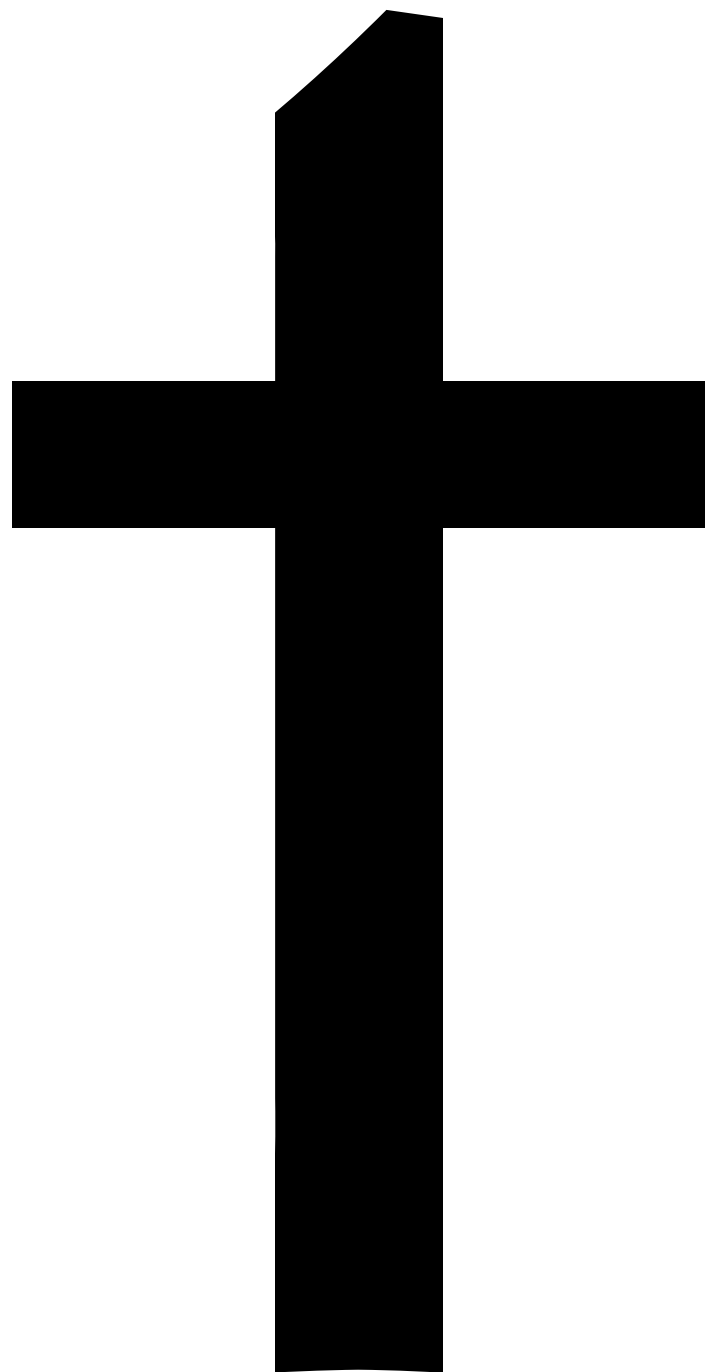
...so that, as sin reigned
in death, grace also
might reign through
righteousness leading to
eternal life through Jesus
Christ our Lord.



For as in Adam all die, so also **in Christ shall all be made alive.**

1 Corinthians 15:21–22









I be-lieve in God our Fa-ther, I be-lieve in Christ the Son.



I be-lieve in the Ho-ly Spir-it._ Our God is three in_ one.



I be-lieve in the re - sur-rec - tion that we will rise a-gain.



For I be-lieve in - the name of Je - sus.



Our judge and our de-fend-der, suf-fered and cru - ci - fied



For-give-ness is in _ You. De-scend-ed in-to dark-ness



You rose in glo-ri-ous light For-ev-er seat-ed__high.



I be-lieve in You__ I be-lieve You rose a-gain_



I be-lieve that Je - sus Christ is Lord__



I be-lieve in God our Fa-ther, I be-lieve in Christ the Son.



I be-lieve in the Ho-ly Spir-it._ Our God is three in_one.



I be-lieve in the re-sur-rec-tion, that we will rise a-gain.



For I be-lieve in the name of Je - sus



For I be-lieve in the name of Je - sus



For I be-lieve in the name of Je - sus



I be-lieve in life e-ter-nal I be-lieve in the vir-gin birth.



I be-lieve in the saints com-mun-ion and in Your ho-ly_Church.



I be-lieve in the re-sur-rec-tion when Je-sus comes a-gain.



For I be-lieve in the name of Je - sus



I be-lieve in God our Fa-ther, I be-lieve in Christ the Son.



I be-lieve in the Ho-ly Spir-it._ Our God is three in_one.



I be-lieve in the re-sur-rec-tion, that we will rise a-gain.



For I be-lieve in - the name of Je - sus.



For I be-lieve in - the name of Je - sus.

Please be seated

Supporting Us...

2 Corinthians 9:7 *Each of you should give what you have decided in your heart to give... for God loves a cheerful giver.*

If you feel encouraged to support our ministry you can give electronically today. You can also set up recurring offerings automatically just scan the QR.

If you already support us place this card in the offering plate as a sign of your commitment.

Thanks for your generosity!

An illustration of a light-skinned hand holding a large, vibrant red heart. The background features a sunburst pattern of light gray rays emanating from behind the heart. The hand is positioned on the left side of the card, with the heart held palm-up.

Give



PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

P: The grace of our Lord Jesus Christ
and the love of God and the
fellowship of the Holy Spirit be
with you all.

C: Amen.

Please be seated

CLOSING HYMN: #535 Come, Behold the Wondrous Mystery (VS.1-4)

V1. Come, behold the wondrous myst'ry,
in the dawning of the King,
he the theme of heaven's praises,
robed in frail humanity.

In our longing, in our darkness,
now the light of life has come.
Look to Christ, who condescended,
took on flesh to ransom us.



V2. Come, behold the wondrous myst'ry,
he the perfect Son of Man;
in his living, in his suff'ring
never trace nor stain of sin.

See the true and better Adam,
come to save the hell-bound man.
Christ the great and sure fulfillment
of the law; in him we stand.

V3. Come, behold the wondrous myst'ry,
Christ the Lord upon the tree;
in the stead of ruined sinners
hangs the Lamb in victory.
See the price of our redemption,
see the Father's plan unfold,
bringing many sons to glory,
grace unmeasured, love untold.

V4. Come, behold the wondrous myst'ry,
slain by death the God of life;
but no grave could e'er restrain him;
praise the Lord; he is alive!
What a foretaste of deliv'rance;
how unwavering our hope.
Christ in power resurrected
as will we be when he comes.

ANNOUNCEMENTS



CONNECTION CARD



Please take a moment and fill out the info on the connection card, located under the Worship Today button on our app or on our website. There is a tablet in entryway or scan the QR code.

Please fill out and submit.



RETURNS THIS WEEK:

AUDIO DEVOTION

Our Christian Faith

1

Word
at a
Time

Sin

Church

Yahu

Hell

Law

Jesus

Preservation

Thursday's

**HARD
SAYINGS
OF JESUS**

Zoom Bible Study



THANKS VOLUNTEERS & SUPPORTERS





CHURCH PICNIC

TODAY @ 3PM

Please bring:

- your own meat to grill
- side dish or dessert to share

Grills, charcoal, grilling utensils, paper plates, napkins, plastic ware, bottle water and lemonade will be provided.

NEW
LOCATION

West Medicine Lake
(Shelter 2)

1920 W. Medicine Lake Drive

THANKS FOR SERVING

- ✚ Organist: Cindy Steinke
- ✚ AV Team
- ✚ Serving: Flock #4 – Jeff Rindt

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