

TRINITY

PRESBYTERIAN (PCA) • MURFREESBORO



October 25, 2026

Honor God.
Welcome All.
Embody Christ's Reign.

What to expect this morning at Trinity Presbyterian Church

Welcome

Whether this is your first time at Trinity or you have been coming for a while, we are so glad you are here. Trinity Presbyterian Church is a church filled with sinners who have been saved and are being made new by the grace of Jesus Christ. We believe that every human being, including you, has been created by God to glorify him and enjoy him forever - and that purpose finds its fulfillment in worship. Whether you are a committed Christian or just exploring the Christian faith, we invite you to join us in worshipping God this morning.

You should see a Connect Card in one of the seat backs in front of you. We would love for you to fill out a card so we can get to know you better and give you more information about Trinity. You can drop your Connect Card in the offering plate when it comes by about 30 minutes into the service, or you can fill it out online by scanning the QR code.

We have provided some answers to questions about Children's Ministry and Christian Education in the right column, but you can also feel free to ask the person sitting next to you or one of the Deacons in the lobby (you'll recognize them by their name tags) if you have any further questions. If you think of some questions later, feel free to email our church administrator Bob Alley at admin@trinitymboro.com.

We pray you are encouraged by the Gospel of Jesus as you worship with us this morning!

With Joy,



Mitchell Carter, Senior Pastor

Children at Trinity

Children of all ages are welcome in our worship service. We believe that Jesus welcomes even the little children to come to him. Though their worship and engagement will look different as they grow, we are glad for them to begin learning now.

We also recognize that there may be times when they need a break from the larger gathering. For that we have the following options:

Nursery

Birth - Pre K

Overflow Room

A room with video feed of the service for anyone who might need a break from the larger gathering.

Nursing Mother's Room

Just outside the sanctuary double doors, immediately to your left.

Christian Education (CE)

(after worship)

Children (Infant - 6th grade) meet from 11:10 a.m. - 12:10 p.m. Infant-4th grade meet in the Children's Hallway and 5th-6th grades meet in Room 201 in the Youth Wing.

Youth (7th-12th grade) meet in the Youth Wing from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Ryan Hudson.

Adults (older than high school) meet in the sanctuary from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Mitchell Carter or one of our ruling elders.

ORDER FOR THE WORSHIP OF GOD

October 25, 2026

Reformation Sunday

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.

Entering God's Presence

Prelude

Welcome and Announcements

***Call to Worship** Rev. Mitchell Carter

Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit.

Amen!

Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

For the LORD is a great God and a great King above all gods. In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and his hands formed the dry land!

Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

For he is our God, and we are the people of his pasture, and the sheep of his hand.

From Psalm 95

***Prayer of Adoration**

*The Congregation stands

Regular text = Pastor; **Bold text = Congregation**

*Hymn of Adoration..... "A Mighty Fortress"

1. A might - y for - tress is — our God, a bul - wark ne - ver fail - ing;
 2. Did we in our own strength con - fide, our stri - ving would be los - ing;
 3. And though this world, with de - vils filled should threat - en to un - do — us,
 4. That word a - bove all earth - ly pow'rs, no thanks to them, a - bi - deth;

Our help - er He, a - mid the flood of mor - tal ills pre - vail - ing,
 were not the right man on our side, the man of God's own choos - ing.
 we will not fear, for God hath willed His truth to tri - umph through us.
 the Spi - rit and the gifts are ours through Him who with us sid - eth.

For still our an - cient foe doth seek to work us woe; his craft and pow'r are great,
 Dost ask who that may be? Christ Je - sus, it is He; Lord Sa - ba - oth, His Name,
 The prince of dark - ness grim, we trem - ble not for him; his rage we can en - dure,
 Let goods and kin - dred go, this mor - tal life al - so; the bo - dy they may kill.

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and He must win the bat - tle.
 for lo, his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still; His king - dom is for - ev - er.

Words and Music: Martin Luther (1529).

Confession of Sin Rev. Ryan Hudson

Let us now confess our sins together:

Merciful God, we confess that we have sinned against you in thought, in word, and in deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways to the glory of your name. Amen.

Silent Confession

Song of Confession “Kyrie”

This Greek text is an ancient prayer of the church.
It means “Lord have mercy! Lord have mercy! Christ have mercy! Lord have mercy!”

The image shows two staves of musical notation in 4/4 time, with a key signature of one sharp (F#). The melody is written on a treble clef. The lyrics are in Greek and are written below the notes. The first staff contains the lyrics: Ky - ri - e _____ E - - le - i - son! Ky - ri - e _____ E - - le - i - son! The second staff contains the lyrics: Chri - ste__ E - - le - i - son! Ky - ri - e _____ E - - le - i - son! The music consists of eighth and sixteenth notes, with some rests and a final double bar line at the end of the second staff.

CCLI #733510. © 2008 New Jerusalem Music. Words: Traditional; Music: Isaac Wardell (2008).

*Assurance of Pardon & Comfort

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. *Psalm 103:8-12*

Therefore, if anyone is in Christ, new creation! The old has passed away, behold, the new has come! *From 2 Corinthians 5:17*

*Extending God's Welcome of Peace

The peace of Christ be with you!

And also with you!

At this time we greet those around us by saying "The peace of Christ be with you." This reminds us that the peace and forgiveness we have been freely given by Jesus also enable us to extend peace and forgiveness to others.

*Song of Renewal..... "From Depths of Woe"



1. From depths of woe I raise__ to Thee the voice of lam - en - ta - tion.
2. To__ wash a - way the crim - son stain grace, grace a - lone a - vail - eth.
3. There - fore my trust is in__ the Lord and not in mine own mer - it.
4. What though I wait the live - long night and 'til the dawn ap - pear - eth.
5. Though great our sins and sore__ our woes, His grace much more a - bound - eth.



Lord turn a grac - ious ear__ to me and hear my sup - pli - ca - tion.
Our works, a - las, are all__ in vain, in much the best life fail - eth.
On_ Him my soul shall rest,__ His word up - holds my faint - ing Spir - it.
My_ heart still trust - eth in__ His might, it doubt - eth not nor fear - eth.
His help - ing love no lim - it knows, our ut - most need it sound - eth.



1. If Thou in - i - qui - ties___ dost mark, our se - cret sins and mis - deeds dark,
2. No man can glo - ry in___ Thy sight, all must a - like con - fess___ Thy might
3. His prom - ised mer - cy is___ my fort, my com - fort and my sweet sup - port.
4. Do thus, O ye of Is - rael's seed, ye of the Spir - it born___ in - deed,
5. Our Shep - herd good and true___ is He, who will at last His Is - rael free

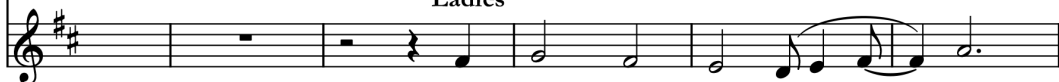
Men



O___ who shall stand be - fore___ Thee?
 and_ live a - lone by mer - cy.
 I___ wait for it with pa - tience.
 and_ wait 'til God ap - pear - eth.
 from all their sin and sor - row.

O___ who___ shall
 And live___ a -
 I___ wait___ for
 And wait___ 'til
 From all___ their

Ladies



O who shall stand be - fore___ Thee?
 And live a - lone by___ mer - cy.
 I wait for it with pa - tience.
 And wait 'til God ap - pear - eth.
 From all their sin and_ sor - row.



stand be - fore___ Thee?
 - lone by mer - cy.
 it with pa - tience.
 God ap - pear - eth.
 sin and sor - row.



O who shall stand be - fore___ Thee?
 And live a - lone by___ mer - cy.
 I wait for it with___ pa - tience.
 And wait 'til God ap - pear - eth.
 From all their sin and___ sor - row.

Committing to God's Kingdom

***Confession of Faith**

Christian, what is your only comfort in life and death?

That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.

Heidelberg Catechism Q&A 1

Scripture Reading.....Paul Pasarilla

Old Testament Reading - Psalm 130

¹ Out of the depths I cry to you, O LORD!

² O Lord, hear my voice!

Let your ears be attentive
to the voice of my pleas for mercy!

³ If you, O LORD, should mark iniquities,
O Lord, who could stand?

⁴ But with you there is forgiveness,
that you may be feared.

⁵ I wait for the LORD, my soul waits,
and in his word I hope;

⁶ my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.

⁷ O Israel, hope in the LORD!
For with the LORD there is steadfast love,
and with him is plentiful redemption.

⁸ And he will redeem Israel
from all his iniquities.

This is the Word of the Lord.

Thanks be to God!

New Testament Reading - John 12:1-21

¹ Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. ² So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. ³ Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (he who was about to betray him), said, ⁵ “Why was this ointment not sold for three hundred denarii and given to the poor?” ⁶ He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. ⁷ Jesus said, “Leave her alone, so that she may keep it for the day of my burial. ⁸ For the poor you always have with you, but you do not always have me.”

⁹ When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. ¹⁰ So the chief priests made plans to put Lazarus to death as well, ¹¹ because on account of him many of the Jews were going away and believing in Jesus.

¹² The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!”

¹⁴ And Jesus found a young donkey and sat on it, just as it is written,

¹⁵ “Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

¹⁷ The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹ So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.”

This is the glorious gospel of our Lord Jesus Christ!

Glory be to you, Lord Christ!

Prayer of Intercession (followed by a time of silent prayer) Ben Whisenant

Common Prayer

Let us now join our voices together praying:

Lord God, heavenly Father, you did not spare your only Son, but gave him up for us all to be our Savior, and along with him you have graciously given us all things. We thank you for your precious, saving gospel, and we pray that you would help us to believe in the name of our Savior faithfully and steadfastly, for he alone is our righteousness and wisdom, our comfort and peace, so that we may stand on the day of his appearing; through Jesus Christ, your dear Son, our Lord. Amen.

Kingdom Giving & Song of Meditation.....“Hail to the Lord’s Anointed”

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The score begins with a key signature of one sharp (F#) and a time signature of 4/4. The music is a hymn tune, characterized by its simple, homophonic texture. The lyrics are as follows:

1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with com - fort speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,

Hail, in the time ap - point - ed, His reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in His path to birth;
from age to age more glo - rious, all - bless - ing and all - blessed;

He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore Him on the moun - tains shall peace, the her - ald go;
the tide of time shall nev - er His cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in His sight.
and righ - teous - ness, in foun - tains, from hill to val - ley flow.
His name shall stand for - ev - er, that name to us is Love.

Words: James Montgomery (1821), based on Psalm 72; Music: Samuel S. Wesley (1864).

*Doxology

Listening to God's Word

“Jesus, the Guarantor of a Better Covenant”

Rev. Ryan Hudson

Sermon Series: Hebrews: Jesus Is Better

Hebrews 7:1-22

¹ For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, ² and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. ³ He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.

⁴ See how great this man was to whom Abraham the patriarch gave a tenth of the spoils! ⁵ And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham. ⁶ But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises. ⁷ It is beyond dispute that the inferior is blessed by the superior. ⁸ In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives. ⁹ One might even say that Levi himself, who receives tithes, paid tithes through Abraham, ¹⁰ for he was still in the loins of his ancestor when Melchizedek met him.

¹¹ Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? ¹² For when there is a change in the priesthood, there is necessarily a change in the law as well. ¹³ For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. ¹⁴ For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

¹⁵ This becomes even more evident when another priest arises in the likeness of Melchizedek, ¹⁶ who has become a priest, not on the basis of a legal

requirement concerning bodily descent, but by the power of an indestructible life. ¹⁷ For it is witnessed of him,

“You are a priest forever,
after the order of Melchizedek.”

¹⁸ For on the one hand, a former commandment is set aside because of its weakness and uselessness ¹⁹ (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

²⁰ And it was not without an oath. For those who formerly became priests were made such without an oath, ²¹ but this one was made a priest with an oath by the one who said to him:

“The Lord has sworn
and will not change his mind,
‘You are a priest forever.’”

²² This makes Jesus the guarantor of a better covenant.

Feasting at God's Table

Holy Communion

Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sins and trust in Jesus for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from communion until they are received as communing members by the Session. TPC serves wine and grape juice for communion. The clear cups contain wine and the purple cups contain grape juice. The communion bread in the purple cups is gluten free. Please hold your cups and we will take them all together.

The Great Thanksgiving

The Lord be with you.

And with your spirit.

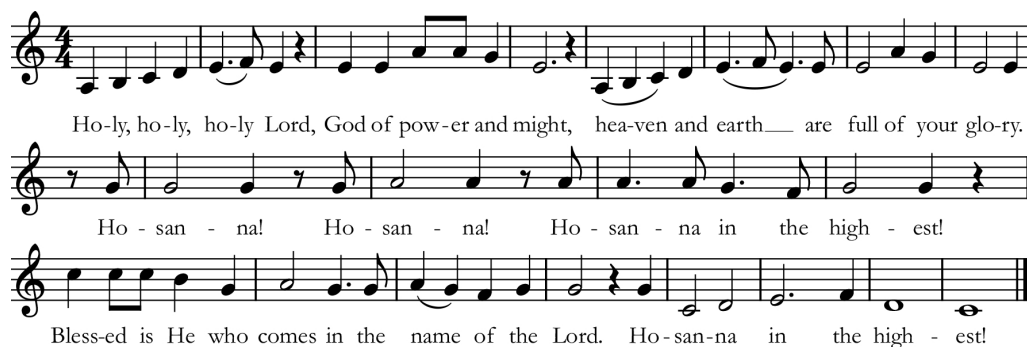
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to our Lord God.

It is right to give him thanks and praise.

It is indeed good, right, and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing. . .



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth— are full of your glo-ry.

Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high - est!

©2012 Spring at Last Music, ASCAP/Hannahbear Music, SESAC.
Words: Traditional. Music: Jennifer Martin and Karin Simmons. Arr.: Liam McBane (2021).

Prayer of Consecration

Words of Institution

Response of the People

Christ our Passover was sacrificed for us!

Hallelujah!

Let us proclaim the mystery of the faith:

Christ has died. Christ is risen. Christ will come again. Hallelujah!

And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say. . .

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

Song of Communion.....“Jesus Paid It All”

1. I — hear the Sa - vior say, “Your strength in - deed is small,
 2. Lord, now in - deed I find your power, and yours a - lone,
 3. For — noth - ing good have I where - by your grace to claim.
 4. And — when, be - fore the throne, I stand in Him com - plete,

child of weak - ness, watch and pray, find in me your all in all.”
 can — change the le - per's spots, and — melt the heart of stone.
 I'll — wash my gar - ments white in the blood of Cal - v'ry's Lamb.
 “Je - sus died, my soul to save,” my — lips shall still re - peat.

Je - sus paid it all, all to Him I owe;

sin had left a crim - son stain, He washed it white as snow.

Words: Elvina M. Hall (1865); Music: John T. Grape (1868).

Going Out With God's Blessing

*Song of Sending....."All Glory Be to Christ"

1. Should no - thing of our ef - forts stand, no — le - ga - cy sur - vive;
 2. To you who boast to - mor - row's gain tell — me what is your life?
 3. His will be done, His king - dom come, on — earth as is a - bove,
 4. Let li - ving wa - ter sat - is - fy the — thirst - y with - out price;
 5. When on the day the great I Am, the — faith - ful and the true,
 6. Be - hold, our God shall live with us and — be our stead - fast light.

un - less the Lord does raise the house, in — vain its build - ers strive.
 A mist that van - ish - es at dawn, all — glo - ry be to —
 who is Him - self — our dai - ly bread; praise Him, the Lord of love.
 we'll take a cup — of kind - ness yet; all — glo - ry be to —
 the Lamb who was — for sin - ner's slain, is — mak - ing all things new.
 And we shall e'er — His peo - ple be; all — glo - ry be to —

Christ. All glo - ry be — to Christ our king! All glo - ry be to Christ!

His rule and reign we'll e - ver sing, all — glo - ry be to Christ!

***Sending**

Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. *Hebrews 10:23-25*

With the Lord's help we will do this.

***Benediction**

The LORD bless you and keep you. The LORD make his face to shine upon you and be gracious to you. The LORD lift up his countenance upon you and give you peace.

Numbers 6:24-26

Amen!

***Postlude**

This Week at Trinity

Sunday, October 25	Christian Education Children 11:10 a.m. - 12:10 p.m. Adults & Youth 11:20 a.m. - 12:10 p.m. Trinity Choir Rehearsal 4:00 - 5:30 p.m.
Monday, October 26	Women's Evening Bible Study 6:00 - 8:00 p.m.
Tuesday, October 27	Men's Fellowship & Study 6:00 - 8:00 p.m.
Wednesday, October 28	Midweek Gathering 5:30-8:00 p.m. TYG Fall Bash 5:30 – 8:00 p.m.
Thursday, October 29	Men's Morning Bible Study 7:00 - 8:00 a.m. Women's Morning Bible Study 9:45 - 11:30 a.m. English Language Class 6:30 - 8:00 p.m.
Saturday, October 31	TYG Second Saturday We Serve 9:00 a.m. - 12:00 p.m.

Upcoming Events

TPC 101 | Sundays | Today - November 15 | 12:45 - 2:45 p.m.

This class is for those who would like to place membership at Trinity, or simply learn more about the church. We invite anyone coming to bring a sack lunch and stay after CE until the class if you would like to. Childcare is not available for this round of classes. Please RSVP to admin@trinitymboro.com or use the link in E-news.

Community Reformation Service at Covenant Pres in Nashville | Today | 5:00 p.m.

Covenant Presbyterian Church in Nashville is hosting a Community Reformation Service on Sunday, today at 5 p.m. Pastors and choirs from reformed churches in the Nashville area (including some from Trinity) will join together, as we worship God and celebrate the restoration and spread of the gospel of Jesus Christ. Please join us in this celebration if you are able. The address is 33 Burton Hills Blvd., Nashville, TN 37215.

New Adult CE Class on the Book of James | Begins Today

Adult Christian Education will start a new class on the book of James, beginning today. Elders Paul Shearer and Jim Harris will lead the class. Please join us as we grow in our knowledge of God and his word together.

Dance at the Kirk | November 1 | 5:00 – 7:00 p.m.

Trinity's annual "Dance at the Kirk" is coming up on Sunday, November 1, from 5:00-7:00 p.m. If you're new to Trinity, "kirk" is the old Scottish name for a church and a nod to our Scottish Presbyterian heritage. We'll have a live bluegrass band, dancing, barbecue, a bonfire, games, and activities for the kids! The church is providing all the food, so come on out and join the fun. (Don your kilt if you have one!) All ages are welcome!

Ryan Hudson Called to Serve Trinity as Associate Pastor

In our congregational meeting last week, Rev. Ryan Hudson was called by the congregation to serve as an Associate Pastor at Trinity! The next step is for our presbytery (the Nashville Presbytery) to approve the call at our meeting on November 10. Then we will schedule an installation service for Ryan at the church. We are very grateful to the Lord for Ryan and for the calling of the congregation.

Upcoming Preaching Schedule

Today we will hear from Hebrews 7:1-22. In the coming weeks we will hear from Hebrews 7:23-28 (Nov. 1), Hebrews 8:1-13 (Nov. 8) and Hebrews 9:1-14 (Nov. 15). Reading the Scripture passage before you hear it preached is a great way to prepare your mind and heart to receive God’s word each week.

Service Opportunities

ESL Ministry at Trinity (ELC)

Ever wonder what ELC is all about? English Language Class is an opportunity to form relationships within our community by teaching English to non-native speakers. If you are interested in helping, contact Melodie at elc@trinitymboro.com, or come out to see what we do on Thursdays at 6:30 p.m.

Midweek Children’s Ministry volunteers needed!

Volunteers for nursery and class assistants are needed. Even if you can’t do every week, that is ok! Please email Sherry at children@trinitymboro.com for more information!

Nursery Volunteers | Fall 2026

Volunteers for nursery and class assistants are needed. Even if you can’t do every week, that is ok! Please email Sherry at children@trinitymboro.com for more information!

Safety Team Volunteers Needed

Would you like to serve on Trinity’s Safety Team? Contact Chris Nowlin for additional information. (615) 513-9776

2026 Giving	Actual YTD	Budgeted YTD	2026 Budget	% of Budget
Tithes & Offerings	\$555,863.95	\$620,100.00	\$744,120.00	74.70%
Operating Expenses	\$562,083.21	\$576,436.66	\$691,723.99	81.26%

TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130

Office (615) 895-2018 • Email: admin@trinitymboro.com

www.trinitymboro.com

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit trinitymboro.com. For more information about the Presbyterian Church in America, visit pcanet.org.

Church Leadership

ELDERS

Mitchell Carter, Moderator	Ron Phillips †
Jim Harris, Clerk	Peter Robertson
Eric Klumpe †	Paul Shearer, Treasurer
Kevin Krahenbuhl	Kim Sokoya
Rick Malone	Randy Thompson †
Phil Newman	Pleun Troost
Paul Pasarilla	Ben Whisenant

† Not currently on the Session

DEACONS

Paul Vitolins, Chair	Chris Nowlin
Dean Cardel	Jason Pellegrin
Josh Dunn	Allen Pfingsten †
Joe Ehleben	Brent Pierce
Monty Lee	John Pipes
Charles McGaughy	Dan Widener
† Not currently on the Diaconate	

TPC Family, please know that if you are in need of physical or financial help, let our deacons know by reaching out to them personally or by emailing the chair of the Diaconate, Paul Vitolins, at deacons@trinitymboro.com. And if you are in need of counsel or prayer, please let our elders know by reaching out personally or emailing Mitchell, who is the moderator of the Session, at mitchell@trinitymboro.com.

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