

# TRINITY

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PRESBYTERIAN (PCA) • MURFREESBORO

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March 1, 2026

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**Honor God.**  
**Welcome All.**  
**Embody Christ's Reign.**

## Welcome

Whether this is your first time at Trinity or you have been coming for a while, we are so glad you are here. Trinity Presbyterian Church is a church filled with sinners who have been saved and are being made new by the grace of Jesus Christ. We believe that every human being, including you, has been created by God to glorify him and enjoy him forever - and that purpose finds its fulfillment in worship. Whether you are a committed Christian or just exploring the Christian faith, we invite you to join us in worshipping God this morning.

You should see a Connect Card in one of the seat backs in front of you. We would love for you to fill out a card so we can get to know you better and give you more information about Trinity. You can drop your Connect Card in the offering plate when it comes by about 30 minutes into the service, or you can fill it out online by scanning the QR code.

We have provided some answers to questions about Children's Ministry and Christian Education in the right column, but you can also feel free to ask the person sitting next to you or one of the Deacons in the lobby (you'll recognize them by their name tags) if you have any further questions. If you think of some questions later, feel free to email our church administrator Bob Alley at [admin@trinitymboro.com](mailto:admin@trinitymboro.com).

We pray you are encouraged by the Gospel of Jesus as you worship with us this morning!

With Joy,



Mitchell Carter, Senior Pastor

## Children at Trinity

Children of all ages are welcome in our worship service. We believe that Jesus welcomes even the little children to come to him. Though their worship and engagement will look different as they grow, we are glad for them to begin learning now.

We also recognize that there may be times when they need a break from the larger gathering. For that we have the following options:

### Nursery

Birth - Pre K

### Overflow Room

A room with video feed of the service for anyone who might need a break from the larger gathering.

### Nursing Mother's Room

Just outside the sanctuary double doors, immediately to your left.

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## Christian Education (CE)

(after worship)

**Children (Infant - 6th grade)** meet from 11:10 a.m. - 12:10 p.m. Infant-4th grade meet in the children's hallway and 5th-6th grades meet in room 201 in the youth wing.

**Youth (7th-12th grade)** meet in the youth wing from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Ryan Hudson.

**Adults (older than high school)** meet in the sanctuary from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Mitchell Carter or one of our ruling elders.

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# ORDER FOR THE WORSHIP OF GOD

March 1, 2026

*Second Sunday in Lent*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.*

## Entering God's Presence

### Prelude

### Welcome and Announcements

**\*Call to Worship** .....Rev. Ryan Hudson

Our help is in the name of the LORD!

**For he is the Maker of heaven and earth!**

O God, you are our God; earnestly we will seek you; our souls thirst for you; our flesh faints for you, as in a dry and weary land where there is no water.

**Because your steadfast love is better than life, our lips will praise you!**

We will bless you as long as we live; in your name we will lift up our hands. Our souls cling to you; your right hand upholds us. Amen.

*From Psalm 63*

### **\*Prayer of Adoration**

\*Hymn of Adoration..... "O for a Thousand Tongues to Sing"

1. O for a thou - sand tongues to sing my great Re - deem - er's praise,  
 2. My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
 3. Je - sus, the name that charms our fears, that bids our sor - rows cease;  
 4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;  
 5. He speaks and, lis - t'ning to His voice, new life the dead re - ceive;  
 6. Hear Him, ye deaf; His praise, ye dumb, your loo - sen'd tongues em - ploy;

the glo - ries of my God and King, the\_\_ tri - umphs of His grace.  
 to spread through all the earth a - broad the\_\_ hon - ors of Thy name.  
 'tis mu - sic in the sin - ner's ears, 'tis\_\_ life and health and peace.  
 His blood can make the foul - est clean, His\_\_ blood a - vailed for me.  
 the mourn - ful bro - ken hearts re - joice; the\_\_ hum - ble poor be - lieve.  
 ye blind, be - hold your Sa - vior come; and\_\_ leap, ye lame, for joy.

Words: Charles Wesley (1739); Music: Carl G. Gläser (1784-1829); Arr.: Lowell Mason (1839).

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Confession of Sin.....Rev. Mitchell Carter

Let us now confess our sins together:

**Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Create in me a clean heart, O God, and renew a right spirit within me.**

*Psalm 51:1-3, 10*

Silent Confession

Song of Confession.....“Lord Have Mercy”



Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on\_\_\_ me.



Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on\_\_\_ me.

CCLI # 733510. © 2000 Integrity's Hosanna! Music (ASCAP). Words and Music: Steve Merkel.

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**\*Assurance of Pardon & Comfort**

Jesus himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

*From 1 Peter 2:24*

**Restore to us the joy of your salvation, and uphold us with a willing spirit. Amen.**

*Psalm 51:12*

**\*Extending God's Welcome of Peace**

The peace of Christ be with you!

**And also with you!**

*At this time we greet those around us by saying "The peace of Christ be with you." This reminds us that the peace and forgiveness we have been freely given by Jesus also enable us to extend peace and forgiveness to others.*

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\*Song of Renewal.....“Jesus! What a Friend for Sinners”



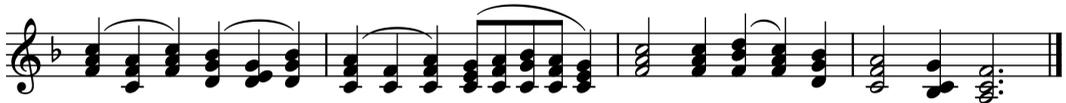
1. Je - sus! What\_ a friend for sin - ners, Je - sus lov - er of\_\_ my soul.
2. Je - sus! What\_ a strength in weak - ness, let me hide my - self\_\_ in Him.
3. Je - sus! What\_ a help in sor - row, while the bil - lows o'er\_\_ me roll.
4. Je - sus! What\_ a guide and keep - er, while the temp - est still\_\_ is high.
5. Je - sus! I\_\_\_ do now re - ceive Him, more than all in Him\_\_ I find.



Friends may fail\_\_ me, foes as - sail\_\_ me, He, my Sa - vior, makes me whole.  
Tempt - ed, tried,\_\_ and some - times fail - ing, He, my strength, my vic - t'ry wins.  
E - ven when my heart is break - ing, He, my com - fort, helps my soul.  
Storms a - bout\_\_ me, night o'er - takes me, He, my pi - lot hears my cry.  
He has grant - ed me for - give - ness, I am His, and He\_\_ is mine.



Hal - le - lu - jah what a Sa - vior, Hal - le - lu - jah, what a friend!



Sav - ing, help - ing, keep - ing, lov - ing, He is with\_\_ me to the end.

Words: J. Wilbur Chapman (1910); Music: Rowland Hugh Pritchard (1830).

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## Committing to God's Kingdom

### \*Confession of Faith

Christian, in whom do we believe?

**We believe in God the Father Almighty,  
Maker of heaven and earth.**

**We believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**We believe in the Holy Spirit,  
the holy catholic<sup>1</sup> church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Apostles' Creed*

**Kingdom Reading** .....Rev. Mitchell Carter

### Old Testament Reading - Psalm 121

<sup>1</sup> I lift up my eyes to the hills.

From where does my help come?

<sup>2</sup> My help comes from the LORD,  
who made heaven and earth.

<sup>3</sup> He will not let your foot be moved;  
he who keeps you will not slumber.

<sup>4</sup> Behold, he who keeps Israel  
will neither slumber nor sleep.

<sup>5</sup> The LORD is your keeper;  
the LORD is your shade on your right hand.

<sup>6</sup> The sun shall not strike you by day,  
nor the moon by night.

<sup>7</sup> The LORD will keep you from all evil;  
he will keep your life.

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<sup>8</sup> The LORD will keep  
your going out and your coming in  
from this time forth and forevermore.

This is the Word of the LORD.

**Thanks be to God!**

### **New Testament Reading - John 3:1-17**

<sup>1</sup> Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup> Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup> Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup> Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup> The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

This is the glorious gospel of our Lord Jesus Christ!

**Glory be to you, Lord Christ!**

**Prayer of Intercession** (followed by a time of silent prayer).....Rick Malone

### **Common Prayer**

Let us now join our voices together praying:

**O God, whose glory it is to show mercy: Be gracious to all who have gone astray from your ways, and bring them again with repentant hearts and steadfast faith to embrace and hold fast to Jesus, who with you and the Holy Spirit lives and reigns forever and ever. Amen.**

Kingdom Giving & Song of Meditation.....“Whate’er My God Ordains Is Right”

1. What - e'er my God or - dains is right: his ho - ly will a - bid - eth.  
 2. What - e'er my God or - dains is right: he nev - er will de - ceive me.  
 3. What - e'er my God or - dains is right: though now this cup, in\_ drink - ing,  
 4. What - e'er my God or - dains is right: here shall my stand be\_ tak - en.

I will be still what - e'er he doth and fol - low where he\_ guid - eth.  
 He leads me by the prop - er path; I know he will not\_ leave me.  
 may bit - ter seem to my faint heart, I take it, all un - shrink - ing.  
 Though sor - row, need, or death be mine, yet am I not for - sak - en.

He is my God; though dark my road, he holds me that I\_  
 I take, con - tent, what he hath sent; his hand can turn my\_  
 My God is true; each morn a - new sweet com - fort yet shall\_  
 My Fath - er's care is round me there; he holds me that I\_

shall not fall, where - fore to him I leave it all.  
 griefs a - way, and pa - tient - ly I wait his day.  
 fill my heart, and pain and sor - row shall de - part.  
 shall not fall: and so to him I leave it all.

Words: Samuel Rodigast (1675), translated by Catherine Winkworth (1863); Music: attr. to Severus Gastorius (1681).

\*Doxology

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## Listening to God's Word

“Daniel and the Lions’ Den”

Rev. Mitchell Carter

Sermon Series: Daniel: Citizens of Heaven

Daniel 6

<sup>1</sup> It pleased Darius to set over the kingdom 120 satraps, to be throughout the whole kingdom; <sup>2</sup> and over them three high officials, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss. <sup>3</sup> Then this Daniel became distinguished above all the other high officials and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom. <sup>4</sup> Then the high officials and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him. <sup>5</sup> Then these men said, “We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God.”

<sup>6</sup> Then these high officials and satraps came by agreement to the king and said to him, “O King Darius, live forever! <sup>7</sup> All the high officials of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions. <sup>8</sup> Now, O king, establish the injunction and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.” <sup>9</sup> Therefore King Darius signed the document and injunction.

<sup>10</sup> When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously. <sup>11</sup> Then these men came by agreement and found Daniel making petition and plea before his God. <sup>12</sup> Then they came near and said before the king, concerning the injunction, “O king! Did you not sign an injunction, that anyone who makes petition to any god or man within thirty days except to you, O king, shall be cast into the den of lions?” The king answered and said, “The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.” <sup>13</sup> Then they answered and said before the king, “Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or the injunction you have signed, but makes his petition three times a day.”

<sup>14</sup> Then the king, when he heard these words, was much distressed and set his mind to deliver Daniel. And he labored till the sun went down to rescue him. <sup>15</sup> Then these

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men came by agreement to the king and said to the king, “Know, O king, that it is a law of the Medes and Persians that no injunction or ordinance that the king establishes can be changed.”

<sup>16</sup> Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel, “May your God, whom you serve continually, deliver you!” <sup>17</sup> And a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, that nothing might be changed concerning Daniel. <sup>18</sup> Then the king went to his palace and spent the night fasting; no diversions were brought to him, and sleep fled from him.

<sup>19</sup> Then, at break of day, the king arose and went in haste to the den of lions. <sup>20</sup> As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel, “O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?” <sup>21</sup> Then Daniel said to the king, “O king, live forever! <sup>22</sup> My God sent his angel and shut the lions’ mouths, and they have not harmed me, because I was found blameless before him; and also before you, O king, I have done no harm.” <sup>23</sup> Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. <sup>24</sup> And the king commanded, and those men who had maliciously accused Daniel were brought and cast into the den of lions—they, their children, and their wives. And before they reached the bottom of the den, the lions overpowered them and broke all their bones in pieces.

<sup>25</sup> Then King Darius wrote to all the peoples, nations, and languages that dwell in all the earth: “Peace be multiplied to you. <sup>26</sup> I make a decree, that in all my royal dominion people are to tremble and fear before the God of Daniel,

for he is the living God,  
enduring forever;  
his kingdom shall never be destroyed,  
and his dominion shall be to the end.

<sup>27</sup> He delivers and rescues;  
he works signs and wonders  
in heaven and on earth,  
he who has saved Daniel  
from the power of the lions.”

<sup>28</sup> So this Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.

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## Feasting at God's Table

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### Holy Communion

*Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sins and trust in Jesus for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from communion until they are received as communing members by the Session. TPC serves wine and grape juice for communion. The clear cups contain wine and the purple cups contain grape juice. The communion bread in the purple cups is gluten free. Please hold your cups and we will take them all together.*

### The Great Thanksgiving

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to our Lord God.

**It is right to give him thanks and praise.**

It is indeed good, right, and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing. . .



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth\_\_ are full of your glo-ry.

Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high - est!

©2012 Spring at Last Music, ASCAP/Hannahbear Music, SESAC.  
Words: Traditional. Music: Jennifer Martin and Karin Simmons. Arr.: Liam McBane (2021).

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## Prayer of Consecration

### Words of Institution

### Response of the People

Christ our Passover was sacrificed for us!

**Hallelujah!**

Let us proclaim the mystery of the faith:

**Christ has died. Christ is risen. Christ will come again. Hallelujah!**

And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say. . .

**Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.**

The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

Song of Communion..... "I Am not My Own"



1. The One who made the hea - vens made my heart and soul;  
 2. (My) bo - dy is a tem - ple of the Liv - ing God;  
 3. And if He has re - deemed me, I am not my own;  
 4. I am not my own, and now my heart is free;



be - fore I drew a breath, I was loved and known.  
 I'll wor - ship in this house that His blood has bought.  
 the mea - sure of my worth is His love a - lone.  
 oh, Ma - ker, come and make what You will of me.



I am His cre - a - tion, the Ma - ker's mas - ter - piece,  
 As I bear His im - age, oh may I not pro - fane  
 He de - clares my stand - ing, and He de - clares my state.  
 There is noth - ing bro - ken that You can - not re - pair,



and all that He de - signs will be done in me. My  
 the ho - li - ness I hold in this earth - ly frame.  
 So I will know my - self by the name He gave.  
 so Lord, I leave my life in Your lov - ing care.



I be - long to the Lord; oh, I am not my own. I be - long to the Lord; I am not my own.



I will hon - or Him, for this I know: I be - long to the Lord; I am not my own.

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 Words and Music: Skye Peterson, Ben Shive, Bryan Fowler, and Thomas Anderson.

## Going Out With God's Blessing

\*Song of Sending..... "How Firm a Foundation"



1. How firm a found - a - tion, you saints of the Lord  
 2. "Fear not, I am with you, O be not dis - mayed,  
 3. "When through the deep wa - ters I call you to go,  
 4. "When through fie - ry tri - als your path - way shall lie,  
 5. "The soul that on Je - sus has leaned for re - pose,

is laid for your faith in His ex - cel - lent Word!  
 and I am your God and will still give you aid;  
 the ri - vers of sor - row shall not o - ver - flow;  
 My grace all suf - fi - cient shall be your sup - ply;  
 I will not, I will not de - sert to his foes;

What more can He say than to you He has said,  
 I'll strength - en you, and cause you to stand  
 the flame shall not hurt you, I on - ly de - sign  
 that soul, though all hell should en - dea - vor to shake,

to you, who for re - fuge to Je - sus have fled?  
 up - held by My right - eous, om - ni - po - tent hand."  
 and sanc - ti - fy to you your deep - est dis - tress."  
 your dross to con - sume and your gold to re - fine."  
 I'll ne - ver, no ne - ver, no ne - ver for - sake."

Words: from Rippon's *A Selection of Hymns* (1787);

Music: Traditional American melody, from J. Funk's *A Compilation of Genuine Church Music* (1832).

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## \*The Sending

<sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup> And let us consider how to stir up one another to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. *Hebrews 10:23-25*

**With the Lord's help we will do this.**

## \*Benediction

<sup>24</sup> Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, <sup>25</sup> to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever.

*Jude 1:24-25*

**Amen.**

## \*Postlude

## This Week at Trinity

Sunday, March 1	Christian Education Children   11:10 a.m. - 12:10 p.m. Adults & Youth   11:20 a.m. - 12:10 p.m. TPC 101   12:45 - 2:45 p.m. Trinity Choir Rehearsal   3:00 - 4:30 p.m. Lenten Prayer Service   5:00 - 5:45 p.m.
Monday, March 2	Women's PM Bible Study   6:00 - 8:00 p.m.
Tuesday, March 3	Men's Fellowship & Study   6:00 - 8:00 p.m.
Wednesday, March 4	Midweek Gathering   5:30 - 8:00 p.m. TYG   5:30 - 8:00 p.m.
Thursday, March 5	Women's AM Bible Study   9:45 - 11:30 a.m. ELC   6:30 - 8:00 p.m.

## Upcoming Events

### Sunday Evening Prayer Services During Lent

On Sunday evenings in Lent, we will have a prayer service from 5:00-5:45 p.m. in the sanctuary. Each prayer service will have songs, a Scripture reading, and open times of prayer around the topic of the Scripture reading. These are great ways to pray with and for each other as believers in Christ. All are welcome. These prayer services will be each Sunday evening during the season of Lent (through March 22).

### TPC 101 | Today | March 1 - 22 | 12:45 - 2:45 p.m.

This class is for those who would like to place membership at Trinity, or simply learn more about the church. You can register in E-news or you can come even if you haven't RSVP'd. The class will be in the youth room.

### Trinity Choir Rehearsals | beginning Today | 3 - 4:30 p.m.

The Trinity Choir (youth and adults) will begin rehearsals for Holy Week today at 3:00 p.m. We will sing on Good Friday and Easter Sunday. If you're available for only one of those services, please come anyway. We'd love for you to join us! Please sign up at the link in the e-news. Contact Kimberly at [music@trinitymboro.com](mailto:music@trinitymboro.com) for more details.

### Join the TPC Men's Softball Team

The Spring Season starts April 6. If you are interested in being part of the team, please contact Chris Nowlin at 615-513-9778 ASAP. There are limited spots available. Players must be 16 years or older. If one is under 18, a parent permission form will have to be submitted.

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### **Women's PM Bible Study | Mondays | 6:00 - 8:00 p.m.**

Please join us for a ten week study on Scenes from the Final Week of Jesus' Life taught by Paige Brown via livestream, meeting on Mondays from 6 - 8 p.m., January 19 - March 23, at TPC. Link to the livestream will be emailed one week before for viewing at home prior to meeting. From Paige: "We will be looking at passages from the week that changed the world. If you (or anyone in your life) wants clarity about who Jesus is and what he has done to make us his own, this is for you." Discussion will be led by Michelle Rollman. Please sign up through the E-News, the Women's page of TPC website, or at the welcome desk sign up in the narthex.

### **Women's AM Bible Study | Thursdays | 9:45 - 11:30 a.m.**

Please join our Thursday morning group for a ten week study on Scenes from the Final Week of Jesus' Life taught by Paige Brown via livestream, meeting on Thursdays from 9:45 - 11:30 a.m., January 22 - March 26, at TPC. Link to the livestream will be emailed one week before for viewing at home prior to meeting. From Paige: "We will be looking at passages from the week that changed the world. If you (or anyone in your life) wants clarity about who Jesus is and what he has done to make us his own, this is for you." Discussion led by Kaye Harris, Kimberly Robertson, and Laurie Newman. Please sign up through the E-News, the Women's page of TPC website, or at the welcome desk in the narthex. Friends are welcome! Childcare is available by reservation via the E-News or welcome desk sign up in the narthex.

### **Men's Fellowship & Study | Tuesdays | 6:00 - 8:00 p.m.**

We will be working through lessons learned from the Heidelberg Catechism. We will enjoy a meal each night, provided by the church, and all should bring their own beverage of choice plus a chair (in case weather permits outside gathering around the fire).

### **Save The Date | Drama Camp | June 8 - 13 | 9:00 a.m. - 12:15 p.m.**

Camper, Youth Intern and Adult Volunteer info will be available soon!

### **Year-End Giving Statements**

If you would like a copy of your year-end giving statement, please send an email to [admin@trinitymboro.com](mailto:admin@trinitymboro.com) to request an electronic copy. If you need a printed copy, please find Paul Shearer after the service and a printed copy will be provided.

### **Upcoming Preaching Schedule**

Today, we will hear from Daniel 6. In the coming weeks, we will hear from Daniel 7 (Mar. 8), Daniel 8 (Mar. 15) and Daniel 9:1-19 (Mar. 22). Reading the Scripture passage before you hear it preached is a great way to prepare your mind and heart to receive God's word each week.

## **Service Opportunities**

### **Golf Cart Ministry**

Drivers are needed to transport those who may need assistance from the parking area to the main entrance of the church. If you would be willing to help, please sign up in the narthex.

### **Wednesday Night Children's Classes & Nursery**

We have all those teaching the classes already committed but need helpers in classes and volunteers in the nursery. You don't have to sign up to help every Wednesday. You can just sign up to help as you desire. If you'd like to help in those areas, you can go to the link in the enews. If you have questions about those positions, you can email Sherry Nowlin at [children@trinitymboro.com](mailto:children@trinitymboro.com).

# TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130

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[www.trinitymboro.com](http://www.trinitymboro.com)

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit [trinitymboro.com](http://trinitymboro.com). For more information about the Presbyterian Church in America, visit [pcanet.org](http://pcanet.org).

## Church Leadership

### ELDERS

Mitchell Carter, Moderator	Ron Phillips †
Jim Harris, Clerk	Peter Robertson
Eric Klumpe †	Paul Shearer, Treasurer
Kevin Krahenbuhl	Kim Sokoya
Rick Malone	Randy Thompson †
Phil Newman	Pleun Troost
Paul Pasarilla	Ben Whisenant

† Not currently on the Session

### DEACONS

Paul Vitolins, Chair	Chris Nowlin
Dean Cardel	Jason Pellegrin
Josh Dunn	Allen Pfingsten †
Joe Ehleben	Brent Pierce
Monty Lee	John Pipes
Charles McGaughy	Dan Widener

† Not currently on the Diaconate

TPC Family, please know that if you are in need of physical or financial help, let our deacons know by reaching out to them personally or by emailing the chair of the Diaconate, Paul Vitolins, at [deacons@trinitymboro.com](mailto:deacons@trinitymboro.com). And if you are in need of counsel or prayer, please let our elders know by reaching out personally or emailing Mitchell, who is the moderator of the Session, at [mitchell@trinitymboro.com](mailto:mitchell@trinitymboro.com).

Senior Pastor: Rev. Mitchell Carter ([mitchell@trinitymboro.com](mailto:mitchell@trinitymboro.com))

Assistant Pastor: Rev. Ryan Hudson ([ryan@trinitymboro.com](mailto:ryan@trinitymboro.com))

Director of Children's Ministries: Sherry Nowlin ([children@trinitymboro.com](mailto:children@trinitymboro.com))

Director of Music Ministries: Kimberly Robertson ([music@trinitymboro.com](mailto:music@trinitymboro.com))

A/V Coordinator: David White ([tech@trinitymboro.com](mailto:tech@trinitymboro.com))

Nursery Coordinator: Kelley Pellegrin ([nursery@trinitymboro.com](mailto:nursery@trinitymboro.com))

Administrative Assistant: Bob Alley ([admin@trinitymboro.com](mailto:admin@trinitymboro.com))