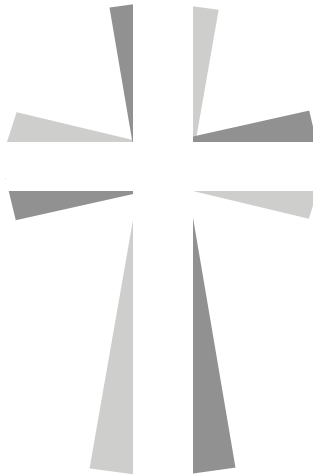


# TRINITY

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PRESBYTERIAN (PCA) • MURFREESBORO

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April 12, 2026

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**Honor God.**  
**Welcome All.**  
**Embody Christ's Reign.**

## Welcome

Whether this is your first time at Trinity or you have been coming for a while, we are so glad you are here. Trinity Presbyterian Church is a church filled with sinners who have been saved and are being made new by the grace of Jesus Christ. We believe that every human being, including you, has been created by God to glorify him and enjoy him forever - and that purpose finds its fulfillment in worship. Whether you are a committed Christian or just exploring the Christian faith, we invite you to join us in worshipping God this morning.

You should see a Connect Card in one of the seat backs in front of you. We would love for you to fill out a card so we can get to know you better and give you more information about Trinity. You can drop your Connect Card in the offering plate when it comes by about 30 minutes into the service, or you can fill it out online by scanning the QR code.

We have provided some answers to questions about Children's Ministry and Christian Education in the right column, but you can also feel free to ask the person sitting next to you or one of the Deacons in the lobby (you'll recognize them by their name tags) if you have any further questions. If you think of some questions later, feel free to email our church administrator Bob Alley at [admin@trinityboro.com](mailto:admin@trinityboro.com).

We pray you are encouraged by the Gospel of Jesus as you worship with us this morning!

With Joy,



Mitchell Carter, Senior Pastor

## Children at Trinity

Children of all ages are welcome in our worship service. We believe that Jesus welcomes even the little children to come to him. Though their worship and engagement will look different as they grow, we are glad for them to begin learning now.

We also recognize that there may be times when they need a break from the larger gathering. For that we have the following options:

### Nursery

Birth - Pre K

### Overflow Room

A room with video feed of the service for anyone who might need a break from the larger gathering.

### Nursing Mother's Room

Just outside the sanctuary double doors, immediately to your left.

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## Christian Education (CE)

(after worship)

**Children (Infant - 6th grade)** meet from 11:10 a.m. - 12:10 p.m. Infant-4th grade meet in the children's hallway and 5th-6th grades meet in room 201 in the youth wing.

**Youth (7th-12th grade)** meet in the youth wing from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Ryan Hudson.

**Adults (older than high school)** meet in the sanctuary from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Mitchell Carter or one of our ruling elders.

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# ORDER FOR THE WORSHIP OF GOD

April 12, 2026

*Second Sunday of Easter*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.*

## Entering God's Presence

### Prelude

### Welcome and Announcements

\*Call to Worship .....Rev. Ryan Hudson

Our help is in the name of the LORD!

**For he is the Maker of heaven and earth!**

Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

**The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations. He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.**

Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!  
*From Psalm 98*

### \*Prayer of Adoration

\*Hymn of Adoration.....“Worship Christ, the Risen King”



1. Rise, O church, and lift your voic - es, Christ has con - quered death and hell.  
 2. See the tomb where death had laid him, emp - ty now, its mouth de - clares:  
 3. Hear the earth pro - test and trem - ble, see the stone re - moved with pow'r;  
 4. Doubt may lift its head to mur - mur, scoff - ers mock and sin - ners jeer;  
 5. We ac - claim your life, O Je - sus, now we sing your vic - to - ry;



Sing as all the earth re - joic - es; res - ur - rec - tion an - thems swell.  
 “Death and I could not con - tain him, for the throne of — life he shares.”  
 all hell's min - ions may as - sem - ble, but can - not with - stand his hour.  
 but the truth pro - claims a won - der thought - ful hearts re - ceive with cheer.  
 sin or hell may seek to seize us, but your con - quest keeps us free.



Come and wor - ship, come and wor - ship, wor - ship Christ, the ris - en King!  
 Come and wor - ship, come and wor - ship, wor - ship Christ, the ris - en King!  
 He has con - quered, he has con - quered, Christ the Lord, the ris - en King!  
 He is ris - en, he is ris - en, now re - ceive the ris - en King!  
 Stand in tri - umph, stand in tri - umph, wor - ship Christ, the ris - en King!



CCLI# 733510. Text © 1986 Maranatha Music. Words: Jack W. Hayford (1986); Music: Henry T. Smart (1867).

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## Confession of Sin

Let us now confess our sins together:

**Merciful God, we confess that we have sinned against you in thought, in word, and in deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways to the glory of your name. Amen.**

## Silent Confession

Song of Confession.....“Create in Me a Clean Heart”



Cre - ate in me a clean heart — O — God and re - new a right spi - rit with - in me.



Cre - ate in me a clean heart — O — God and re - new a right spi - rit with - in me.



Cast me not a - way from Thy pre - sence, O Lord, and take not Thy Ho - ly Spi - rit from me. —



Re - store un - to me — the joy of Thy sal - va - tion and re - new a right spi - rit with - in me.

CCLI # 733510. © 1984 For the Shepherd Music. Words and Music: Keith Green.

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**\*Assurance of Pardon & Comfort**

Jesus himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

*From 1 Peter 2:24*

**Therefore, if anyone is in Christ, new creation! The old has passed away, behold, the new has come!**

*From 2 Corinthians 5:17*

**\*Extending God's Welcome of Peace**

The peace of Christ be with you!

**And also with you!**

*At this time we greet those around us by saying "The peace of Christ be with you." This reminds us that the peace and forgiveness we have been freely given by Jesus also enable us to extend peace and forgiveness to others.*

\*Song of Renewal..... "Christ Is Risen, He Is Risen Indeed"



1. How can it be the One who died has borne our sin in  
 2. For joy a - wakes as dawn - ing light when Christ's dis - cip - les  
 3. Where doubt and dark - ness once had been, they saw Him and their  
 4. Once bound by fear, now bold in faith, they preached the truth and  
 5. The pow'r that raised Him from the grave now works in us to



sac - ri - fice, to con - quer ev - ery sting of death?  
 lift their eyes. A - live He stands, their friend and King;  
 hearts be - lieved; but blessed are those who have not seen,  
 pow'r of grace and pour - ing out their lives they gained  
 pow'r - f'ly save; He frees our hearts to live His grace—

1.3. | 2.4. *to refrain*



1. Sing, sing "Hal-le - lu - jah!"  
 2. Christ, Christ He is ri - sen!  
 3. yet sing "Hal-le - lu - jah!"  
 4. life, life ev - er - last - ing



5. Go, tell of His good - ness! Christ is ri-sen, He is ri-sen in-deed! Oh sing "Hal-le - lu - jah!"



Join the cho - rus, sing with the re - deemed: "Christ is ri - sen, He's ri - sen in - deed!"

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## Committing to God's Kingdom

### \*Confession of Faith

Christian, in whom do we believe?

We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and he shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic<sup>1</sup> and apostolic church;  
we acknowledge one baptism for the forgiveness of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Nicene Creed - 381 AD*

Old Testament Reading - Psalm 16

A MIKTAM OF DAVID.

- <sup>1</sup> Preserve me, O God, for in you I take refuge.  
<sup>2</sup> I say to the LORD, “You are my LORD;  
I have no good apart from you.”  
<sup>3</sup> As for the saints in the land, they are the excellent ones,  
in whom is all my delight.  
<sup>4</sup> The sorrows of those who run after another god shall multiply;  
their drink offerings of blood I will not pour out  
or take their names on my lips.  
<sup>5</sup> The LORD is my chosen portion and my cup;  
you hold my lot.  
<sup>6</sup> The lines have fallen for me in pleasant places;  
indeed, I have a beautiful inheritance.  
<sup>7</sup> I bless the LORD who gives me counsel;  
in the night also my heart instructs me.  
<sup>8</sup> I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.  
<sup>9</sup> Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.  
<sup>10</sup> For you will not abandon my soul to Sheol,  
or let your holy one see corruption.  
<sup>11</sup> You make known to me the path of life;  
in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

This is the Word of the Lord.

**Thanks be to God!**

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**New Testament Reading - John 20:19-31**

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

<sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

<sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you."

<sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

This is the glorious gospel of our Lord Jesus Christ!  
**Glory be to you, Lord Christ!**

**Prayer of Intercession** (followed by a time of silent prayer) .....Eric Klumpe

**Common Prayer**

Let us now join our voices together praying:

**Almighty Father, you have given your only Son to die for us sinners, and to rise again for our justification. Grant your Spirit to all who have been born again to show forth in their lives the reality of Jesus's resurrection in all they do and say. Amen.**



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## Listening to God's Word

“Healing and Awe”

Acts 3:1-10

Rev. Kendall Magaña, Assistant Pastor, Covenant Presbyterian Church, Nashville

<sup>1</sup> Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. <sup>2</sup> And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple. <sup>3</sup> Seeing Peter and John about to go into the temple, he asked to receive alms. <sup>4</sup> And Peter directed his gaze at him, as did John, and said, “Look at us.” <sup>5</sup> And he fixed his attention on them, expecting to receive something from them. <sup>6</sup> But Peter said, “I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!” <sup>7</sup> And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. <sup>8</sup> And leaping up, he stood and began to walk, and entered the temple with them, walking and leaping and praising God. <sup>9</sup> And all the people saw him walking and praising God, <sup>10</sup> and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.

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## Feasting at God's Table

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### Holy Communion

*Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sins and trust in Jesus for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from communion until they are received as communing members by the Session. TPC serves wine and grape juice for communion. The clear cups contain wine and the purple cups contain grape juice. The communion bread in the purple cups is gluten free. Please hold your cups and we will take them all together.*

### The Great Thanksgiving

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to our Lord God.

**It is right to give him thanks and praise.**

It is indeed good, right, and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing. . .



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth— are full of your glo-ry.



Ho - san - na! Ho - san - na! Ho - san - na in the high - est!



Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high - est!

©2012 Spring at Last Music, ASCAP/Hannahbear Music, SESAC.

Words: Traditional. Music: Jennifer Martin and Karin Simmons. Arr.: Liam McBane (2021).

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## Prayer of Consecration

### Words of Institution

### Response of the People

Christ our Passover was sacrificed for us!

**Hallelujah!**

Let us proclaim the mystery of the faith:

**Christ has died. Christ is risen. Christ will come again. Hallelujah!**

And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say. . .

**Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.**

The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!



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## Going Out With God's Blessing

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\*Song of Sending..... "O for a Thousand Tongues to Sing"

The musical score is written for voice and piano. It features a treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in two columns, with the first column containing six lines and the second column containing six lines. The music concludes with a double bar line.

1. O for a thou - sand tongues to sing my great Re - deem - er's praise,  
2. My gra-cious Mas - ter and my God, as - sist me to pro - claim,  
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;  
4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;  
5. He speaks and, lis - t'ning to His voice, new life the dead re - ceive;  
6. Hear Him, ye deaf; His praise, ye dumb, your loo - sen'd tongues em - ploy;

the glo - ries of my God and King, the\_\_ tri - umphs of His grace.  
to spread through all the earth a - broad the\_\_ hon - ors of Thy name.  
'tis mu - sic in the sin - ner's ears, 'tis\_\_ life and health and peace.  
His blood can make the foul - est clean, His\_\_ blood a - vailed for me.  
the mourn - ful bro - ken hearts re - joice; the\_\_ hum - ble poor be - lieve.  
ye blind, be - hold your Sa - vior come; and\_\_ leap, ye lame, for joy.

Words: Charles Wesley (1739); Music: Carl G. Gläser (1784-1829); Arr.: Lowell Mason (1839).

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## **\*The Sending**

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory. *Colossians 3:1-4*

**With the Lord's help we will do this.**

## **\*Benediction**

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Christ is risen!

**He is risen indeed! Alleluia!**

Go forth in the power of Christ's resurrection! Amen.

*From Hebrews 13:20-21*

## **\*Postlude**

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### **This Week at Trinity**

Sunday, April 12	Christian Education Children   11:10 a.m. - 12:10 p.m. Adults & Youth   11:20 a.m. - 12:10 p.m.
Tuesday, April 14	Men's Fellowship & Study   6:00 - 8:00 p.m.
Wednesday, April 15	Midweek Gathering   5:30 - 8:00 p.m. TYG   5:30 - 8:00 p.m.
Thursday, April 16	ELC   6:30 - 8:00 p.m.

### **Upcoming Events**

#### **Drama Camp | June 8-13 | 9:00 a.m. - 12:15 p.m.**

Early Bird Registration for \$20 Now thru May 4th. Go to [www.trinitymboro.com](http://www.trinitymboro.com) for more information.

#### **Drama Camp Volunteer Youth Interns Needed | June 8-13**

Rising 7th graders-graduating Seniors can apply at [dramacamp@trinitymboro.com](mailto:dramacamp@trinitymboro.com). Please apply early as spots are limited.

#### **TPC Men's Softball Team Schedule**

If you would like to keep up with the Men's softball schedule it is available for viewing at [Trinitymboro.com/mens-softball-schedule](http://Trinitymboro.com/mens-softball-schedule).

# TRINITY PRESBYTERIAN CHURCH

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[www.trinitymboro.com](http://www.trinitymboro.com)

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit [trinitymboro.com](http://trinitymboro.com). For more information about the Presbyterian Church in America, visit [pcanet.org](http://pcanet.org).

## Church Leadership

### ELDERS

Mitchell Carter, Moderator	Ron Phillips †
Jim Harris, Clerk	Peter Robertson
Eric Klumpe †	Paul Shearer, Treasurer
Kevin Krahenbuhl	Kim Sokoya
Rick Malone	Randy Thompson †
Phil Newman	Pleun Troost
Paul Pasarilla	Ben Whisenant

† Not currently on the Session

### DEACONS

Paul Vitolins, Chair	Chris Nowlin
Dean Cardel	Jason Pellegrin
Josh Dunn	Allen Pfingsten †
Joe Ehleben	Brent Pierce
Monty Lee	John Pipes
Charles McGaughy	Dan Widener

† Not currently on the Diaconate

TPC Family, please know that if you are in need of physical or financial help, let our deacons know by reaching out to them personally or by emailing the chair of the Diaconate, Paul Vitolins, at [deacons@trinitymboro.com](mailto:deacons@trinitymboro.com). And if you are in need of counsel or prayer, please let our elders know by reaching out personally or emailing Mitchell, who is the moderator of the Session, at [mitchell@trinitymboro.com](mailto:mitchell@trinitymboro.com).

Senior Pastor: Rev. Mitchell Carter ([mitchell@trinitymboro.com](mailto:mitchell@trinitymboro.com))

Assistant Pastor: Rev. Ryan Hudson ([ryan@trinitymboro.com](mailto:ryan@trinitymboro.com))

Director of Children's Ministries: Sherry Nowlin ([children@trinitymboro.com](mailto:children@trinitymboro.com))

Director of Music Ministries: Kimberly Robertson ([music@trinitymboro.com](mailto:music@trinitymboro.com))

A/V Coordinator: David White ([tech@trinitymboro.com](mailto:tech@trinitymboro.com))

Nursery Coordinator: Kelley Pellegrin ([nursery@trinitymboro.com](mailto:nursery@trinitymboro.com))

Administrative Assistant: Bob Alley ([admin@trinitymboro.com](mailto:admin@trinitymboro.com))