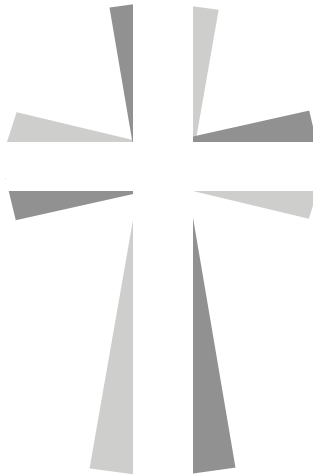


# TRINITY

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PRESBYTERIAN (PCA) • MURFREESBORO

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**April 19, 2026**

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**Honor God.  
Welcome All.  
Embody Christ's Reign.**

## Welcome

Whether this is your first time at Trinity or you have been coming for a while, we are so glad you are here. Trinity Presbyterian Church is a church filled with sinners who have been saved and are being made new by the grace of Jesus Christ. We believe that every human being, including you, has been created by God to glorify him and enjoy him forever - and that purpose finds its fulfillment in worship. Whether you are a committed Christian or just exploring the Christian faith, we invite you to join us in worshipping God this morning.

You should see a Connect Card in one of the seat backs in front of you. We would love for you to fill out a card so we can get to know you better and give you more information about Trinity. You can drop your Connect Card in the offering plate when it comes by about 30 minutes into the service, or you can fill it out online by scanning the QR code.

We have provided some answers to questions about Children's Ministry and Christian Education in the right column, but you can also feel free to ask the person sitting next to you or one of the Deacons in the lobby (you'll recognize them by their name tags) if you have any further questions. If you think of some questions later, feel free to email our church administrator Bob Alley at [admin@trinityboro.com](mailto:admin@trinityboro.com).

We pray you are encouraged by the Gospel of Jesus as you worship with us this morning!

With Joy,



Mitchell Carter, Senior Pastor

## Children at Trinity

Children of all ages are welcome in our worship service. We believe that Jesus welcomes even the little children to come to him. Though their worship and engagement will look different as they grow, we are glad for them to begin learning now.

We also recognize that there may be times when they need a break from the larger gathering. For that we have the following options:

### Nursery

Birth - Pre K

### Overflow Room

A room with video feed of the service for anyone who might need a break from the larger gathering.

### Nursing Mother's Room

Just outside the sanctuary double doors, immediately to your left.

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## Christian Education (CE)

(after worship)

**Children (Infant - 6th grade)** meet from 11:10 a.m. - 12:10 p.m. Infant-4th grade meet in the children's hallway and 5th-6th grades meet in room 201 in the youth wing.

**Youth (7th-12th grade)** meet in the youth wing from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Ryan Hudson.

**Adults (older than high school)** meet in the sanctuary from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Mitchell Carter or one of our ruling elders.

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# ORDER FOR THE WORSHIP OF GOD

April 19, 2026

*Third Sunday of Easter*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.*

## Entering God's Presence

### Prelude

### Welcome and Announcements

**\*Call to Worship** ..... Rev. Mitchell Carter

Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit.

**Amen!**

Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into his presence with singing!

**Know that the LORD, he is God! It is he who made us; and we are his; we are his people, and the sheep of his pasture.**

Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

**For the LORD is good; his steadfast love endures forever, his faithfulness to all generations.**

*Psalm 100*

### **\*Prayer of Adoration**

\*Hymn of Adoration.....“The Day of Resurrection”

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
 2. Our hearts be pure from e - vil, that we may see a - right  
 3. Now let the heav'ns be joy - ful, let earth her song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light;  
 let the round world keep tri - umph, and all that is there - in;

From death to life e - ter - nal, from this world to the sky, —  
 and lis - tening to his ac - cents, may hear, so calm and plain, —  
 in - vis - i - ble and vis - i - ble, their notes let all things blend, —

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own “All hail!” and hear - ing, may raise the vic - tor strain.  
 for Christ the Lord hath ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.), translated by John Mason Neale (1862); Music: Henry Smart (1836).

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## Confession of Sin

Let us now confess our sins together:

**Our God and Creator, we come before you and confess that we have sinned in all kinds of ways against you and our neighbors. We have not only sinned in obvious and outward ways, but we have also sinned by internal pride and distrust, impatience and hatred, greed and jealousy, lust and selfish ambition, as well as many other evils. You know our sins, O Lord, and that we deserve condemnation for every one of them.**

**Yet, you are merciful to those who repent and trust in your Son. Forgive us because of the righteousness of Jesus. And, by the power of your Holy Spirit, help us walk in newness of life, to the honor and glory of your name, through Jesus Christ our Lord. Amen.**

## Silent Confession

**Song of Confession**.....“Holy Spirit, Living Breath of God (vs. 1)

Ho - ly Spi - rit, liv - ing breath of God, breathe new life in - to my wil - ling soul.

Bring the pre - sence of the ris - en Lord to re - new my heart and make me whole.

Cause your Word to come a - live in me. Give me faith for what I can - not see.

Give me pas - sion for your pu - ri - ty. Ho - ly Spi - rit, breathe new life in me.

CCLI # 733510. © 2006 Thankyou Music. Words and Music: Keith Getty and Stuart Townend

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**\*Assurance of Pardon & Comfort**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, Jesus is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

*From 1 John 1:8-9*

**Therefore, if anyone is in Christ, new creation! The old has passed away, behold, the new has come!**

*From 2 Corinthians 5:17*

**\*Extending God's Welcome of Peace**

The peace of Christ be with you!

**And also with you!**

*At this time we greet those around us by saying "The peace of Christ be with you." This reminds us that the peace and forgiveness we have been freely given by Jesus also enable us to extend peace and forgiveness to others.*

\*Song of Renewal.....“I Will Sing of My Redeemer”



1. I\_\_\_ will sing of my\_\_\_ Re - dee - mer and His won - drous love to me;\_\_\_  
2. I\_\_\_ will tell the won - drous sto - ry, how my lost es - tate\_\_\_ to save,\_\_\_  
3. I\_\_\_ will praise my dear Re - deem - er, His tri - um - phant pow'r I'll tell,\_\_\_  
4. I\_\_\_ will sing of my\_\_\_ Re - deem - er and His heav'n - ly love to me;\_\_\_



on\_\_\_ the cru - el cross He suf - fered, from the curse to set\_\_\_ me free.  
in\_\_\_ His bound - less love and mer - cy He\_\_\_ the ran - som free - ly gave. \_\_\_  
how\_\_\_ the vic - to - ry\_\_\_ He giv - eth o - ver sin and death and\_\_\_ hell. \_\_\_  
He\_\_\_ from death to life\_\_\_ has brought me, Son of God with Him to\_\_\_ be. \_\_\_



Sing, O sing\_\_\_ of my Re - deem - er! With His blood\_\_\_ He pur - chased me. \_\_\_



on\_\_\_ the cross\_\_\_ He sealed my par - don,\_\_\_ He paid the debt\_\_\_ and made me free.

Words: Philip P. Bliss (1876); Music: James McGranahan (1840-1907).

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## Committing to God's Kingdom

### \*Confession of Faith

Christian, what is your only comfort in life and death?

**That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.**

*Heidelberg Catechism Q&A 1*

**Scripture Reading**..... Kim & Banji Sokoya

### Old Testament Reading - Psalm 116

- <sup>1</sup> I love the LORD, because he has heard  
my voice and my pleas for mercy.
- <sup>2</sup> Because he inclined his ear to me,  
therefore I will call on him as long as I live.
- <sup>3</sup> The snares of death encompassed me;  
the pangs of Sheol laid hold on me;  
I suffered distress and anguish.
- <sup>4</sup> Then I called on the name of the LORD:  
“O LORD, I pray, deliver my soul!”
- <sup>5</sup> Gracious is the LORD, and righteous;  
our God is merciful.
- <sup>6</sup> The LORD preserves the simple;  
when I was brought low, he saved me.
- <sup>7</sup> Return, O my soul, to your rest;  
for the LORD has dealt bountifully with you.
- <sup>8</sup> For you have delivered my soul from death,  
my eyes from tears,  
my feet from stumbling;
- <sup>9</sup> I will walk before the LORD  
in the land of the living.

- 
- <sup>10</sup> I believed, even when I spoke:  
“I am greatly afflicted”;
- <sup>11</sup> I said in my alarm,  
“All mankind are liars.”
- <sup>12</sup> What shall I render to the LORD  
for all his benefits to me?
- <sup>13</sup> I will lift up the cup of salvation  
and call on the name of the LORD,
- <sup>14</sup> I will pay my vows to the LORD  
in the presence of all his people.
- <sup>15</sup> Precious in the sight of the LORD  
is the death of his saints.
- <sup>16</sup> O LORD, I am your servant;  
I am your servant, the son of your maidservant.  
You have loosed my bonds.
- <sup>17</sup> I will offer to you the sacrifice of thanksgiving  
and call on the name of the LORD.
- <sup>18</sup> I will pay my vows to the LORD  
in the presence of all his people,
- <sup>19</sup> in the courts of the house of the LORD,  
in your midst, O Jerusalem.  
Praise the LORD!

This is the Word of the LORD.

**Thanks be to God!**

### **New Testament Reading - Luke 24:13-27**

<sup>13</sup> That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup> And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people,

<sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

This is the glorious gospel of our Lord Jesus Christ!  
**Glory be to you, Lord Christ!**

**Prayer of Intercession** (followed by a time of silent prayer) ..... Kevin Krahenbuhl

**Common Prayer**

Let us now join our voices together praying:

**Almighty God, who through your only-begotten Son Jesus Christ, overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of our Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit. Amen.**

**Kingdom Giving & Song of Meditation**..... “From Depths of Woe”



1. From depths of woe I raise\_\_ to Thee the voice of lam - en - ta - tion.  
 2. To\_\_ wash a - way the crim - son stain grace, grace a - lone a - vail - eth.  
 3. There - fore my trust is in\_\_ the Lord and not in mine own mer - it.  
 4. What though I wait the live - long night and ‘til the dawn ap - pear - eth.  
 5. Though great our sins and sore\_\_ our woes, His grace much more a - bound - eth.



Lord turn a grac - ious ear\_\_ to me and hear my sup - pli - ca - tion.  
 Our works, a - las, are all\_\_ in vain, in much the best life fail - eth.  
 On\_ Him my soul shall rest,\_\_ His word up - holds my faint - ing Spir - it.  
 My\_ heart still trust - eth in\_\_ His might, it doubt - eth not nor fear - eth.  
 His help - ing love no lim - it knows, our ut - most need it sound - eth.



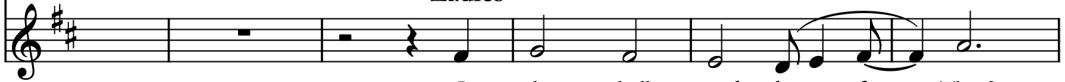
1. If Thou in - i - qui - ties\_\_\_ dost mark, our se - cret sins and mis - deeds dark,
2. No man can glo - ry in\_\_\_ Thy sight, all must a - like con - fess\_\_\_ Thy might
3. His prom - ised mer - cy is\_\_\_ my fort, my com - fort and my sweet sup - port.
4. Do thus, O ye of Is - rael's seed, ye of the Spir - it born\_\_\_ in - deed,
5. Our Shep - herd good and true\_\_\_ is He, who will at last His Is - rael free

**Men**



O___ who shall stand be - fore___ Thee?	O___ who___ shall
and_ live a - lone by mer - cy.	And live___ a -
I___ wait for it with pa - tience.	I___ wait___ for
and_ wait 'til God ap - pear - eth.	And wait___ 'til
from all their sin and sor - row.	From all___ their

**Ladies**



O who shall stand be - fore___ Thee?
And live a - lone by___ mer - cy.
I wait for it with pa - tience.
And wait 'til God ap - pear - eth.
From all their sin and_ sor - row.



stand be - fore___ Thee?
- lone by mer - cy.
it with pa - tience.
God ap - pear - eth.
sin and sor - row.



O who shall stand be - fore___ Thee?
And live a - lone by___ mer - cy.
I wait for it with___ pa - tience.
And wait 'til God ap - pear - eth.
From all their sin and___ sor - row.

CCLI# 733510. © 1997 Christopher Miner Music. Words: Martin Luther (1523); Music: Christopher Miner.

\*Doxology

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## **Listening to God's Word**

“The Coming of an Anointed One”

Rev. Mitchell Carter

Sermon Series: Daniel: Citizens of Heaven

Daniel 9:20-27

<sup>20</sup> While I was speaking and praying, confessing my sin and the sin of my people Israel, and presenting my plea before the LORD my God for the holy hill of my God, <sup>21</sup> while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice. <sup>22</sup> He made me understand, speaking with me and saying, “O Daniel, I have now come out to give you insight and understanding. <sup>23</sup> At the beginning of your pleas for mercy a word went out, and I have come to tell it to you, for you are greatly loved. Therefore consider the word and understand the vision.

<sup>24</sup> “Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

<sup>25</sup> Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. And for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. <sup>26</sup> And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. <sup>27</sup> And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”

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## Feasting at God's Table

### Holy Communion

*Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sins and trust in Jesus for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from communion until they are received as communing members by the Session. TPC serves wine and grape juice for communion. The clear cups contain wine and the purple cups contain grape juice. The communion bread in the purple cups is gluten free. Please hold your cups and we will take them all together.*

### The Great Thanksgiving

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to our Lord God.

**It is right to give him thanks and praise.**

It is indeed good, right, and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing. . .

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry.

Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high - est!

©2012 Spring at Last Music, ASCAP/Hannahbear Music, SESAC.  
Words: Traditional. Music: Jennifer Martin and Karin Simmons. Arr.: Liam McBane (2021).

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## Prayer of Consecration

### Words of Institution

### Response of the People

Christ our Passover was sacrificed for us!

**Hallelujah!**

Let us proclaim the mystery of the faith:

**Christ has died. Christ is risen. Christ will come again. Hallelujah!**

And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say. . .

**Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.**

The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

Song of Communion.....“Christ Is Mine Forevermore”



1. Mine are days that God has num - bered; I was made to walk with Him.  
 2. Mine are tears in times of sor - row; dark - ness not yet un - der - stood.  
 3. Mine are days here as a strang - er, pil - grim on a nar - row way.



Yet, I look for world - ly trea - sure and for - sake the King of Kings.  
 Through the val - ley I must trav - el where I see no earth - ly good.  
 One with Christ I will en - count - er harm and ha - tred for His name.



But mine is hope in my Re - deem - er; though I fall, His love is sure.  
 But mine is peace that flows from hea - ven, and the strength in times of need.  
 But mine is ar - mor for this bat - tle, strong e - nough to last the war.  
 Tag: And mine are keys to Zi - on ci - ty, where be - side the King I'll walk,



For Christ has paid for ev' - ry fail - ing; I am His for - ev - er - more.  
 I know my pain will not be wast - ed; Christ com - pletes His work in me.  
 And He has said He will de - li - ver safe - ly to the gold - en shore.  
 for there my heart has found its trea - sure; Christ is mine for - ev - er - more.

*3rd time to Tag  
 4th time to Bridge*



*Bridge, 2 times*  
 Come, re - jice now, O my soul, For His love is my re - ward. Fear is



gone and hope is sure: Christ is mine for - ev - er - more!

*2nd time to Tag*

CCLI # 733510. © 2016 CityAlight Music. Words and Music: Jonny Robinson and Rich Thompson (2016).

## Going Out With God's Blessing

\*Song of Sending..... "How Firm a Foundation"

1. How firm a found - a - tion, you saints of the Lord  
 2. "Fear not, I am with you, O be not dis - mayed,  
 3. "When through the deep wa - ters I call you to go,  
 4. "When through fie - ry tri - als your path - way shall lie,  
 5. "The soul that on Je - sus has leaned for re - pose,

is laid for your faith in His ex - cel - lent Word!  
 for I am your God and will still give you aid;  
 the ri - vers of sor - row shall not o - ver - flow;  
 My grace all suf - fi - cient shall be your sup - ply;  
 I will not, I will not de - sert to his foes;

What more can He say than to you He has said,  
 I'll strength - en you, help you, and cause you to stand  
 for I will be with you, your trou - bles to bless,  
 the flame shall not hurt you, I on - ly de - sign  
 that soul, though all hell should en - dea - vor to shake,

to you, who for re - fuge to Je - sus have fled?  
 up - held by My right - eous, om - ni - po - tent hand."  
 and sanc - ti - fy to you your deep - est dis - tress."  
 your dross to con - sume and your gold to re - fine."  
 I'll ne - ver, no ne - ver, no ne - ver for - sake."

Words: from Rippon's *A Selection of Hymns* (1787);

Music: Traditional American melody, from J. Funk's *A Compilation of Genuine Church Music* (1832).

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### **\*The Sending**

Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. *Hebrews 10:23-25*

**With the Lord's help we will do this.**

### **\*Benediction**

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever.

*Jude 1:24-25*

**Amen.**

### **\*Postlude**

## **This Week at Trinity**

Sunday, April 19	Christian Education Children   11:10 a.m. - 12:10 p.m. Adults & Youth   11:20 a.m. - 12:10 p.m.
Tuesday, April 21	Men's Fellowship & Study   6:00 - 8:00 p.m.
Wednesday, April 22	Midweek Gathering   5:30 - 8:00 p.m. TYG   5:30 - 8:00 p.m.
Thursday, April 23	ELC   6:30 - 8:00 p.m.

## **Upcoming Events**

### **New Adult CE Class on the Book of Galatians Begins Today**

Today, the adult CE will begin a 5-week class on the book of Galatians. Our focus will be on how to study and apply God's word to our lives—both together and personally. Please join us as we seek to grow in our love for God and his word together! Class will begin at 11:20 a.m. (after worship) in the sanctuary.

### **Church-Wide Potluck Honoring Our Graduating High School Seniors | May 3 | Following CE**

Join us for lunch after CE on Sunday, May 3, as our whole church family honors Trinity's graduating high school seniors! Follow the link in e-News to sign up to bring a dish to share.

### **High School Senior Table Displays**

There will be table displays set up in the narthex for each of our graduating high school seniors throughout the month of May, beginning on May 3. There will be baskets at each table where you may drop off cards or small gifts as an encouragement to our young brothers and sisters! Email [admin@trinitymboro.com](mailto:admin@trinitymboro.com) for a list of graduating seniors.

### **Men's Fellowship & Study | Tuesdays | 6:00 - 8:00 p.m.**

We will be working through lessons learned from the Heidelberg Catechism. We will enjoy a meal each night, provided by the church, and all should bring their own beverage of choice plus a chair (in case weather permits outside gathering around the fire).

### **Drama Camp | June 8-13 | 9:00 a.m. - 12:15 p.m.**

Early Bird Registration for \$20 now thru May 4th. Go to [www.trinitymboro.com](http://www.trinitymboro.com) for more information.

### **Drama Camp Volunteer Youth Interns Needed | June 8-13**

Rising 7th graders-graduating Seniors can apply at [dramacamp@trinitymboro.com](mailto:dramacamp@trinitymboro.com). Please apply early as spots are limited.

### **TPC Men's Softball Team Schedule**

If you would like to keep up with the Men's softball schedule it is available for viewing at [Trinitymboro.com/mens-softball-schedule](http://Trinitymboro.com/mens-softball-schedule).

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### **Lost & Found Items**

Items misplaced at church may be on the “Lost & Found” table in the hallway near the back door. Take a moment and check it out as you go by.

### **Nursery Volunteers Needed**

Our nursery is in need of additional volunteers to help care for and support our youngest church members during services. This is a wonderful opportunity to serve families and make a meaningful impact. If you are interested or have questions, please visit the table in the lobby after the service to learn more and sign up. We would be grateful for your willingness to serve in this important ministry. You can also email Kelley Pellegrin at [nursery@trinitymboro.com](mailto:nursery@trinitymboro.com)

# TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130

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[www.trinitymboro.com](http://www.trinitymboro.com)

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit [trinitymboro.com](http://trinitymboro.com). For more information about the Presbyterian Church in America, visit [pcanet.org](http://pcanet.org).

## Church Leadership

### ELDERS

Mitchell Carter, Moderator	Ron Phillips †
Jim Harris, Clerk	Peter Robertson
Eric Klumpe †	Paul Shearer, Treasurer
Kevin Krahenbuhl	Kim Sokoya
Rick Malone	Randy Thompson †
Phil Newman	Pleun Troost
Paul Pasarilla	Ben Whisenant

† Not currently on the Session

### DEACONS

Paul Vitolins, Chair	Chris Nowlin
Dean Cardel	Jason Pellegrin
Josh Dunn	Allen Pffingsten †
Joe Ehleben	Brent Pierce
Monty Lee	John Pipes
Charles McGaughy	Dan Widener

† Not currently on the Diaconate

TPC Family, please know that if you are in need of physical or financial help, let our deacons know by reaching out to them personally or by emailing the chair of the Diaconate, Paul Vitolins, at [deacons@trinitymboro.com](mailto:deacons@trinitymboro.com). And if you are in need of counsel or prayer, please let our elders know by reaching out personally or emailing Mitchell, who is the moderator of the Session, at [mitchell@trinitymboro.com](mailto:mitchell@trinitymboro.com).

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