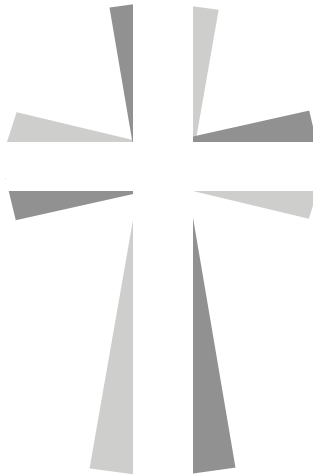


TRINITY

PRESBYTERIAN (PCA) • MURFREESBORO



April 5, 2026

Honor God.
Welcome All.
Embody Christ's Reign.

Welcome

Whether this is your first time at Trinity or you have been coming for a while, we are so glad you are here. Trinity Presbyterian Church is a church filled with sinners who have been saved and are being made new by the grace of Jesus Christ. We believe that every human being, including you, has been created by God to glorify him and enjoy him forever - and that purpose finds its fulfillment in worship. Whether you are a committed Christian or just exploring the Christian faith, we invite you to join us in worshipping God this morning.

You should see a Connect Card in one of the seat backs in front of you. We would love for you to fill out a card so we can get to know you better and give you more information about Trinity. You can drop your Connect Card in the offering plate when it comes by about 30 minutes into the service, or you can fill it out online by scanning the QR code.

We have provided some answers to questions about Children's Ministry and Christian Education in the right column, but you can also feel free to ask the person sitting next to you or one of the Deacons in the lobby (you'll recognize them by their name tags) if you have any further questions. If you think of some questions later, feel free to email our church administrator Bob Alley at admin@trinityboro.com.

We pray you are encouraged by the Gospel of Jesus as you worship with us this morning!

With Joy,



Mitchell Carter, Senior Pastor

Children at Trinity

Children of all ages are welcome in our worship service. We believe that Jesus welcomes even the little children to come to him. Though their worship and engagement will look different as they grow, we are glad for them to begin learning now.

We also recognize that there may be times when they need a break from the larger gathering. For that we have the following options:

Nursery

Birth - 3 years

Overflow Room

A room with video feed of the service for anyone who might need a break from the larger gathering.

Nursing Mother's Room

Just outside the sanctuary double doors, immediately to your left.

Christian Education (CE)

(not meeting today)

Children (Infant - 6th grade) meet from 11:10 a.m. - 12:10 p.m. Infant-4th grade meet in the children's hallway and 5th-6th grades meet in room 201 in the youth wing.

Youth (7th-12th grade) meet in the youth wing from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Ryan Hudson.

Adults (older than high school) meet in the sanctuary from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Mitchell Carter or one of our ruling elders.

ORDER FOR THE WORSHIP OF GOD

April 5, 2026

Easter Sunday

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.

Entering God's Presence

Prelude

Welcome and Announcements

The EntranceRev. Mitchell Carter

Christ yesterday and today, the Beginning and the End, the Alpha and the Omega, all time belongs to him, and all ages.

To him be glory and power through every age and forever.

This is the day when our Lord Jesus passed from death to life. Throughout the world, Christians celebrate the awesome power of God. As we hear his word and proclaim all that God has done, we can be confident that we shall share his victory over death and live with him forever in the New Creation!

Thanks be to God!

Song of Entrance "This Joyful Eastertide"
Trinity Choir

***Call to Worship**Rev. Ryan Hudson

Now is Christ risen from the dead and become the firstfruits of them that have fallen asleep.

O death, where is your sting? O grave, where is your victory?

Give thanks to the Lord, for he is good, for his mercy endures forever.

Christ is risen!

He is risen indeed!

Christ is risen!

He is risen indeed! (*louder*)

Christ is risen!

The Lord is risen indeed! Alleluia! (*louder*) **Alleluia!** (*louder*) **Alleluia!** (*louder still*)

This is the day that the Lord has made!

Let us rejoice and be glad in it! Alleluia!

* Resurrection Hymn.....“Christ the Lord Is Risen Today”

1. “Christ the Lord is ris’n to - day,”—
 2. Vain the stone, the watch, the seal;—
 3. Lives a - gain our glo - rious King; Al - - - le - lu - ia!
 4. Soar we now where Christ has led,—
 5. Hail, the Lord of earth and heav’n!

sons of men and an - gels say;—
 Christ has burst the gates of hell;—
 where, O death, is now thy sting? Al - - - le - lu - ia!
 fol - l’wing our ex - alt - ed Head;
 Praise to thee by both be giv’n;—

raise your joys and tri - umphs high!
 death in vain for - bids his rise;
 Once he died, our souls to save; Al - - - le - lu - ia!
 made like Him, like Him we rise;
 thee we greet tri - um - phant now;

sing ye heav’ns, and earth re - ply—
 Christ has o - pened par - a - dise.—
 where thy vic - to - ry, O grave? Al - - - le - lu - ia!
 ours the cross, the grave, the skies,
 hail, the Re - sur - rec - tion, thou!

Words: Charles Wesley (1739); Music: from *Lyra Davidica* (1708).

***Prayer of Thanksgiving**

Let us pray that we may walk in the risen life of Christ in glory:

Lord of life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: Grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit belong praise and honor, glory and might, now and for all eternity. Amen.

***Hymn of Celebration.....“Up from the Grave He Arose”**



1. Low in the grave he lay- Je-sus, my Sav-ior, wait-ing the com-ing day- Je-sus, my Lord.
2. Vain - ly they watch his bed- Je-sus, my Sav-ior; vain - ly they seal the dead- Je-sus, my Lord.
3. Death can-not keep his prey- Je-sus, my Sav-ior; he tore the bars a - way- Je-sus, my Lord.



Up from the grave he a - rose, with a might - y tri - umph o'er his foes.



He a-rose! He a-rose!



He a - rose a vic - tor from the dark do - main, and he lives for - ev - er with his



saints to reign. He a - rose! He a - rose! Hal - le - lu - jah! Christ a - rose!



He a - rose! He a - rose!

Words and Music: Robert Lowry (1874).

* Proclamations of the Resurrection

Let us now proclaim the reality of the resurrection;

He who raised the Lord Jesus will raise us also with Jesus and bring us into his presence.

Song Leaders Only

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

We were buried with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

All Sing

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

If there is no resurrection of the dead, then not even Christ has been raised from the dead. And if Christ has not been raised, then your faith is in vain and you are still in your sins.

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive!

All Sing

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

There is therefore now no condemnation for those who are in Christ Jesus!

Therefore, if anyone is in Christ, new creation! The old has passed away; behold, the new has come!

All Sing

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (3X)

*Extending God's Welcome of Peace

Christ has been raised from the dead! Therefore, let the peace of Christ rule in your hearts. To this peace we are called as members of a single body. Christ is risen!

He is risen indeed!

* Song of Praise "See What a Morning"



1. See_ what a morn - ing, glo - rious - ly bright, with the dawn - ing of hope in
 2. See_ Ma - ry weep - ing, "Where is He laid?" as in sor - row she turns from
 3. One with the Fa - ther, An - cient of Days, through the Spi - rit Who clothes faith



Je - ru - sa - lem; Fold - ed the grave - clothes, tomb_ filled with light,
 the emp - ty tomb. Hears_ a voice speak - ing, call - ing her name;
 with cer - tain - ty. Hon - or and bless - ing, glo - ry and praise



as the an - gels an - nounce "Christ is ris - - - en!"
 it's the Mas - ter, the Lord, raised to life_____ a - gain!
 to the King crowned with Pow'r and Au - thor - - i - ty.



See God's sal - va - tion plan, wrought in love, borne in pain, paid in sac - ri - fice,
 The voice that spans the_ years, speak - ing life, stir - ring hope, bring - ing peace_ to us,
 And we are raised with Him; Death is dead, love has won, Christ has con - quered.



ful - filled in Christ the_ Man, for He lives: Christ is ris - en from the dead.
 will sound 'til He ap - pears, for He lives: Christ is ris - en from the dead.
 And we shall reign with Him, for He lives: Christ is ris - en from the dead.

CCLI# 733510. © 2002 Thankyou Music. Words and Music: Keith Getty & Stuart Townend.

Committing to God's Kingdom

*Confession of Faith

Christian, in whom do we believe?

**We believe in God the Father Almighty,
Maker of heaven and earth.**

**We believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

The third day he rose again from the dead.

**He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**We believe in the Holy Spirit,
the holy catholic¹ church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Apostles' Creed

*Song of Faith.....“In Christ Alone”



1. In Christ a - lone my hope is found, He is my light, my strength, my song;
2. In Christ a - lone, who took on flesh, full - ness of God in help - less babe!
3. There in the ground His bo - dy lay, light of the world by dark - ness slain:
4. No guilt in life, no fear in death, this is the pow'r of Christ in me.



this cor - ner - stone, this so - lid ground, firm through the fier - cest drought and storm.
This gift of love and right - eous - ness, scorned by the ones He came to save.
then burst - ing forth in glo - rious day, up from the grave He rose a - gain!
From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are stilled, when stri - vings cease!
'Til on that cross, as Je - sus died, the wrath of God was sa - tis - fied,
And as He stands in vic - to - ry, sin's curse has lost its grip on me,
No pow'r of Hell, no scheme of man, can e - ver pluck me from His hand;



My com - for - ter, my all in all, here in the love of Christ I stand.
my ev' - ry sin on Him was laid, here in the death of Christ I live.
for I am His, and He is mine, bought with the pre - cious blood of Christ.
'til He re - turns or calls me home, here in the pow'r of Christ I'll stand.

CCLI # 733510. © 2001 Thankyou Music. Words and Music: Stuart Townend and Keith Getty (2001).

Old Testament Reading - Isaiah 65:17-25

- ¹⁷ For behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.
- ¹⁸ But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.
- ¹⁹ I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.
- ²⁰ No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.
- ²¹ They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
- ²² They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
- ²³ They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the LORD,
and their descendants with them.
- ²⁴ Before they call I will answer;
while they are yet speaking I will hear.
- ²⁵ The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent's food.
They shall not hurt or destroy
in all my holy mountain,"
says the LORD.

Christ is risen!

He is risen indeed!

New Testament Reading - Acts 2:22-36

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷ For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸ You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴ For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

“Sit at my right hand,

³⁵ until I make your enemies your footstool.”

³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Christ is risen!

He is risen indeed!

Prayer of Intercession (followed by a time of silent prayer)Phil Newman

Common Prayer

Let us now join our voices together praying:

Almighty God, who through your only-begotten Son Jesus Christ, overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by your life-giving Spirit. Amen.

Kingdom Giving & Song of Meditation.....“Arise, My Soul, Arise”

Charles Wesley

Dan Forrest

Trinity Choir

Arise, my soul, arise, shake off thy guilty fears:

The bleeding Sacrifice in my behalf appears.

Before the Throne, my Surety stands,

My name is written on His hands.

Five bleeding wounds He bears, received on Calvary,

They pour effectual prayers, they strongly plead for me.

“Forgive him, O, forgive,” they cry,

“nor let that ransomed sinner die.”

My God is reconciled, His pardoning voice I hear;

He owns me for His child, I can no longer fear;

With confidence I now draw nigh,

And “Father, Abba, Father,” cry.

Arise, my soul, arise!

***Doxology**

Listening to God's Word

“Up from the Grave He Arose”

John 20:1-20, 30-31

Rev. Mitchell Carter

¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Feasting at God's Table

Holy Communion

Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sins and trust in Jesus for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from communion until they are received as communing members by the Session. TPC serves wine and grape juice for communion. The clear cups contain wine and the purple cups contain grape juice. The communion bread in the purple cups is gluten free. Please hold your cups and we will take them all together.

The Great Thanksgiving

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to our Lord God.

It is right to give him thanks and praise.

It is indeed good, right, and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing. . .

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth— are full of your glo-ry.

Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high - est!

©2012 Spring at Last Music, ASCAP/Hannahbear Music, SESAC.
Words: Traditional. Music: Jennifer Martin and Karin Simmons. Arr.: Liam McBane (2021).

Prayer of Consecration

Words of Institution

Response of the People

Christ our Passover was sacrificed for us!

Hallelujah!

Let us proclaim the mystery of the faith:

Christ has died. Christ is risen. Christ will come again. Hallelujah!

And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say. . .

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

Song of Communion.....“We Will Feast in the House of Zion”

Chorus



We will feast in the house of Zi - on. We will sing with our hearts re - stored.



He has done great things, we will say to - geth - er. We will feast and weep no more.

Verses



1. We will not be burned____ by the fire; He is the Lord, our God.
2. In the dark of night, be - fore the dawn, my soul, be not a - fraid.
3. Ev' - ry vow we've bro - ken and be - trayed; You are the faith - ful one.

to Chorus



We are not con - sumed____ by the flood; up - held, pro - tect - ed, gath - ered up.
For the pro - mised morn - ing, oh, how long? Oh, God of Ja - cob, be my strength.
And_ from the gar - den to the grave bind us to - ge - ther, bring Sha - lom.

CCLI # 733510. © 2015 Drink Your Tea Music. Words and Music: Sandra McCracken and Joshua Moore (2015).

Going Out With God's Blessing

*Song of Sending....."Light's Glittering Morning"

1. Light's glit-t'ring morn-ing fills the sky, Heav'n thun-ders out its vic-tor cry;
 2. For Christ the Lord, the might-y King, clos-es with death and draws its sting;
 3. His rock-y tomb, the three-fold guard of watch and stone and seal had barred,
 4. Death's gates are brok-en down at last, our days of mourn-ing now are past;
 5. All praise be thine, O ri-sen Lord, from death to end-less life re-stored;

Christ is ri-sen! Al-le-lu-ia! Earth shouts her Pas-chal tri-umph high,
 Christ is ri-sen! Al-le-lu-ia! He tramp-les down the pow'rs of night,
 Al-le-lu-ia, al-le-lu-ia! But now in roy-al tri-umph high
 Al-le-lu-ia, al-le-lu-ia! "Weep not!" an an-gel voice has said.
 Christ is ri-sen! Al-le-lu-ia! To Fa-ther, Son, and Spi-rit be

and groan-ing hell makes wild re-ply: Christ is ri-sen! O__ praise Him!
 brings out His ran-somed saints to light. Christ is ri-sen! O__ praise Him!
 He comes from death to vic-to-ry! Christ is ri-sen! O__ praise Him!
 "The Lord is ri-sen from the dead!" O__ praise Him, O__ praise Him!
 all pow'r and praise e-ter-nal-ly! Christ is ri-sen! O__ praise Him!

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia!

Words: 4th or 5th century Latin text, translated by J. M. Neale (1851); Music: Traditional tune (first published in 1623).

***The Sending**

Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. *1 Corinthians 15:58*

With the Lord's help we will do this.

***Benediction**

The grace of our Lord Jesus Christ, and the love of God the Father, and the fellowship of the Holy Spirit be with you all! Christ is risen!

He is risen indeed!

Christ is risen!

He is risen indeed! (*louder*)

Christ is risen!

He is risen indeed. Alleluia! (*louder*) **Alleluia!** (*louder!*) **Alleluia!** (*louder still!*) **Amen!**

***Postlude**

This Week at Trinity

Sunday, April 5	No Christian Education
Monday, April 6	Church Office Closed
Tuesday, April 7	Men's Fellowship & Study 6:00 - 8:00 p.m.
Wednesday, April 8	Midweek Gathering 5:30 - 8:00 p.m. TYG 5:30 - 8:00 p.m.
Thursday, April 9	ELC 6:30 - 8:00 p.m.

Upcoming Events

Men's Work Day | April 11 | 8:00 a.m. - till

Men of Trinity, we have scheduled a long overdue workday at the church to clean up the property. We have dead trees to cut, brush piles to move and burn and various other exterior projects. Many hands make a difficult task easy, so we would love to have a great turnout! We will have a light breakfast at 8 AM and then should be able to knock everything out in a few hours. Please bring any tools that may be useful (chain saw, lopper, rake, shovel etc.).

Drama Camp | June 8-13 | 9:00 a.m. - 12:15 p.m.

Early Bird Registration for \$20 opens April 6. Go to www.trinitymboro.com for more information.

Drama Camp Volunteer Youth Interns Needed | June 8-13

Rising 7th graders-graduating Seniors can apply at dramacamp@trinitymboro.com. Please apply early as spots are limited.

If you are visiting with us, we are so glad you came. We invite you to join us every Sunday at 9:30 a.m. for worship.

Other regular gatherings we have include:

Christian Education | Every Sunday after worship | 11:10 a.m. for children; 11:20 a.m. for adults & youth

Midweek Gathering | Wednesdays | 5:30-6:30 p.m., meal (provided); 6:30-8:00 p.m., classes for all ages

Men's Fellowship & Study | Tuesdays | 6:00-8:00 p.m., meal (provided) and study

Women's Bible Studies | Mondays & Thursdays | *both have concluded for the semester*

English Language Classes | Thursdays | 6:30-8:00 p.m.

For any questions about Trinity or our gatherings, please contact Bob at admin@trinitymboro.com.

TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130

Office (615) 895-2018 • Email: admin@trinitymboro.com

www.trinitymboro.com

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit trinitymboro.com. For more information about the Presbyterian Church in America, visit pcanet.org.

Church Leadership

ELDERS

Mitchell Carter, Moderator	Ron Phillips †
Jim Harris, Clerk	Peter Robertson
Eric Klumpe †	Paul Shearer, Treasurer
Kevin Krahenbuhl	Kim Sokoya †
Rick Malone †	Randy Thompson †
Phil Newman	Pleun Troost
Paul Pasarilla	

† Not currently on the Session

DEACONS

Paul Vitolins, Chair	Chris Nowlin
Dean Cardel †	Allen Pfingsten
Joe Ehleben	Brent Pierce
Monty Lee	John Pipes †
Charles McGaughy	Dan Widener †
† Not currently on the Diaconate	

TPC Family, please know that if you are in need of physical or financial help, let our deacons know by reaching out to them personally or by emailing the chair of the Diaconate, Paul Vitolins, at deacons@trinitymboro.com. And if you are in need of counsel or prayer, please let our elders know by reaching out personally or emailing Mitchell, who is the moderator of the Session, at mitchell@trinitymboro.com.

Senior Pastor: Rev. Mitchell Carter (mitchell@trinitymboro.com)

Assistant Pastor: Rev. Ryan Hudson (ryan@trinitymboro.com)

Director of Children's Ministries: Sherry Nowlin (children@trinitymboro.com)

Director of Music Ministries: Kimberly Robertson (music@trinitymboro.com)

A/V Coordinator: David White (tech@trinitymboro.com)

Nursery Coordinator: Kelley Pellegrin (nursery@trinitymboro.com)

Administrative Assistant: Bob Alley (admin@trinitymboro.com)