

*Tuesday of Holy Week*

# TRINITY

---

PRESBYTERIAN (PCA) • MURFREESBORO

---



---

**March 31, 2026**

---

**Honor God.  
Welcome All.  
Embody Christ's Reign.**



---

# ORDER FOR THE WORSHIP OF GOD

March 31, 2026  
*Tuesday of Holy Week*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.*

## Welcome & Preparing Hearts

### \* Call to Worship

All the ends of the earth shall remember and turn to the LORD, and all the families of the earth shall worship before you. For kingship belongs to the LORD, and he rules over the nations.

**All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.**

Posterity shall serve him; it shall be told of the Lord to the coming generation; they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

*From Psalm 22*

### \* Opening Prayer

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. And let us now pray as our Lord taught us to pray:

**Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

\* Hymn.....“Beneath the Cross of Jesus”

1. Be - neath the cross of Je - sus I fain would take my stand,  
 2. U - pon the cross of Je - sus mine eye at times can see  
 3. I take, O cross, thy shad - ow for my a - bid - ing place;

the shad - ow of a might - y Rock with - in a wear - y land;  
 the ver - y dy - ing form of One who suf - fered there for me;  
 I ask no oth - er sun - shine than the sun - shine of His face;

a home with - in the wil - der - ness, a rest u - pon the way,  
 and from my strick - en heart with tears two won - ders I con - fess,  
 con - tent to let the world go by, to know no gain nor loss;

from the burn - ing of the noon - tide heat and the bur - den of the day.  
 the won - ders of re - deem - ing love and my un - wor - thi - ness.  
 my sin - ful self my on - ly shame, my glo - ry all the cross.

Words: Elizabeth Cecilia Douglas Clephane (1872); Music: Frederick C. Maker (1881).

---

## Confession of Sin

Let us now confess our sins together:

**O Lord and Master of my life, take from me the spirit of sloth, despondency, lust of power and idle talk. But give rather the spirit of chastity, humility, patience, and love to your servant. Yes, O Lord and King, grant me to see my own transgressions, and not to judge my brother, for you are blessed, unto ages of ages.**

*A Prayer of Ephraim the Syrian*

## Silent Confession

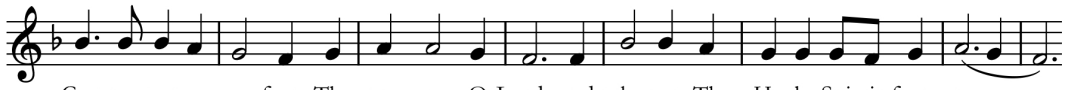
## Song of Confession.....“Create in Me a Clean Heart”



Cre - ate in me a clean heart — O — God and re - new a right spi - rit with - in me.



Cre - ate in me a clean heart — O — God and re - new a right spi - rit with - in me.



Cast me not a - way from Thy pre - sence, O Lord, and take not Thy Ho - ly Spi - rit from me. —



Re - store un - to me — the joy of Thy sal - va - tion and re - new a right spi - rit with - in me.

CCLI # 733510. © 1984 For the Shepherd Music. Words and Music: Keith Green.

---

**\* Assurance of Pardon**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, Jesus is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

*From 1 John 1:8-9*

**Hallelujah!**

**\* Doxology**

**Homily**..... Kevin Krahenbuhl

**John 17:6-19**

<sup>6</sup> “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything that you have given me is from you. <sup>8</sup> For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup> I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup> All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup> And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup> While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup> But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup> I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup> I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup> They are not of the world, just as I am not of the world. <sup>17</sup> Sanctify them in the truth; your word is truth. <sup>18</sup> As you sent me into the world, so I have sent them into the world. <sup>19</sup> And for their sake I consecrate myself, that they also may be sanctified in truth.

Hymn.....“O Sacred Head, Now Wounded”

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:  
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns thine on - ly crown;  
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss 'til now was thine!  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.  
 look on me with thy fa - vor, vouch - safe to me thy grace.  
 Lord, let me nev - er, nev - er out - live my love to thee.

Words: Bernard of Clairvaux (1091-1153), translated by Paul Gerhardt (1656) and James W. Alexander (1830);  
 Music: Hans Leo Hassler (1601), arr. by Johann Sebastian Bach (1729).

---

**\*Solemn Dismissal**

I led you through the desert for forty years, and fed you with manna; I brought you through tribulation and penitence, and gave you My body, the Bread of Heaven, but you have prepared a cross for your Savior.

**Holy God, Holy and Mighty, Holy Immortal One, have mercy on us. Lord have mercy.**



---

---

# Holy Week Services

**Wednesday** | April 1 | 6:00 - 6:30 p.m. (light dinner served following the service)

**Maundy Thursday Service** | April 2 | 6:00 - 7:15 p.m.

**Good Friday Service** | April 3 | 6:00 - 7:30 p.m.

## **Easter Services**

**Easter Sunrise Service** | April 5 | 6:15 a.m. (potluck breakfast following the service)

**Easter Sunday Worship** | April 5 | 10:00 - 11:30 a.m.

# TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130

Office (615) 895-2018 • Email: [admin@trinitymboro.com](mailto:admin@trinitymboro.com)

[www.trinitymboro.com](http://www.trinitymboro.com)

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit [trinitymboro.com](http://trinitymboro.com). For more information about the Presbyterian Church in America, visit [pcanet.org](http://pcanet.org).

## Church Leadership

### ELDERS

Mitchell Carter, Moderator	Ron Phillips †
Jim Harris, Clerk	Peter Robertson
Eric Klumpe †	Paul Shearer, Treasurer
Kevin Krahenbuhl	Kim Sokoya
Rick Malone	Randy Thompson †
Phil Newman	Pleun Troost
Paul Pasarilla	Ben Whisenant

† Not currently on the Session

### DEACONS

Paul Vitolins, Chair	Jason Pellegrin
Dean Cardel	Allen Pfingsten †
Josh Dunn	Brent Pierce
Joe Ehleben	John Pipes
Monty Lee	Dan Widener
Charles McGaughy	
Chris Nowlin	

† Not currently on the Diaconate

TPC Family, please know that if you are in need of physical or financial help, let our deacons know by reaching out to them personally or by emailing the chair of the Diaconate, Paul Vitolins, at [deacons@trinitymboro.com](mailto:deacons@trinitymboro.com). And if you are in need of counsel or prayer, please let our elders know by reaching out personally or emailing Mitchell, who is the moderator of the Session, at [mitchell@trinitymboro.com](mailto:mitchell@trinitymboro.com).

Senior Pastor: Rev. Mitchell Carter ([mitchell@trinitymboro.com](mailto:mitchell@trinitymboro.com))

Assistant Pastor: Rev. Ryan Hudson ([ryan@trinitymboro.com](mailto:ryan@trinitymboro.com))

Director of Children's Ministries: Sherry Nowlin ([children@trinitymboro.com](mailto:children@trinitymboro.com))

Director of Music Ministries: Kimberly Robertson ([music@trinitymboro.com](mailto:music@trinitymboro.com))

A/V Coordinator: David White ([tech@trinitymboro.com](mailto:tech@trinitymboro.com))

Nursery Coordinator: Kelley Pellegrin ([nursery@trinitymboro.com](mailto:nursery@trinitymboro.com))

Administrative Assistant: Bob Alley ([admin@trinitymboro.com](mailto:admin@trinitymboro.com))