

Messiah Son of David (Part 5) - Further Revelation of Yeshua as the Son of David (January 15, 2013)

The following text is a message from Corner Fringe Ministries that was presented by Daniel Joseph. The original presentation can be viewed at <https://cornerfringe.com/media/ghvwbmm/messiah-son-of-david-part-5>

*Portions of this document have been edited from the video message to better present a comprehensive, written document. Special attention was given to preserve the original context, but this document is **not verbatim**. Scripture verses are in the red text with other quotes in blue. Therefore, it is recommended that this document be printed in color. The Hebrew words are generally accompanied by the transliteration into the English alphabet. In most cases, the Hebrew is to be read from right to left.

Yeshua: The King and Eternal Authority of David

This transcript of a sermon delivered by **Pastor Daniel Joseph** of **Corner Fringe Ministries** explores the biblical and prophetic identity of **Yeshua as the Son of David**, emphasizing His authority as the promised **King of Israel**. Through an analysis of the Gospel of Matthew, he highlights how individuals who recognized this specific title received **miraculous healing and deliverance** due to their faith in His supreme power. Daniel connects Yeshua's earthly ministry to His crucifixion, noting that His status as the **King of the Jews** was trilingually validated as a testimony to the world. Furthermore, he links ancient prophecies to the **Second Coming**, arguing that modern global immorality mirrors the "days of Noah" and signals the Messiah's imminent return. By synthesizing passages from the **Tanakh and the New Testament**, Daniel asserts that Yeshua perfectly fulfills the requirements of the Davidic line through His birth, suffering, and resurrection. Ultimately, this message serves as a theological call to recognize the **divine authority** and eternal sovereignty of the Messiah.

[Introduction]

Corner Fringe Ministries presents a powerful five-part teaching series by Daniel Joseph called *Messiah, Son of David*. Enjoy the message.

[Daniel Joseph]

Now, if you remember last time, in Part 4, we began to look at the Messiah, the Son of David's birth. In other words, we began to look at the initial revelation of the *Mashiach ben David* to the world. That's what we saw.

Well, we're going to continue in that revelation. We're going to look beyond His birth. We're going to look at His life, or at least parts of His life. We're going to look at parts of Yeshua's earthly ministry as the Son of David. And then what we're going to do is we're going to continue to look at His death briefly again as the Son of David.

What I'm going to show you today is that there were people in Yeshua's day who did, in fact, recognize Him as the Son of David. No, that doesn't mean that everybody who saw Him recognized Him. You know, obviously, had they, they would never have crucified Him. If everyone knew in Yeshua's day that He was the Son of God, they'd have never crucified Him.

But Scripture does record there were people who did, in fact, identify Him as the *Mashiach ben David*. Accurately identifying Him. And because of that, Scripture actually records that there were marvelous things that took place in their lives; remarkable, miraculous events happened to these people who identified Yeshua as the Son of David.

I want to give you a few examples. If we go to the Book of Matthew, we find several stories of various people being healed by Yeshua. But what I want to draw your attention to is how these people approached Yeshua. See, because these people approached Him in a very specific manner. There's a common denominator; there's a common thread that ties these individuals together that I'm going to show you.

We're going to begin in Matthew 9:27-29—²⁷ *When Jesus departed from there, two blind men followed Him, crying out and saying, "Son of David, have mercy on us!"* ²⁸ *And when He had come into the house, the blind men came to Him. And Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord."* ²⁹ *Then He touched their eyes, saying, "According to your faith let it be to you."*

Now, we see here in verse 27 that these blind men approach Yeshua by crying out a very specific title. They approach him in a very specific way, calling Him the "Son of David." And this identification is significant because what these blind men were saying in effect was, 'You, Yeshua, You are the King of Israel.' That's what they were confessing. The Son of David was not just any king. See, this was a specific king. This king was heir to the throne, a throne that knew no end; it was everlasting. And this throne that is given to the *Mashiach ben David* sits above all thrones. There is no one higher. All things, thereby, would be put under His authority. Limitless powers; this is a throne of limitless powers. This is what the statement 'Son of David' means.

These blind men, knowing the authority which He had, came to Him because they knew He could heal them. This is an individual who has the power to create life. They didn't have eyes to see, and the Lord, in fact, made them whole again.

Let me show you another example, also in the book of Matthew. And in this passage, we're going to look at a woman from Canaan. And this woman, like the blind men, actually approaches Yeshua in a very specific way. Let's take a look at this: Matthew 15:22—*And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David!"* This is what she calls Him. Now, what's interesting here that you need to understand is that she's not Jewish; this woman's not Jewish, and yet we find her identifying Yeshua as the Son of David.

What does this tell us? Well, this actually tells us that she has prior knowledge. She has knowledge of the Tanakh. She has knowledge of the prophets who prophesied of a coming one, the hope of Israel, the *Mashiach ben David*, the one through whom all things were accomplished. This is the one, this is the title, Son of David, by which she approaches Him. So, this indicates, you know, this is a very intimate title. To call Yeshua "the Son of David" is very intimate; you have to have some prior knowledge of Him. You wouldn't call Him this title because, you know ... You're going to see this to be true: this woman was not calling Him the Son of David because she heard someone else call Him that; that's not the situation

at all. She knows exactly who He is and what He's able to do, and so she cries out (Matthew 15:22), "Have mercy on me, O Lord, Son of David! My daughter," and she goes on to present her dilemma, "is severely demon-possessed."

Matthew 15:23-25—²³ But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us." ²⁴ But He answered and said, "I was not sent except to the lost sheep of the house of Israel." ²⁵ Then she came and worshiped Him, saying, "Lord, help me!"

This is amazing. She approached Him, crying out, 'Lord, Son of David.' What's the next thing recorded? She is falling down, worshiping Him. See, because the Son of David is a king, and she's very clear on this matter, so she falls down and worships Him.

It's interesting that we covered in part 4, the very first thing that the wise men did in Matthew Chapter 2, when they presented themselves before Yeshua, when they came in the presence of Yeshua, they fell down and worshiped the King of the Jews; this is what they did. And here we see the woman identifying Yeshua accurately, Son of David. The next thing we see, she is worshiping the king.

And then it goes on to say in Matthew 15:25-27—²⁵ Then she came and worshiped Him, saying, "Lord, help me!" ²⁶ But He answered and said, "It is not good to take the children's bread, in other words, children of Israel, and throw it to the little dogs." In other words, you're Gentile; you're out of Israel. ²⁷ And she said, "Yes, Lord ... Now I need to stop here. It is the third time that she has called Him Lord; that is powerful.

If you go to the Greek and look at this, the Greek word used for "Lord" is "*Kyrios*" (κύριος), and this isn't just any word. It literally means 'supreme' and 'authority,' the highest of titles. It is the highest, most supreme, and most authoritative—*Kyrios*. She has identified Yeshua three times as being supreme and authoritative by calling Him Lord.

Another interesting fact about "Lord" is that if you read the Greek Septuagint, it predates *Mashiach* by hundreds of years. This is the Greek translation of the Tanakh, the Hebrew Bible. If you go in there and you look at the Tetragrammaton, the sacred name of God, the ineffable name of God, four letters, Yod-Heh-Vav-Heh. That is translated in the Septuagint as '*Kyrios*,' and here she is utilizing that same term, 'Lord.'

So, she says in Matthew 15:27—And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their *Kyrios*, the same Greek word translated into *masters' table*." I don't have a problem with the translation at all because that's exactly who Jesus is. He is the master. He is Lord. He is above all things. He is the king of Israel. There's no one higher.

Throughout this passage, we see a very powerful identification being made of Yeshua by this woman. It all began with the Son of David. And that title begins to flourish with understanding with the following things: her calling Him Lord, or *Kyrios*, and worshiping Him. It defines the Son of David for us right in this passage; it's very powerful.

You know, any doubt or question about this woman's knowledge of who Yeshua was should be put to rest. The text clearly shows the woman believed with all her heart who Yeshua was and accurately identified Him. She knew exactly what He was capable of doing. When you're supreme in authority,

you're the *Mashiach ben David*; you're a king, and all authority has been given to you in heaven and on earth. She understood this.

Hence, we go back to her problem. What is her problem? Her daughter is demon-possessed, right? Being plagued by a demonic spirit, the daughter was under the authority of a demon. The authority and control of a demon are very scary stuff for a parent. You can only imagine the turmoil within her spirit by seeing her child literally being ruled by a demon. And you can't do anything about it. It'd be horrifying. But this woman knew Yeshua could do something about it. Very powerful.

She knew that He was above all things and that if He just spoke the word, just the command, if He gave it, it would be done. And we see that's exactly what happened in Matthew 15:28—**Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.**

Now this is a powerful lesson. It shows us what faith in the Son of David can do for our very lives, what it can accomplish. If you have bondages, those bondages can be broken if you have true faith. You believe without doubting that Yeshua is the *Mashiach ben David*. Do you believe He is the fulfillment of Scripture? Do you believe He is king and He has authority? And when you present yourself to Him, do you look like this woman? This woman did not doubt for one iota, not for a millisecond; the text doesn't allude to that at all. We can glean a lot from this woman. Amen?

Let me show you another example. We're just jumping around today. I want to show you another example of the power that's affiliated with this title, Son of David. And again, this is about blind men; blind men approach Yeshua in Matthew 20:31—**Then the multitude warned them that they should be quiet.**

This is interesting; it's hard not to read this and utilize it as a life application. I struggled; I wasn't going to get into it, but I have to at least mention something about this because there's such a powerful teaching. The multitude was warning these blind men that they should be quiet. This is interesting for us. These blind men wanted to approach the King of Israel, the one above all. And people tried to prevent them. Do you find this ironic? Are people preventing you from approaching your king? In any form or fashion? Are they discouraging you just by the way they live their lives—unholy?

Matthew 20:31-34—³¹ **Then the multitude warned them that they should be quiet; but they cried out all the more, saying, "Have mercy on us; here we go again, O Lord, Kyrios, Son of David!"** ³² **So Jesus stood still and called them, and said, "What do you want Me to do for you?"** ³³ **They said to Him, "Lord, Kyrios, that our eyes may be opened."** ³⁴ **So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him.**

Are you starting to see a pattern here, a common denominator? Those who believed in Yeshua believed that He was the Son of God and believed that He was the fulfillment of the prophecies, the prophets who foretold that He was the one who was to come; it is Him. They are confirming by their lips by calling Him the Son of David; they are confirming, I believe, this book and everything that is in this book, the Bible. You are Lord, Son of David. Very powerful confession, and for all these people who confess that Yeshua is the Son of David, all of their petitions were granted. I think we can learn something here.

Now, I want to show you one more story in the Book of Matthew. I understand we're spending a lot of time in the Book of Matthew, but it's only because this was Matthew's primary objective in his gospel, at

least one of them: to show, to prove, that Yeshua is the *Mashiach ben David*. We looked at that in part four, where we saw the very first verse, how Matthew starts his entire gospel. The one thing he wanted to convey to his readers, more than anything, is found in verse one, chapter one, and that is Jesus Christ, the Son of David, the Son of Abraham. He wanted to convey to his readers that this one, Yeshua ha-Notzri (ישוע הנצרי), Jesus of Nazareth, is the promised one, the one whom the prophets foretold as the Hope of Israel. So, there's just a lot to see here in the Book of Matthew regarding the Son of David.

Let's go to Matthew 21:10-13—¹⁰ **And when He had come into Jerusalem, all the city was moved, saying, "Who is this?"** That's the question, that's the million-dollar question: Who is this? ¹¹ **So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee."** ¹² **Then Jesus went into the temple of God. Where is Jesus? He's in the temple. And drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.** He's cleaning house. My house is to be holy, as you're going to see in verse 13. ¹³ **And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'"**

Matthew 21:14-15—¹⁴ **Then the blind and the lame came to Him in the temple;** these are people who are afflicted. They're entering the temple, **and He healed them.** Very powerful. Right? This gets really interesting. ¹⁵ **But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, "Hosanna to the Son of David!"** Can you imagine all the children crying out in the temple while Yeshua is healing the blind and the lame? I can't even get my arms around this; it's so wonderful when you think of all the children running around crying out, "Hosanna to the Son of David." Can you imagine how powerful that was? And let's see the response by the scribes and Pharisees to this proclamation that Yeshua was the Son of David. It says **they were indignant;** they did not take it so well.

Matthew 21:16—**And said to Him, "Do You hear what these are saying?"** In other words, do you not hear them? Stop them from saying such ridiculous things. Do you accept this glory and honor? I mean, this is what's inferred in this passage. The scribes and chief priests want it to end. He shouldn't accept such glory because the glory that is to be of the Son of David, Yeshua, shouldn't be accepted because they didn't believe that He was the Son of David. It's that simple; they didn't believe that He was the Son of David, and so they're basically inferring that Yeshua needed to rebuke these children. Rebuke them for such heresy, for such crazy talk, for such nonsense. And instead of rebuking them, Yeshua actually goes on. **And Jesus said to them, "Yes. Have you never read 'Out of the mouth of babes and nursing infants You have perfected praise'?"**

In other words, instead of rebuking them, He commends the children, and He does something even worse, even something to drive their blood to the boiling point, and that is He calls into question their expertise. Remember, we're talking about scribes and Pharisees, right? What is the one thing that they were supposed to know? The Scriptures, the Tanakh, and He called into question their knowledge of it all with the statement, **"Yes. Have you never read?"** Could you imagine? Oh, I'm supposed to be a scribe, and we're chief priests; we're supposed to be all knowledgeable ones, and this guy has the audacity to call into question my knowledge. This is amazing. Actually, it wasn't too far after this that these same chief priests and these same scribes were the ones who took part in bringing Yeshua to the cross.

I want to jump ahead to the Gospel of John and look at Yeshua's crucifixion briefly. And I want to do this because there's a specific title used to describe Yeshua in this. So, we're going to fast-forward to John's account. John 19:14-16—¹⁴ **Now it was the Preparation Day of the Passover, and about the sixth hour. And he, Pilate, said to the Jews, "Behold your King!"** It's a very specific title. ¹⁵ **But they cried out, "Away**

with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!"¹⁶ Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.

John 19:17-19—¹⁷ And He, Yeshua, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha,¹⁸ where they crucified Him, and two others with Him, one on either side, and Jesus in the center.¹⁹ Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. He could have written any title. Any title could have been put up there. But this was the one that was ordained by God to be seen. He was King of the Jews.

John 19:20—Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. So here you have Yeshua; He is hanging on a tree, paying our debt, paying for the sins of the world, and a very specific title is over His head as though it were a crown, with His crown of thorns above His head.

And the title was written in Hebrew, Greek, and Latin. Now keep in mind Scripture says, "On the testimony of two or three all things will be established." You have that very thing taking place on the cross, with that title being translated into three different languages. Where there are two or three, it is a testimony; it is validated. And putting it like this is like the trumpet call to the world, expressing who this man was. He was the King of the Jews.

And what's so fascinating about this is, you know, these three particular languages were really the languages of the then-known world, so anyone who had been in the area that would have come through would have been able to clearly understand exactly who this is: Hebrew, the language of the Jews; and Latin, the formal language, the official language of Rome. Rome was in control in Yeshua's day, but the language of the people was Greek; that was the language of the people, and it spread far.

Jesus was born a king. This is my point. Yeshua was not born the Messiah *ben Joseph*. That's not what He was born to. He was born *Mashiach ben David*. He was born a king. He was born King of the Jews. His earthly ministry—He was a king. You could say, "Well, I don't really see that. He suffered a lot. He did a lot of serving." Yes, He did. He suffered, and He served, but He did it of His own authority. Willingly, He humbled Himself.

And you question whether He operated as a king on the earth. You need to take into consideration a few things. Number one, He raised the dead. I would say that is authority. Not just any authority, but the authority of the King of Kings. He creates life; He makes the blind see and the lame walk. If that wasn't enough, when the winds and seas are too rough, He commands them to be still. That is authority that isn't the authority of just any king or of any man but the *Mashiach ben David*, the King of the Jews, the King of Israel, and the King of the Universe. He commands the winds and the seas, and they have to obey Him.

If that weren't enough, His commands, His authority, do not just stretch into the flesh, into the secular realm; they go into the spiritual realm, so when He commands demons to flee, they flee. So, Yeshua was born a king, He lived as a king, He died as a king—be very clear—and He is coming back as a king.

Revelation 19:11-14—¹¹ Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. It's happening here. This is the coming of the Messiah. This is a prophecy that He is coming back.¹² His eyes were like a flame of

fire, and on His head were many crowns. He had a name written that no one knew except Himself. ¹³ He was clothed with a robe dipped in blood, and His name is called The Word of God. ¹⁴ And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

This is described if you read the book of Matthew; interestingly, it's all about the *Mashiach ben David*, or throughout, you'll find that. Here you see the second coming of the Messiah, and Matthew talks about it. It says in Matthew 24:31—**And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.** Well, the angels in Matthew are also gathering together those who offend—Matthew 13:41—**The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness.**

And here John is seeing the same thing that Matthew saw, that the Messiah taught. Revelation 19:15-16—¹⁵ **Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.** ¹⁶ **And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.**

You know, I believe what we just read in Revelation, the second coming; He's coming with the host of heaven. It's going to be awesome, but I believe what we just read in Revelation is literally at the door. I believe we are in the final moments of the end of the age; just look at the evidence. If you look at the world and the state that it is in, this generation that we live in. It is engorged in sin. This world couldn't possibly produce any more, and it isn't just in this country. You need to understand that the entire world is suffering from immorality, from lawlessness, and from perversion. It has overtaken this earth. Men are fulfilling the desires of the flesh; they don't care what it costs them; they don't care who it hurts. I believe we're literally right there; we're right at the precipice.

And what's interesting is that the rabbis actually have an interesting take on this. They have an interesting take on the state of the generation that the world will be in at the coming of the Messiah, the Son of David. I want to look at this because it really sheds some light on what we're talking about today.

In *the Babylonian Talmud Sanhedrin 97a*, R. Judah says, **“In the generation in which the son of David will come, it goes on to say, the gathering place will be for prostitution—complete immorality; the world will be given over to immorality. Can you say pornography? It is plaguing the globe. Galilee will be laid waste, Gablan will be made desolate, and the men of the frontier will go about from town to town, and none will take pity on them; they're merciless, right? And the wisdom of the scribes will putrefy; you're seeing this in the church, I'm telling you, and those who fear sin, meaning those who want to walk righteously and who love the commandments of God, will be rejected; those who fear sin are rejected. This is an amazing passage. And the truth will be herded away.”**

Tell me that this is not happening right now; this is exactly the generation that we live in. Truth is literally being herded away. You read Paul; let's take a look at this. Paul says in 2 Timothy 4:3-4, ³**For the time will come when they will not endure sound doctrine, that is, truth, but according to their own desires, because they have itching ears, they will heap up for themselves teachers;** ⁴ **and they will turn their ears away from the truth, and be turned aside to fables.**

This is what's going on here. This is exactly the situation, the generation that we're living in. The world is completely and utterly debased. And this is how it's supposed to be at His coming. Scripture confirms this very thing. If we go to the book of Matthew, Yeshua teaches us. He says in Matthew 24:37, **“But as the days of Noah were, so also will the coming of the Son of Man be.”** Well, do you remember what the days of Noah were like? Wickedness that the world had never seen at that point, such wickedness that had overtaken the entire globe. He had to destroy the entire world; it had to be baptized. Only eight souls survived. Do you want to talk about a narrow path, right?

Look at what it says in Genesis 6:11-13—¹¹ **The earth also was corrupt before God, and the earth was filled with violence, *chamas* (חַמָּס).** ¹² **So God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on the earth.** ¹³ **And God said to Noah, “The end of all flesh has come before Me, for the earth is filled with *chamas*, violence through them; and behold, I will destroy them with the earth.** There's another destruction coming, except instead of destroying the earth with water, it will be destroyed with fire. It will be purified; all the ungodliness and the wickedness that have defiled this earth will be burned away.

I really do believe we are living in the days of Noah. I believe we're living in the generation that the Son of David is going to come back. The stage is set for the *Mashiach ben David*.

In closing, the more you read the New Testament, the more you realize that Yeshua, Jesus of Nazareth, the one born in *Beit Lechem*, born of a virgin, is the one without a doubt and is confirmed in Scripture as being the *Mashiach ben David*. Yeshua is exactly the description that Zechariah the prophet gives. He fulfills that prophecy perfectly, where he says in Zechariah 9:9—... **Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey.** That describes Yeshua.

Again, Zachariah actually talks about how Yeshua would die and that he would be thrust through. Zechariah 12:10—**And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.**

And go to Isaiah 53:5—**But He was wounded for our transgressions, He was bruised for our iniquities.** Here you see Him dying. The *Mashiach* had to suffer. Daniel Chapter 9 states that He had to be cut off, but not for Himself. Daniel 9:26— **“And after the sixty-two weeks Messiah shall be cut off, but not for Himself.”**

And if that weren't enough, then we see Scriptures prophesied that Yeshua, the *Mashiach ben David*, the Son of David, would have to rise from the dead. Where do we see that? Amos 9:11— **“On that day I will raise up the tabernacle of David, which has fallen down ...”** It is prophesied that Yeshua had to rise from the dead, and that's not the only place; read Psalm 16:10—... **Nor will You allow Your Holy One to see corruption.** This was about the Messiah. Shabbat Shalom.

Yeshua:

The Authority of the Son of David



THE POWER OF IDENTIFICATION

The Significance of "Son of David"

This title identifies Yeshua as the King of Israel and heir to an everlasting throne.



Miracles Triggered by Recognition

Blind men and the Canaanite woman received miraculous healing by calling upon this specific title.



Kyrios: Supreme Authority

The term "Lord" (Kyrios) signifies the highest level of supreme and absolute authoritative power.

THE SOVEREIGN AUTHORITY OF THE KING



A King in Birth, Death, and Return

Yeshua operated with kingly authority throughout his life, crucifixion, and his prophesied second coming.



Authority Over All Realms

He demonstrated total command over nature, the spiritual realm, and even death itself.

The Triple Testimony on the Cross

His title "King of the Jews" was validated globally in Hebrew, Greek, and Latin.

Hebrew	Latin	Greek
The language of the Jewish people	The official, formal language of Rome	The common language of the general population