

Revival (Part 1) – R.A. Torrey’s Three Steps for Starting Revival

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The following text is a message from Corner Fringe Ministries that was presented by Daniel Joseph. The original presentation can be viewed at <https://www.cornerfringe.com/media/gzxrwpb/revival-part-1>

*Portions of this document have been edited from the video message to better present a comprehensive, written document. Special attention was given to preserve the original context, but this document is not verbatim. Scripture verses are in the red text with other quotes in blue. Therefore, it is recommended that this document be printed in color. The Hebrew words are generally accompanied by the transliteration into the English alphabet. In most cases, the Hebrew is to be read from right to left.

Igniting the Fire: The Nuclear Power of Spiritual Revival

In this teaching from Corner Fringe Ministries, **revival** is portrayed as a powerful **spiritual weapon** capable of eradicating addictions and personal bondages. The speaker outlines three foundational steps for sparking this transformation: achieving **personal righteousness** through repentance, engaging in **persistent communal prayer** and surrendering fully to **God’s service**. By comparing revival to a nuclear strike, the text emphasizes its capacity to **obliterate the works of the enemy** and restore a community’s faith. True revival is defined not by emotional outbursts, but by **authentic life transformation** and a return to Biblical commandments. Ultimately, the message calls for an **urgent spiritual awakening** to prepare believers for battle in an increasingly dark world.

[Daniel Joseph]

Shabbat Shalom. We are in part eleven of our series. Interestingly, I was already done with this series. Part ten was it. But as you can see, here we are in part eleven. This week was a real challenge for me. I had something else I wanted to do. I struggled all week. It was tormenting. Today’s message really is a product of the Holy Spirit and it’s just something that needs to be spoken. As much as I wrestled with this this week, I can tell you what we’re going to talk about today, our country, the homes scattered across this country, the churches and the synagogues, are in desperate need of. This community is in desperate need of this particular thing that I’m talking about.

In fact, the reason it fits well in spiritual warfare is that I would identify this thing as a weapon. And not just any weapon. The king of all weapons. If we were to bring this into modern day military terms, the best way to describe it is a nuclear warhead. Think about the power of nuclear weapons that it has in warfare today. Notice how countries like North Korea, Russia, the United States of America are heavily armed. They are armed to the teeth with nuclear warheads. You will notice that no country in the world is eager to go to war against them. I’m going to tell you why. This is why South Korea has to be so

diplomatic in its relationship with North Korea. It's always a sensitive situation. Certainly not even the US wants to get involved because they have a nuclear arsenal at its disposal. And let me tell you something. When the nuclear bomb hits its mark there is nothing left. The destruction that it wreaks is awesome. It is an awesome power and the men on the face of this earth fear it. Keep in mind that the amount of energy that is released there is literally equal to the amount of energy that the sun releases. Think about that power. And it's not just the blast radius. It goes beyond that. See, that's when the thermal radiation starts to spread across and the thermal radiation becomes so intense that it lights everything in its path on fire.

Well, today we're going to talk about the nuclear weapon of the faith. And what is that? It's revival. Revival possesses the lethal power to literally decimate, obliterate and vaporize the works of the enemy; the works of HaSatan – all those strongholds, the addictions, the afflictions, the bondages and the curses that you're dealing with in your life. When the nuclear bomb – a revival – goes off, it disappears. And I'm telling you something – I have witnessed it. I have personally witnessed it and I have experienced it. Revival is real. It exists.

Has anybody here – raise your hands – have you experienced revival? True revival, of what I'm talking about? Mike, come on up. We're going to be impromptu today. Bring your mic, Mike. This is going to be impromptu. I want you to stand here, Mike. I want you to know a couple of things. Number one – where did you experience revival? What did you see? This going to be powerful. Just briefly tell us where this happened, what you experienced and what you saw.

[Mike]

Well, it began in a little church that we were a part of. And it wasn't the church itself but it was the hearts of many people coming with hunger for the LORD, and coming with a desire for a deeper touch. And as we entered into worship, the Spirit of God began to fall on the house. And revival tends to break out when God shows up in that way. The Ruach has the power to change our lives in situations like that. And it was the humbling and the hunger that really helped institute this as I look back on it.

[Daniel Joseph]

Awesome. Thank you. I'm just being impromptu. And there are many other people I could call up here who raised their hands. I am telling you that what I have seen and what I've experienced is the real thing. It is the real deal.

How many of you want to experience what Mike just explained and what I explained? How many of you want to experience an authentic revival? And I'm not talking about where people are flopping on the ground barking like dogs. I'm not talking about where people are running up and down the halls laughing hysterically. That's not what I'm talking about. Many of you have heard of the Brownsville revival. And I'm going to tell you something. I was there, in the initial part of the Brownsville revival. I went down there with my parents back in the day. And I'm telling you, the authentic was there. An authentic move of the Holy Spirit. Peoples' hearts were broken, crying out for God. It was authentic. Now, certainly, the devil does what he does best. He comes in to disrupt that which is authentic. And you can expect that to happen in any real revival. But what I want to talk about today is the authentic – life transformation.

So we're going to be addressing revival. And I'm going to be answering questions like, what is revival? What are the effects of it? In other words, what should we see? When we say revival, what should we be experiencing? What are the things that we should see? What should be going outside of this building? How should it affect others? And not just that, but then we have to ask the question, how in the world do we get this thing going? How do we get revival started?

I want to begin today by opening up with a statement. It was made by an evangelist, pastor, revivalist from the mid-1800's, even into the early 1900's. He was a contemporary of Dwight L. Moody. Many of you have heard of the Moody Bible Institute. He actually worked with Moody. His name is R.A. Torrey. R.A. Torrey was an actual revivalist. He had a ton of experience. He basically traveled to every country on this earth, at least those that spoke the English language. He literally sparked revival. He had massive experience in this field.

Well, he made an assessment regarding revival. It's a three-part assessment, giving three steps to make revival happen. And we're going to look at his three steps. We're going to look at this assessment today and we're going to learn a lot. This is what he says, ["I can give a prescription that will bring a revival to any church or community or any city on earth. First, let a few Christians \(they need not be many\) get thoroughly right with God themselves. This is the prime essential. If this is not done, the rest that I am to say will come to nothing. Second, let them bind themselves together in a prayer group to pray for a revival until God opens the heavens and comes down. Third, let them put themselves at the disposal of God for Him to use as He sees fit in winning others to Christ. That is all."](#)

I'm going to tell you something. I'm going to tell you something about these three steps. I know for a fact that if we follow these three steps, revival will come to Corner Fringe. And it won't be contained here; it will go outside of these walls. And that's the concept. And the reason I can say this is because every single step he just mentioned is absolutely, fundamentally, supported by the Bible. And that's what we're going to do today. We're going to utilize his statement and his assessment of what he saw and how revival would work. Three steps. We're going to isolate each step and we're going to look at them from a Scriptural standpoint. Because here's what needs to happen. The LORD has put revival in my heart. And to make this happen, the vision has to be cast. We have to know what we're going after and we need to do it together.

So, let's go back. We'll go back to the first step. And this is what we read, ["First, let a few Christians \(they need not be many\) get thoroughly right with God themselves. This is the prime essential."](#) Now, there are actually two things that he mentions here that are worthy of note. Number one, revival doesn't require a crowd of hundreds. Revival doesn't require a crowd of thousands. We don't need to go to an auditorium that is standing room only with this concept that, "Oh, surely the LORD is going to show up there." We don't need that. It's amazing what Mike just said. His own testimony. It was just with the little church that started out with a few people. It wasn't even the church itself. The hearts of the people – just a few.

Now, I am not placing any negative connotation on thousands of people gathering to give glory to Yeshua. That's insane. That's ridiculous. I enjoy that. We'd want to be a part of that kind of crew. What I'm telling you is that it's not necessary for authentic revival to begin. And how do I know this? Because

Yeshua tells me so. And we go to **Matthew 18:19, "Again I say to you, that if two of you agree on earth concerning anything that they ask..."** Revival. We're asking for revival. **"...it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them."** (Matthew 18:19b-20) It's exactly what Torrey said. It only requires a few. And quite literally, two, with hearts that have been unified. Those that have come to Yeshua to petition Him and ask Him. We want revival, LORD. Send the fire. Send the Holy Spirit. This is what we cry out for. And Yeshua said, **I am there in the midst of them.**" You want to know where the power is? The power is in Yeshua. Everything I've read in Scripture teaches me that wherever Yeshua is, that is where the party is. That's where things are happening. That's where you see Him walking on water. That's where you see the blind being given their sight, the lame walking, the deaf hearing, the dead being raised. Everywhere Yeshua went, there was power. People were grabbing onto His tzitzit. Power was going out from Him and healing those who believed in Him.

We're going to learn a concept today that is so critical. The teachings of Yeshua are so deep; they are so brilliant. I want you to realize, He's trying to build our faith and unlock mysteries; unlock the power of heaven in your lives. And a perfect example is right here. He's telling you, just get together with someone else and be confirmed on the testimony of two or three. Call upon His name and He is going to show up. That is the promise. And I know when Yeshua shows up, there is a revival. You ask for it, it's going to happen. The power is in Him.

The second thing I want you to note regarding what we'll call step one is that R.A. Torrey says, **"Get thoroughly right with God."** Get thoroughly right with God. Very simple. If you want revival, this has to happen before anything else. There has to be a change of heart. See, you need to understand, it's the change of heart that drives revival. This is the driving force. This is the engine, if you will. What I mean by this – the heart – is that you need to have brokenness before the LORD. We need to have a broken heart. A heart that mourns the iniquities that we have committed. Of how we have failed our Rabbi Yeshua. We need to have a heart that grieves all of those meditations of the flesh; that carnival of debauchery that we have been meditating on. Whether it's idolatry, covetousness, sexual immorality. All of these things are Godless. They are abominable. We need to mourn these things. A broken heart starts to desire righteousness. It starts to desire holiness. And it realizes it has a perspective on the price that Yeshua paid on the cross. That is the reality. This is the heart that is required for revival.

I want to take you to 2 Corinthians 7:9, because Paul actually articulates this. Basically the exact same concept of repentance that R.A. Torrey is getting across. That's what we're talking about – having a heart of repentance. Well, let's build upon this. Paul says to the Corinthians, **"Now I rejoice, not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a Godly manner, that you might suffer loss from us in nothing. For Godly sorrow produces repentance leading to salvation,"** (2 Corinthians 7:9-10a) There's the formula. What do you think Godly sorrow is? It's a condition of the heart. It's the conviction of the Ruach HaKodesh, the Holy Spirit, going out into your hearts. And it cuts you like a knife; a double-edged knife. Which is what the Word of God is. It's the Word of the LORD cutting you to the heart. And when you embrace that Godly sorrow, something happens in your life. You no longer walk according to the dictates of your own heart. You start walking according to what pleases the LORD. You walk in repentance. John the Baptist said, **"Bear fruit worthy of repentance."** So, Godly

sorrow produces this beautiful conviction when embraced. It produces repentance and that leads to salvation. Paul continues, “...not to be regretted; but the sorrow of the world produces death.” (2 Corinthians 7:10b) Now, as Paul continues, he actually gives us the effect of what happens when we embrace this Godly sorrow; what this repentance, if you will, really looks like. Listen to what he says in verse eleven. “For observe this very thing that you sorrowed in a Godly manner: What diligence it produced in you,” – meaning endurance and perseverance of the faith. To be able to walk in righteousness, despite all the arrows that are being shot at you, and all the temptations that you are facing. “...what clearing of yourselves, what indignation,” See, that’s what Godly sorrow does. It gives you a hatred for that which is evil. It gives you hatred for that which God hates and a love for that which God loves. It’s indignation. It’s righteous. “...what fear,” meaning the fear of God. “...what vehement desire, what zeal, what vindication! In all things you proved yourselves to be clear on this matter.” (2 Corinthians 7:11) You want to spark revival? You have to get to the core of the soul. You’ve got to get to the heart. It is a matter of the heart.

You’ll notice that when John the Baptist went out preparing the way of the LORD, he went for the jugular, or we’d say the heart. This is what he went after. Look at what he said. “In those days John the Baptist came preaching in the wilderness of Judea, and saying, “Repent, for the kingdom of heaven is at hand!”” (Matthew 3:1-2) This is the message. It is repentance. Do you know what John was? John was a revivalist. He brought revival! He turned the hearts of the fathers to the children and the hearts of the children back to the fathers. That’s revival. His ministry was a ministry of revival. His ministry was a ministry of repentance.

Think about Yeshua Himself. Same ministry, but even more powerful because it is Him. He went out and the first words He spoke, the Gospel of Matthew tells us, were, “Repent, for the kingdom of heaven is at hand.” Those were the first words that He spoke in His ministry. He sparked revival. And what happened after Yeshua? He commissioned His twelve apostles and told them, go out and preach to the world repentance and remission of sins in His name. And what happened? They changed the world. It sparked the greatest revival in the history of the world.

So, the first step that needs to be taken to ignite this revival is that we need men and women to turn back to God. We need repentance. We need to call upon the name of Yeshua. I love what Charles Spurgeon says in regard to this very thing. He says, “Sin and hell are married unless repentance proclaims the divorce. You must be divorced from your sin or you cannot be married to Christ.” It cannot happen. You see, Spurgeon recognized you can’t have revival, you can’t have freedom, you can’t have liberty, without repentance. You cannot have revival without succumbing; without surrendering to that Godly conviction of the Holy Spirit pricking your heart and calling you back to righteousness.

I want to give you just a couple of Scriptural examples where we see the revival message going out. And what repentance really is; what God is asking us to do. “Yet the LORD testified against Israel and against Judah, by all of His prophets, every seer saying, “Turn from your evil ways,” (2 Kings 17:13a) That’s the call of revival. It’s to go out and to cry out to the people to turn from their wicked ways, and to, what? “and keep My commandments...” Do you know what it means to repent? It means to turn back to the ways of God. See, remember, we’re hearing the voice of the world telling us what to admire, telling us

what to desire. But no longer do you listen to the voice of the world. No longer do you listen to the voice of the enemy; the demonic voice of wickedness, enticing you, alluring you through the lust of the flesh. You're done with that. Now you're going to listen to the Word of the LORD. You listen to the voice of God. You're willing to follow the Spirit of the living God. That's what it means. That's what revival is. That's the core of it. It's repentance. It's turning back and turning back to His ways. We continue, "...and My statutes, according to all the law which I commanded your fathers, and which I sent to you by My servants the prophets." (2 Kings 17:13b)

I'll give you another example. Nehemiah cries out. "Remember, I pray, the word that You commanded Your servant Moses, saying, 'If you are unfaithful, I will scatter you among the nations; but if you return to Me and keep My commandments and do them,'" (Nehemiah 1:8-9a) There's a return. What is the return? It's repentance. It's to turn back. That's the Godly sorrow in action. It's to turn back and keep His commandments and do them. Look at what happens. I call this revival. "...though some of you were cast out to the farthest part of the heavens, yet I will gather them from there and bring them to the place which I have chosen as a dwelling for My name." (Nehemiah 1:9b) Restoration. We want restoration. We need to be restored.

I'll give you one more example. "Therefore, I will judge you, O house of Israel, every one according to his ways," says the LORD God. 'Repent, and turn from all your transgressions, so that iniquity will not be your ruin. Cast away from you all the transgressions which you have committed, and get yourselves a new heart and a new spirit. For why should you die, O house of Israel?'" (Ezekiel 18:30-31) This is what we need. This is what this country needs. This is what the churches and synagogues need. This is what **we** need. We need to get ourselves a new heart; a new spirit, which is to turn back to God, to crave Him with everything that we have. So, that is step one. Step one, R.A. Torrey says is to get a few men – just a few – and get right with God. This is it.

Moving on to step two. Listen to what he says. "Second, let them bind themselves together in a prayer group to pray for a revival until God opens the heavens and comes down." – R.A. Torrey We want revival? We're going to need to band together as soldiers of the living God, interlocking the shields of faith, moving in the prayer of faith, crying out to Yeshua, and refusing to quit until the LORD answers the prayers. See, this is the faith of Elijah. Elijah prayed for rain. Guess what? It didn't rain. He sent out his servant and asked him, "Do you see anything?" The servant comes back to him. "I see nothing." Elijah sends him out again. "Do you see anything?" "No, I see nothing." Elijah continues to pray. He does this over and over and over again until the seventh time. See, I learned something from Elijah. You don't stop.

You learn something from R.A. Torrey. Something about how he was on the battlefield, on the frontlines destroying the demonic host of wickedness, igniting revivals. You learn, we do not give up. We do not go backwards. We advance in prayer. Do you know that Yeshua actually commanded us to nag Him? You think about that. And technically, we're the bride of Christ, right? And we've been commanded as the wife to do nagging! There's a lot of laughter in here. I wonder if the husbands are familiar with this. We're commanded to nag. And I can prove this. Read Luke eleven. Read Luke eighteen. Yeshua says, "Pray, and do not lose heart." And then He goes on and gives this beautiful story where this person was

relentless in getting justice. This woman was crying out to Him and she would not give up. And He gave in. I'm going to tell you something. We need to hold fast to that tenacity. If we want revival; if we commit to revival, we will not stop praying until the fire of God falls. That's how it works. We need to bind together in the same faith, asking for this.

You know, the concept that Torrey is really getting across here is completely Biblical. "Ask and ye shall receive." If we don't ask, we will not receive. But, "Ask, and ye shall receive." These are the words of Yeshua in **Matthew 7:7**, "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. Or what man is there among you who, if his son asks for bread, will he give him a stone? Or if he asks for a fish, will he give him a serpent? If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!" **(Matthew 7:7-11)** The first thing I want to point out in this passage, before we really dig into this is, Yeshua is not a liar. He tells the truth. Therefore, every word that is spoken of here had better sink down into the deepest recesses of your heart. Believe it. He has spoken it. It is true. Ask, and ye shall receive. Now, let me take this a step further. Notice how Yeshua constructs this passage. This passage is extremely humbling. Yeshua comes right out and acknowledges the fact that, despite us being evil, we still manage to know how to give good gifts to our children. Again, I'm going to say this: when you start to study the teachings of Yeshua and what He is always doing, there's one common denominator. He is increasing our faith to a level that cannot be measured. And He does it here again. It is a humbling statement.

This will change your prayer life. If you apply this principle that was just left for you, it will change your prayer life. Let me explain what I mean by this. All of you parents, and even if you're not a parent, it doesn't matter – every single person can relate. But, mothers and fathers, when their children come to them, and they say, "Daddy, Daddy. Mommy, mommy, I want this. Can you help me get this?" or, "Can you help me?" mom and dad are quick to move. They are quick. They desire to love their children. Put this into context. If you have wisdom and power – and you do - you have the power to give your kids certain things. If you have the power to do that and you're evil, how much greater does your Father have? How much more ability does He have to give us the things we ask of Him? He's more loving, more compassionate. It has changed the way I go to prayer. When I go to prayer, I think of this a lot before I even enter into prayer. I humble myself and say, "Oh, foolish Daniel. Foolish, foolish Daniel, if I know how to give good things to my children, You are far greater, Father. Far greater. And I know You have more ability than I do." That changes my prayer. And talk about a prayer of faith. I'm going to tell you something. If you do not pray in faith, it will not happen. We are told over and over, faith is the conduit that connects us to the LORD. When Yeshua went out healing – Do you believe that I can do this? He says this in Matthew nine. This blind man is asking Him, LORD, LORD. Yeshua asks, do you believe that I can do this? Let it be according to your faith. James, or Yaakov, in chapter one: **"If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach."** But then he sends out a warning. **"But let him ask in faith, with no doubting. For he who doubts is like a wave of the sea driven and tossed by the wind. For let not that man suppose that he will receive anything from the LORD;"** **(James 1:5-7)** You ought not think that you will receive anything if you do not ask in faith. Faith is the conduit. We want

revival? We want revival to erupt? There's no point in praying if it's not a prayer of faith. There's no point in praying without keeping it in context. Yeshua says, "Ask and ye shall receive." Now, let me be clear. That doesn't mean you start asking for worldly things and then you come back and say, "Daniel, I don't know what happened." Let me be clear on something. If my daughter, my ten-year-old, were to come to me and ask me – well, it wouldn't be my ten-year-old, it would be my eight-year-old. She would be the one to come and ask for the keys to the car, because she wants to drive. I will do anything for my kids, and I will give them anything. But not something that will harm them. The Father is the same way. And we read about it in 1 John five: "If we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him." (1 John 5:14b-15) Read that. I mean, that's powerful. And one thing I can absolutely, Biblically guarantee: the LORD desires revival. He desires to be with you. Proof positive – go to Revelation 3:20. "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me." Another faith builder. And you want to talk about going to prayer and building your faith? You know, I always have this concept that when I go to Yeshua, He's too busy for me. I'm nobody. There's no reason He should listen to me. And I'm sure there are many, many other people praying right now who have much greater problems than I do or who have needs that are much greater than mine. I'm going to tell you something. When the enemy comes in and starts whispering stuff like that to you, push him out. Remind him by quoting Scripture, in faith, that Yeshua stands at the door and knocks. Yeshua is waiting for you. I don't care what the devil is telling you. Push whatever he is telling you out of your heart and out of your mind. He will try to tell you that Yeshua doesn't love you; that He doesn't care for you. But that's already been proven. While we were yet sinners, Meshiach died for us. We are told by Yeshua Himself that He is standing at the door waiting for you. If He is standing at the door waiting for you, it's now up to you. Open the door. Go to prayer. Call upon His name in faith and watch what happens.

See, this is why I know revival is coming here. I've read too much of Scripture. I understand what it takes to make it happen. I understand the power of Yeshua. And I understand His will. It's to bring glory to His name. When we line up with all of this, the fire is going to fall. And it's going to fall so heavy, I'm not going to be able to get you to leave. I already have a hard enough time doing that. But you will not want to leave because you're going to experience the presence of God and it changes your life forever.

Let me give you a real-life Biblical example of seeing men in Scripture following step two to a T, binding themselves together in prayer. And the way they approach this prayer, you're going to see, is in total faith, knowing that Yeshua is on the other side of the door. Open it. Open it. "Open to Me." I want you to see what happens when step two is followed – step one and step two. I want you to see what comes to fruition. Early on in the book of Acts, Peter and John are doing what they're called to do. They're going out healing in the name of Yeshua. They're spreading the Gospel. Well, this doesn't go over too well with the leaders of the day, the chief priests and the elders. They get worked up about this. They actually call for them and tell them, "You are not allowed to speak and teach in this name." And just to further press the point, after chastising them, they beat them. They literally received a beating for the name of Yeshua. And then after they warned them, they released them. And this is what we read next, in Acts 4:29, "Now, LORD, look on their threats, and grant to Your servants that with all boldness they may speak

Your word, by stretching out Your hand to heal, and that signs and wonders may be done, through the name of Your holy Servant Yeshua.” I want to put this in context. Here we have just a few brethren interlocking their shields of faith; moving in the prayer of faith. And what are they praying for? They’re praying for revival! They want revival. Look at this. They want boldness to speak the name of Yeshua. They want Him to stretch out His hand and start healing. They want to see signs and wonders done through the name of Yeshua. Call that revival. And guess what they did? They prayed for it. See, this really is the template for us to follow today.

Well, what happened when these few men got together and they followed the correct formula? They opened the door for Yeshua to come in, for signs and wonders and healings. Well, this is what happens when they get done praying: “And when they had prayed, the place where they were assembled together was shaken, and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.” (Acts 4:31) Their prayer was answered and revival erupted. That’s what happens when we pray for it. That’s what happens when just a few of us get together with the vision and the understanding that Yeshua is knocking at the door. We need to open the door.

What you see unfolding right here in Acts is exactly what I see happening to this community, with faith. Faith in Yeshua. Charles Spurgeon, when talking about revival, had this to say, “Oh, the coming together of the saints is the first part of Pentecost...” He’s actually going back to Acts 2, talking about when they got together. “And the ingathering of sinners is the second. It began with “only a prayer meeting,” but it ended with a grand baptism of thousands of converts.” (Charles Spurgeon, *The Kind of Revival We Need*) This is revival. It began with a little prayer. Again, do not let Hasatan tell you, “You’re just speaking into the air. You’re just speaking words. They have no meaning.” Because everything Yeshua has told me tells me the exact opposite. There is power in prayer. When you go to prayer, revere the living God. Go in reverence and understand what it is you’re engaging in.

Look at this. This is the effect that revival will have. The lives of people will literally be transformed in a moment. Addictions, afflictions, bondages, and the oppression of dark forces are going to be destroyed. They’ll be obliterated. There’s nothing left when the Holy Spirit moves. John Wesley was powerful: “Give me one hundred men who fear nothing but sin, and desire nothing but God, and I will shake the world.” What a powerful and true statement. Give men who understand step one and step two, that have returned to God; they’ve gotten right with God. And they have bound themselves together for war. They are willing to go to war. They desire revival. Just a few men. Wesley acknowledges, just give me a few men and I will transform; I will shake the entire globe. That’s the power. Yeshua always does it with a few. This is how it works.

When the nuclear bomb of revival hit in the first century, it turned everything upside down. Read Acts seventeen. That was literally the assessment of the world looking on to what the apostles were doing. They said in Acts seventeen, they have come here and they have turned the world upside down. Now, clearly, they didn’t do it on their own. It was the Holy Spirit, doing what He does best, through men. Through men who serve the LORD. You look at some of the effects of revival and some of the things we can expect to see with signs and wonders and healings, but that’s not it. When we read about revival in Scripture, people were selling their lands. In other words, they no longer took any value in the things of

the world. Everything that the world told them was valuable and they needed to have, they forsook. They forsook all of it. You read in Luke sixteen, the things that are highly esteemed among men, they are an abomination to God. Let that sink in. It's this rejection of the world system; of the world's values. And all of a sudden, they began breaking bread with one another. They started encouraging one another daily. They started to value prayer. What they valued was getting together and praying to the LORD. Talk about being disconnected; literally unplugged from the world. Revival does that. The name of Yeshua going forth and the power of the Holy Spirit. That's what it has accomplished. That is what it will accomplish.

With that said, I want to go to the last step today. Torrey says, ["Third, let them put themselves at the disposal of God for Him to use as He sees fit in winning others to Christ. That is all."](#) You know the reality is, if you carry out steps one and two, this is just going to happen without you even realizing it. If you walk out steps one and two, giving your life to for the Messiah is kind of a no-brainer at that point. But again, just to show you how Biblical this concept is, we find this in the words of Yeshua again just as R.A. Torrey said: you're going to have to leave everything to serve the living God. You must be willing to do that. Listen to what Yeshua says in [Matthew 16:24](#), ["Then Jesus said to His disciples, 'If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me.'" See, that's the key thing – "Follow Me". Not conceptually have an idea that He rose from the dead and go about your life, living in the world. No, you leave the world and follow Him. Wherever He leads you that's where you go. "For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it. For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?" \(Matthew 16: 25-26\)](#) If we want revival, we're going to have to lay it all down. If we want revival to come here, I'm telling you, you're going to have to lay down all the strings that the world has connected to you and it's pulling you like a puppet. You've got to cut the strings. Until you cut those strings, you are not going to allow the Holy Spirit to flow in power through your life. You will be inhibited. You do not want that. Time is short. This is one thing I think we all can agree on. Time is short. There is no time left to be living for the world.

[Romans 13:11](#), ["And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed."](#) There's an urgency here. Paul is saying every day that goes by, it is closer. We're getting closer and closer. ["The night is far spent, the day is at hand. Therefore, let us cast off the works of darkness, and let us put on the armor of light."](#) (Romans 13:12) Because we're at war. It's time to put on the armor of Yeshua. This is what we need to have. And I'm going to tell you something. After actually being there and experiencing it—not just witnessing it, but experiencing it myself, which I might talk a little bit about next week—experiencing revival, an authentic move of the Holy Spirit, one of the things I can tell you, and one of the things that really concerns me, is this lull that has come over the church in general, where this whole concept of being seeker-sensitive has come in. Let me tell you my biggest problem with seeker-sensitive. There's no urgency for salvation. And I'm going to tell you something about revival. A common denominator of every single revival where there's been an authentic move of the Holy Spirit – in every single instance – you will find an urgency. Somebody's up there proclaiming the Word of the LORD that you need to change now. The kingdom of heaven is at hand. Repent! See, this is the message. It is urgent. This is one of the things to expect. When

there's true revival coming to a community, they ought to be preaching, "Repent, for the kingdom of heaven is at hand!" Yeshua is at the door. It's now. Now is the time to do this.

I want to close again with Spurgeon talking about revival. He really gets into prayer and kind of sets the tone, if you will. "Oh, that the prayers of believers may act as lodestones to sinners! Oh, that every gathering of faithful men might be a lure to attract others to Jesus!" Let me tell you something. If there's true revival; if we are living for the LORD and the Holy Spirit is not just in us but flowing out of us, giving life to men, it will attract others. It will. It's contagious. The fire will spread. People will see that you are different. You are not normal. You have joy in the midst of the world falling apart. And the world is falling apart at the seams. And judgment is coming upon this nation. We need revival. This is what we need. "May many souls fly to Him because they see others speeding in that direction. LORD, we turn from these poor foolish procrastinators to thyself, and we plead for them with thine all-wise and gracious spirit! LORD, turn them and they shall be turned! By their conversation, pray that a true revival has commenced tonight! Let it spread through all our households, and then run from church to church till the whole of Christendom (or what I would call Judeo Christianity) shall be ablaze with a heaven-descended fire!" (Charles Spurgeon) What an awesome, powerful statement. A statement of conviction. You can just feel the Holy Spirit coming out. Yeshua desires His creation. Yeshua desires His people – the people He died for. He's not willing that any should perish. There has to be an urgency.

So, I cast the vision with you. I'm asking you to join with me in prayer. We need to pray for revival. We need to pray for a real move of the Holy Spirit where there are real healings, and the things that happen here reach the ears of Jerusalem. This is what we need to pray for. Everyone rise. We're going to do our battle cry. "Hear, oh Israel, today you are on the verge of battle with your enemies. Do not let your heart faint. Do not be afraid and do not tremble or be terrified because of them. For the LORD your God, it is He who goes with you to fight for you against your enemies, to save you." (Deuteronomy 20:3-4) And we all read: "Today, we will go to war. We will not fear, we will not faint, we will not give into the flesh and we will not give into our enemies. Today we will stand and we will fight! We will conquer through the might of our LORD Yeshua!"

And let us pray: "Our Father, [which art] in heaven, hallowed be Your name. Your kingdom come. Your will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And do not lead us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever [and ever]. Amen." (Matthew 6:9-13)

The music team is going to come back up. As the music team plays this last set, if you need prayer, I want you to come to the front. I want John and Judy to come forward. I want Mike Baker on this side. Linda, would you, please, come up on this side? If there are women who need prayer, please come up and see Linda. And I will be right here. We need to press in. Amen?

So, I'm going to close in prayer as the music team gets fired up.

[Closing prayer]

Father God, we just give You praise and glory. We thank You for Your Son. We thank You for Your mercy; for Your grace. We thank You for the Bible, the Scriptures, the truth, Your word – so that we can hide

Your word in our hearts, that we might not sin against You. You promised, LORD, if You would go away, that You would send Your Spirit. You promised. And we are going to remind You of Your promise, LORD Yeshua. We are the sheep of Your pasture. We are the sheep that You have died for and rose Yeshua from the grave so that we might have life. And we remind You, LORD, of Your great work; of Your great mercy. We confess that You do stand at the door and knock. We confess that the words that You spoke are the truth, and we stand on these words. And LORD, we ask for revival. We ask for the Holy Spirit to be poured out in a mighty, mighty way. We ask that the hearts of the people are completely renewed. We ask that as this nuclear bomb of revival falls upon us, there is no wickedness, immorality, lust of the flesh, lust of the eyes, or the pride of life left in this building. But we can walk out with pure hearts, LORD- boasting in the forgiveness of sins, boasting in the great redemption that You have provided us. We just pray these things in the mighty name of Yeshua. Amen.

The Blueprint for Revival: R.A. Torrey's Three Steps

Phase 1: The Spiritual Foundation



Get Thoroughly Right with God

Cultivate "Godly sorrow" that leads to genuine repentance and a change of heart.

	vs.	
Worldly Sorrow		Godly Sorrow
Outcome: Produces death		Outcome: Leads to salvation
Action: Regret of consequences		Action: Indignation against sin and zeal for God



Bind Together in Persistent Prayer

Form small groups to pray unceasingly until "God opens the heavens."



Numbers are Not Required

Authentic revival starts with as few as two or three unified hearts.

Phase 2: Action and Impact



Put Yourself at God's Disposal

Surrender worldly attachments and offer your life for God to use as He sees fit.



The "Nuclear" Effect

Revival possesses lethal power to decimate addictions, afflictions, and the works of the enemy.



A World Turned Upside Down

True revival results in total life transformation and a rejection of worldly values.