



CORNER FRINGE MINISTRIES

FREEDOM IN MESSIAH

Student Guide | Week 11 | The Renunciation & Declaration Form

Apply the Blood

THIS WEEK'S FOCUS

Understanding freedom is not the same as walking in it. This week is the practical turning point of the entire curriculum — a structured process of repentance, renunciation, and declaration. Knowledge becomes occupation.

THE JOURNEY SO FAR

LAST WEEK

We learned to stand in active spiritual conflict and identified the importance of community in sustained spiritual warfare. We understood that the battle is not a sign of failure — it is a sign of progress worth defending.

THIS WEEK

This is the week the journey has been building toward. We move from understanding our position to actually occupying it. This is not another lesson — it is an act.

THIS WEEK'S MEMORY ANCHOR

"If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness."

1 John 1:9

A THOUGHT TO CARRY THROUGH THE WEEK

The night before the Exodus, God gave Israel specific instructions — not general ones. The blood had to be applied. With hyssop. On the doorpost. By each household. For themselves. Knowing about the Passover was not protection. Participating in it was.

It is not enough to know the Lamb was slain. The blood must be applied. Deliberately. Specifically. By you. This week is your time for faithful action.

RELEVANT THOUGHTS THAT CAME TO MIND DURING THE WEEK:

BREAKOUT SESSION

Week 11 | The Renunciation & Declaration Form

Total time: 60 minutes | No facilitator needed — follow the steps

HOW THIS WORKS

There is no leader in this group — everyone follows the steps together. Each step has a time guide. Stay with the step you are on. If someone in the group needs more time on a particular step, the group can choose to continue with it. The structure serves the people, not the other way around. The goal is not to get through all of the steps. The goal is that each person in the group leaves having done real work and no member of the group leaves feeling left behind.

Open your session with prayer. Let the Spirit guide one of you to begin.

STEP 1 LAND THE TEACHING *8–10 minutes*

Someone in the group reads this aloud before anyone responds:

The teaching this week named the gap between passive belief in freedom and active occupation of it. Repentance is not regret — it is turning. Renunciation is not avoidance — it is the deliberate, specific, spoken end to an agreement with a lie or a sin that the enemy holds over you. Declaration is not wishful thinking — it is the act of speaking truth out loud in agreement with God so that the enemy hears it, you substantiate it, and the group witnesses it. Yeshua is for you in this — He will never leave you nor forsake you.

Take 2 minutes of silence. Let each person answer this question privately before anyone speaks:

Is there a specific area of bondage in your life that you have identified, understood, and discussed, but never formally, specifically, and deliberately renounced? What has kept you from taking that step? Do you recognize the difference between discussing your freedom and living in freedom? Can you imagine the shift that will result in your life from taking action in this way?

My honest answer to Step 1:

Now go around the group. Let each person share his or her answer as honestly as possible. No cross-talk while someone is sharing. When everyone has spoken, move to Step 2.

STEP 2 GO DEEPER TOGETHER 20–25 minutes

This is the heart of the session. The question is harder than Step 1. It requires more honesty. Take 2 minutes of silence before anyone speaks — let each person sit with their thoughts privately first.

This is not a discussion exercise. It is action. The Passover required faithful action — the blood applied with hyssop to the doorpost. Tonight you are doing the specific, faithful act that God has commanded you to do.

Step A: Name what you are renouncing. Be specific — not “sin in general” but the specific lie, pattern, sin, or open door that has been named in this curriculum.

Step B: Write your renunciation as a specific, spoken declaration. Use first person. Use present tense.

Step C: Write the truth you are declaring in its place. This is the truth you are standing in from tonight forward.

Step D: Sign it. The signature is not legalism — it is a deliberate, specific, witnessed act of faith. When the enemy returns with the old accusation, you have something to point to and stand by.

WHAT I AM SPECIFICALLY NAMING AND BRINGING BEFORE GOD TONIGHT:

MY RENUNCIATION:

I choose to renounce:

_____.

I break every agreement I have ever made with this lie, sin, or pattern!

MY DECLARATION

I declare that I am:

_____.

This is who God says I am. This is the ground I am standing on from tonight forward.

Signed: _____ Date: _____

Witnessed by: _____ Date: _____

When you are ready, go around the group and let each person respond. The group listens fully before anyone else speaks. If someone in the group is particularly moved by this question — if the Holy Spirit is clearly doing something — let the group stay with that person. Do not rush past a real moment to stay on schedule. This is the most important work — what the time margin is for.

DISCUSSION: *Read your renunciation and your declaration out loud. Let the group witness it and say Amen. Ask a group member to affirm his or her witness of what you've done and write down his or her name. This is your night of faithful action.*

STEP 3 THE ROOT WORK 20-25 minutes

Take 2-5 minutes to complete the Root Question Framework privately and honestly. Write it down. The act of writing forces honesty in a way that thinking alone does not. If you're running out of time in your group, please skip ahead to the group discussion and complete this framework on your own later.

As you fill in the framework: *Consider using this tool as an inventory going forward, to discern whether there is anything that you have not yet surrendered to the LORD. What feeling to you get when you try to surrender? Is there a lie beneath that prevents you from total freedom? What truth is God calling you to that will give you complete freedom?*

THE ROOT QUESTION FRAMEWORK*Go deeper on what steps one and two surfaced.*

The behavior is:	<i>What do I keep doing — or running to — that I know is not producing life?</i>
The feeling is:	<i>What does it feel like right before I go there? Shame? Fear? Emptiness? Loneliness?</i>
The lie beneath is:	<i>What must I believe about myself — or about God — for this to feel necessary?</i>

The truth is:*What does God actually say about me in this place? (Use scripture if you can.)*

After everyone has had time to write, go around the group. Each person shares what they wrote — as much or as little as they are ready to share. The group listens. No fixing, no advising, no jumping to solutions. Just witness what each person brings.

Use most of this time discussing and reflecting on the whole group's testimony:

GROUP REFLECTION

Why does the enemy work so hard to keep people in the discussion phase rather than the action phase? What are the most common reasons people understand freedom intellectually but never take the step of specific repentance and renunciation?

PREPARE TO SHARE

When you return to the main room, your group may be asked to share. Together, decide on one thing — one insight, one moment, one declaration — that represents what happened in your group today.

Complete this sentence as a group: "Tonight we applied the blood to _____. We are standing in _____."

Here's what our group is taking away (write it down so you don't lose it):

STEP 4 CLOSING PRAYER 2-5 minutes

Allow the Spirit to lead one person to close in prayer. Then go around the group — each person may pray one sentence if they are willing. No one is required to pray. No one is skipped over without grace.

Suggested focus — In Messiah Yeshua's name, pray the Memory Anchor back to God as a declaration over your own life. Ask Him to accept your confession, cleanse you from all unrighteousness, and help you walk in true repentance before God.

One person closes the prayer when the group is ready.