



CORNER FRINGE MINISTRIES

FREEDOM IN MESSIAH

Student Guide | Week 12 | The Testimony Builder

A Witness, Not A Rescuer

THIS WEEK'S FOCUS

Freedom is never meant to stop with the one who received it, but there is a crucial distinction between being a witness and being a rescuer. We point people to Yeshua — we do not carry them toward Him ourselves.

THE JOURNEY SO FAR

LAST WEEK

We moved from understanding freedom to occupying it. We did the work of specific repentance, renunciation, and declaration. We applied the blood — deliberately, personally, and specifically.

THIS WEEK

The final week. The question is no longer what do I need to be free from — it is now who do I bring with me? This week we learn the difference between a witness and a rescuer, and we step into our calling.

THIS WEEK'S MEMORY ANCHOR

"And they overcame him because of the blood of the Lamb and because of the word of their testimony."

Revelation 12:11

A THOUGHT TO CARRY THROUGH THE WEEK

Jethro told Moses plainly: "What you are doing is not good." Not because Moses did not care — because he cared so much that he had made himself the center. Every answer had to come through him. Every problem required his presence. True leadership multiplies freedom; it does not create dependency.

A witness says: Let me show you the door. A rescuer tries to carry the person through it. Only one of those approaches produces freedom. Your story is not a solution to offer. It is a signpost pointing toward the narrow gate.

RELEVANT THOUGHTS THAT CAME TO MIND DURING THE WEEK:

BREAKOUT SESSION

Week 12 | The Renunciation & Declaration Form

Total time: 60 minutes | No facilitator needed — follow the steps

HOW THIS WORKS

There is no leader in this group — everyone follows the steps together. Each step has a time guide. Stay with the step you are on. If someone in the group needs more time on a particular step, the group can choose to continue with it. The structure serves the people, not the other way around. The goal is not to get through all of the steps. The goal is that each person in the group leaves having done real work and no member of the group leaves feeling left behind.

Open your session with prayer. Let the Spirit guide one of you to begin.

STEP 1 LAND THE TEACHING 8–10 minutes

Someone in the group reads this aloud before anyone responds:

The teaching this week closed the curriculum with a calling: You are now a wounded healer. Not healed and therefore qualified, but wounded and healing — and therefore real. The people around you do not need someone who has it all together. They need someone who has been where they are and found the door. This is exactly who you are becoming.

Take 2 minutes of silence. Let each person answer this question privately before anyone speaks:

When you think about helping someone else find freedom, is your first instinct to show them the path or to try to walk it for them? Be honest. Is there a person in your life you have been trying to rescue rather than witness to? What would it look like to shift from carrying them along to pointing them toward the narrow gate?

My honest answer to Step 1:

Now go around the group. Let each person share his or her answer as honestly as possible. No cross-talk while someone is sharing. When everyone has spoken, move to Step 2.

STEP 2 GO DEEPER TOGETHER 20–25 minutes

This is the heart of the session. The question is harder than Step 1. It requires more honesty. Take 2 minutes of silence before anyone speaks — let each person sit with their thoughts privately first.

Your testimony is not your whole story — it is the part of your story that points someone else toward the door. This tool helps you shape it into something simple, specific, and usable. What is the specific testimony God has given you in these twelve weeks — the thing that is now a signpost for someone else?

Step A: Write where you were — what you were living in, believing, or carrying before this curriculum began. One to three sentences. Be specific enough to be real.

Step B: Write what God did — the specific shift, the moment of recognition, the truth that landed, the thing you named and released. Not everything — the most significant thing.

Step C: Write where you are now — not perfectly healed, not fully arrived, but genuinely different from where you started. One to two sentences.

Step D: Name one person this testimony is for. Not everyone. One person. When will they hear from you?

WHERE I WAS:

WHAT GOD DID:

WHERE I AM NOW:

THE ONE PERSON THIS TESTIMONY IS FOR:

Name: _____

Relationship: _____ When I will reach out: _____

When you are ready, go around the group and let each person respond. The group listens fully before anyone else speaks. If someone in the group is particularly moved by this question — if the Holy Spirit is clearly doing something — let the group stay with that person. Do not rush past a real moment to stay on schedule. This is the most important work — what the time margin is for.

DISCUSSION: Read your testimony out loud to the group — all three sections. Practice saying it. Who is the one person in your life that your testimony is meant for. Let the group pray over you and over that person before you close.

STEP 3 THE ROOT WORK 20-25 minutes

Take 2-5 minutes to complete the Root Question Framework privately and honestly. Write it down. The act of writing forces honesty in a way that thinking alone does not. If you're running out of time in your group, please skip ahead to the group discussion and complete this framework on your own later.

As you fill in the framework: Consider using this tool as an inventory going forward, to discern whether there is anything that you have not yet surrendered to the LORD. What feeling do you get when you try to surrender? Is there a lie beneath that prevents you from total freedom? What truth is God calling you to that will give you complete freedom?

THE ROOT QUESTION FRAMEWORK	
The behavior is:	What do I keep doing — or running to — that I know is not producing life?
The feeling is:	What does it feel like right before I go there? Shame? Fear? Emptiness? Loneliness?
The lie beneath is:	What must I believe about myself — or about God — for this to feel necessary?
The truth is:	What does God actually say about me in this place? (Use scripture if you can.)

After everyone has had time to write, go around the group. Each person shares what they wrote — as much or as little as they are ready to share. The group listens. No fixing, no advising, no jumping to solutions. Just witness what each person brings.

Use most of this time discussing and reflecting on the whole group's testimony:

GROUP REFLECTION

Looking back over the twelve weeks — what is the single most significant shift that has happened in you? Not the most dramatic moment, but the thing that has most changed how you see yourself, God, or the battle.

PREPARE TO SHARE

Complete this sentence as a group: “We came in carrying _____

_____ . We are leaving as _____ .”

We are going to _____ .”

Here’s what our group is taking away (write it down so you don’t lose it):

STEP 4 CLOSING PRAYER 2-5 minutes

Allow the Spirit to lead one person to close in prayer. Then go around the group — each person may pray one sentence if they are willing. No one is required to pray. No one is skipped over without grace.

Suggested focus — In Messiah Yeshua’s name, pray for those who need to hear your testimony to point them toward the freedom only Messiah Yeshua can deliver. *One person closes the prayer when ready.*