

Statement of Faith

Acts 2:41-42 (KJV)

⁴¹ Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

⁴² And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

1 Corinthians 1:10 (KJV)

¹⁰ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

1. The Holy Scriptures

Exodus 20:1 (KJV)

20 And God spake all these words, saying,

2 Timothy 3:16-17 (KJV)

¹⁶ All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

¹⁷ That the man of God may be perfect, thoroughly furnished unto all good works.

2 Peter 1:21 (KJV)

²¹ For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

2. The Eternal Godhead

One True and Living God

Genesis 1:1-3 (KJV)

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

John 3:16 (KJV)

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Isaiah 43:10-11 (KJV)

¹⁰ Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

¹¹ I, even I, am the Lord; and beside me there is no savior.

John 1:1-4 (KJV)

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

² The same was in the beginning with God.

³ All things were made by him; and without him was not any thing made that was made.

⁴ In him was life; and the life was the light of men.

The Trinity**Deuteronomy 6:4 (KJV)**

⁴ Hear, O Israel: The Lord our God is one Lord:

Zechariah 14:9 (KJV)

⁹ And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.

Matthew 11:25-27 (KJV)

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

²⁶ Even so, Father: for so it seemed good in thy sight.

²⁷ All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Matthew 28:19 (KJV)

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

John 1:18 (KJV)

¹⁸ No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 5:17-30 (KJV)

¹⁷ But Jesus answered them, My Father worketh hitherto, and I work.

¹⁸ Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

¹⁹ Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

²⁰ For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

²¹ For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

²² For the Father judgeth no man, but hath committed all judgment unto the Son:

²³ That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

²⁴ Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

²⁵ Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

²⁶ For as the Father hath life in himself; so hath he given to the Son to have life in himself;

²⁷ And hath given him authority to execute judgment also, because he is the Son of man.

²⁸ Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

²⁹ And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

³⁰ I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 5:37 (KJV)

³⁷ And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

John 8:17-19 (KJV)

¹⁷ It is also written in your law, that the testimony of two men is true.

¹⁸ I am one that bear witness of myself, and the Father that sent me beareth witness of me.

¹⁹ Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

John 15:26 (KJV)

²⁶ But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

John 17:11 (KJV)

¹¹ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

John 17:21 (KJV)

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

1 John 1:3 (KJV)

³ That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

(a) The Father**Exodus 33:18-23 (KJV)**

¹⁸ And he said, I beseech thee, shew me thy glory.

¹⁹ And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

²⁰ And he said, Thou canst not see my face: for there shall no man see me, and live.

²¹ And the Lord said, Behold, there is a place by me, and thou shalt stand upon a rock:

²² And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

²³ And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

John 1:18 (KJV)

¹⁸ No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 3:16-17 (KJV)

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

¹⁷ For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

2 Peter 3:9 (KJV)

⁹ The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

(b) The Lord Jesus Christ

John 3:16 (KJV)

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 1:1-4 (KJV)

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

² The same was in the beginning with God.

³ All things were made by him; and without him was not anything made that was made.

⁴ In him was life; and the life was the light of men.

Matthew 1:18-25 (KJV)

¹⁸ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

¹⁹ Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

²⁰ But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

²¹ And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

²² Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

²³ Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

²⁴ Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

²⁵ And knew her not till she had brought forth her firstborn son: and he called his name Jesus.

Luke 1:31-33 (KJV)

³¹ And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

³² He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

³³ And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Luke 1:35 (KJV)

³⁵ And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Hebrews 4:15 (KJV)

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Hebrews 7:24-28 (KJV)

²⁴ But this man, because he continueth ever, hath an unchangeable priesthood.

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

1 Peter 2:22 (KJV)

²² Who did no sin, neither was guile found in his mouth:

Acts 2:22 (KJV)

²² Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Acts 10:38 (KJV)

³⁸ How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

1 Corinthians 15:3 (KJV)

³ For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

2 Corinthians 5:21 (KJV)

²¹ For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

John 10:17-18 (KJV)

¹⁷ Therefore doth my Father love me, because I lay down my life, that I might take it again.

¹⁸ No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Matthew 28:6 (KJV)

⁶ He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Luke 24:39 (KJV)

³⁹ Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

1 Corinthians 15:4 (KJV)

⁴ And that he was buried, and that he rose again the third day according to the scriptures:

Acts 1:9 (KJV)

⁹ And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Acts 1:11 (KJV)

¹¹ Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Acts 2:33 (KJV)

³³ Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Philippians 2:9-11 (KJV)

⁹ Wherefore God also hath highly exalted him, and given him a name which is above every name:

¹⁰ That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

¹¹ And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hebrews 1:1-3 (KJV)

¹ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

² Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

³ Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

1 Timothy 2:5-6 (KJV)

⁵ For there is one God, and one mediator between God and men, the man Christ Jesus;

⁶ Who gave himself a ransom for all, to be testified in due time.

Hebrews 8:6 (KJV)

⁶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Hebrews 9:15 (KJV)

¹⁵ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Hebrews 12:24 (KJV)

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Title of the Lord Jesus Christ

Romans 1:1-3 (KJV)

¹ Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

² (Which he had promised afore by his prophets in the holy scriptures,)

³ Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Romans 1:7 (KJV)

⁷ To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

2 John 1:3 (KJV)

³ Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

John 3:16 (KJV)

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 1:1-4 (KJV)

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

² The same was in the beginning with God.

³ All things were made by him; and without him was not any thing made that was made.

⁴ In him was life; and the life was the light of men.

Matthew 1:21-23 (KJV)

²¹ And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

²² Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

²³ Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Matthew 8:20 (KJV)

²⁰ And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

Matthew 9:6 (KJV)

⁶ But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Hebrews 1-14 (KJV)

¹ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

² Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

³ Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

⁴ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

⁵ For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

⁶ And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

⁷ And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

⁸ But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

⁹ Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

¹⁰ And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

¹¹ They shall perish; but thou remainest; and they all shall wax old as doth a garment;

¹² And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

¹³ But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

¹⁴ Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Hebrews 7:3 (KJV)

³ Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

1 John 3:8 (KJV)

⁸ He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

1 John 4:2 (KJV)

² Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

1 John 4:10 (KJV)

¹⁰ Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

1 John 4:14 (KJV)

¹⁴ And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

2 John 1:3 (KJV)

³ Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Revelation 1:13-18 (KJV)

¹³ And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

¹⁴ His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

¹⁵ And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

¹⁶ And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

¹⁷ And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

¹⁸ I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

(c) The Holy Spirit

Genesis 1:2 (KJV)

² And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Psalms 139:7 (KJV)

⁷ Whither shall I go from thy spirit? or whither shall I flee from thy presence?

1 Corinthians 6:11 (KJV)

¹¹ And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

John 15:26 (KJV)

²⁶ But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

John 16:7 (KJV)

⁷ Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Romans 8:9 (KJV)

⁹ But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Galatians 4:6 (KJV)

⁶ And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

John 16:7-11 (KJV)

⁷ Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

⁸ And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

⁹ Of sin, because they believe not on me;

¹⁰ Of righteousness, because I go to my Father, and ye see me no more;

¹¹ Of judgment, because the prince of this world is judged.

John 3:5-6 (KJV)

⁵ Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

⁶ That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

John 14:16 (KJV)

¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

John 16:13-14 (KJV)

¹³ Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

¹⁴ He shall glorify me: for he shall receive of mine, and shall shew it unto you.

Acts 2:1-4 (KJV)

² And when the day of Pentecost was fully come, they were all with one accord in one place.

² And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

³ And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Romans 8:26-27 (KJV)

²⁶ Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

²⁷ And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

2 Thessalonians 2:13 (KJV)

¹³ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

2 Peter 1:21 (KJV)

²¹ For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

3. The Fall Of Man

Genesis 1:26 (KJV)

²⁶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 3:24 (KJV)

²⁴ So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Romans 5:12-21 (KJV)

¹² Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

¹³ (For until the law sin was in the world: but sin is not imputed when there is no law.

¹⁴ Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

¹⁵ But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

¹⁶ And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

¹⁷ For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

¹⁸ Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

¹⁹ For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

²⁰ Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

²¹ That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

4. The Plan Of Salvation

Romans 5:8 (KJV)

⁸ But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

John 3:16-17 (KJV)

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

¹⁷ For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

2 Peter 3:9 (KJV)

⁹ The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Acts 20:28 (KJV)

²⁸ Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Ephesians 1:7 (KJV)

⁷ In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Titus 2:13-14 (KJV)

¹³ Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

¹⁴ Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Ephesians 2:8-9 (KJV)

⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

⁹ Not of works, lest any man should boast.

Titus 2:11 (KJV)

¹¹ For the grace of God that bringeth salvation hath appeared to all men,

Romans 3:23 (KJV)

²³ For all have sinned, and come short of the glory of God;

Romans 6:23 (KJV)

²³ For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Luke 24:47 (KJV)

⁴⁷ And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

John 1:12-13 (KJV)

¹² But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

¹³ Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 3:16-17 (KJV)

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

¹⁷ For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 6:68-69 (KJV)

⁶⁸ Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

⁶⁹ And we believe and are sure that thou art that Christ, the Son of the living God.

Romans 10:8-13 (KJV)

⁸ But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

⁹ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

¹⁰ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

¹¹ For the scripture saith, Whosoever believeth on him shall not be ashamed.

¹² For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

¹³ For whosoever shall call upon the name of the Lord shall be saved.

2 Corinthians 5:17 (KJV)

¹⁷ Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Revelation 3:20 (KJV)

²⁰ Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Titus 3:5-7 (KJV)

⁵ Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

⁶ Which he shed on us abundantly through Jesus Christ our Saviour;

⁷ That being justified by his grace, we should be made heirs according to the hope of eternal life.

Ephesians 4:24 (KJV)

²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness.

Colossians 1:10 (KJV)

¹⁰ That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Titus 2:11-12 (KJV)

¹¹ For the grace of God that bringeth salvation hath appeared to all men,

¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

5. Baptism And The Lord's Supper

Water Baptism

Matthew 28:19 (KJV)

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Matthew 3:1-6 (KJV)

¹ In those days came John the Baptist, preaching in the wilderness of Judaea,

² And saying, Repent ye: for the kingdom of heaven is at hand.

³ For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

⁴ And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

⁵ Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

⁶ And were baptized of him in Jordan, confessing their sins.

Matthew 3:11 (KJV)

¹¹ I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

Matthew 3:13 (KJV)

¹³ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:17 (KJV)

¹⁷ And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Mark 16:16 (KJV)

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Luke 3:3 (KJV)

³ And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Acts 8:36-38 (KJV)

³⁶ And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

³⁷ And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

³⁸ And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Acts 10:47-48 (KJV)

⁴⁷ Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

⁴⁸ And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Romans 6:1-14 (KJV)

¹ What shall we say then? Shall we continue in sin, that grace may abound?

² God forbid. How shall we, that are dead to sin, live any longer therein?

³ Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

⁴ Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

⁵ For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

⁶ Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

⁷ For he that is dead is freed from sin.

⁸ Now if we be dead with Christ, we believe that we shall also live with him:

⁹ Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

¹⁰ For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

¹¹ Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

¹² Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

¹³ Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

¹⁴ For sin shall not have dominion over you: for ye are not under the law, but under grace.

Holy Communion

1 Corinthians 11:26 (KJV)

²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

2 Peter 1:4 (KJV)

⁴ Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Observance of the Lords Supper

Matthew 26:26-29 (KJV)

²⁶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

²⁷ And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

²⁸ For this is my blood of the new testament, which is shed for many for the remission of sins.

²⁹ But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Mark 14:22-25 (KJV)

²² And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

²³ And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

²⁴ And he said unto them, This is my blood of the new testament, which is shed for many.

²⁵ Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

Luke 22:17-20 (KJV)

¹⁷ And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

¹⁸ For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

¹⁹ And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

²⁰ Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

1 Corinthians 11:23-30 (KJV)

²³ For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

²⁴ And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

²⁵ After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

²⁷ Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

²⁸ But let a man examine himself, and so let him eat of that bread, and drink of that cup.

²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

³⁰ For this cause many are weak and sickly among you, and many sleep.

6. The Baptism With The Holy Ghost

Signaled the Birth of the Church

Acts 2:1-4 (KJV)

¹ And when the day of Pentecost was fully come, they were all with one accord in one place.

² And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

³ And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:47 (KJV)

⁴⁷ Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Mark 16:17-18 (KJV)

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Luke 3:16 (KJV)

¹⁶ John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Ephesians 4:4 (KJV)

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

Ephesians 5:22-32 (JV)

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³² This is a great mystery: but I speak concerning Christ and the church.

Physical Evidence of Speaking With Other Tongues

Acts 2:4 (KJV)

⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 8:14-17 (KJV)

¹⁴ Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

¹⁵ Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

¹⁶ (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

¹⁷ Then laid they their hands on them, and they received the Holy Ghost.

Acts 9:17-18 (KJV)

¹⁷ And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

¹⁸ And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Acts 10:44-48 (KJV)

⁴⁴ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

⁴⁵ And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

⁴⁶ For they heard them speak with tongues, and magnify God. Then answered Peter,

⁴⁷ Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

⁴⁸ And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Acts 11:14-18 (KJV)

¹⁴ Who shall tell thee words, whereby thou and all thy house shall be saved.

¹⁵ And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

¹⁶ Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

¹⁷ Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

¹⁸ When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Acts 15:7-9 (KJV)

⁷ And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

⁸ And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

⁹ And put no difference between us and them, purifying their hearts by faith.

Acts 19:4-9 (KJV)

⁴ Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

⁵ When they heard this, they were baptized in the name of the Lord Jesus.

⁶ And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

⁷ And all the men were about twelve.

⁸ And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

⁹ But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

Joel 2:28-32 (KJV)

²⁸ And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

²⁹ And also upon the servants and upon the handmaids in those days will I pour out my spirit.

³⁰ And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

³¹ The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

³² And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Luke 3:16 (KJV)

¹⁶ John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Mark 16:17 (KJV)

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Acts 2:38-39 (KJV)

³⁸ Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

³⁹ For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Ephesians 2:13-17 (KJV)

¹³ But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

¹⁴ For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

¹⁵ Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

¹⁶ And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

¹⁷ And came and preached peace to you which were afar off, and to them that were nigh.

Acts 1:4-5 (KJV)

⁴ And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

⁵ For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 1:8 (KJV)

⁸ But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Accepting Jesus into your heart and is Born Again they have the Spirit of God

John 3:6-8 (KJV)

⁶ That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

⁷ Marvel not that I said unto thee, Ye must be born again.

⁸ The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Romans 8:14-16 (KJV)

¹⁴ For as many as are led by the Spirit of God, they are the sons of God.

¹⁵ For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

¹⁶ The Spirit itself beareth witness with our spirit, that we are the children of God:

Baptism with the Holy Ghost endues the believer with power from on high

John 7:37-39 (KJV)

³⁷ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Acts 17:28 (KJV)

²⁸ For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

1 Corinthians 12 (KJV)

¹ Now concerning spiritual gifts, brethren, I would not have you ignorant.

² Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

³ Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

⁴ Now there are diversities of gifts, but the same Spirit.

⁵ And there are differences of administrations, but the same Lord.

⁶ And there are diversities of operations, but it is the same God which worketh all in all.

⁷ But the manifestation of the Spirit is given to every man to profit withal.

⁸ For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

⁹ To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

¹⁰ To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

¹¹ But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

¹² For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

¹³ For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

¹⁴ For the body is not one member, but many.

¹⁵ If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

¹⁶ And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

¹⁷ If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

¹⁸ But now hath God set the members every one of them in the body, as it hath pleased him.

¹⁹ And if they were all one member, where were the body?

²⁰ But now are they many members, yet but one body.

²¹ And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

²² Nay, much more those members of the body, which seem to be more feeble, are necessary:

²³ And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

²⁴ For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

²⁵ That there should be no schism in the body; but that the members should have the same care one for another.

²⁶ And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

²⁷ Now ye are the body of Christ, and members in particular.

²⁸ And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

²⁹ Are all apostles? are all prophets? are all teachers? are all workers of miracles?

³⁰ Have all the gifts of healing? do all speak with tongues? do all interpret?

³¹ But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Mark 16:20 (KJV)

²⁰ And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

John 7:37-39 (KJV)

³⁷ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Acts 2:42-43 (KJV)

⁴² And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

⁴³ And fear came upon every soul: and many wonders and signs were done by the apostles.

Acts 2:46 (KJV)

⁴⁶ And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

Acts 4:8 (KJV)

⁸ Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

7. Sanctification

Ephesians 4:20-32 (KJV)

²⁰ But ye have not so learned Christ;

²¹ If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

²² That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

²³ And be renewed in the spirit of your mind;

²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness.

²⁵ Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

²⁶ Be ye angry, and sin not: let not the sun go down upon your wrath:

²⁷ Neither give place to the devil.

²⁸ Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

²⁹ Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

³¹ Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Ephesians 5:1-21 (KJV)

¹ Be ye therefore followers of God, as dear children;

² And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

³ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

⁷ Be not ye therefore partakers with them.

⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;)

¹⁰ Proving what is acceptable unto the Lord.

¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.

¹² For it is a shame even to speak of those things which are done of them in secret.

¹³ But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

¹⁴ Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

¹⁵ See then that ye walk circumspectly, not as fools, but as wise,

¹⁶ Redeeming the time, because the days are evil.

¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord is.

¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹ Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰ Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹ Submitting yourselves one to another in the fear of God.

Romans 12:1-2 (KJV)

¹ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

² And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

1 Thessalonians 5:22-24 (KJV)

²² Abstain from all appearance of evil.

²³ And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

²⁴ Faithful is he that calleth you, who also will do it.

Hebrews 13:12-13 (KJV)

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

Hebrews 12:14 (KJV)

¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord:

2 Corinthians 10:3-6 (KJV)

³ For though we walk in the flesh, we do not war after the flesh:

⁴ (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

⁵ Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

⁶ And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

1 Peter 3:15 (KJV)

¹⁵ But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

Romans 6:1-14 (KJV)

¹ What shall we say then? Shall we continue in sin, that grace may abound?

² God forbid. How shall we, that are dead to sin, live any longer therein?

³ Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

⁴ Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

⁵ For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

⁶ Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

⁷ For he that is dead is freed from sin.

⁸ Now if we be dead with Christ, we believe that we shall also live with him:

⁹ Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

¹⁰ For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

¹¹ Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

¹² Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

¹³ Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

¹⁴ For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 8:1-14 (KJV)

¹ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

² For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

³ For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

⁴ That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

⁵ For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

⁶ For to be carnally minded is death; but to be spiritually minded is life and peace.

⁷ Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

⁸ So then they that are in the flesh cannot please God.

⁹ But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

¹⁰ And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

¹¹ But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

¹² Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

¹³ For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

¹⁴ For as many as are led by the Spirit of God, they are the sons of God.

Romans 8:16 (KJV)

¹⁶ The Spirit itself beareth witness with our spirit, that we are the children of God:

Galatians 2:20 (KJV)

²⁰ I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Galatians 5:16-26 (KJV)

¹⁶ This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

¹⁷ For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

¹⁸ But if ye be led of the Spirit, ye are not under the law.

¹⁹ Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

²³ Meekness, temperance: against such there is no law.

²⁴ And they that are Christ's have crucified the flesh with the affections and lusts.

²⁵ If we live in the Spirit, let us also walk in the Spirit.

²⁶ Let us not be desirous of vain glory, provoking one another, envying one another.

8. Divine Healing

Exodus 15:26 (KJV)

²⁶ And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.

Psalms 103:3 (KJV)

³ Who forgiveth all thine iniquities; who healeth all thy diseases;

Matthew 12:15 (KJV)

¹⁵ But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

Luke 9:1-2 (KJV)

⁹ Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

² And he sent them to preach the kingdom of God, and to heal the sick.

Luke 9:6 (KJV)

⁶ And they departed, and went through the towns, preaching the gospel, and healing every where.

Isaiah 53:4 (KJV)

⁴ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Matthew 8:16-17 (KJV)

¹⁶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

¹⁷ That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

James 5:14-16 (KJV)

¹⁴ Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

¹⁵ And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

¹⁶ Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

9. Spiritual Gifts

1 Corinthians 12:11 (KJV)

¹¹ But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

1 Corinthians 12:31 (KJV)

³¹ But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 14:1 (KJV)

¹ Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

1 Corinthians 12:1-12 (KJV)

¹ Now concerning spiritual gifts, brethren, I would not have you ignorant.

² Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

³ Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

⁴ Now there are diversities of gifts, but the same Spirit.

⁵ And there are differences of administrations, but the same Lord.

⁶ And there are diversities of operations, but it is the same God which worketh all in all.

⁷ But the manifestation of the Spirit is given to every man to profit withal.

⁸ For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

⁹ To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

¹⁰ To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

¹¹ But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

¹² For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

1 Corinthians 12:24-25 (KJV)

²⁴ For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

²⁵ That there should be no schism in the body; but that the members should have the same care one for another.

1 Corinthians 12:29-31 (KJV)

²⁹ Are all apostles? are all prophets? are all teachers? are all workers of miracles?

³⁰ Have all the gifts of healing? do all speak with tongues? do all interpret?

³¹ But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 13:1-2 (KJV)

¹ Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

² And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1 Corinthians 14:1-33 (KJV)

¹ Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

² For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

³ But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

⁴ He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

⁵ I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

⁶ Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

⁷ And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

⁸ For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

⁹ So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

¹⁰ There are, it may be, so many kinds of voices in the world, and none of them is without signification.

¹¹ Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

¹² Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

¹³ Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

¹⁴ For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

¹⁵ What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

¹⁶ Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

¹⁷ For thou verily givest thanks well, but the other is not edified.

¹⁸ I thank my God, I speak with tongues more than ye all:

¹⁹ Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

²⁰ Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

²¹ In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

²² Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

²³ If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

²⁴ But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

²⁵ And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

²⁶ How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

²⁷ If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

²⁸ But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

²⁹ Let the prophets speak two or three, and let the other judge.

³⁰ If any thing be revealed to another that sitteth by, let the first hold his peace.

³¹ For ye may all prophesy one by one, that all may learn, and all may be comforted.

³² And the spirits of the prophets are subject to the prophets.

³³ For God is not the author of confusion, but of peace, as in all churches of the saints.

1 Corinthians 14:37-40 (KJV)

³⁷ If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

³⁸ But if any man be ignorant, let him be ignorant.

³⁹ Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

⁴⁰ Let all things be done decently and in order.

10. The Church

Body of Christ

Ephesians 1:22-23 (KJV)

²² And hath put all things under his feet, and gave him to be the head over all things to the church,

²³ Which is his body, the fulness of him that filleth all in all.

Ephesians 2:22 (KJV)

²² In whom ye also are builded together for an habitation of God through the Spirit.

Ephesians 5:22-33 (KJV)

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³² This is a great mystery: but I speak concerning Christ and the church.

³³ Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Mark 16:15 (KJV)

¹⁵ And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Mark 16:20 (KJV)

²⁰ And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Acts 1:4-5 (KJV)

⁴ And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

⁵ For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 1:8 (KJV)

⁸ But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Labor with a Group of Believers

Hebrews 10:23-25 (KJV)

²³ Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

²⁴ And let us consider one another to provoke unto love and to good works:

²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Acts 2:43-47 (KJV)

⁴³ And fear came upon every soul: and many wonders and signs were done by the apostles.

⁴⁴ And all that believed were together, and had all things common;

⁴⁵ And sold their possessions and goods, and parted them to all men, as every man had need.

⁴⁶ And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

⁴⁷ Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

1 Corinthians 12:12-14 (KJV)

¹² For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

¹³ For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

¹⁴ For the body is not one member, but many.

Perfecting of the Saints

Ephesians 4:11-13 (KJV)

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

1 Corinthians 4:1-2 (KJV)

¹ Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

² Moreover it is required in stewards, that a man be found faithful.

1 Corinthians 12:28 (KJV)

²⁸ And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

1 Timothy 2:7-8 (KJV)

⁷ Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

⁸ I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

(a) Marriage

Genesis 1:27 (KJV)

²⁷ So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 2:1-25 (KJV)

¹ Thus the heavens and the earth were finished, and all the host of them.

² And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

³ And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

⁴ These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens,

⁵ And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.

⁶ But there went up a mist from the earth, and watered the whole face of the ground.

⁷ And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

⁸ And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

⁹ And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

¹⁰ And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

¹¹ The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

¹² And the gold of that land is good: there is bdellium and the onyx stone.

¹³ And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

¹⁴ And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

¹⁵ And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

¹⁶ And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

¹⁷ But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

¹⁸ And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.

¹⁹ And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

²⁰ And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

²¹ And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

²² And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.

²³ And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

²⁴ Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

²⁵ And they were both naked, the man and his wife, and were not ashamed.

Genesis 24:58-60 (KJV)

⁵⁸ And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

⁵⁹ And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

⁶⁰ And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

Ephesians 5:21-33 (KJV)

²¹ Submitting yourselves one to another in the fear of God.

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³² This is a great mystery: but I speak concerning Christ and the church.

³³ Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Leviticus 18:22-24 (KJV)

²² Thou shalt not lie with mankind, as with womankind: it is abomination.

²³ Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

²⁴ Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you

Romans 1:26-27 (KJV)

²⁶ For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

²⁷ And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

Philippians 2:10 (KJV)

¹⁰ That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

Proverbs 5:18 (KJV)

¹⁸ Let thy fountain be blessed: and rejoice with the wife of thy youth.

Malachi 2:14-15 (KJV)

¹⁴ Yet ye say, Wherefore? Because the Lord hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

¹⁵ And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

Galatians 3:28 (KJV)

²⁸ There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Genesis 3:7 (KJV)

⁷ And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Matthew 5:31-32 (KJV)

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Matthew 19:4-6 (KJV)

⁴ And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

⁵ And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

⁶ Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Mark 10:2-9 (KJV)

² And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

³ And he answered and said unto them, What did Moses command you?

⁴ And they said, Moses suffered to write a bill of divorcement, and to put her away.

⁵ And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

⁶ But from the beginning of the creation God made them male and female.

⁷ For this cause shall a man leave his father and mother, and cleave to his wife;

⁸ And they twain shall be one flesh: so then they are no more twain, but one flesh.

⁹ What therefore God hath joined together, let not man put asunder.

1 Corinthians 6:19-20 (KJV)

¹⁹ What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

²⁰ For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 Corinthians 7:1-40 (KJV)

¹ Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

² Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

³ Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

⁴ The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

⁵ Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

⁶ But I speak this by permission, and not of commandment.

⁷ For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

⁸ I say therefore to the unmarried and widows, it is good for them if they abide even as I.

⁹ But if they cannot contain, let them marry: for it is better to marry than to burn.

¹⁰ And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

¹¹ But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

¹² But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

¹³ And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

¹⁴ For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

¹⁵ But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

¹⁶ For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

¹⁷ But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

¹⁸ Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

¹⁹ Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

²⁰ Let every man abide in the same calling wherein he was called.

²¹ Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

²² For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

²³ Ye are bought with a price; be not ye the servants of men.

²⁴ Brethren, let every man, wherein he is called, therein abide with God.

²⁵ Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

²⁶ I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.

²⁷ Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

²⁸ But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

²⁹ But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

³⁰ And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

³¹ And they that use this world, as not abusing it: for the fashion of this world passeth away.

³² But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

³³ But he that is married careth for the things that are of the world, how he may please his wife.

³⁴ There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

³⁵ And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

³⁶ But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

³⁷ Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

³⁸ So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

³⁹ The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

⁴⁰ But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

(b) Singleness

Matthew 19:3-12 (KJV)

³ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

⁴ And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

⁵ And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

⁶ Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

⁷ They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

⁸ He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

⁹ And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

¹⁰ His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

¹¹ But he said unto them, All men cannot receive this saying, save they to whom it is given.

¹² For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

1 Corinthians 7:1-40 (KJV)

¹ Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

² Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

³ Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

⁴ The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

⁵ Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

⁶ But I speak this by permission, and not of commandment.

⁷ For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

⁸ I say therefore to the unmarried and widows, it is good for them if they abide even as I.

⁹ But if they cannot contain, let them marry: for it is better to marry than to burn.

¹⁰ And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

¹¹ But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

¹² But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

¹³ And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

¹⁴ For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

¹⁵ But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

¹⁶ For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

¹⁷ But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

- ¹⁸ Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.
- ¹⁹ Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.
- ²⁰ Let every man abide in the same calling wherein he was called.
- ²¹ Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.
- ²² For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.
- ²³ Ye are bought with a price; be not ye the servants of men.
- ²⁴ Brethren, let every man, wherein he is called, therein abide with God.
- ²⁵ Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.
- ²⁶ I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.
- ²⁷ Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.
- ²⁸ But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.
- ²⁹ But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;
- ³⁰ And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;
- ³¹ And they that use this world, as not abusing it: for the fashion of this world passeth away.
- ³² But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
- ³³ But he that is married careth for the things that are of the world, how he may please his wife.
- ³⁴ There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.
- ³⁵ And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.
- ³⁶ But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

³⁷ Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

³⁸ So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

³⁹ The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

⁴⁰ But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

(c) Family

1 Timothy 3:5 (KJV)

⁵ (For if a man know not how to rule his own house, how shall he take care of the church of God?)

Deuteronomy 6:4-9 (KJV)

⁴ Hear, O Israel: The Lord our God is one Lord:

⁵ And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

⁶ And these words, which I command thee this day, shall be in thine heart:

⁷ And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

⁸ And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

⁹ And thou shalt write them upon the posts of thy house, and on thy gates.

Luke 2:41-52 (KJV)

⁴¹ Now his parents went to Jerusalem every year at the feast of the passover.

⁴² And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

⁴³ And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

⁴⁴ But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

⁴⁵ And when they found him not, they turned back again to Jerusalem, seeking him.

⁴⁶ And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

⁴⁷ And all that heard him were astonished at his understanding and answers.

⁴⁸ And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

⁴⁹ And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

⁵⁰ And they understood not the saying which he spake unto them.

⁵¹ And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

⁵² And Jesus increased in wisdom and stature, and in favour with God and man.

Ephesians 6:1-4 (KJV)

¹ Children, obey your parents in the Lord: for this is right.

² Honour thy father and mother; which is the first commandment with promise;

³ That it may be well with thee, and thou mayest live long on the earth.

⁴ And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

Spiritual Family of God

Ephesians 3:14-21 (KJV)

¹⁴ For this cause I bow my knees unto the Father of our Lord Jesus Christ,

¹⁵ Of whom the whole family in heaven and earth is named,

¹⁶ That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

¹⁷ That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

¹⁸ May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

¹⁹ And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

²⁰ Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

²¹ Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

2 Corinthians 5:11 – 6:2 (KJV)

¹¹ Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

¹² For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

¹³ For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

¹⁴ For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

¹⁵ And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

¹⁶ Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

¹⁷ Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

¹⁸ And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

¹⁹ To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

²⁰ Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

²¹ For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

¹ We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

² (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

11. Tithes And Offerings

Malachi 3:10 (KJV)

¹⁰ Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Luke 11:42 (KJV)

⁴² But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Malachi 3:11-12 (KJV)

¹¹ And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

¹² And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts.

Luke 6:38 (KJV)

³⁸ Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

2 Corinthians 9:6-7 (KJV)

⁶ But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

⁷ Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

12. The Blessed Hope**1 Thessalonians 4:16-17 (KJV)**

¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Romans 8:23 (KJV)

²³ And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

1 Corinthians 15:51-52 (KJV)

⁵¹ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

⁵² In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Titus 2:13 (KJV)

¹³ Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

13. The Millennial Reign Of Christ

Matthew 24:27-30 (KJV)

²⁷ For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

²⁸ For wheresoever the carcase is, there will the eagles be gathered together.

²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Revelation 1:7 (KJV)

⁷ Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Revelation 19:11-17 (KJV)

¹¹ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

¹² His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

¹³ And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

¹⁴ And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

¹⁵ And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

¹⁶ And he hath on his vesture and on his thigh a name written, King Of Kings, And Lord Of Lords.

¹⁷ And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Revelation 20:1-6 (KJV)

¹ And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

² And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

³ And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

⁴ And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

⁵ But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

⁶ Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Ezekiel 37:21-22 (KJV)

²¹ And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

²² And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

Zephaniah 3:19-20 (KJV)

¹⁹ Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

²⁰ At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the Lord.

Romans 11:26-28 (KJV)

²⁶ And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

²⁷ For this is my covenant unto them, when I shall take away their sins.

²⁸ As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes.

Isaiah 11:6-9 (KJV)

⁶ The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

⁷ And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

⁸ And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

⁹ They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Psalms 72:1-9 (KJV)

¹ Give the king thy judgments, O God, and thy righteousness unto the king's son.

² He shall judge thy people with righteousness, and thy poor with judgment.

³ The mountains shall bring peace to the people, and the little hills, by righteousness.

⁴ He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

⁵ They shall fear thee as long as the sun and moon endure, throughout all generations.

⁶ He shall come down like rain upon the mown grass: as showers that water the earth.

⁷ In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

⁸ He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

⁹ They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

Micah 4:3-4 (KJV)

³ And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

⁴ But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it.

14. The Final Judgment

Matthew 25:34 (KJV)

³⁴ Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Matthew 25:41-46 (KJV)

⁴¹ Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

⁴² For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

⁴³ I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

⁴⁴ Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

⁴⁵ Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

⁴⁶ And these shall go away into everlasting punishment: but the righteous into life eternal.

Mark 9:43-48 (KJV)

⁴³ And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

⁴⁴ Where their worm dieth not, and the fire is not quenched.

⁴⁵ And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

⁴⁶ Where their worm dieth not, and the fire is not quenched.

⁴⁷ And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

⁴⁸ Where their worm dieth not, and the fire is not quenched.

Revelation 19:20 (KJV)

²⁰ And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Revelation 20:10-15 (KJV)

¹⁰ And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

¹¹ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

¹² And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

¹³ And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

¹⁴ And death and hell were cast into the lake of fire. This is the second death.

¹⁵ And whosoever was not found written in the book of life was cast into the lake of fire.

Revelation 21:8 (KJV)

⁸ But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

15. The New Heavens And New Earth

1 Corinthians 2:9 (KJV)

⁹ But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

2 Peter 3:13 (KJV)

¹³ Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Revelation 21 (KJV)

¹ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

² And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

³ And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

⁴ And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

⁵ And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

⁶ And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

⁷ He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

⁸ But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

⁹ And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

¹⁰ And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

¹¹ Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

¹² And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

¹³ On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

¹⁴ And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

¹⁵ And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

¹⁶ And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

¹⁷ And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

¹⁸ And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

¹⁹ And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

²⁰ The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysopterus; the eleventh, a jacinth; the twelfth, an amethyst.

²¹ And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

²² And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

²³ And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

²⁴ And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

²⁵ And the gates of it shall not be shut at all by day: for there shall be no night there.

²⁶ And they shall bring the glory and honour of the nations into it.

²⁷ And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Revelation 22:1-5 (KJV)

¹ And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

² In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

³ And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

⁴ And they shall see his face; and his name shall be in their foreheads.

⁵ And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Revelation 22:14 (KJV)

¹⁴ Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:17 (KJV)

¹⁷ And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.