

May 8, 2023

12:00 PM CT

PeADD BOARD OF DIRECTORS MEETING AGENDA

Call to Order

Ms. Crissy Carter, PeADD Board Chair

Pledge of Allegiance & Invocation

Approval of Minutes

Financial Report

Mayor Kevin Cotton, PeADD Board Treasurer

Federal & State Reports

Staff Reports

- | | |
|----------------------------------------------|---------------------------------------------|
| 1. Community & Economic Development | Ms. Amy Frogue, CED Director |
| a. Funding Opportunities | |
| 2. Area Agency on Aging & Independent Living | Ms. Jill Collins, AAAIL Director |
| a. Procurement FY 24, 25 & 26 | Ms. Amanda Stokes, AAAIL Assistant Director |
| b. Area Plan Updates FY 24 | |
| c. Older Americans Month | |
| 3. West Kentucky Workforce Board | Ms. Sheila Clark, WKWB Director |
| a. Workforce Updates | |

New Business

- | | |
|----------------------------------|---------------------------------------------|
| 1. Monthly Code of Ethics Report | Ms. Crissy Carter, PeADD Board Chair |
| 2. Guest Speakers | |
| Eddyville Riverport & Industrial | Mr. Billy Ray Coursey, Chairman |
| Development Authority | Mr. Glen Kinder IV, Treasurer |
| 3. Director's Report | Mr. Jason Vincent, PeADD Executive Director |
| a. New Board Members | |
| b. Annual Dinner Meeting | |

Other Business

Adjournment

April 10, 2023

12:00 PM CT

MINUTES

Board Members Present – Mayor D’Anna Browning, Ms. Crissy Carter, Mayor Kevin Cotton, Ms. Amanda Davenport, Mayor Ed DeArmond, Ms. Nikki Durham, Judge Jerry Gilliam, Mayor Arthur Green, Ms. Lori Harper, Mayor Bill Hesser, Judge Stan Humphries, Mr. Scott Marshall, Judge Mack McGehee, Judge Perry Newcom, Ms. Karen Robinson, Mayor Jim Seibert, Mr. Roger Simpson, Judge Jaime Smith, Mr. Verdell Smith, Mayor Brock Thomas, Judge Jack Whitfield, Mr. Lee Wilson, Judge Dakota Young.

Special Guests – Ms. Venishia McGregor, and Ms. Shannon Jackson, UK Healthcare Program / KIRP

Call to Order – PeADD Board Chair, Ms. Crissy Carter, called the meeting to order at 12:01 pm with a quorum present. The meeting was conducted in-person at Pennyrile Area Development District and virtually via Zoom.

Pledge of Allegiance & Invocation – Judge Jaime Smith led the pledge and Mr. Lee Wilson led the invocation.

Approval of Minutes – The February 13, 2023, Board of Directors Meeting Minutes were presented for review and approval.

MOTION – Mayor Arthur Green made a motion to approve the minutes as presented. Mayor Kevin Cotton seconded the motion. With no questions or comments on the floor, the motion carried.

Financial Report – Mayor Kevin Cotton presented the Monthly Financial Report as of March 31, 2023, for review and approval. He stated that the budget should be 75% expended and it is currently 51.93% spent. He mentioned that Mr. Jason Vincent would reiterate a few discussion points that were brought up in the Executive Committee, but that the budget looked very good at this time.

MOTION – Mayor Cotton made a motion to approve the Monthly Financial Report as presented. Ms. Lori Harper seconded the motion. With no questions or comments on the floor, the motion carried.

Federal & State Reports – Legislative updates were provided by Ms. Morgan Alvey, Field Rep. for U.S. Senator Mitch McConnell’s office and Cory Elder, Field Rep. for U.S. Congressman James Comer’s office, Ms. Martha Jane King, Field Rep. for Department for Local Government. Mr. Josh Tubbs, Government Relations Specialist, TVA, Mr. Charles Turner, Director, Pennyrile RC&D.

Staff Reports -

- 1. Community & Economic Development** – Ms. Amy Frogue, Director, Community & Economic Development, referred to the board packet where the board could find an April Funding Notice and two DRA funding opportunities. She detailed each type of funding and discussed eligibility activities and application requirements along with their deadlines. Ms. Frogue also reminded the board of some previously mentioned application deadlines that are quickly approaching. Lastly, she noted that the eClearinghouse Report could be found in the packet and anyone with questions could contact CED staff.
- 2. West Kentucky Workforce Board** – Ms. Sheila Clark, Director, West Kentucky Workforce Board, deferred her time to Tom Sholar, Business Liaison with the WKWB. Mr. Sholar began by announcing a few dates to remember. He stated that a WKWB Youth Committee Meeting will be held on April 19, 2023 at 1:30 pm at the PeADD office. The next date he mentioned was Thursday, April 20, 2023 which will be the Trigg County Job Fair held at The Way located on Lafayette Street in Cadiz. He stated that this event is geared towards Trigg County High School seniors during the first half of the fair and open to the public the second half. Mr. Sholar then announced that on Thursday, April 27, 2023, Jobs Fest 2023 will be held from 9 am – 1 pm at the Planters Bank – Jennie Stuart Health Sports Plex located on Tilley Way in Hopkinsville. This event will be held for seniors from Christian, Todd, and Trigg counties. The last event, Mr. Sholar declared, will be held in Crittenden County at the Rocket Center on May 2, 2023 from 10 am – 3 pm for graduation seniors and open to the public afterwards. Mr. Sholar stated that the reason for these job fairs is due to the many openings that are forthcoming. He then turned the floor over to SWK Economic Development Council Director, Carter Hendricks to discuss the recent announcements bringing jobs to Western Kentucky. He began with Novelis and

Ascend Elements, which both revealed opportunities in 2022. He stated that Novelis declared a second location in Guthrie which will create 150 jobs and Ascend Elements will generate 450 jobs. Then he went on to discuss the more recent announcements. Mr. Hendricks said that in March of 2023 an announcement of Microvast Advanced Membrane Inc. will bring 560 jobs, then on the same day, Toyota Boshoku America Inc. announced the development of 160 jobs. He declares that collectively, that is roughly 1,300 jobs announced in the last 12 months that will benefit southwest Kentucky with average wages projected at \$24/hour.

New Business

1. **Monthly Code of Ethics Report** – Ms. Crissy Carter, Board Chair, stated that there had been no Code of Ethics issues or violations reported since the last meeting.
2. **Guest Speakers** – Ms. Venishia McGregor, and Ms. Shannon Jackson, both team leads covering the parts of the Pennyrile area, with UK Healthcare Program / Kentucky Reinvestment Program (KIRP) and their staff spoke to the board regarding their programs. Ms. McGregor stated that the vision of the KIRP program is to enhance the health, safety, and well-being of the people of the Commonwealth of Kentucky by addressing high risk behaviors, providing comprehensive education, and providing care. Ms. Jackson detailed the purpose and goal of the Ryan White HIV AIDS Program which is a part of the KIRP program. Ms. Angel Vincent discussed the national goals to end the HIV epidemic along with the five stages of care continuum including HIV diagnosis, linkage to care, initiation and retention of care, and viral suppression. Ms. Annie Catron mentioned the Target 4 Project, the specific program for which the team is employed, and gave the history of it. The team provided outreach strategies and data for the nine-county region as well as their testing and linkages to care statistics. They went on to discuss Hepatitis C testing and linkage to medical care stats. Ms. McGregor concluded with explanations of Hep C and HIV/AIDS and their effects on the body which detailed the importance of preventing the transmission of both.
3. **Director's Report** – Mr. Jason Vincent, Executive Director, reviewed with the board the Revised Budget, located in the board packet. He explained that the Executive Committee had previously met and reviewed in detail the revisions totaling around \$9,500.

MOTION – Mr. Scott Marshall made a motion to approve the Budget Amendments. Mayor Bill Hesser seconded the motion. With no questions or comments on the floor, the motion carried.

Mr. Vincent moved on allowing time for board members to summarize their trip to Washington, D.C. for the NADO conference and legislative visits. Mayor Arthur Green, Mayor Kevin Cotton, and Judge Jaime Smith discussed how beneficial the trip was and their pleasure of attendance.

Mr Vincent drew attention to the PADD Press Newsletter on page 2 showcasing Jamie Rigney as a new staff member. He then stated that page 4 had a reminder of the PeADD Annual Meeting which will take place on Monday, June 12, 2023. Lastly, he thanked the board and guests for their attendance and support to the agency and the leadership provided to the entire region.

Other Business – There was no other business.

Adjourn – With no further business, Mayor Kevin Cotton made a **MOTION** to adjourn the meeting at 1:07 pm. Judge Jaime Smith seconded the motion.

Crissy Carter, Board Chair

Dakota Young, Secretary

**Pennyrile Area Development District
Financial Report
July 1, 2022 to April 30, 2023**

	Budget FY 2023	YTD Revenue	% Budget Received	YTD Expenses	% Budget Expended
Area Agency on Aging & Independent Living	\$ 16,682,162.00	\$ 9,861,762.37	59%	\$ 9,889,685.81	59%
Training & Workforce Development	6,192,907.00	3,091,505.35	50%	3,133,204.20	51%
Community & Economic Development	1,273,193.00	877,493.59	69%	966,221.57	76%
Local Projects	270,530.00	203,702.63	75%	76,792.26	28%
Shared cost not yet applied	-	-	0%	92,291.03	0%
Total	<u>\$ 24,418,792.00</u>	<u>\$ 14,034,463.94</u>	<u>57%</u>	<u>\$ 14,158,194.87</u>	<u>58%</u>

PENNYRILE AREA DEVELOPMENT DISTRICT
Monthly Expenditure Report
as of
April 30, 2023

	<u>Annual Budget</u>	<u>This Month</u>	<u>Year To Date</u>	<u>% Expended</u>
PERSONNEL				
Total Salaries	2,307,824.00	167,755.09	1,632,214.31	70.73%
Total Benefits	1,374,302.00	107,425.46	1,017,652.69	74.05%
TOTAL PERSONNEL	3,682,126.00	275,180.55	2,649,867.00	71.97%
TRAVEL				
Staff Travel	165,000.00	14,515.55	101,127.34	61.29%
Board Travel	65,000.00	7,042.67	34,263.62	52.71%
TOTAL TRAVEL	230,000.00	21,558.22	135,390.96	58.87%
OPERATING EXPENSES				
Operating Expense	885,114.00	57,280.99	462,520.05	52.26%
Service Expense	19,094,283.00	1,396,462.85	10,910,416.86	57.14%
TOTAL OPERATING EXPENSES	19,979,397.00	1,453,743.84	11,372,936.91	56.92%
GRAND TOTALS	23,891,523.00	1,750,482.61	14,158,194.87	59.26%

SUBJECT TO AUDIT



Project Summary Report

KY202304050504

Title: ARPA AMR/AMI Water Meter Replacement Program

Project Information		Applicant Information		Submitter Information	Funding Information
WRIS:	WX21047042	Hopkinsville Water Environment Authority			Federal: \$2,394,897.00
Status:	Approved				Applicant: \$5,103.00
Federal:	State Funds	Travis Barnett		Travis Barnett	State: \$0.00
CFDA:	21.027	(270) 881-1396		(270) 881-1396	Local: \$0.00
County:	Christian	tbarnett@hwea-ky.com		tbarnett@hwea-ky.com	Program: \$0.00
(List):					Other: \$0.00
					TOTAL: \$2,400,000.00
Desc.:	<i>This project will remove existing outdated manual read meters and replace them with AMR compatible meters and network endpoints. Approximately 8,674 meters from 5/8" - 6" will be replaced.</i>				

KY202304110529

Title: Grand Rivers Trails Project (Phase 4)

Project Information		Applicant Information		Submitter Information	Funding Information
WRIS:		City of Grand Rivers			Federal: \$250,000.00
Status:	Approved				Applicant: \$62,500.00
Federal:	RTP	Tom Moodie		Brian Jones	State: \$0.00
CFDA:	20.219	(270) 362-8272		(270) 886-9484	Local: \$0.00
County:	Livingston	mayor@grandriverswireless.com		briant.jones@ky.gov	Program: \$0.00
(List):					Other: \$0.00
					TOTAL: \$312,500.00
Desc.:	<i>The Grand Rivers Trail Project phase 4 will be constructed at E. Payne Street. Proposed starting date will be 1/1/2024. Phase 4 is the final phase and will complete a 20-year project to better connect downtown Grand Rivers to two of the largest man-made lakes in North America. This phase will complete the project by adding 1 mile of compacted gravel walking surface to connect the existing trail along the shoreline of Little Lake. It will provide access to canoeing, kayaking, fishing, bicycling and other outdoor possibilities.</i>				

KY202304170559

Title: Grand Rivers Transient Boater Slips

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	City of Grand Rivers		Federal: \$250,000.00
Status: Approved			Applicant: \$62,500.00
Federal: NPS	Tom Moodie	Brian Jones	State: \$0.00
CFDA: 15.916	(270) 362-8272	(270) 886-9484	Local: \$0.00
County: Livingston	mayor@granddriverswireless.com	briant.jones@ky.gov	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$312,500.00
Desc.: This project is for a new transient boat slip area near existing jetty and the Lighthouse Landing Marina. The project will be on West Commerce Avenue in Grand Rivers at Kentucky Lake Jetty Park. Project will begin at the beginning of 2024.			

KY202304190606

Title: Crittenden County E911 Homeland Security

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Crittenden County Fiscal Court		Federal: \$120,000.00
Status: Approved			Applicant: \$0.00
Federal: DHLS	Perry Newcom	Jared Nelson	State: \$0.00
CFDA: 97.067	(270) 965-5251	(270) 886-9484	Local: \$0.00
County: Crittenden	perry.newcom@crittendencountyky.	jared.nelson@ky.gov	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$120,000.00
Desc.: Marion-Crittenden County E911 is seeking funding to replace aging, end-of-life repeaters for police and fire/EMS dispatch with new repeaters, antennas and support infrastructure at the dispatch center, located at 217 S. Main St., Marion, KY. New antennas would be installed on an existing communications tower. Implementation would begin immediately upon availability of funding and execution of grant agreements.			

Pennyrile AAAIL FY23 – 25 Area Plan Revisions

Section IV – Funding Sources for Your AAAIL

Section V – Services Offered as Part of Your Plan

Section VII – Partnerships & Collaborations

Section IX – Capacity Building Plan

Section XV – Community Opportunities

Section XVI – Information & Referral

Section XX – Kentucky’s Outcome and Performance Measures

Performance Plans

Form A – AAAIL Advisory Council Members

Form C – AAAIL Direct Staffing Plan

Form E – Case Managers

Form I – Ombudsman Advisory Council Membership

Pennyrile Allied Community Services				
Unit Cost Request for Proposal Effective 7/1/2023				
Service	Current Unit Cost	Proposed Unit Cost	% Unit Cost Increase	\$ Unit Cost Increase
Title III C1 Congregate/Curbside Meals	8.77	8.77	0%	-
ESMP and Title III C2 Home Deliverd Meals	15.31	18.32	20%	3.01
ESMP and Title III C2 Shelf Stable	4.39	4.39	0%	-
Homecare Homemaking (1/2 hour)	16.85	16.98	1%	0.13
Homecare Personal Care (1/2 hour)	16.85	16.98	1%	0.13
Title III B Information & Assistance	2.06	2.29	11%	0.23
Title III B Outreach	16.95	17.14	1%	0.19
Title III B Homemaking (1 hour)	33.70	33.96	1%	0.26
Title III B Transportation	10.86	10.86	0%	-
Title III D Services	6.85	2.32	-66%	(4.53)

PENNYRILE AAAIL WAITING LIST

As of May 3, 2023

	Home Delivered Meals	Homemaking	Personal Care
Caldwell	29	21	3
Christian	66	108	27
Crittenden	4	2	0
Hopkins	57	62	6
Livingston	2	2	0
Lyon	5	5	3
Muhlenberg	15	34	3
Todd	5	2	0
Trigg	22	16	1
Totals	205	252	43

LABOR MARKET SNAPSHOT

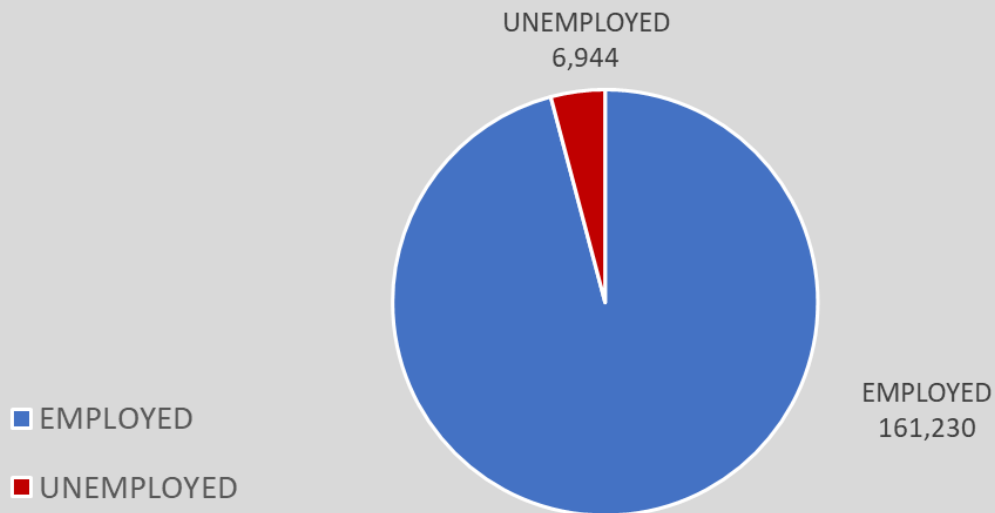
March 2023

Released May 3, 2023

Overall View of Unemployment Rates March 2023



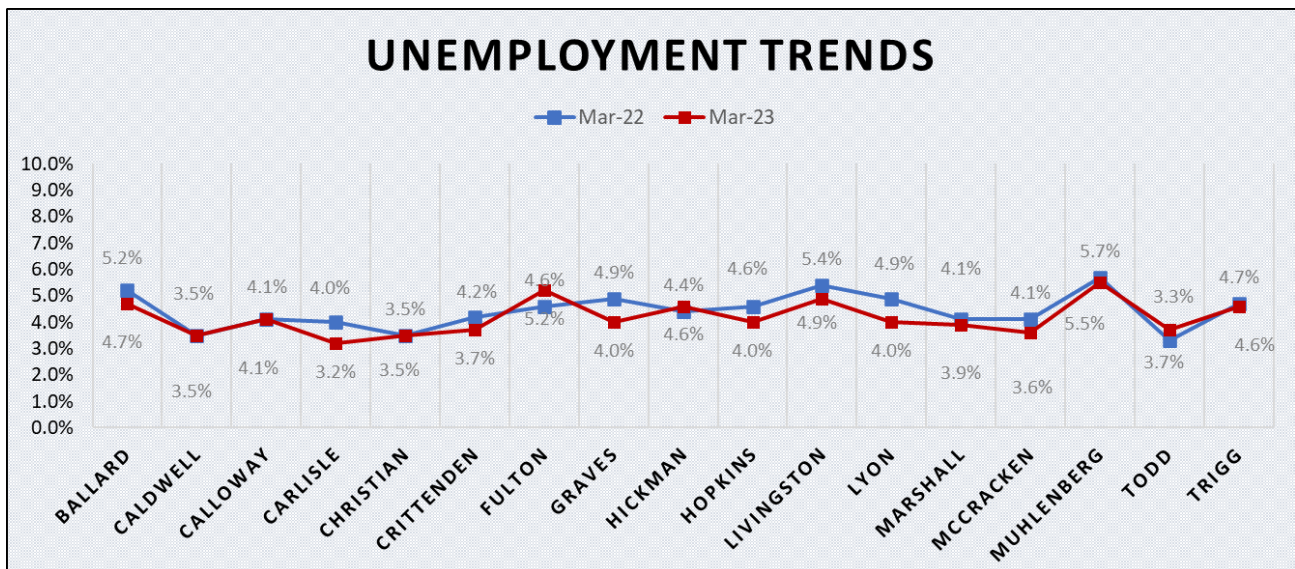
Purchase / Pennyriple Local Workforce Area



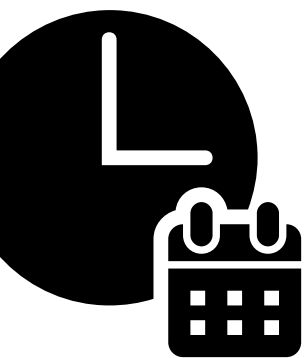
West Kentucky Unemployment Rates

March 2022 – March 2023

COUNTY	Mar 22	Apr 21	May 22	Jun 22	Jul 22	Aug 22	Sep 22	Oct 22	Nov 22	Dec 22	Jan 23	Feb 23	Mar 22
Local Area	4.4	4.5	4.2	4.9	4.8	4.3	3.9	4.5	4.3	3.9	4.6	4.9	4.1
BALLARD	5.2	4.9	5.1	5.4	5.4	5.0	4.2	4.6	4.5	4.1	5.1	5.3	4.7
CALDWELL	3.5	2.9	3.2	3.9	3.9	3.3	3.1	3.7	3.5	3.2	3.6	4.0	3.5
CALLOWAY	4.1	3.7	3.8	4.8	4.6	3.9	3.5	4.2	4.0	3.5	4.8	4.9	4.1
CARLISLE	4.0	3.5	3.4	4.3	4.1	3.5	2.9	3.5	3.4	2.7	3.6	4.4	3.2
CHRISTIAN	4.8	4.7	4.9	5.4	5.4	5.0	4.4	4.9	4.6	4.5	4.9	5.1	4.5
CRITTENDEN	4.2	3.6	3.8	4.5	4.6	4.3	3.7	4.2	4.0	3.7	4.2	4.5	3.7
FULTON	4.6	4.3	4.3	5.0	5.7	4.8	4.0	4.7	4.4	3.6	4.8	4.9	5.2
GRAVES	4.9	4.1	4.1	4.7	4.6	4.1	3.6	4.2	4.1	3.6	4.5	4.7	4.0
HICKMAN	4.4	3.7	3.9	4.9	4.6	4.2	3.6	4.3	4.1	3.4	4.3	4.9	4.6
HOPKINS	4.6	4.1	4.4	5.0	4.7	4.3	3.9	4.5	4.3	3.9	4.3	4.8	4.0
LIVINGSTON	5.4	4.8	4.7	5.2	4.9	4.7	4.1	4.7	4.6	4.4	5.6	6.0	4.9
LYON	4.9	3.5	3.5	4.3	4.1	4.2	3.9	4.5	4.4	4.1	5.0	5.5	4.0
MARSHALL	4.1	3.7	3.9	4.4	4.3	4.0	3.5	4.1	4.1	3.9	4.6	4.9	3.9
MCCRACKEN	4.1	3.8	4.1	4.6	4.4	4.1	3.6	4.2	4.0	3.6	4.0	4.4	3.6
MUHLENBERG	5.7	5.2	5.7	6.6	6.7	6.2	5.5	6.3	6.0	5.7	6.2	6.7	5.5
TODD	3.3	2.9	3.0	3.7	3.5	3.2	2.9	3.5	3.3	3.1	3.7	3.9	3.7
TRIGG	4.7	3.8	4.1	4.8	4.7	4.3	3.9	4.5	4.6	4.3	5.1	5.3	4.6



Source: Kentucky Center for Statistics (KYSTATS)



JOB FAIR

IT'S TIME FOR A JOB FAIR



MAY 31, 2023



9 AM - 1 PM



**BOYS & GIRLS CLUB
1600 WALNUT STREET
HOPKINSVILLE, KY 42240**

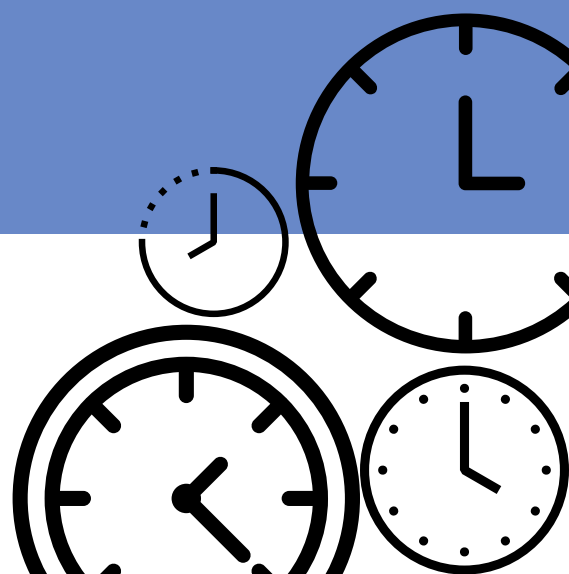
**Need a job?
Want a new career?
Now is the time!**



**West Kentucky
Workforce**



The West Kentucky Workforce Board is funded through the federal Workforce Innovation & Opportunity Act from the US Department of Labor through the Kentucky Education and Workforce Development Cabinet, Department of Workforce Investment, Kentucky Career Development Office, Division of Workforce Services. Equal education & employment opportunities - M/F/D—Auxiliary aids and services are available for individuals with disabilities. Printed with federal funds.



On behalf of
the PeADD Board
of Directors, you are
cordially invited to attend the

54TH ANNUAL DINNER MEETING

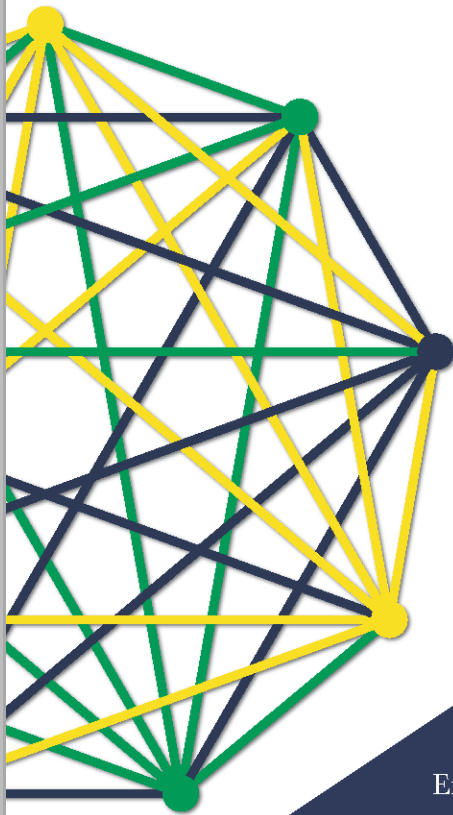
**PENNYRILE AREA
DEVELOPMENT
DISTRICT**

Monday, June 12, 2023

Reception at 5:30 PM

Dinner Meeting at 6:00 PM

The Bruce Convention Center
303 Conference Center Dr.
Hopkinsville, KY 42240



RSVP by
May 26, 2023
via reply card or
the QR Code below.

Scan here



Email questions to melissal.thompson@ky.gov

PENNYRILE AREA DEVELOPMENT DISTRICT

EXECUTIVE COMMITTEE MEETING

Virtual via Zoom

April 10, 2023

11:00 AM

MINUTES

Members Present – Ms. Crissy Carter, Mayor Kevin Cotton, Ms. Lori Harper, Judge Stan Humphries, Mr. Scott Marshall, Judge Mack McGehee, Judge Perry Newcom, Judge Jaime Smith, Judge Jack Whitfield.

Staff – Amy Frogue, Alisha Sutton, Melissa Thompson and Jason Vincent.

Call to Order – Chair Ms. Crissy Carter called the meeting to order at 11:07 a.m. and recognized a voting quorum. This meeting was conducted in-person at the PeADD Office.

Approval of Minutes – Minutes of the January 30, 2023 Executive Committee meeting were presented for approval. A copy was included in the meeting packet. There were no questions or concerns.

MOTION - Mayor Kevin Cotton made a motion to approve the minutes as presented. Judge Jack Whitfield seconded the motion. No questions or comments were raised, and the motion carried.

Financial Report – Ms. Alisha Sutton, Chief Financial Officer, presented the financial report to the board stating that expenditures should be at 75% as of March and the agency is currently at 51.93%. She explained that Personnel expenditures total a little over \$2.3M which equates to about 65%. Travel expenditure totaled over \$113,000, which is right at 50% and Operating Expenses total almost \$10M is that is at 49.65%. Ms. Sutton stated that overall, the agency has expended 51.93% which is under the 75% projection for this period. Mr. Jason Vincent, Executive Director, commented that the credit card statements were provided on the table should anyone want to review them.

MOTION – Mr. Scott Marshall made a motion to approve the Financial Report as presented. Judge Mack McGehee seconded the motion. No questions or comments were raised, and the motion carried.

Loan Amendment – Ms. Amy Frogue, Director of Community & Economic Development, reminded the Executive Committee that back in February they approved a loan for an expansion project to Casey Jones Distillery on Witty Lane in Christian County. Ms. Frogue stated that since the approval, Planters Bank has agreed to finance the purchase of equipment which was originally slated to be included in the project. She stated that Casey Jones still will like to utilize the loan dollars approved and they would put up the property (19 acres) and the new rick house as collateral against the loan versus the equipment as previously contracted.

MOTION - Judge Perry Newcom made a motion to approve the Casey Jones Distillery Loan Amendment as presented. Judge Jaime Smith seconded the motion. No questions or comments were raised, and the motion carried.

Budget Amendment - Mr. Jason Vincent shared that there were a few small budget adjustments that needed the Executive Committee's approval. He stated that due to the renovations, rent would increase to \$3,000 to the holding company, PD&GC. He also stated that an increase in earthquake insurance had caused an increase of \$3,685 in the Insurance and Bonding line item. Lastly, he stated that an increase of \$2,954 was due to the audit. Ms. Sutton briefly mentioned that the increases needed approval to keep the line items at or below the amount of the expenditures as suggested by the state auditors.

MOTION - Judge Perry Newcom made a motion to approve the Budget Amendment as presented. Judge Stan Humphries seconded the motion. No questions or comments were raised, and the motion carried.

Surplus Equipment - Mr. Jason Vincent stated that in the packet was a list of equipment that needed to be declared surplus. He went on to mention that once declared surplus, those items would be made available to entities of local government first and the remainder would be donated.

MOTION - Judge Perry Newcom made a motion to approve the Surplus Equipment as presented. Judge Mack McGehee seconded the motion. No questions or comments were raised, and the motion carried.

Other Business – Mr. Vincent informed the committee that the agency received new health insurance premiums from KACo, which showed an 11.8% increase in the plans. He also mentioned the Annual Meeting coming up in June and asked that the committee be thinking about nominations for the John C. Mahre Regionalism Award. He concluded by stating that the next Executive Committee meeting will be held in the latter part of June when the agency will bring the FY24 budget before them for approval.

Adjourn – With no further business, Judge Perry Newcom made a **MOTION** to adjourn the meeting at 11:17 a.m. Judge Jack Whitfield seconded the motion. No questions or comments were raised, and the motion carried.

Crissy Carter, Board Chair

Judge Dakota Young, Secretary

DRAFT



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | www.peadd.org

300 Hammond Drive
Hopkinsville, KY 42240
(270) 886-9484
TTY: 1 (800) 648-6056
www.peadd.org

Contact:
Melissa L. Thompson
Communications Director
melissal.thompson@ky.gov
(270) 886-9484

Due to the possibility of a meeting being canceled, relocated, or rescheduled,
please call Pennyrile Area Development District (PeADD) at (270) 886-9484 to confirm a meeting prior to attending.

PeADD Upcoming Meetings 2023

Event Name	Date	Time (CT)	Location
Unlock Your Future Job Fair	May 2, 2023	10 am – 3 pm - Students 4 pm – 5:30 pm - Public	Crittenden County High School Rocket Arena Marion, KY
Hopkins/Muhlenberg Elder Abuse Council Meeting	May 3, 2023	9 am	The Paragon, 137 Stagecoach Rd. Madisonville, KY
PeADD Board of Directors Meeting	May 8, 2023	12 pm	PeADD Office & Streamed on YouTube
Pennyrile West Park Board Meeting	May 8, 2023	1 pm (or after PeADD Board Meeting)	PeADD Office
Alzheimer's Support Group	May 9, 2023	10 am	PeADD Office & Zoom
Pennyrile Area Agency on Aging & Independent Living Advisory Council, Staff & Volunteer Training	May 10, 2023	9 am	Lake Barkley Convention Center Cadiz, KY
Pennyrile Grandparent Support Group	May 17, 2023	10 am	PeADD Office & Zoom
Tri-County Elder Abuse Council Meeting	May 17, 2023	12 pm	PeADD Office & Zoom
Pennyrile Elder Abuse Board of Director's Meeting	May 17, 2023	1 pm	PeADD Office & Zoom
Muhlenberg County Job Fair	May 23, 2023	9 am – 2 pm	Sue & Brown Badgett Center Greenville, KY
West Kentucky Workforce Board Meeting	May 24, 2023	10 am	Lake Barkley Convention Center Cadiz, KY
It's Time for a Job Fair	May 31, 2023	9 am – 1pm	Boys & Girls Club Hopkinsville, KY

###

Translation services and/or auxiliary aids are available upon request. Accommodations for individuals with disabilities can also be arranged. Please allow up to seven (7) business days for implementation of all requests. PeADD will make reasonable efforts to accommodate requests when given suitable notice. Equal Employment Opportunity/ Affirmative Action Employer, M/F/D.

A REGIONAL PLANNING & DEVELOPMENT AGENCY

Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg

PADD PRESS

A publication of the Pennyriple Area Development District

West Kentucky Workforce

Hopkins County Expungement Event



It was another successful expungement event in Hopkins County on April 25th, thanks to community partners and West Kentucky Workforce Board staff coming together to make it happen. Individuals once again lined the halls of the Ballard Convention Center in Madisonville, two hours prior to the start of the event, for a chance to speak to an attorney and a chance to change their life's trajectory. Stories were told of how finding housing was nearly impossible with a background, buying a car was difficult, and of course employment opportunities were limited in such cases.

The whole reason behind this community event is to change people's lives for the better. This goal not only includes linking individuals to employment, but also making sure that they receive information regarding housing, transportation, health insurance, etc. to improve their quality of life. Second chance employers and community resources were on-site to discuss these topics, in addition to the local attorneys giving

their time and the KY Department of Corrections providing free background checks. Around 135 individuals attended the event (100 people in the first hour), and 70 of those individuals were eligible for expungement.

Thanks to the sponsorship of the Hopkins County Law Library, these 70 individuals will not have to pay the \$40 fee associated with obtaining the expungement certificate of eligibility.

This event was presented in partnership with: Hopkins County Attorney's Office-Child Support Unit, Madisonville-Hopkins County Economic Development Corporation, Western Kentucky Reentry Council, Division of Reentry Services-KY Department of Corrections, Hopkins County Bar Association, and the West Kentucky Workforce Board."

"Unlock Your Future" Job Fair

The West Kentucky Workforce Board was pleased to partner with Crittenden County Schools and the Lake Barkley Partnership on a job fair on Tuesday, May 2nd. The main goal of this event was to give juniors and seniors an opportunity to see what positions local and regional employers had available, in the hopes that jobs could be secured upon graduation. This event was also opened up to the public for a short time period, so individuals could network with participating employers.



Fort Campbell Activities



Screaming Eagle Blvd. in Fort Campbell, KY. Employers from

A Monthly Manufacturing Seminar is held the last Tuesday of each month at the Fort Campbell Transition Assistance Program center, located at 5661

the SWK EDC region spend two hours speaking to transitioning service members about the companies' local and global impact, career opportunities, and additional employee benefits. It also provides an opportunity for the service members to expand their professional networks, offers a risk-free, low stress engagement with the plant leader or HR professionals, who can offer advice on their resumes as well as navigating the employment process. Last month representation from Wabash, White Drive Products, and Ascend Elements were present, as seen below. The next event is scheduled for Tuesday, May 30. Contact Derek Poor at derek.poor@ky.gov for more information.



Welcome to the team!

David Leix started as an Accounting Clerk with PeADD on April 7th, 2023. Originally from Owensboro, KY, he currently lives in Clarksville, TN with his family. As a graduate of Kentucky Wesleyan College, David worked a number of different jobs, accounting or otherwise, with the latest of which being a call center employee assisting health insurance beneficiaries with benefit inquiries, claims, etc. David is excited to return to the field of accounting and begin this next chapter supporting the administrative duties of the PeADD agency.

Please help us welcome David to the PeADD team!



Community & Economic Development

Two Pennyrile Cities Selected to Improve Parks

Gov. Andy Beshear announced his selection of 37 projects that will enhance accessibility and upgrade parks and recreation spaces throughout the commonwealth, two of which are located in the Pennyrile.

The federally funded Land and Water Conservation Fund (LWCF) has allotted \$3.9 million to communities across Kentucky for a wide variety of outdoor, health-related improvements, including the renovation or replacement of playground equipment, construction of walking and paths and bringing recreational facilities into compliance with Americans with Disabilities Act accessibility guidelines.

- Mortons Gap (Hopkins County) - Mortons Gap will use \$30,000 to purchase and install accessible playground equipment for the city park. The project also includes rubber surfacing and the burial of one utility line.
- Princeton (Caldwell County) - Princeton will use \$250,000 to revitalize two baseball/softball fields at the City-County Park. Fencing needs to be replaced, as well as the dugout structures, bleachers and utility poles for lighting.



Funds Available to Help Communities Recover from 2021 Natural Disasters

Gov. Andy Beshear announced that beginning May 1, more than \$123 million will be available to communities impacted by the 2021 tornadoes in the West and flooding in the East to build homes, rental properties and multifamily rental properties.

The federal Department of Housing and Urban Development (HUD) allocated Kentucky funds from the Community Development Block Grant Disaster Recovery appropriation. Under the Disaster Recovery program, the four counties most impacted and distressed by the 2021 weather events – Graves, Warren, Hopkins and Breathitt – will receive 80% of the funds. The other 20% of funding will help an additional 36 counties also impacted by 2021 weather events including Caldwell, Christian, Lyon, and Muhlenberg in the Pennyrile.



Gov. Beshear was joined by Mayor Kathy O’Nan of Mayfield, Mayor Laura Thomas of Jackson, and Hopkins County Judge/Executive Jack Whitfield for the announcement.

“It is overwhelming the events and destruction we have seen across Kentucky. This funding is going to be used to keep bringing us forward and to continue the great economic developments years that we have had,” said Judge Whitfield. “This is going to make sure we continue that growth, and that Kentucky will be better than it’s ever been because of events like this.”

The program will be administered by the Department for Local Government and the applications will be available on their website starting May 1. Questions about the program can be sent to Amy Frogue at amy.forgue@ky.gov or call (270) 886-9484.

Area Agency on Aging & Independent Living

May is Older Americans Month

Every May, the Administration for Community Living leads the nation's observance of Older American's Month. The 2023 theme is Aging Unbound, which offers an opportunity to explore diverse experiences and discuss how communities can combat stereotypes. Join the Pennyriple Area Agency on Aging and Independent Living in promoting flexible thinking about aging- and how we all benefit when older adults remain engaged, independent and included.

Our local Senior Centers are celebrating Older Americans Month with activities throughout the month. Visit our website for details on a center in your county.



Are You Missing Out on Benefits?

Kentucky Medicaid provides partial financial assistance with Medicare premiums, deductibles, or coinsurance - through the Medicare Savings Program (i.e., Qualified Medicare Beneficiaries, Specified Low-Income Medicare Beneficiaries, and Qualifying Individuals) - to certain low income Medicare beneficiaries who are not entitled to the full Medicaid benefit package.

If you are currently are having \$164.90 taken out of your Social Security check each month for your Part B monthly premium, and you are low income, there is a program that may be able to assist you with that premium cost! If your income is under \$1,660/single or \$2,239/married and your resources/assets are under \$9,090/single or \$13,630/married then you may qualify to receive assistance through the state through one of the Medicare Savings Programs.

These programs may help pay for your Part B premiums and potentially assist in also paying for Part A premiums, deductibles, coinsurance, and copayments, depending on your income level. To see if

you are eligible and apply for these programs, contact Ali Jones with the Pennyriple Area

Development District in Hopkinsville, KY at (866) 844-4396 or (270) 886-9484.



2023 Annual Meeting



54TH ANNUAL DINNER MEETING

Monday, June 12, 2023

Reception at 5:30 PM
Dinner Meeting at 6:00 PM

The Bruce Convention Center
303 Conference Center Dr.
Hopkinsville, KY 42240

**PENNYRILE AREA
DEVELOPMENT
DISTRICT**

RSVP by
May 26, 2023
via reply card or
the QR Code below.



Email questions to melissal.thompson@ky.gov

2023 UPCOMING EVENTS

Event Name	Date	Time (CT)	Location
PeADD Board of Directors Meeting	May 8, 2023	12 pm	PeADD Office & Streamed on YouTube
Pennyriple West Park Committee Meeting	May 8, 2023	1 pm (or after PeADD Board Meeting)	PeADD Office
Alzheimer's Support Group	May 9, 2023	10 am	PeADD Office & Zoom
Pennyriple Area Agency on Aging & Independent Living Advisory Council, Staff & Volunteer Training	May 10, 2023	9 am	Lake Barkley Convention Center Cadiz, KY
Pennyriple Grandparent Support Group	May 17, 2023	10 am	PeADD Office & Zoom
Tri-County Elder Abuse Council Meeting	May 17, 2023	12 pm	PeADD Office & Zoom
Pennyriple Elder Abuse Board of Director's Meeting	May 17, 2023	1 pm	PeADD Office & Zoom
Muhlenberg County Job Fair	May 23, 2023	9 am – 2 pm	Sue & Brown Badgett Center - Greenville, KY
West Kentucky Workforce Board Meeting	May 24, 2023	10 am	Lake Barkley Convention Center - Cadiz, KY
It's Time for a Job Fair	May 31, 2023	9 am – 1pm	Boys & Girls Club - Hopkinsville, KY
PeADD Board of Directors Annual Dinner Meeting	June 12, 2023	6 pm	The Bruce Convention Center - Hopkinsville, KY

PeADD BOARD OF DIRECTORS

CALDWELL COUNTY

Amanda Davenport, Citizen Representative
Jim Seibert, Mayor of Fredonia
Brock Thomas, Mayor of Princeton
Dakota Young, Judge/Executive

CHRISTIAN COUNTY

Nikki Durham, Citizen Representative
Jerry Gilliam, Judge/Executive
Lori Harper, Citizen Representative
J.R. Knight, Mayor of Hopkinsville
Verdell Smith, Citizen Representative

CRITTENDEN COUNTY

D'Anna Browning, Mayor of Marion
Bart Frazer, Citizen Representative
Perry Newcom, Judge/Executive
Roger Simpson, Citizen Representative

HOPKINS COUNTY

Kevin Cotton, Mayor of Madisonville
Chris Phelps, Mayor of Mortons Gap
Chris Smiley, Citizen Representative
Jack Whitfield, Jr., Judge/Executive

LIVINGSTON COUNTY

Crissy Carter, Citizen Representative
Gary Damron, Mayor of Salem
Garrett Gruber, Judge/Executive
Bill Hesser, Mayor of Smithland
Terry Stringer, Citizen Representative

LYON COUNTY

Greg Greene, Mayor of Eddyville
Deb Domke, Citizen Representative
Jaime Green-Smith, Judge/Executive
Lee Wilson, Citizen Representative

MUHLENBERG COUNTY

Tony Armour, Mayor of Central City
Eddie DeArmond, Mayor of Greenville
Rajiv Johar, Citizen Representative
Mack McGehee, Judge/Executive
Karen Robinson, Citizen Representative

TODD COUNTY

Arthur Green, Mayor of Elkton
Todd Mansfield, Judge/Executive
Scott Marshall, Citizen Representative
Martha Jo Ray, Mayor of Trenton

TRIGG COUNTY

Connie Allen, (Cadiz) Mayor's Designee
Stan Humphries, Judge/Executive
Todd Wallace, Citizen Representative
Beth Sumner, Citizen Representative



PeADD PRESS

An official publication of the

PENNYRILE AREA DEVELOPMENT DISTRICT

Jason Vincent, Executive Director

PeADD Officers

Board Chair..... Crissy Carter
Vice Chair Todd Mansfield
Secretary..... Dakota Young
Treasurer..... Kevin Cotton

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