

# Pennyrile Area Development District Legislative Priorities

## 2023



# Water/Wastewater Projects

The Pennyriple Water Management Council has identified water and wastewater priorities for the region. The top 15 projects are listed below along with necessary funding to complete each project. For more information, contact Kyle Cunningham at [kyle.cunningham@ky.gov](mailto:kyle.cunningham@ky.gov) or 270-886-9484.

Regional Ranking	County	Project Number	Water Projects	Funding Needed
1	Crittenden	WX21055019	Marion - Emergency Water Supply Project	\$1,000,000
2	Muhlenberg	WX21177042	Drakesboro - Water System Improvements	\$1,062,450
3	Caldwell	WX21033016	Caldwell Co WD - Leak Detection Meter Installation Project	\$400,000
4	Lyon	WX21143017	Lyon County WD - Water System & Storage Tank Improvements	\$1,841,175
5	Hopkins	WX21107054	Nebo WD - Water System Improvements and AMR Project	\$1,557,500
6	Livingston	WX21139035	Ledbetter - Water Well Improvements	\$675,700
7	Todd	WX21219014	Trenton - Water System Improvements	\$3,270,000
8	Christian	WX21047048	Oak Grove - SCADA System, Tank Mixing System, and Master Meters	\$850,000
9	Trigg	WX21221009	Cadiz - IGA Water Tank	\$957,000
10	Crittenden	WX21055016	Marion - Dredging of Old City Lake	\$250,000
11	Hopkins	WX21107055	Hanson - Waterline Replacement & Valve Installation Project	\$558,512
12	Christian	WX21047040	HWEA - SRF Phase V Water System Improvements	\$22,527,000
13	Muhlenberg	WX21177053	Central City - GAC Filter Addition Project	\$7,650,000
14	Todd	WX21219042	LTRWC - Additional Sedimentation Train/GAC	\$19,475,000
15	Caldwell	WX21033032	Princeton - Lead Service Line Inventory	\$600,000
Regional Ranking	County	Project Number	Sewer Projects	Funding Needed
1	Crittenden	SX21055006	Marion - New Wastewater Treatment Plant	\$19,410,364
2	Livingston	SX21139014	Smithland - Lagoon Rehabilitation Project	\$1,274,800
3	Hopkins	SX21107022	Madisonville - Noel Avenue Interceptor Project	\$15,331,617
4	Todd	SX21219011	Trenton - Wastewater Treatment Plant Improvements Project	\$1,600,000
5	Caldwell	SX21033010	Princeton - WWTP Improvements - Grit Chamber & Sludge Holding Tank	\$13,269,000
6	Trigg	SX21221004	Cadiz - Walking Trail Sewer Line Replacement	\$750,000
7	Muhlenberg	SX21177035	Greenville - WWTP Improvements Project	\$38,370,000
8	Lyon	SX21143018	Kuttawa - Phase V SSES and Rehabilitation Project	\$1,264,400
9	Christian	SX21047028	HWEA - SRF Phase VIII Expand Hammond-Wood WWTP	\$48,300,000
10	Todd	SX21219009	Guthrie - WWTP Expansion	\$20,000,000
11	Muhlenberg	SX21177036	Central City - Bremen Gravity Sewer System	\$2,875,000
12	Christian	SX21047011	HWEA - Oak Grove Wastewater Plant Expansion	\$12,135,000
13	Caldwell	SX21033011	Princeton - Sanitary Sewer Basins 1-9 SSES and Rehabilitation	\$2,905,000
14	Lyon	SX21143019	Kuttawa - Lift Station Rehabilitation	\$431,000
15	Livingston	SX21139007	Ledbetter - Sewer Debt Reduction	\$2,000,000

# Transportation Projects

The Pennyryle ADD Regional Transportation Committee reviews unfunded highway projects as part of the process of getting local input into developing Kentucky's Enacted Highway Plans. The Kentucky Transportation Cabinet developed a prioritization process that is "data driven" and the Cabinet used this process to develop the 2022-2028 Enacted Highway Plan. PADD staff is charged with monitoring this process and keeping our local elected leaders informed on developments involving the new Highway plan.

Key projects throughout the Pennyryle region include the following:

- Completion of US 641 from Eddyville to Marion.
- Completion of upgrades and widening of US 79 from Todd to Logan County.
- Completion of I-69 in Kentucky including the Ohio River Crossing in Henderson.
- Funding for upgrades to the Breathitt Pennyryle Parkway bringing the parkway up to interstate standards in Christian County (I-169 Designation).
- Funding for upgrades to the Western Kentucky Parkway to an Interstate between the I-69/WK Interchange in Hopkins County to the I-165 Interchange in Ohio County.
- Funding for upgrades to the Western Kentucky Parkway bringing the parkway up to interstate standards in Hopkins, Muhlenberg, and Ohio Counties (I-569 Designation)

The Pennyryle ADD also supports legislation to ensure adequate and consistent long-term funding for transportation infrastructure. For more information, contact Angela Herndon at [angelas.herndon@ky.gov](mailto:angelas.herndon@ky.gov) or 270-886-9484.

## Regional Initiatives

PADD supports many projects that are also priorities of our local and regional Chambers of Commerce. Projects such as Interstate 69 (completing of the Ohio River Crossing), Interstate 169 and 569, US 641, broadband development, West KY Law Enforcement Training Facility, and Hopkinsville and Madisonville Community College projects are examples of projects that continue to be priorities for the entire region. PADD also supports the work of the Southern Pennyryle Chamber Alliance, the West Kentucky Regional Chamber Alliance, C-Link, and Western Kentucky Coalition.

At the Federal level, the Pennyryle ADD supports providing resources essential to mission readiness at Fort Campbell. In addition, PADD supports the continued allocation of resources at the state and local level to military members transitioning into our workforce and to coal reliant communities through the Abandoned Mine Land Reclamation Economic Development Program.

The COVID-19 pandemic fully exposed the deficiency of broadband connectivity in our rural region. Extended infrastructure needs and lower population densities create unique challenges for private industry to deliver services within an affordable framework on its own. The Pennyryle ADD supports legislation and funding that allows local cooperatives and other agencies to provide fiber internet access to those households where it is often not technically feasible and cost-effective for private internet service providers to provide service.

Information on these initiatives can be found on the following websites:

[www.christiancountychamber.com](http://www.christiancountychamber.com)  
<https://www.facebook.com/Princeton.Caldwell.Chamber.of.Commerce/>  
<https://grandrivers.org/contact-us/gr-chamber/>  
<http://www.greatermuhlenberg.com/>  
<https://www.facebook.com/toddcountychamberofcommerce>  
<https://www.facebook.com/Crittenden-County-Chamber-of-Commerce-Marion-KY-980002148789041/>  
[www.hopkinschamber.com](http://www.hopkinschamber.com)  
<https://i69ohiorivercrossing.com/>  
<https://www.facebook.com/livingstoncountychamberofcommerce/>  
<http://lakebarkleychamber.com>  
[www.triggchamber.com](http://www.triggchamber.com)  
[www.wkrca.org](http://www.wkrca.org)

# Area Agency on Aging & Independent Living

The Pennyriple Area Agency on Aging and Independent Living/Aging and Disability Resource Center is designated by the Commonwealth of Kentucky to develop and administer comprehensive programs and services which allow elderly, disabled individuals, and veterans choices, flexibility and access to services which allow them to maintain a quality level of independence to remain in their own homes and communities. The Pennyriple Area Agency on Aging currently provides in home and community based services to more than 15,000 elderly, disabled individuals, and veterans. There are approximately 575 individuals in need of in home services are on waiting lists. These numbers continue to increase each month for in home services such as personal care, homemaking and meals. It is proven that in home services cost less than institutional care and saves Medicaid dollars.

Support both from the Federal and State level to ensure adequate funding is necessary to support the ever growing demand for Aging and Independent Living programs.

The Area Agency on Aging and Independent Living currently has \$14,000,000 allocated to serve the elderly, disabled individuals and veterans throughout the nine county Pennyriple area.

The Area Agency on Aging and Independent Living was faced with the challenge of serving our most vulnerable populations during the COVID-19 Pandemic. Adjustments were made to our nutrition program to include curbside pickup for meals. The curbside option was very beneficial to our clients and remains as a service delivery option to access hot, nutritious meals. The additional funding from the state has also allowed us to add more individuals to the home delivered meal program.

For more information, contact Jill Collins, Pennyriple AAAIL Director, at [jill.collins@ky.gov](mailto:jill.collins@ky.gov) or 270-886-9484 or 1-866-844-4396.



## West Kentucky Workforce

The West Kentucky Workforce Board (WKWB) provides training assistance to new and expanding industries for high-wage and high-demand occupations. The WKWB provides intensive coordination with the incentive programs of the Economic Development Cabinet - Bluegrass State Skills, Kentucky Community and Technical College System (KCTCS) and Ky Chamber Workforce Network.

**ACTION:** Support coordinated funding at local levels to provide training assistance for Kentucky industry/business to ensure their greatest support. This coordination should also focus on funding to local Workforce Boards. (Tennessee provides funds for local Workforce Boards to assist new and expanding industry needs).

**ACTION:** Support the acceptance of military transitioning and veterans' experiences to Kentucky's qualifying occupational and licensure requirements in order to acknowledge their acquired knowledge and hands-on experience. Example: Military medic to Emergency Medical Transition.

The WKWB has approximately \$6 million in federal funds directed to specific populations and currently obligated to serve the needs of Kentucky's industries/businesses and citizens at this time.

For more information, contact Sheila Clark, WKWB Executive Director, at [sheila.clark@ky.gov](mailto:sheila.clark@ky.gov) or 270-886-9484.

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**West Kentucky  
Workforce**

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# PeADD Staff Directory

Phone: (270) 886-9484 or 800-928-7233 Fax: (270) 886-3211 Website: [www.peadd.org](http://www.peadd.org)

## ADMINISTRATION

[Jason Vincent, Executive Director/jason.vincent@ky.gov](mailto:jason.vincent@ky.gov)  
PeADD Administration & Personnel; Board of Directors; Executive Committee; Pennyrile Development Governmental Center, Inc.; Congressional Relations; Legislative Issues; State & National Organizations; Transportation & Comprehensive Planning

[Tim Barnes, Computer Services Manager/Tim.Barnes@ky.gov](mailto:Tim.Barnes@ky.gov)  
Computer Programming & Support; Email; Networking

[Sherry Chambers, Receptionist/sherry.chambers@ky.gov](mailto:Sherry.chambers@ky.gov)  
Welcomes visitors and callers; Answers general questions about agency; Other support functions

[Nicholas Gentry, Accounting Clerk/nicholas.gentry@ky.gov](mailto:Nicholas.gentry@ky.gov)  
Accounting support; Processing accounts payable and program billing

[Kim Meredith/Office Manager/kim.meredith@ky.gov](mailto:Kim.meredith@ky.gov)  
Cash receipts & payroll; Assists Chief Financial Officer in accounting functions

[Jackie Miles/Accounting Clerk/jackie.miles@ky.gov](mailto:Jackie.miles@ky.gov)  
Grant fund transactions, grant reports/budget

[Alisha Sutton, Chief Financial Officer/alisha.sutton@ky.gov](mailto:Alisha.sutton@ky.gov)  
Financial Administration; Grant Reporting; Payroll; Administrative Issues; Employee Benefits

[Hayla Swaw/Senior Staff Accountant/hayla.swaw@ky.gov](mailto:Hayla.swaw@ky.gov)  
Clerical & accounting support to Pennyrile AAAIL and Consumer Directed Options Program

[Melissa Thompson, Communications Director/melissa.thompson@ky.gov](mailto:Melissa.thompson@ky.gov)  
Public Relations; Branding; Website & Social Media Outreach; Board Communication

## COMMUNITY & ECONOMIC DEVELOPMENT

[Amy Froque, Director, CED/amy.froque@ky.gov](mailto:amy.froque@ky.gov)  
PeADD Program & Project Development; Community & Economic Development; Infrastructure; Parks and Recreation; Revolving Loan Funds; Development Finance; Flood Mitigation and Abatement; Housing

[Kyle Cunningham, Infrastructure Coordinator/kyle.cunningham@ky.gov](mailto:kyle.cunningham@ky.gov)  
Water and Sewer project planning/development; GIS mapping, computer generated enhancements of documents, GIS displays of data & other services to enhance regional infrastructure planning projects. Coordinates Hazard Mitigation Planning

[Angela Herndon, Regional Planner/angelas.herndon@ky.gov](mailto:angelas.herndon@ky.gov)  
Supervises, plans, directs and performs activities relating to the KY Transportation Cabinet; Provides assistance for city & county Planning Commissions; Community Development projects

[Brian T. Jones, Community Development Specialist/briant.jones@ky.gov](mailto:briant.jones@ky.gov)  
Plans, develops, writes and administers grants for CED, public facilities and services, housing and related projects

[Pat Lee, GIS/pat.lee@ky.gov](mailto:pat.lee@ky.gov)  
GIS mapping; redistricting and special projects

[Jessica Meredith, Community Development Specialist/jessica.meredith@ky.gov](mailto:jessica.meredith@ky.gov)  
Plans, develops, writes and administers grants for CED, public facilities and services, housing and related projects

[Chris Miller, GIS Specialist/chrisc.miller@ky.gov](mailto:chrisc.miller@ky.gov)  
GIS mapping, redistricting and special projects; Computer-generated enhancements of documents

[Jared Nelson, Community Development Specialist/Public Administration Specialist/jared.nelson@ky.gov](mailto:jared.nelson@ky.gov)  
Plans, develops, writes and administers grants from various funding sources for community development projects; provides technical assistance for SPGEs

[Chris Sutton, Disaster Recovery/Resiliency Coordinator/chris.sutton@ky.gov](mailto:chris.sutton@ky.gov)  
Regional point of contact for all coronavirus information as it pertains to cities & counties to identify impacts, recovery needs, and resources

## AREA AGENCY ON AGING & INDEPENDENT LIVING

[Jill Collins, Director, Pennyrile AAAIL/jill.collins@ky.gov](mailto:jill.collins@ky.gov)  
Budgets, Contracts, Elderly Programs; Area Agency on Aging Council; Aging Service Providers; Program Information; Service/Contract Monitoring; Program Procurement

[Michele Braun, Program Support Specialist/michele.braun@ky.gov](mailto:michele.braun@ky.gov)  
Administrative and programmatic support for multiple programs; intake, assessments; outreach

[Bruce Carver, Program Support Specialist/bruce.carver@ky.gov](mailto:bruce.carver@ky.gov)  
Administrative and programmatic support for multiple programs; intake, assessments; outreach

[Angela Gore, Administrative Assistant/angela.gore@ky.gov](mailto:angela.gore@ky.gov)  
Area Agency on Aging Council; Client Records; Data Entry

[Aleasha Fowler, Social Services Case Manager/aleasha.fowler@ky.gov](mailto:aleasha.fowler@ky.gov)  
Participant Directed Services; Home & Community Base Waiver

[Lindsey Hawkins, Social Services Case Manager/lindsey.hawkins@ky.gov](mailto:lindsey.hawkins@ky.gov)  
Participant Directed Services; Home & Community Base Waiver

[Ali Jones, Aging & Disability Resource Center Coordinator/ali.jones@ky.gov](mailto:ali.jones@ky.gov)  
Assessment and eligibility services; Intake and pre-screening; Managing the service waiting lists; MIPPA

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Participant Directed Services; Home & Community Base Waiver

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Participant Directed Services; Home & Community Based Waiver; Case Management; Medicaid Application Specialist

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[Amanda Monroe, Social Services Case Manager/amanda.monroe@ky.gov](mailto:amanda.monroe@ky.gov)  
Assessment; Case Management & Intake

[Amanda Stokes, Aging Planner/In-Home Services Manager/amanda.stokes@ky.gov](mailto:amanda.stokes@ky.gov)  
Elderly Programs; Area Agency on Aging Council; Aging Service Providers; Program Information; Case Management Supervisor

[Cindy Tabor, Long Term Care Ombudsman/cindy.tabor@ky.gov](mailto:cindy.tabor@ky.gov)  
Long Term Care Services; Complaint Resolution; Ombudsman Advisory Council; Elder Abuse Council

[Miranda White, National Family Caregiver Program Coordinator/miranda.white@ky.gov](mailto:miranda.white@ky.gov)  
Family Caregiver Program; Ombudsman; Alzheimer's Support Groups

## WORKFORCE DEVELOPMENT

[Sheila Clark, WKWB Director/sheila.clark@ky.gov](mailto:sheila.clark@ky.gov)  
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[Cindy Cummings, MIS/Financial Coordinator/cindy.cummings@ky.gov](mailto:cindy.cummings@ky.gov)  
Financial Administration; Grant Reporting; Budgeting

[\\*Molly Deahl, Business Liaison/molly.deahl@ky.gov](mailto:molly.deahl@ky.gov)  
On The Job Training; General Business Support & Services; Chamber Contact; Economic Development Contact

[Tammy Hyde, Training/Data Specialist/tammy.hyde@ky.gov](mailto:tammy.hyde@ky.gov)  
Employ Kentucky Operating System; Data/Statistics; Eligible Training Provider Information; Staff Training

[\\*Mary Anne Medlock, Business Liaison/maryanne.medlock@ky.gov](mailto:maryanne.medlock@ky.gov)  
On The Job Training; General Business Support & Services; Chamber Contact; Economic Development Contact

[Tom Sholar, Business Liaison/tom.sholar@ky.gov](mailto:tom.sholar@ky.gov)  
On The Job Training; General Business Support & Services; Chamber Contact; Economic Development Contact

[\\*Karen Corbett Wallace, Program Specialist/karen.wallace@ky.gov](mailto:karen.wallace@ky.gov)  
Right Choice Program Case Management; Court Diversion Programs; Adult Programs; Partner Collaborations/Outreach

# Kentucky Senate Members

## Senator Jason Howell (R)

District 1, Crittenden, Lyon, Trigg

### Legislative Address

702 Capital Ave  
Annex Room 229  
Frankfort, KY 40601

### Phone Number(s)

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### Email

Jason.howell@lrc.ky.gov

### Senate Session Standing Committees

- Agriculture (S) (Chair)
- Banking & Insurance (S) (Member)
- Economic Development, Tourism, & Labor (S) (Member)
- Licensing & Occupations (S) (Member)



## Senator Danny Carroll (R)

District 2, Livingston

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702 Capital Ave  
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### Senate Session Standing Committees

- BR Sub. on Justice & Judiciary (S) (Chair)
- Appropriations & Revenue (S) (Member)
- Education (S) (Member)
- Judiciary (S) (Member)
- Families & Children (S) (Chair)
- Health Services (S) (Member)



## Senator Whitney Westerfield (R)

District 3, Caldwell, Christian, Muhlenberg

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### Senate Session Standing Committees

- BR Sub. on Justice & Judiciary (S) (Liaison Member)
- Agriculture (S) (Member)
- Judiciary (S) (Chair)
- Natural Resources & Energy (S) (Member)
- Veterans, Military Affairs, & Public Protection (S) (Member)
- Families & Children (S) (Member)



## Senator Robby Mills (R)

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### Senate Session Standing Committees

- BR Sub. on Gen. Govt., Finance & Public Protection (S) (Liaison Member)
- Economic Development, Tourism, & Labor (S) (Member)
- Natural Resources & Energy (S) (Member)
- State & Local Government (S) (Chair)



## Senator Mike Wilson (R)

Majority Whip, District 32, Todd

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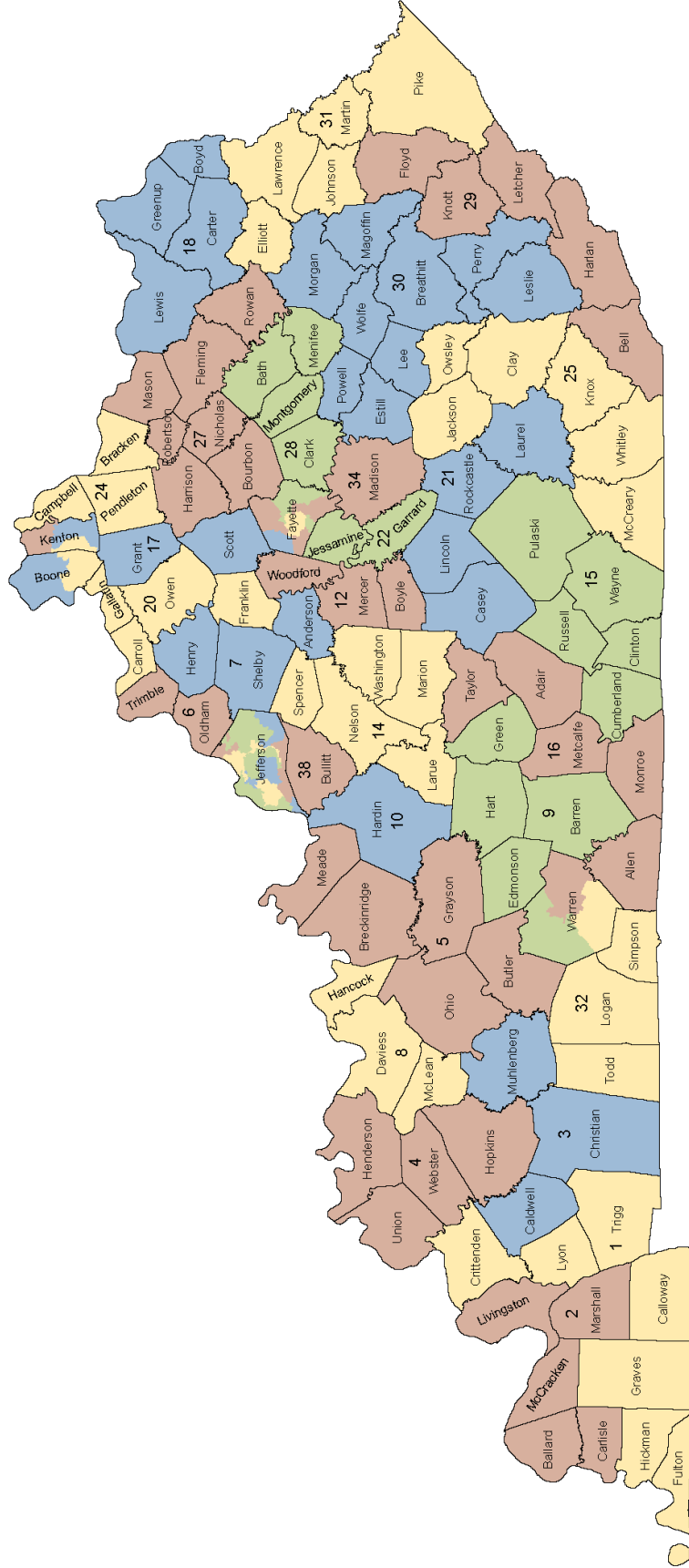
### Email

mike.wilson@lrc.ky.gov

### Senate Session Standing Committees

- Transportation (S) (Member)
- Agriculture (S) (Member)
- Committee on Committees (S) (Member)
- Economic Development, Tourism, & Labor (S) (Member)
- Education (S) (Member)
- Rules (S) (Member)
- Veterans, Military Affairs, & Public Protection (S) (Member)





# Kentucky Senate Districts

Senate Plan (S1301B01) became law (KRS 5.100 – 5.138) January 21, 2022, with enactment of Senate Bill 2.

# Kentucky House Members

**Representative Randy Bridges (R)**  
District 3, Livingston

**Legislative Address**

702 Capital Ave  
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Frankfort, KY 40601

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**Email**

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**House Session Standing Committees**

- BR Sub. on Personnel, Public Retirement, & Finance (H) (non voting ex officio)
- Local Government (H) (Chair)
- Natural Resources & Energy (H) (Member)
- Transportation (H) (Member)



**Representative Wade Williams (R)**  
District 4, Hopkins

**Legislative Address**

702 Capital Ave  
Annex Room 329H  
Frankfort, KY 40601

**Phone Number(s)**

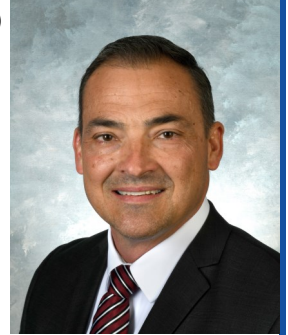
LRC: 502-564-8100

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**House Session Standing Committees**

- Natural Resources & Energy (H) (Member)
- State Government (H) (Member)
- Transportation (H) (Member)



**Representative Mary Beth Imes (R)**  
District 5, Trigg (Part)

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**House Session Standing Committees**

- BR Sub. on General Government (H) (Liaison Member)
- Elections, Const. Amendments & Intergovernmental Affairs (H) (Member)
- Local Government (H) (Member)
- Transportation (H) (Member)
- State Government (H) (Vice Chair)



**Representative Chris Freeland (R)**  
District 6, Lyon

**Legislative Address**

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**House Session Standing Committees**

- Appropriations & Revenue (H) (Member)
- BR Sub. on General Government (H) (Chair)
- Local Government (H) (Member)
- Small Business & Information Technology (H) (Member)
- Veterans, Military Affairs, & Public Protection (H) (Member)



**Representative Walker Thomas (R)**  
District 8, Caldwell, Christian (Part), Trigg (Part)

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**House Session Standing Committees**

- Agriculture (H) (Member)
- Local Government (H) (Member)
- Veterans, Military Affairs, & Public Protection (H) (Chair)
- Transportation (H) (Member)



**Representative Myron Dossett (R)**  
District 9, Christian (Part)

**Legislative Address**

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**House Session Standing Committees**

- Appropriations & Revenue (H) (Member)
- BR Sub. on Personnel, Public Retirement, & Finance (H) (Member)
- Natural Resources & Energy (H) (Member)
- Veterans, Military Affairs, & Public Protection (H) (Member)



# Kentucky House Members

**Representative Jim Gooch Jr. (R)**  
District 12, Crittenden

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## House Session Standing Committees

- Banking & Insurance (H) (Member)
- Elections, Const. Amendments & Intergovernmental Affairs (H) (Member)
- Natural Resources & Energy (H) (Chair)
- Veterans, Military Affairs, & Public Protection (H) (Member)
- Families & Children (H) (Member)



**Representative Rebecca Raymer (R)**  
District 15, Muhlenberg

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## House Session Standing Committees

- Local Government (H) (Member)
- Veterans, Military Affairs, & Public Protection (H) (Member)
- Health Services (H) (Member)



**Representative Jason Petrie (R)**  
District 16, Christian (Part), Todd

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## House Session Standing Committees

- Appropriations & Revenue (H) (Chair)
- BR Sub. on Econ. Dev., Public Pro., Tour., and Energy (H) (ex officio)
- BR Sub. on General Government (H) (ex officio)
- BR Sub. on Personnel, Public Retirement, & Finance (H) (ex officio)
- BR Sub. on Postsecondary Education (H) (ex officio)
- BR Sub. on Primary & Secondary Ed & Workforce Dev (H) (ex officio)
- BR Sub. on Transportation (H) (ex officio)
- Judiciary (H) (Member)
- BR Sub. on Health & Family Services (H) (ex officio)
- BR Sub. on Justice, Public Safety, & Judiciary (H) (ex officio)



## Kentucky Council of Area Development Districts

501 Capital Avenue

Frankfort, KY 40601

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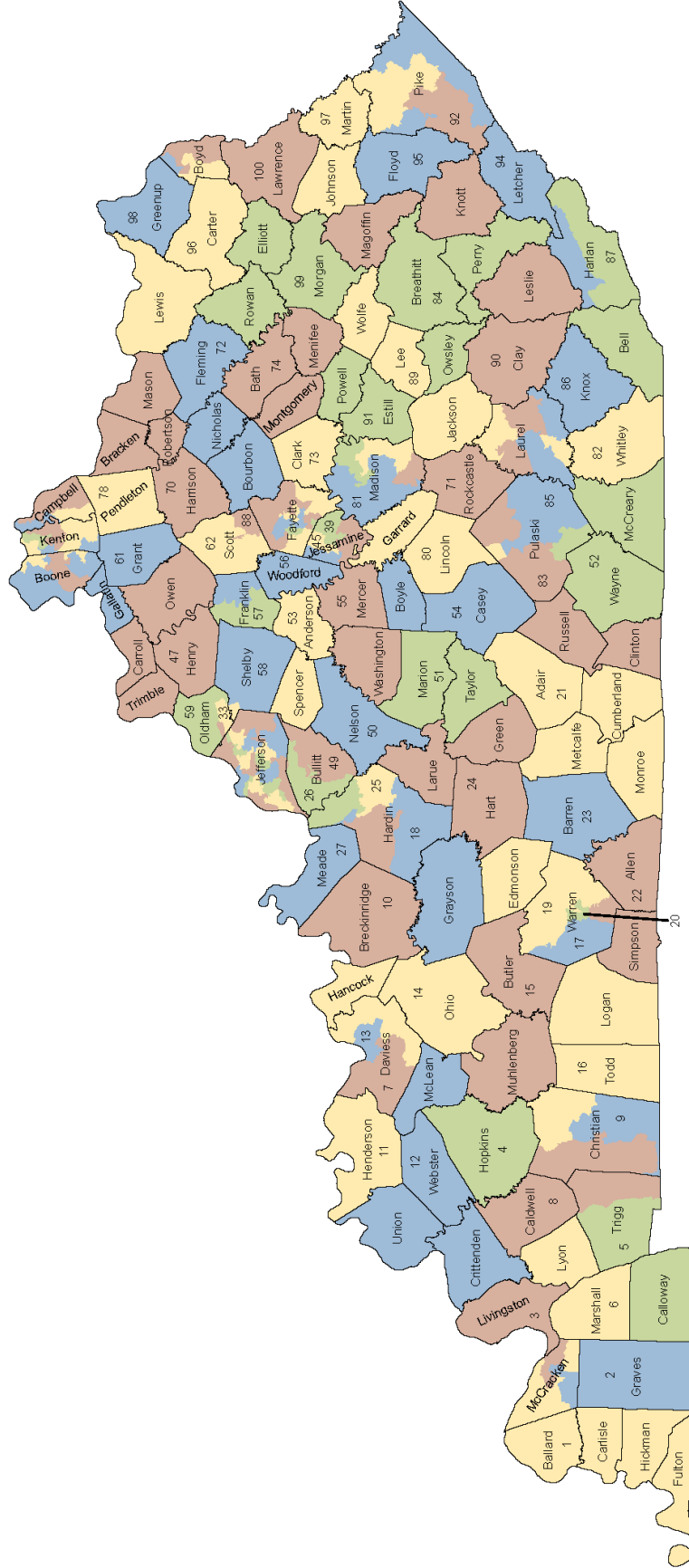
Website: [www.kcadd.org](http://www.kcadd.org)

Executive Director - Mr. Tony Wilder

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## Legislative Links

- ⇒ Bill Watch (Free Legislative Tracking): <http://kentucky.gov/services/pages/billwatch.aspx>
- ⇒ Legislative Research Commission Web Site: <https://legislature.ky.gov/LRC>
- ⇒ Commonwealth of Kentucky's Web Site: <http://kentucky.gov>
- ⇒ Governor Andy Beshear's Web Site: <http://governor.ky.gov>
- ⇒ Courier-Journal Legislative Coverage: <http://www.courier-journal.com/>
- ⇒ Kentucky Education Television Legislative coverage: <http://www.ket.org/legislature/>




# Kentucky House Districts


House Plan (HH002C03) became law (KRS 5.201 – 5.300) January 20, 2022, with enactment of House Bill 2.

# 2023 Regular Session Calendar

## January - Part I


Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Part I Convenes	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				


 Denotes legislative days.

 Denotes break between Part I and II. Bill drafts may be requested during this period for introduction when Part II convenes

## February - Part II


Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7 Part II Convenes	8	9	10	11
12	13	14	15	16	17	18
19	20	21 Last day for Senate Bills	22 Last day for House Bills	23	24	25
26	27	28				

 Denotes legislative days.

 Denotes break between Part I and II. Bill drafts may be requested during this period for introduction when Part II convenes

## March

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15 Concurrence	16 Concurrence	17 VETO	18 VETO
19	20 VETO	21 VETO	22 VETO	23 VETO	24 VETO	25 VETO
26	27 VETO	28 VETO	29 SINE DIE	30 SINE DIE	31	

 Denotes legislative days.

# PENNYRILE AREA DEVELOPMENT DISTRICT

## 2023 BOARD OF DIRECTORS

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 Jim Seibert, Mayor of Fredonia  
 Brock Thomas, Mayor of Princeton  
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 Jerry Gilliam, Judge/Executive  
 Lori Harper, Citizen Representative  
 J.R. Knight, Mayor of Hopkinsville  
 Verdell Smith, Citizen Representative

### Crittenden County

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 Bart Frazer, Citizen Representative  
 Perry Newcom, Judge/Executive  
 Roger Simpson, Citizen Representative

### Hopkins County

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 Chris Smiley, Citizen Representative  
 Jack Whitfield, Jr., Judge/Executive

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 Garrett Gruber, Judge/Executive  
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### Muhlenberg County

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 Eddie DeArmond, Mayor of Greenville  
 Rajiv Johar, Citizen Representative  
 Mack McGehee, Judge/Executive  
 Karen Robinson, Citizen Representative

### Todd County

Arthur Green, Mayor of Elkton  
 Todd Mansfield, Judge/Executive  
 Scott Marshall, Citizen Representative  
 Martha Jo Ray, Mayor of Trenton

### Trigg County

Connie Allen, (Cadiz) Mayor's Designee  
 Stan Humphries, Judge/Executive  
 Stephanie Perry, Citizen Representative  
 John Sumner, Citizen Representative



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