

April 13, 2026

12:00 PM CT

## **PeADD BOARD OF DIRECTORS AGENDA**

- I. Call to Order** Judge Todd Mansfield, PeADD Board Chair
- II. Pledge of Allegiance & Invocation**
- III. Approval of Minutes**
- IV. Financial Report** Mr. Lee Wilson, PeADD Board Treasurer
- V. Federal & State Reports**
- VI. Staff Reports**
  - 1) Community & Economic Development Ms. Amy Frogue, CED Director
  - 2) Health & Family Services Ms. Amanda Stokes, Aging & Ind. Living Director
  - 3) West Kentucky Workforce Board Ms. Sheila Clark, WKWB Executive Director
- VII. New Business**
  - 1) Monthly Code of Ethics Report Judge Todd Mansfield, PeADD Board Chair
  - 2) Guest Speaker Judge Steve Henry, KCADD Legislative Chair
  - 3) Director's Report Mr. Jason Vincent, PeADD Executive Director
- VIII. Other Business**
- IX. Adjournment**

February 9, 2026

## PeADD BOARD MEETING MINUTES

**Board Members Present** – Ms. Crissy Carter, Mayor Kevin Cotton, Ms. Amanda Davenport, Mr. Adam Ledford, Mr. Bart Frazer, Judge Jerry Gilliam, Mayor Arthur Green, Ms. Lori Harper, Judge Stan Humphries, Judge Mack McGehee, Ms. Tara Rascoe, Mayor Jenny Sewell, Judge Jaime Smith, Mr. Verdell Smith, Ms. Nikki Steger, Ms. Beth Sumner, Mayor Brock Thomas, Judge Jack Whitfield, Judge Michael Williams, Mr. Lee Wilson, Mr. Dan Wood, and Judge William “Kota” Young.

- I. **Call to Order** – PeADD Board Vice-Chair, Judge Kota Young, called the meeting to order at 12:00 PM with a quorum present. The meeting was conducted in person at Pennyrile Area Development District and virtually via Zoom.
- II. **Pledge of Allegiance & Invocation** – Mayor Kevin Cotton led the pledge, and Mayor Brock Thomas led the invocation.
- III. **Approval of Minutes** – The January 12, 2026, Board of Directors Meeting Minutes were presented for review and approval.

**MOTION** – Judge Jack Whitfield made a **MOTION** to approve the minutes as presented. Judge Mack McGehee seconded the motion. With no questions or comments on the floor, the motion carried.

- IV. **Financial Report** – Ms. Alisha Sutton, PeADD Chief Financial Officer, presented the Monthly Financial Report as of January 31, 2026, for review and approval. She noted that overall expenditures totaled 39.97% of the approved budget, compared with an expected benchmark of 58.3%. She noted that this included the revised budget approved by the Board in January. On the revenue side, 37% of the budgeted revenue had been accrued as of January 31, 2026, with all of the line items within about a 10% variance outside of the Service Expenses. She explained that due to the payroll expenses of the financial management services for the Veterans Directed Care Program and the Medicaid Home and Community Based Waiver Program, the Service Expenses are 20% behind the rest of the budget. This is caused by a delay of about a week and a half in processing the VDC and HCBW programs’ payroll. Ms. Sutton stated that overall, the budget looks good and has no concerns.

**MOTION** – Judge Mack McGehee made a **MOTION** to approve the Monthly Financial Report as presented. Mayor Kevin Cotton seconded the motion. With no questions or comments on the floor, the motion carried.

- V. **Federal & State Reports** – Legislative updates were provided by Ms. Morgan Alvey, Field Rep. for Senator Mitch McConnell’s office, Mr. Jason Hasert, Field Rep. for Senator Rand Paul’s office, Mr. Alex Wetherington, Field Rep. for Congressman Comer’s office, Mr. Alex Caudill, Field Rep. for the Department for Local Government, and Greg Meredith, Field Rep. for KYTC Department of Rural and Municipal Aid.

### VI. **Staff Reports -**

1. **Community & Economic Development** – Ms. Amy Frogue, Director of Community & Economic Development (CED), outlined several updates and grant deadlines. She discussed the Crumb Rubber Grant and the Rubber Modified Asphalt Program, both of which have deadlines of April 1<sup>st</sup>. The Recycling and Household Hazardous Waste Grant Program, through the Energy and Environment Cabinet, has a deadline of April 1<sup>st</sup> as well. She also mentioned the Kentucky 911 Services Board Grant Program and the Law Enforcement Protection Program, which both have March 31<sup>st</sup> deadlines. Ms. Frogue also detailed the Land and Water Conservation Fund and the Recreational Trails Program, both of which are two of the primary sources of funding for recreation-related projects, and applications are due May 31<sup>st</sup>. She noted that there is still funding available in the GRANT program, which is state dollars set aside during the last budget funding year to be used as a match for those federal programs. Ms. Frogue also brought attention to the Delta Regional Authority Community Infrastructure Fund. She stated that those funding awards would be made as applications are submitted. The CED department will proactively work to identify additional funding sources as they become available, match up local priority projects with those funding sources, and help get those applications for funding submitted. Ms. Frogue mentioned the Intergovernmental Review handouts for the month, located in the board packet, and reminded the Board of the upcoming County Budget Workshops, including one in the Pennyrile on March 4<sup>th</sup> at 9 AM in the PeADD board room.

2. **Health & Family Services** – Ms. Amanda Stokes, Director of Aging & Independent Living, provided an update on the Comprehensive Needs Assessment Survey, which was mentioned in January. She stated that staff had compiled the data and identified the top three community priorities: home-delivered meals, congregate meals in the senior centers, and transportation. She noted that more information was available upon request. Ms. Stokes stated that the department is also working on the FY27-29 Area Plan, required by the Older Americans Act. The draft plan is available on the PeADD website for public comment. A public hearing is scheduled for February 24<sup>th</sup> at 9:00 AM. She said the final version would be reviewed by the AAAIL Council on the 24<sup>th</sup>, following the public hearing, and a recommendation will be made to the PeADD Executive Committee for final approval before submission to the Department for Aging and Independent Living. Lastly, Ms. Stokes discussed the FY27-29 RFP procurement process for Older Americans Act services that are federally and state-funded. The Request for Proposals is set to be released in late February. Once reviewed and scored, a recommendation will be made to the PeADD Board for approval in May, with the effective date of July 1, 2026. She briefly mentioned the HFS report for December and the Waiting List, which is broken down by county.

Mr. Payton Kidd, Director of Long-Term Services and Supports, gave a brief update on the Medicaid Home and Community Based Waiver Program and provided data to include 305 active clients being served, with 79 individuals pending. He stated that the Veterans Directed Care Program is outgrowing the HCBW program. The VDC program is currently working with 11 Veterans Affairs Medical Centers and 18 spoke agencies through contracts. Currently, the VDC program is actively serving 425 clients with 79 individuals pending. Last week, the program received 19 new referrals, which is the highest number of referrals in one week to date.

3. **West Kentucky Workforce Board** – Ms. Sheila Clark, Executive Director of the WKWB, spoke about the Putting Young Kentuckians to Work program, stating that she'd like to thank the legislators again for the funding and mentioned that the success of that program has depleted the funding, and a wait list will be established if needed. Ms. Clark stated that a WKWB board meeting will be held on March 10<sup>th</sup> at the PeADD office. Ms. Tammy Hyde, Workforce Data Specialist, expanded on the Delta Regional Authority grant and discussed the eligibility requirements and the types of training that the grant will allow. She also mentioned that the Storms grant is still available to businesses impacted by any of the recent storms, including the snow and ice events.

## VII. New Business

1. **Monthly Code of Ethics Report** – Judge Kota Young stated that no Code of Ethics issues or violations had been reported since the last meeting.
2. **Guest Speaker** - Judge Jerry Gilliam introduced the guest speaker, Heather Lancaster of Sanctuary, Inc. Ms. Lancaster acknowledged that the topic of domestic violence is sensitive, and she kept that in mind when speaking to the public. She introduced several guests, including Kelly Coker, Manager of Sexual Assault programs, Tracy Clark, Sanctuary's Board Chair, Marcia Garnett, a long-time supporter of Sanctuary, and Gina Snyder, a visionary for Sanctuary. She stated that Sanctuary is more than a place of rest. It is a place of help and services, which come with many complexities that must be met. She not only shared statistics of the agency's current services but also discussed the plans of building a new facility and relocating to meet their growing needs. She stated that the current location lacks confidentiality, having a stop sign at all four corners of the building, and having public street access, as well as neighboring businesses with frequent car and pedestrian traffic. She discussed the challenges that come with having a 1800's model building and the limited green space for recovery and healing. Ms. Lancaster shared a video of the proposed facility and stated that the next steps include a review of the RFP they have out for construction management services, the approval of their completed loan package, and securing financial security to move forward with the construction phase.
3. **Director's Report** – Executive Director, Mr. Jason Vincent, thanked Judge Young for filling in for Judge Mansfield during the meeting. He also showed his appreciation to Ms. Lancaster for the work that Sanctuary does and congratulated them on their new endeavor, expressing that they have the PeADD's support. Mr.

Vincent reminded the Board of the upcoming events in Frankfort, including the KACo Legislative Reception on Wednesday and the Kentucky Council of Area Development District board meeting on Thursday morning, with the Area Development District luncheon in the Capital Annex on Thursday at noon. He also presented a list of items for the Board to declare surplus.

**MOTION** – Mayor Kevin Cotton made a **MOTION** to declare the presented list of items as surplus. Judge Jerry Gilliam seconded the motion. With no questions or comments on the floor, the motion carried.

Mr. Vincent reminded the Board of the 2020 Ford Explorer that was previously declared surplus and stated that it was still available. He then brought the Board's attention to a flyer in the packet regarding the West Kentucky Harm Reduction Summit taking place in Madisonville, which will offer DLG credits for attendance. He also reminded the Board that there would not be a board of directors meeting in March due to the NADO Conference and meetings with the region's congressional delegation in Washington, D.C.

VIII. **Other Business** – There was no other business.

IX. **Adjourn** – With no further business, Judge Kota Young made a **MOTION** to adjourn the meeting at 1:01 PM. Mayor Kevin Cotton seconded the motion.

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Judge Todd Mansfield, Board Chair

\_\_\_\_\_  
Mayor Kevin Cotton, Secretary

DRAFT

**Pennyrile Area Development District  
Financial Report  
July 1, 2025 to March 31, 2026**

	<b>Revenue Budget FY 2025</b>	<b>YTD Revenue</b>	<b>% Budget Received</b>	<b>YTD Expenses</b>	<b>% Budgeted Revenue Expended</b>
<b>Area Agency on Aging &amp; Independent Living</b>	\$ 46,460,809.00	\$ 23,896,471.17	51%	\$ 23,641,790.12	51%
<b>Training &amp; Workforce Development</b>	5,320,347.00	2,114,912.30	40%	2,175,653.90	41%
<b>Community &amp; Economic Development</b>	1,719,372.00	829,955.35	48%	814,235.34	47%
<b>Local Projects</b>	208,409.00	203,259.01	98%	59,717.03	29%
<b>Shared cost not yet applied</b>	-	-	0%	108,325.27	0%
<b>Total</b>	<b>\$ 53,708,937.00</b>	<b>\$ 27,044,597.83</b>	<b>50%</b>	<b>\$ 26,799,721.66</b>	<b>50%</b>

**PENNYRILE AREA DEVELOPMENT DISTRICT**  
**Monthly Expenditure Report**  
as of  
**March 31, 2026**

	<u>Annual Budget</u>	<u>This Month</u>	<u>Year To Date</u>	<u>% Expended</u>
<b>PERSONNEL</b>				
Total Salaries	3,081,226.00	238,280.59	2,078,366.70	67.45%
Total Benefits	1,750,311.00	134,025.07	1,204,937.81	68.84%
<b>TOTAL PERSONNEL</b>	<b>4,831,537.00</b>	<b>372,305.66</b>	<b>3,283,304.51</b>	<b>67.96%</b>
<b>TRAVEL</b>				
Staff Travel	165,000.00	15,761.56	109,116.08	66.13%
Board Travel	65,000.00	17,416.33	48,985.57	75.36%
<b>TOTAL TRAVEL</b>	<b>230,000.00</b>	<b>33,177.89</b>	<b>158,101.65</b>	<b>68.74%</b>
<b>OPERATING EXPENSES</b>				
Operating Expense	1,255,943.00	66,280.51	726,811.52	57.87%
Service Expense	43,802,146.00	2,058,954.02	22,631,504.00	51.67%
<b>TOTAL OPERATING EXPENSES</b>	<b>45,058,089.00</b>	<b>2,125,234.53</b>	<b>23,358,315.52</b>	<b>51.84%</b>
<b>GRAND TOTALS</b>	<b>50,119,626.00</b>	<b>2,530,718.08</b>	<b>26,799,721.68</b>	<b>53.47%</b>

**SUBJECT TO AUDIT**

## PeADD Revolving Loan Fund – Loan Summary

**Borrower:** Better for Butchery, Inc.  
**Loan Request:** \$200,000  
**Purpose:** Working Capital  
**Term:** 5 years  
**Rate:** 4.50%  
**Location:** 117 Masonic Drive, Princeton, KY

### Project Summary

Better for Butchery, Inc. (BFB) is a newly formed entity (June 2025) acquiring and operating a USDA meat processing facility formerly operated as Porter Road Meats. The business was purchased out of bankruptcy and is now under new ownership and management by Christopher Roach.

The total project includes:

- Acquisition of real estate and equipment
- Working capital to stabilize and grow operations
- Total project cost: ~\$3.46 million
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Primary financing is provided by Community Ventures Corporation (CVC) from the USDA Meat and Poultry Intermediary Lending Program (MPILP) in the amount of \$2.5 million. Loan closed.

PeADD RLF participation is requested for \$200,000 in working capital to support operational ramp-up.

Project will create/retain 55 jobs in Caldwell County with potential for future growth.

### Business Overview

BFB operates in the meat processing sector, serving both wholesale and direct-to-consumer markets. The business strategy focuses on:

- Expanding online sales channels
- Increasing processing volume
- Partnering with regional livestock producers

## **Staff Recommendation for Approval**

To ensure full protection of RLF funds, the following collateral package is recommended:

### Primary Security

- Assignment and control of \$200,000 Irrevocable Letter of Credit for Christopher M. Roach, Owner
  - Issued by RBC Wealth Management
  - Secured by pledged marketable securities
  - Structured to allow PeADD to draw in event of default
- LOC must be:
  - Verified as irrevocable
  - Assigned to PeADD
  - Fully documented prior to closing

### Secondary Security

- Blanket lien on business assets, including:
  - Equipment
  - Inventory
  - Accounts receivable

### Additional Security

- Subordinate lien on real estate, if available

### Guarantee

- Unlimited personal guaranty from Christopher M. Roach, Owner

## **Voluntary Contribution to Revolving Loan Fund (RLF) Capital Base**

### **Resolution 2026-01**

**WHEREAS**, the Pennyrile Area Development District operates EDA Revolving Loan Fund (RLF) Financial Assistance Award 04-79-07509 designed to support business development and promote economic growth within its service region; and

**WHEREAS**, the Pennyrile Area Development District has determined the need to strengthen the financial capacity and long-term sustainability of the revolving loan fund through voluntary contributions to the RLF Capital Base; and

**WHEREAS**, voluntary (non-federal) contributions to the RLF Capital Base may be added to the lending pool and used for eligible lending activities consistent with the Pennyrile Area Development District's EDA-approved RLF Plan; and

**WHEREAS**, the Pennyrile Area Development District understands that this voluntary contribution shall remain part of the RLF Capital Base and shall be used solely for eligible lending activities as outlined in the Pennyrile Area Development District's approved RLF Plan; and

**WHEREAS**, such contributions must be tracked, reported, and managed in accordance with EDA regulations, including 13 CFR Part 307 and the EDA Standard Terms and Conditions; and

**WHEREAS**, the Board of Directors has determined that it is in the best interest of the communities it serves to allocate additional local resources to the RLF Capital Base.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Directors hereby authorizes a voluntary contribution in the amount of up to \$8,000 to be added to the RLF Capital Base of Financial Assistance Award 04-79-07509; and

**BE IT FURTHER RESOLVED**, that the Executive Director (or designated official) is authorized and directed to:

- deposit the contributed funds into the appropriate RLF account,
- ensure proper financial tracking and reporting per EDA requirements, and
- update internal accounting records to distinguish contributed capital from federal capital.

**ADOPTED** this 13th day of April, 2026

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Chair, PeADD Board of Directors

# BRIC Grant Program — FY 2024/2025

Quick Reference Guide for Potential Applicants  
\$1 Billion Available Nationally

**KEY DEADLINE: Pre-Application Due to KYEM — April 20, 2026**

Contact Jaime Embry(jaime.embry@ky.gov) NOW to begin your pre-application.

## ✔ What BRIC Funds

- Infrastructure and construction projects
- Stormwater/flood control projects
- Safe rooms and community shelters
- Bridge/culvert/roadway mitigation
- Utility infrastructure hardening
- Building code adoption/enforcement
- Critical Infrastructure

## ✘ What BRIC Does NOT Fund

- Hazard Mitigation Plan development or updates
- Projects where construction has already started
- Phased projects
- General planning not tied to a specific infrastructure project
- Projects without at least a conceptual design complete
- Initiative Projects to include: warning sirens/weather radios

## Is Your Community Eligible?

- Must be a local government, city, county, township, or special district
- **Must have a current, FEMA-approved Local Hazard Mitigation Plan**
- Must be able to provide local cost share (see below)

## What Projects Score Best

- **Construction-ready designs score up to 30 pts (90%+ design complete)**
- Communities with adopted 2021 or 2024 IBC/IRC building codes score up to 20 pts
- First-time BRIC applicants receive 15 bonus points
- Small, impoverished communities receive 5 bonus points

## Cost Share Requirements

Community Type	Cost Share
Standard Communities	<b>75% Federal / 25% Local</b>
Small Impoverished Communities (<3,000 residents, low income)	<b>90% Federal / 10% Local</b>

**Note:** Local match can be cash, in-kind services, or donated materials. Other federal grant funds cannot be used as the local match.

## Eligible Project Types- HIGHEST PRIORITY

These are the most competitive projects this cycle. Examples include:

- Stormwater drainage improvements and flood control structures
- Safe rooms and community shelters
- Generators
- Bridge, culvert, and roadway hazard mitigation
- Utility and water/wastewater infrastructure hardening
- Wildfire mitigation on public lands and infrastructure
- Earthquake early warning systems (eligible as stand-alone)
- Cybersecurity components when part of a larger infrastructure project

**⚠ WARNING:** Projects must have AT MINIMUM a conceptual design complete to be eligible. Phased projects are NOT eligible.

## What is NOT Eligible

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- **Hazard Mitigation Plan development or updates**
- **Project scoping activities not directly tied to a specific infrastructure project**
- **Phased projects (must be a complete project scope)**
- **Projects where ground disturbance has already started**
- **Projects with no design completed (no drawings, no conceptual design)**

## Quick Eligibility Checklist — Ask Yourself:

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<b>Question 1</b>	Is this a construction or infrastructure project? (If no - likely not eligible)
<b>Question 2</b>	Does the project have at least a conceptual design complete? (If no - not eligible)
<b>Question 3</b>	Has construction NOT yet started? (If ground has been broken - not eligible)
<b>Question 4</b>	Does our community have a current, FEMA-approved Local Hazard Mitigation Plan? (If expired or missing - not eligible)
<b>Question 5</b>	Is our community's SAM.gov registration current and active? (If not — start now, it takes up to 4 weeks)
<b>Question 6</b>	Can our community cover 25% of the total project cost as local match? (If no — need alternative funding strategy)
<b>Question 7</b>	Is this a complete, non-phased project? (If phased — not eligible)

**If you checked ALL boxes — contact us to discuss your project!**

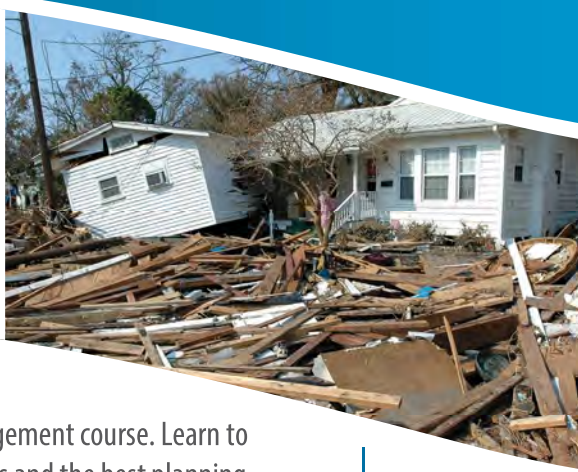
## Important Dates

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**April 20, 2026**

**Pre-application due to KYEM**

Questions? Contact Jaime Embry ([jaime.embry@ky.gov](mailto:jaime.embry@ky.gov) or 270-886-9484) before the April 20th pre-application deadline.



Join us for our Planning for Debris Management course. Learn to identify debris management components and the best planning practices using existing plan examples and case studies. Equip yourself with the materials and skills needed to effectively and efficiently plan for debris management in order to protect critical infrastructure, minimize health and safety threats, and efficiently bring a community back to its pre-disaster state. Become empowered to create a pre-disaster debris management plan for your own community.

**DATE:** May 20, 2026

**TIME:** 8am - 5pm

**HOSTING AGENCY:**

Pennyriple Area Development District

**LOCATION:**

300 Hammond Dr.  
Hopkinsville, KY 42240

**REGISTRATION POC:**

Jaime Embry  
jaime.embry@ky.gov  
(270)-886-9484

### WHO SHOULD TAKE THIS COURSE

- ✓ Emergency Management
- ✓ Fire Services
- ✓ Governmental Administrative
- ✓ Hazardous Materials
- ✓ Law Enforcement
- ✓ Public Health
- ✓ Public Works
- ✓ Security and Safety
- ✓ Other

### MODULES

- ✓ Introduction to Disaster Debris Management Planning
- ✓ Disaster Debris Management Plan Components
- ✓ Scenario Based Learning

**DLG APPROVED TRAINING: 7.5 HOURS**

**REGISTRATION LINK/ INFORMATION**

<https://ndptc.hawaii.edu/training/delivery/4308/>



For NDPTC website or account assistance, please contact:  
ndptc-operations@lists.hawaii.edu

### ELIGIBLE CONTINUING EDUCATION:

American Planning Association (APA)

American Institute of Certified Planners (AICP) | 6.5 CM

International Association for Continuing Education and Training (IACET)

Available upon successful course completion | 0.6 CEU

**NDPTC** NATIONAL DISASTER PREPAREDNESS TRAINING CENTER UNIVERSITY of HAWAII  
828 Fort Street Mall, #320, Honolulu, HI 96813  
PHONE: 808.956.0600  
ndptc-operations@lists.hawaii.edu



As a member of the National Domestic Preparedness Consortium, the NDPTC is a DHS/ FEMA training partner dedicated to providing critical all-hazards training throughout the United States and its territories with an emphasis on natural hazards and island and coastal communities



**FEMA**

## MGT 416: Introduction to Continuity of Government Planning for Rural Jurisdictions

MGT 416 is an 8-hour, DHS/FEMA-certified, tuition-free, planning and management-level course. This course is designed to help governmental officials and emergency responders in rural areas with the development of continuity plans that will help officials ensure essential governmental services remain functional across a spectrum of emergencies. This course will expose participants to the benefits of developing continuity of government plans for rural communities with special focus on succession planning, delegation of authority, redundant communications, and alternate facilities.

### Topics include (but not limited to):

- Develop or strengthen current continuity of operations plans
- Address resource needs
- Succession planning
- Plan for alternate communications
- Designate alternate facilities
- Authority delegation
- Identify critical equipment needs
- Ensure personnel are properly trained

### Who Should Attend:

- All First Responders-especially Law Enforcement
- Governmental Administrative/Elected Officials
- Citizen/Community Volunteers
- Community Emergency Management Personnel
- Community Stakeholders



### Location:

Pennyrile Area Development District - Board Room

### Address:

300 Hammond Drive  
Hopkinsville KY 42240

### Sponsoring Agency

Pennyrile Area Development District

### Course Date:

June 11, 2026

### Course Time:

8:00AM - 5:00PM

### Course Registration Deadline (date/time):

Please register by May 27, 2026, 11:59PM

### Prerequisites:

U.S. Citizenship

**DLG APPROVED**  
**TRAINING: 7.5 HOURS**

Non-U.S. citizens are required to complete a DHS Foreign National Visitor Request form 30 days in advance. Contact RDPC at 877-855-RDPC (7372) for more info.

Registration is **required** through the RDPC website.

Scan QR code for registration.



Register **no later than 2 weeks** before the course date. A **minimum of 20 registrations** must be received by this date to ensure the class will be held.

**FEMA S.I.D. REQUIRED.** Register for your FEMA Student Identification Number by visiting <https://cdp.dhs.gov/femasid>

*For more information regarding this course, please contact the following:*

Course Contact Person

Jaime Embry

Course Contact Phone#

270-886-9484

Course Contact Email Address

jaime.embry@ky.gov

Additional Course Information

<https://studentportal.ruraltraining.org/courses/display/501>

**SAI Number**KY202602190270

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## Submitting Organization

Kentucky Community and Technical College System

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## Submitter Name

Jessica Kaminski

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## Submitter Phone

270-707-3717

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## Submitter Email

jessica.kaminski@kctcs.edu

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## Project Title

Hopkinsville Community College Skilled Trades Center

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**Funding Details**

Federal

\$20,000,000.00

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Applicant

\$8,349,500.00

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State

\$0.00

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Local

\$0.00

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Program Income

\$0.00

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Other Funding Sources

-

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Other Income

\$0.00

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Total Funding

\$28,349,500.00

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## Project Description

A new Skilled Trades Building at Hopkinsville Community College will fulfill a critical regional need by providing a dedicated, state-of-the-art hub for the electrical, HVAC, plumbing, and construction programs. Currently, these essential trades are dispersed across various campus locations in spaces not originally designed for modern technical instruction. By centralizing these disciplines into one high-performance facility, HCC will foster a collaborative environment where students can engage in cross-disciplinary training that mirrors the realities of the modern construction site. This facility will serve as the primary training ground for the region's workforce, directly supporting local industry growth and providing students with a clear pathway to high-demand, high-wage careers.

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**Need for project**

Kentucky has experienced an increasing frequency of severe natural disasters in recent years, including tornadoes and flooding events that have caused widespread destruction of residential housing. These disasters have exacerbated an already critical housing shortage across many communities, placing additional strain on families, local governments, and rebuilding efforts. At the same time, the demand for skilled trades professionals—such as electricians, carpenters, HVAC technicians, and plumbing specialists—has significantly outpaced supply. The establishment of a Skilled Trades Center will directly address this workforce gap by preparing students in a state-of-the-art training environment aligned with modern construction and disaster-recovery standards. By equipping students with industry-recognized credentials and hands-on experience, the Center will strengthen the regional workforce pipeline and increase the community’s capacity to rebuild quickly, safely, and sustainably following future disasters.

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**SAI Number**

KY202603030295

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**Applicant Organization**

Muhlenberg County Fiscal Court

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**Applicant Name**

Mr. Mack McGehee

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**Applicant Mailing Address**

P.O. Box 137  
Greenville, KY 42345

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**Applicant Phone**

270-338-2520

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**Applicant Email**

m.mcgehee@muhlenbergcountyky.org

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**Funding Details****Federal**

\$16,606,251.20

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**Applicant**

\$0.00

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**State**

\$4,151,562.80

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**Local**

\$0.00

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**Program Income**

\$0.00

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**Other Funding Sources**

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**Other Income**

\$0.00

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**Total Funding**

\$20,757,814.00

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**Project Description**

Muhlenberg County proposes to renovate the former South Muhlenberg Middle School, located at 200 Pritchett Drive in Greenville, Kentucky, into an expanded West Kentucky Regional Technical Training Center. The Preliminary Engineering Report prepared January 26, 2026 from PFGW Architects confirms that the building's mechanical, electrical, plumbing, lighting, fire protection, and special systems are at or near end of life and require full replacement to support modern technical instruction. The project will increase training capacity in advanced manufacturing, HVAC, welding, machine tool technology, and digital and 3D printing. Renovations are estimated at \$10,427,814. Equipment required to deliver industry-relevant training is estimated at \$10,330,000, for a total project cost of \$20,757,814.

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**Need for project**

The project is needed to address immediate and projected workforce shortages in high-demand skilled trades and advanced manufacturing occupations. Major employers, including Repkon USA and Biomass Equipment and Engineering, have identified critical gaps in skilled labor that limit hiring and expansion. Additional manufacturers are actively evaluating the county for location or expansion but require assurance of a reliable skilled workforce pipeline. Currently, training capacity in these fields is limited and often requires residents and employers to travel outside the county or region. This creates barriers for working adults, dislocated workers, and low-income residents seeking credentialed training tied directly to employment. The renovation will repurpose an underutilized public facility into a modern workforce training hub aligned with current industry standards and regional economic development strategy. Without expanded training capacity, Muhlenberg County risks constrained business growth, lost economic development opportunities, and reduced labor force participation in a region that continues to transition from legacy industries.

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**SAI Number**

KY202603180316

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**Applicant Organization**

Pennyrite ADD

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**Applicant Name**

Mr. Mike Goode

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**Applicant Mailing Address**

300 Hammond Dr.  
Hopkinsville, KY 42240

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**Applicant Phone**

2704981091

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**Applicant Email**

mike.goode@ky.gov

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**Funding Details**

# Are you a FAMILY CAREGIVER?

ROSALYNN FOR  
CARTER CAREGIVERS  
INSTITUTE



## DATE:

April 24, 2026

## TIME:

8:00AM—12:00PM

## PLACE:

Pennyrile ADD  
300 Hammond Drive  
Hopkinsville, KY 42240

## Sign up today for your **FREE** Dealing with Dementia Workshop

### DO YOU NEED HELP IN THESE AREAS?

- ◇ Understanding Dementia
- ◇ Managing Problem Behaviors
- ◇ Handling Stress
- ◇ Finding Time for You



*"I wish this guide and training had been available when I was caring for my mother with vascular dementia. Following the suggestions in this guide book will make a BIG difference for the caregiver and the person receiving care." ~ Family Caregiver*

**PRE-REGISTRATION IS REQUIRED.** To reserve your spot, please contact:

Miranda White | 270-886-9484 | [Miranda.white@ky.gov](mailto:Miranda.white@ky.gov)

*\*Seating is limited - reserve your spot today!*

**Federal**\$2,094,675.00

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**Applicant**\$0.00

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**State**\$0.00

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**Local**\$0.00

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**Program Income**\$0.00

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**Other Funding Sources**

-

**Other Income**\$0.00

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**Total Funding**

\$2,094,675.00

**Project Description**

The proposed “Water System and Storage Tank Improvement Project” will address several areas throughout the distribution system. These projects will help address water age, water quality, pressure issues, and maintenance. The individual projects are broken down as follows: Lamasco Standpipe The Lamasco glass lined standpipe needs coating on the interior to mitigate a rust problem that was observed during inspections. In addition to coating the tank, a mixing system is proposed to be installed, along with work at the exterior valve vault to install a bypass valve for better control at the tank site. HDR has completed the design of these improvements, so when awarded, this project could be put out for bid immediately. Jack Thomason Tank The Jack Thomason 100,000 gallon elevated storage tank needs coating on the interior and exterior per the latest inspection. As with the Lamasco project, HDR has completed the design of these improvements, so this project could be put out for bid immediately. It would be our recommendation to bid both the tank projects as one bid package. Tinsley Creek Subdivision The Tinsley Creek Subdivision was constructed approximately 50/60 years ago near Lake Barkley. The subdivision is currently served by an undersized 2” galvanized waterline. This waterline is undersized and creates pressure and water quality issues. The proposed project will replace the undersized line with an adequately sized waterline. This portion of the overall project has not been designed and HDR will provide the completed survey, design and specifications needed for construction. KY 274 Creek Crossing The final portion of this project is a replacement of a creek crossing near KY 274. Per water superintendent, Dixie Cayce, this line is very shallow and in danger of immediate failure. HDR will again provide construction drawings, specifications and all necessary permits for this portion of the project.

**Need for project**

The county is experiencing water pressure and water quality issues because of undersized and dead end lines. This project will improve water quality by upsizing lines and looping lines to keep adequate flow.

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**SAI Number**KY202603300332

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**Applicant Organization**Crittenden-Livingston Water District

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**Applicant Name**Ms. Abbie Adamson

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**Applicant Mailing Address**620 East Main Street  
Salem, KY 42078

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**Applicant Phone**1-270-988-2680

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**Applicant Email**abbiea@clwaterdist.com

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**Project Title**Crittenden-Livingston Water District Leak Detection/Line Repair

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**Funding Details****Federal**\$936,966.00

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**Applicant**\$0.00

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**State**\$0.00

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**Local**\$0.00

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**Program Income**\$0.00

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**Other Funding Sources**-

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**Other Income**\$0.00

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**Total Funding**\$936,966.00

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**Project Description**

Project will utilize Cleaner Water funds to improve water loss within system by performing leak detection services, waterline repair where leaks are found, and installing a zone metering. Collectively, these improvements will reduce water loss within the CLWD system by comparing metered flow into and out of a

zone against customer usage, allowing the utility to quickly identify areas with potential leaks or unaccounted-for water.

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**Need for project**

CLWD is experiencing water loss issues within the system, which has created stress on the system and capacity issues with being able to supply adequate amounts of water to wholesale customers.

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# HEALTH & FAMILY SERVICES REPORT – January 2026

## Trainings/Meetings:

- PDS Supervisor Meeting with DAIL
- Home & Community Based Waiver Coordinators Meeting
- Various VDC Expansion Meetings
- Pennyrile Program/FMS Meeting (HCBW/VDC Programs)
- Suicide Prevention Taskforce Meeting
- Mon Ami – Continued Training

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## Community Involvement:

- Elder Abuse Council Meetings
- Caregiver Support Group
- Grandparent Support Group

Program	Jan. 2026
Medicaid Waiver Traditional	49
Medicaid Waiver Participant Directed	244
Veterans Directed Care	379
Kentucky Caregiver Grandchildren	5
Kentucky Caregiver Grandparents	3
National Family Caregiver	28
LTC Ombudsman Facility Visits	10
LTC Ombudsman Information & Assistance to Individuals	36
LTC Ombudsman Consultation with Facility Staff	3
ADRC Calls	135
ADRC Unduplicated Clients	132
ADRC Screenings	109
Title V (Senior Community Service Employment Program)	13 out of 17 slots
Home Delivered Meals	9,620
Congregate Meals	3,459

## Programs & Planning:

- K4A Meeting
- AAAIL/DAIL Meeting
- Homecare/Title III Case Managers Meeting
- SHIP (State Health Insurance Program) & MIPPA (Medicare Improvements for Patients & Providers Act) Various Activities



CLIENTS BY SERVICE						
	Homemaking		Personal Care		Home Delivered Meals	
	Client Change	Active Clients	Client Change	Active Clients	Client Change	Active Clients
Caldwell	0	16	0	2	-1	50
Christian	0	27	0	3	-1	191
Crittenden	-2	16	-1	7	-1	30
Hopkins	-2	22	-1	2	-4	110
Livingston	0	16	0	4	-3	47
Lyon	0	10	0	2	1	31
Muhlenberg	0	21	0	3	0	86
Todd	0	4	0	0	0	43
Trigg	0	29	0	2	-3	102
<b>TOTALS</b>	<b>-4</b>	<b>161</b>	<b>-2</b>	<b>25</b>	<b>-12</b>	<b>690</b>

# HEALTH & FAMILY SERVICES REPORT – February 2026

## Trainings/Meetings:

- PDS Supervisor Meeting with DAAL
- Home & Community Based Waiver Coordinators Meeting
- Various VDC Expansion Meetings
- Pennyrile Program/FMS Meeting (HCBW/VDC Programs)
- Suicide Prevention Taskforce Meeting
- Mon Ami – Continued Training

## Community Involvement:

- Elder Abuse Council Meetings
- Caregiver Support Group
- Grandparent Support Group

Program	Feb. 2026
Medicaid Waiver Traditional	51
Medicaid Waiver Participant Directed	250
Veterans Directed Care	391
Kentucky Caregiver Grandchildren	18
Kentucky Caregiver Grandparents	10
National Family Caregiver	37
LTC Ombudsman Facility Visits	30
LTC Ombudsman Information & Assistance to Individuals	71
LTC Ombudsman Consultation with Facility Staff	3
ADRC Calls	150
ADRC Unduplicated Clients	148
ADRC Screenings	123
Title V (Senior Community Service Employment Program)	12 out of 17 slots
Home Delivered Meals	12,284
Congregate Meals	4,489

## Programs & Planning:

- K4A Meeting
- AAAIL/DAAL Meeting
- Homecare/Title III Case Managers Meeting
- SHIP (State Health Insurance Program) & MIPPA (Medicare Improvements for Patients & Providers Act) Various Activities



CLIENTS BY SERVICE						
	Homemaking		Personal Care		Home Delivered Meals	
	Client Change	Active Clients	Client Change	Active Clients	Client Change	Active Clients
Caldwell	1	19	0	2	4	52
Christian	7	27	1	3	3	196
Crittenden	2	18	1	7	2	33
Hopkins	2	24	1	3	7	123
Livingston	3	17	1	4	2	47
Lyon	1	12	2	4	-1	33
Muhlenberg	1	23	2	4	2	90
Todd	0	9	2	0	0	46
Trigg	5	36	0	2	12	109
<b>TOTALS</b>	<b>22</b>	<b>185</b>	<b>10</b>	<b>29</b>	<b>32</b>	<b>729</b>

VDC Wages by State and PeADD Counties  
01/01/2026 - 03/31/2026  
Q1 2026

State/County	Employee Service Hours	Employee Wages
<b>Indiana</b>	<b>14,799.25</b>	<b>\$ 309,278.19</b>
<b>Kentucky</b>	<b>82,411.75</b>	<b>\$ 1,651,354.89</b>
Caldwell	455.00	\$ 9,764.91
Christian	1,252.50	\$ 21,547.56
Hopkins	2,113.25	\$ 44,207.65
Lyon	780.00	\$ 14,796.00
Trigg	480.00	\$ 6,206.40
Other Counties	77,331.00	\$ 1,554,832.37
<b>Ohio</b>	<b>1,030.50</b>	<b>\$ 17,184.84</b>
<b>Tennessee</b>	<b>47,374.50</b>	<b>\$ 919,312.05</b>
<b>Grand Total</b>	<b>145,616.00</b>	<b>\$ 2,897,129.97</b>

VDC Wages by State and PeADD Counties  
07/01/2025 - 03/31/2026  
FY 2026

State/County	Employee Service Hours	Employee Wages
<b>Indiana</b>	<b>30,883.00</b>	<b>\$ 634,219.50</b>
<b>Kentucky</b>	<b>210,554.00</b>	<b>\$ 4,231,844.60</b>
Caldwell	713.00	\$ 15,275.79
Christian	4,356.00	\$ 73,408.34
Hopkins	6,425.75	\$ 134,826.43
Lyon	2,120.00	\$ 38,138.40
Trigg	1,520.00	\$ 19,653.60
Other Counties	195,419.25	\$ 3,950,542.04
<b>Ohio</b>	<b>96,051.75</b>	<b>\$ 1,790,105.13</b>
<b>Tennessee</b>	<b>136,041.75</b>	<b>\$ 2,603,607.41</b>
<b>Grand Total</b>	<b>473,530.50</b>	<b>\$ 9,259,776.64</b>

PeADD Waiver PDS Wages by County  
01/01/2026 - 03/31/2026  
Q1 2026

County	Employee Service Hours	Employee Wages
Caldwell	7,247.50	\$154,343.85
Christian	39,005.00	\$872,621.35
Crittenden	3,916.75	\$81,782.62
Hopkins	30,550.75	\$698,607.74
Livingston	6,114.25	\$146,367.48
Lyon	3,994.00	\$92,022.32
Muhlenberg	18,948.50	\$401,031.85
Todd	7,754.25	\$152,522.30
Trigg	4,049.50	\$95,989.08
<b>Grand Total</b>	<b>121,580.50</b>	<b>\$2,695,288.59</b>

PeADD Waiver PDS Wages by County  
07/01/2025 - 03/31/2026  
FY 2026

County	Employee Service Hours	Employee Wages
Caldwell	21,275.25	\$ 446,742.83
Christian	110,416.50	\$ 2,429,332.44
Crittenden	10,559.75	\$ 218,993.90
Hopkins	83,662.50	\$ 1,863,603.39
Livingston	17,155.00	\$ 389,901.82
Lyon	10,702.00	\$ 238,062.79
Muhlenberg	52,059.75	\$ 1,078,551.69
Todd	18,963.75	\$ 354,457.75
Trigg	13,186.25	\$ 301,580.37
<b>Grand Total</b>	<b>337,980.75</b>	<b>\$ 7,321,226.98</b>

## PENNYRILE AAAIL WAITING LIST

April 2, 2026

	Home Delivered Meals	Homemaking	Personal Care
Caldwell	8	3	2
Christian	47	102	26
Crittenden	0	5	3
Hopkins	23	51	0
Livingston	0	9	4
Lyon	2	5	2
Muhlenberg	27	37	7
Todd	9	16	2
Trigg	8	29	2
Totals	124	257	48

# EMPLOYER REGISTRATION

# JOBS FEST 2026

**Thursday, April 23, 2026**

**9 AM - NOON**

Planters Bank • Jennie Stuart Health

**SPORTSPLEX**  
HOPKINSVILLE

155 Tilley Way, Hopkinsville, KY

Join the Southwestern Kentucky Economic Development Council and the West Kentucky Workforce Board for a specialized Job Fair designed for high school seniors in Christian, Todd, and Trigg Counties who will soon be graduating and entering the workforce directly, without plans for college or military service. This event provides a valuable opportunity for your company to showcase available positions and engage with potential candidates as they take the next step in their careers.

**REGISTER HERE BY 4.15.26**

<https://wkworkforce.work/jobs-fest-registration>

Sponsored By:

**West Kentucky  
Workforce**

SOUTH WESTERN KENTUCKY  
**S W K**  
ECONOMIC DEVELOPMENT COUNCIL



**EMPLOYMENT READINESS PROGRAM  
INVITES YOU TO**

# **SPRING JOB FAIR**



**ARMY COMMUNITY SERVICE  
1501 WILLIAM C. LEE RD.  
FORT CAMPBELL, KY 42223**

**OPEN TO THE PUBLIC**

**FOR MORE INFORMATION CONTACT US AT**

**☎ 270-412-1720**



**U.S. ARMY**



# MUHLENBERG JOB & RESOURCE EXPO

This career expo is an excellent chance to explore:

- Multiple job opportunities in one place, interviews on site
- Learn about multiple training opportunities
- Enhance your resume at our Resume Workshop
- Sign-up for expungement Services & funding opportunities



**Thursday**  
**April 30<sup>th</sup>, 2026**



**Time**  
9AM - 3PM



Sue & Brown Badgett Center  
Muhlenberg Co Parks & Recreation  
201 County Parks Drive  
Greenville, KY 42345



**EMPLOYERS & RESOURCES  
REGISTER TODAY!**



Questions? Contact Karen Simpson  
at (270) 543-7510 or karen@megaky.com

Sponsored by:



**West Kentucky  
Workforce**





Trigg County Chamber and West Kentucky Workforce are partnering to bring you Trigg County Job Fair and Career Expo. It's the perfect time for all Trigg County Chamber member businesses to cast a wide net for employees. We expect a variety of job seekers and those exploring career options.

The day begins with our Early Bird hours (8am to 11:30am) for High School Juniors and Seniors. Whether you employ this age range or not, we invite you to take advantage of the educational opportunities in your future job market.

From Noon to 2pm, your business can expect to encounter those looking for employment but the underemployed and qualified candidates seeking advancement in their career pathway.

Regardless of the size, scope or needs of your business, we hope you will find the Trigg County Chamber Job Fair and Career Expo an investment in both your short term and long-term employee development. Thanks to Southwestern Kentucky Economic Development Council for providing Lunch!

Register at:

<https://triggcountychamberofcommerceky.growthzoneapp.com/calendar/Details/2026-job-fair-and-career-expo-1665515?sourceTypeId=Hub>

# SUPERSIZED

## JOB FAIR

FULL TIME PART TIME SEASONAL



**TUESDAY, APRIL 14, 2026 FROM  
9:30AM TO 2:30 PM**

BALLARD CONVENTION CENTER  
605 E. ARCH STREET  
MADISONVILLE, KENTUCKY

**FREE ADMISSION  
OVER 2,000 JOBS AVAILABLE  
50 EMPLOYERS ON SITE  
DRESS FOR SUCCESS-LAND AN INTERVIEW**

# PENNYRILE AREA DEVELOPMENT DISTRICT

## EXECUTIVE COMMITTEE MEETING MINUTES

February 26, 2026

10:00 AM

**MEMBERS PRESENT** – Ms. Lori Harper, Judge Todd Mansfield, Judge Mack McGehee, Judge Perry Newcom, Judge Jaime Smith, Judge Jack Whitfield, Mr. Lee Wilson, and Judge William “Kota” Young.

**STAFF PRESENT** – Ms. Amanda Stokes, Director of Aging and Independent Living; Ms. Alisha Sutton, Chief Financial Officer; Ms. Hayla Swaw, Deputy Chief Financial Officer; Ms. Melissa Thompson, Communications Director; and Mr. Jason Vincent, PeADD Executive Director.

**CALL TO ORDER** – Judge Todd Mansfield, Board Chair, called the meeting to order at 10:01 AM and recognized a voting quorum. The meeting was conducted virtually via Zoom.

**APPROVAL OF MINUTES** – Minutes from the December 16, 2025, Executive Committee meeting were presented for approval. A copy was sent to the committee before the meeting for review and included in the meeting packet.

**MOTION** – Ms. Lori Harper made a **MOTION** to approve the minutes as presented. Judge Mack McGehee seconded the motion. No questions or comments were raised, and the motion carried.

**FY 27-29 Area Plan on Aging & Independent Living** – Ms. Amanda Stokes reviewed the draft Area Plan on Aging & Independent Living, providing insight into how information was gathered and analyzed to inform the draft Area Plan. She stated that this three-year plan is much like a blueprint for planning, development, delivery, and evaluation of services for the Pennyriple region. She mentioned that the draft Area Plan was posted on the PeADD website, and advertised on social media, in the PADD Press Newsletter, and in the Kentucky New Era. A public hearing was held on Tuesday, February 24<sup>th</sup> at 9:00 AM at the PeADD Office, with 22 people in attendance, and public comment was also sought through the website. Following the public hearing, the AAAIL Advisory Council Executive Committee met to review the Draft Area Plan and has recommended it to the PeADD Board for approval. Upon approval from the PeADD Executive Committee, the Plan will be submitted to the Kentucky Department for Aging and Independent Living (DAIL) for their review. Ms. Stokes also mentioned that Performance Plans will be submitted with the draft Area Plan, which includes a listing of Health & Family Services staff, provider staff, Senior Center staff, and State Health Insurance Program counselors, AAAIL council members from the Ombudsman Council, and the AAAIL Advisory Council. She stated that the most recent PeADD audit and Cost Allocation Plan will be submitted with the draft Area Plan.

**MOTION** – Judge Jaime Smith made a **MOTION** to approve the FY 27-29 Area Plan on Aging & Independent Living as presented by Ms. Amanda Stokes. Judge Mack McGehee seconded the motion. No further questions or comments were raised, and the motion carried.

**Title VI Plan** – Mr. Jason Vincent discussed the need for the PeADD Title VI Plan to comply with the Civil Rights Act of 1964, as federal funds pass through the PeADD. He stated that a staff training had been held to comply with the plan requirements. Upon the PeADD Board’s approval, the Title VI Plan will be submitted to the KYTC’s Office for Civil Rights & Small Business Development for approval.

**MOTION** – Judge Jaime Smith made a **MOTION** to approve the Title VI Plan as presented by Mr. Jason Vincent. Judge Perry Newcom seconded the motion. No further questions or comments were raised, and the motion carried.

### **OTHER BUSINESS –**

**ADJOURN** – With no further business, Judge Perry Newcom made a **MOTION** to adjourn the meeting at 10:20 AM. Judge Jack Whitfield seconded the motion, and the meeting adjourned.

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Judge Todd Mansfield, Board Chair

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Mayor Kevin Cotton, Secretary



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | [www.peadd.org](http://www.peadd.org)

Contact: Melissa L. Thompson  
 Communications Director  
[melissal.thompson@ky.gov](mailto:melissal.thompson@ky.gov)

300 Hammond Drive | Hopkinsville, KY 42240  
 (270) 886-9484 | TTY: 1 (800) 648-6056  
[www.peadd.org](http://www.peadd.org)

Due to the possibility of a meeting being canceled, relocated, or rescheduled, please call Pennyrile Area Development District (PeADD) at (270) 886-9484 to confirm a meeting before attending.

## PeADD Upcoming Meetings 2026

Event Name	Date	Time	Location
<b>Hopkins/Muhlenberg Elder Abuse Council Meeting</b>	April 3, 2026	9 AM	Hopkins County Senior Center, Madisonville, KY
<b>Pennyrile Area Development District Board of Directors Meeting</b>	April 13, 2026	12 PM	PeADD Office & Zoom
<b>Grandparent’s Support Group</b>	April 16, 2026	10 AM	PeADD Office & Zoom
<b>Grandparent’s Support Group</b>	April 20, 2026	10 AM	George Coon Library 114 S. Harrison St., Princeton, KY
<b>Alzheimer’s Caregiver Support Group</b>	April 21, 2026	11 AM	PeADD Office & Zoom
<b>Western Kentucky Senior Suicide Prevention Network</b>	April 23, 2026	1 PM	PeADD Office
<b>West Kentucky Workforce Board Meeting</b>	May 7, 2026	10 AM	Purchase ADD 300 Medical Dr. Mayfield, KY

###

Translation services and/or auxiliary aids are available upon request. Accommodations for individuals with disabilities can also be arranged. Please allow up to seven (7) business days for implementation of all requests. PeADD will make reasonable efforts to accommodate requests when given suitable notice. Equal Employment Opportunity/ Affirmative Action Employer, M/F/D.

### A REGIONAL PLANNING & DEVELOPMENT AGENCY

Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg