

April 10, 2023

12:00 PM CT

PeADD BOARD OF DIRECTORS MEETING AGENDA

Call to Order

Ms. Crissy Carter, PeADD Board Chair

Pledge of Allegiance & Invocation

Approval of Minutes

Financial Report

Mayor Kevin Cotton, PeADD Board Treasurer

Federal & State Reports

Staff Reports

1. Community & Economic Development
 - a. Grant Opportunities
2. West Kentucky Workforce Board
 - a. Workforce Activities

Ms. Amy Frogue, CED Director

Ms. Sheila Clark, WKWB Director

New Business

1. Monthly Code of Ethics Report
2. Guest Speakers
3. Director's Report
 - a. Budget Amendment
 - b. NADO Update

Ms. Crissy Carter, PeADD Board Chair

Ms. Venishia McGregor, Team Lead Region 1
Ms. Shannon Jackson, Team Lead Region 2
UK Healthcare Program / KIRP

Mr. Jason Vincent, PeADD Executive Director

Other Business

Adjournment

February 13, 2023

12:00 PM CT

MINUTES

Board Members Present – Ms. Connie Allen, Mayor Tony Armour, Mayor D'Anna Browning, Ms. Crissy Carter, Mayor Kevin Cotton, Mayor Ed DeArmond, Ms. Deb Domke, Ms. Nikki Durham, Mr. Bart Frazer, Judge Jerry Gilliam, Mayor Arthur Green, Judge Garrett Gruber, Ms. Lori Harper, Mayor Bill Hesser, Judge Stan Humphries, Mayor James Knight, Jr., Judge Todd Mansfield, Mr. Scott Marshall, Judge Mack McGehee, Judge Perry Newcom, Mayor Martha Jo Ray, Ms. Karen Robinson, Mayor Jim Seibert, Judge Jaime Smith, Mr. Verdell Smith, Mr. Terry Stringer, Mayor Brock Thomas, Judge Jack Whitfield, Judge Dakota Young.

Special Guests – Deputy Secretary Beth Brinly, Kentucky Education and Labor Cabinet.

Call to Order – PeADD Board Chair, Ms. Crissy Carter, called the meeting to order at 12:00 pm with a quorum present. The meeting was conducted in-person at Pennyrile Area Development District and virtually via Zoom.

Pledge of Allegiance & Invocation – Judge Jaime Smith led the pledge and Judge Perry Newcom led the invocation.

Approval of Minutes – The January 9, 2023 Board of Directors Meeting Minutes were presented for review and approval.

MOTION – Judge Garrett Gruber made a motion to approve the minutes as presented. Mayor Bill Hesser seconded the motion. With no questions or comments on the floor, the motion carried.

Financial Report – Mayor Kevin Cotton presented the Monthly Financial Report as of January 31, 2023 for review and approval. He stated that the 38.12% has been expended which is below budget with projections being at 58.33%. Mayor Cotton stated that the total expenditures equaled \$9,107,975.43. He went on to mention that there are a few staffing positions that are vacant and some invoices that are outstanding that are affecting the total numbers.

MOTION – Mayor Cotton made a motion to approve the Monthly Financial Report as presented. Judge Jack Whitfield seconded the motion. With no questions or comments on the floor, the motion carried.

Federal & State Reports – Legislative updates were provided by Ms. Morgan Alvey, Field Rep. for U.S. Senator Mitch McConnell's office and Cory Elder, Field Rep. for U.S. Congressman James Comer's office.

Staff Reports -

Community & Economic Development – Ms. Amy Frogue, Director, Community & Economic Development, provided information regarding a Revolving Loan Fund application submitted by Casey Jones Distillery requesting \$244,001 for the purchase of equipment for their business. Upon review, the PeADD Loan Fund Committee recommends approval of the loan for a term of 10 years with 4% interest.

MOTION – Mayor Cotton made a motion to approve the Revolving Loan Fund for Casey Jones Distillery as presented. Judge Jerry Gilliam seconded the motion. With no questions or comments on the floor, the motion carried.

Ms. Frogue reminded the board that Ms. Angela Herndon was reaching out to the counties to set up individual Transportation meetings. She encouraged those who have not set those up, to do so soon. She also mentioned the Office of Broadband Development and the Education and Labor Cabinet are hosting a Listening Session to hear directly from Kentuckians across the Commonwealth about their high-speed internet priorities. The first session is to be held Tuesday, February 13 at the PeADD office and is open to the public.

Mr. Kyle Cunningham, Infrastructure Coordinator, presented the 5-year update of the Hazard Mitigation Plan & Resolution for review and approval. He stated that a draft has been located on the website for some time so it can be reviewed. He mentioned that in order to be eligible for FEMA funding or Hazard Mitigation Grants, a resolution must be approved by the board. He stated that a copy of the resolution had been sent to all city mayors and county judges in the Pennyrile region.

MOTION – Mayor Arthur Green made a motion to approve the Hazard Mitigation Plan and adopt the Resolution as presented. Judge Jaime Smith seconded the motion. With no questions or comments on the floor, the motion carried.

Chris Miller, GIS Specialist, presented information regarding the redistricting process that will soon take place in Kentucky. He stated that the redistricting is based on the 2020 census and is due to some voting precincts being more populated than others resulting in unequal districts. He mentioned that updates are due by June and PeADD staff are here to assist with the process.

1. **Area Agency on Aging & Independent Living** – Ms. Jill Collins, Director, Pennyrile Area Agency on Aging & Independent Living, presented the board with a Unit Cost Increase from PACS for review and approval. She stated that the increase is for Title III and Homecare Services and allows PACS to provide a \$2 per hour increase for their aides. She stated that the Executive Committee approved the Unit Cost Increase and she is now bringing it before the board for approval.

MOTION - Mayor Kevin Cotton made a motion to approve the Unit Cost Increase as presented. Mr. Scott Marshall seconded the motion. With no questions or comments on the floor, the motion carried.

Ms. Collins continued stating that the AAAIL Procurement Process was outlined in the packet. She stated that the procurement packets will be released on Friday, February 17th. She mentioned that any interested vendors can download the packets via the website on that date and must be submitted back on March 31, 2023, no later than 10 am via the website. She went on to state that the final awards will be recognized at the May 8th PeADD Board of Directors meeting.

Lastly, Ms. Collins discussed a partnership between PeADD and the Hopkinsville-Christian County Public Library to assist homebound older adults with pets are struggling with the costs associated with owning a pet by collecting pet food and supplies to be disbursed at the end of the month of February. Ms. Collins stated that the drop-off location is the library and donations are appreciated.

2. **West Kentucky Workforce Board** – Ms. Sheila Clark, Director, West Kentucky Workforce Board, brought to the board's attention that the WKWB had a Local Officials Consortium Meeting prior to the PeADD Board Meeting for the purpose of selecting a new Chief Local Elected Official (CLEO) for the Pennyrile area. Judge Stan Humpries was voted as the new CLEO with his major responsibility being the signatory of documents on behalf of the Pennyrile area. Ms. Clark informed the board of the next WKWB Board meeting on March 9, 2023 at 10:00 am at Hopkinsville Community College. She also mentioned the relocation of JobNet Career Center to Railroad Street in Madisonville with the much-appreciated assistance of Mayor Cotton, with an open house in the near future. In closing, Ms. Clark thanked Judge Humpries for his new role on the WKWB Board.

New Business

1. **Monthly Code of Ethics Report** – Ms. Crissy Carter, Board Chair, stated that there had been no Code of Ethics issues or violations reported since the last meeting.
2. **Guest Speaker** – Deputy Secretary Beth Brinly of the Kentucky Education & Labor Cabinet began by stating that the National Governor's Association met last week with the two major topics being re-entry and the justice involved population. She stated that a collaboration of education and workforce partners who are investing in justice involved individuals, which included Secretary Harvey, has sparked an initiative called Job on Day One. She stated that 13,000 incarcerated individuals are being released from prisons in Kentucky every year and the best way to ensure they don't return is for them to have a job on day one of their release. She stated that this gives them a state of confidence and assurance that they can meet their and their family's needs. She stated that it is a group effort of a systems approach to take on this initiative to work with partners who are already on the ground doing this type of outreach.

Deputy Brinly continued stating that she will be a part of the Broadband Discussions taking place at the PeADD office on Tuesday. She stated that the listening tour is geared not only to discuss the infrastructure needed for broadband, but also the Department for Workforce Development is overseeing the planning of the state Digital

Equity Act. She stated that it focuses on all individuals having access to devices as well as the affordability and training to use them. She stated that the goal is to allow all Kentuckians to possess more digital skills allowing them more employment opportunities with higher wages.

3. **Director's Report** – Mr. Jason Vincent, Executive Director, stated that he had emailed the board the recently updated 2022 Title VI Plan as well as copies being placed on the tables for review and approval. He stated that the plan is reviewed and approved by the Kentucky Transportation Cabinet who has already approved the PeADD's plan.

MOTION – Mayor Kevin Cotton made a motion to approve the 2022 Title VI Plan. Mayor Bill Hesser seconded the motion. With no questions or comments on the floor, the motion carried.

Mr. Vincent moved forward stating that he had also emailed the board and included in the board packets a copy of the Kentucky Deferred Compensation Joinder Agreement with Pennyrile Area Development District. He stated that a corporate resolution was also included for their review and approval.

MOTION – Mayor Bill Hesser made a motion to approve the Kentucky Deferred Compensation Corporate Resolution. Mr. Scott Marshall seconded the motion. With no questions or comments on the floor, the motion carried.

Mr. Vincent thanked the PeADD Executive Committee members for their participation in the Executive Committee meetings that had taken place in the past few months. He stated that those minutes were included in the board packet for the board's review and he would be glad to answer any questions, should they arise. He also thanked all those who participated in the Legislative Breakfast last week in Frankfort. Finally, he announced that there will not be a March board meeting to several Board members and staff attending the NADO conference and visiting with congressional representatives in Washington, DC.

Other Business – There was no other business.

Adjourn – With no further business, Judge Jack Whitfield made a **MOTION** to adjourn the meeting at 12:45 pm. Judge Garrett Gruber seconded the motion.

Crissy Carter, Board Chair

Dakota Young, Secretary

**Pennyrile Area Development District
Financial Report
July 1, 2022 to March 31, 2023**

	Budget FY 2023	YTD Revenue	% Budget Received	YTD Expenses	% Budget Expended
Area Agency on Aging & Independent Living	\$ 16,682,162.00	\$ 8,074,209.43	48%	\$ 8,581,107.96	51%
Training & Workforce Development	6,192,907.00	2,730,029.94	44%	2,788,107.20	45%
Community & Economic Development	1,273,193.00	829,762.35	65%	893,636.38	70%
Local Projects	270,530.00	196,529.15	73%	71,629.72	26%
Shared cost not yet applied	-	-	0%	73,231.00	0%
Total	<u>\$ 24,418,792.00</u>	<u>\$ 11,830,530.87</u>	<u>48%</u>	<u>\$ 12,407,712.26</u>	<u>51%</u>

PENNYRILE AREA DEVELOPMENT DISTRICT
Monthly Expenditure Report
as of
March 31, 2023

	<u>Annual Budget</u>	<u>This Month</u>	<u>Year To Date</u>	<u>% Expended</u>
PERSONNEL				
Total Salaries	2,307,824.00	173,660.42	1,464,459.22	63.46%
Total Benefits	1,374,302.00	112,376.73	910,227.23	66.23%
TOTAL PERSONNEL	3,682,126.00	286,037.15	2,374,686.45	64.49%
TRAVEL				
Staff Travel	165,000.00	11,386.80	86,611.79	52.49%
Board Travel	65,000.00	2,944.71	27,220.95	41.88%
TOTAL TRAVEL	230,000.00	14,331.51	113,832.74	49.49%
OPERATING EXPENSES				
Operating Expense	885,114.00	27,200.94	405,239.06	45.78%
Service Expense	19,094,283.00	757,847.96	9,513,954.01	49.83%
TOTAL OPERATING EXPENSES	19,979,397.00	785,048.90	9,919,193.07	49.65%
GRAND TOTALS	23,891,523.00	1,085,417.56	12,407,712.26	51.93%

SUBJECT TO AUDIT



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | www.peadd.org

To: Pennyrile ADD Judge Executives & Mayors

From: Amy Frogue, Director of Community & Economic Development

RE: Current Funding Opportunities – April 2023

Rubber Modified Asphalt

Program provides funding for local road projects that utilize asphalt modified with rubber from finely ground waste tires. Paving projects can consist of either chip seal or asphalt overlay.

Application deadline: May 1, 2023

Match: application of conventional chip seal or thin overlay in equal length to RMA for comparison

KOHS Homeland Security Grant Program

Program provides federal funding to build, sustain, and deliver capabilities necessary to prevent, prepare for, and protect against, and respond to acts of terrorism. Projects must 1) demonstrate a terroristic preparedness nexus, 2) address threats and hazard identified in the State's Threat and Hazards Identification and Risk Assessments (THIRAs) and the corresponding National Core Capabilities, and 3) fall under an identified National Priority Area or Enduring Security Need.

Application deadline: May 5, 2023

Match: not required but encouraged

COPS Hiring Program

Program provides federal funding directly to law enforcement agencies to hire and/or rehire additional career law enforcement officers in an effort to increase their community policing capacity and crime prevention efforts.

Application deadline: grants.gov - May 4, 2023; JustGrants – May 11, 2023

Match: 25% cash

Application Maximum: \$125,000 per officer for 3 year period salary/fringe

Land and Water Conservation Fund (LWCF)

Program provides federal grant funds to protect important natural areas, acquire land for outdoor recreation and to develop or renovate public outdoor recreation facilities such as campgrounds, picnic areas, sports and playfields, swimming facilities, boating facilities, fishing facilities, trails, natural areas, and passive parks.

Application deadline: May 31, 2023

Match: 50% matching reimbursement (cash or in-kind)

Application Minimum: \$25,000 Maximum: \$250,000

A REGIONAL PLANNING & DEVELOPMENT AGENCY

Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | www.peadd.org

Recreational Trails Program (RTP)

Program provides federal grant funds for assistance in acquisition of easements, development and/or maintenance of recreational trails and trailhead facilities for both non-motorized and motorized use.

Application deadline: May 31, 2023

Match: 20% matching reimbursement (cash or in-kind)

Application Minimum: \$25,000 Maximum \$250,000

Community Development Block Grant

Program provides assistance to communities in revitalizing neighborhoods, expanding affordable housing and economic opportunities, and providing and/or improving community facilities and services.

Application deadline: September 1, 2023 (can vary by category)

Match: 10-50% based on category of application

Delta Regional Authority

Program provides funding for projects related to basic public infrastructure, transportation infrastructure for the purpose of facilitating economic development, business development, and job training or employment-related education.

Application deadline: June 4, 2023

Match: 10% unless infrastructure project in a distressed county

Delta Regional Authority Strategic Planning Program

Program will give public entities access to strategic planning funds to address long-standing issues and develop a roadmap for economic growth and opportunity. Applicants for this program have the autonomy to apply for a plan that fits the unique needs and challenges in their community. Eligible plans include, but are not limited to, economic development plans, utility rate studies, transportation plans, workforce development plans, and broadband deployment plans.

Application deadline: applications accepted on a rolling basis

Application Minimum: \$25,000 Maximum \$150,000

For more information or assistance in applying for any of these programs, please contact the PADD Community & Economic Development staff at 270-886-9484 or via email:

Amy Frogue – amy.frogue@ky.gov

Jared Nelson – jared.nelson@ky.gov

Jessica Meredith Kaminski – Jessica.meredith@ky.gov

Brian Jones – briant.jones@ky.gov

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Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg

2023 Delta Regional Authority (DRA) States' Economic Development Assistance Program (SEDAP)

The DRA federal funding program is only available to participating member states, local governments (city and county), public bodies, and non-profit entities. Private/For-Profit entities are NOT eligible for DRA funding.

Applicants must clearly demonstrate how a project meets DRA's Strategic Investment Goals and SEDAP Investment Priorities. Applicant must assure sustainability of the project after DRA funding.

DRA's Strategic Investment Goals

1. Invest in public infrastructure – expand and invest in the resiliency of the region's public infrastructure to improve residents' quality of life and increase economic opportunity.
2. Nurture local workforce ecosystems – improve networks of agencies, organizations, businesses and education institutions providing workforce development opportunities.
3. Promote business growth and entrepreneurship – continue to strengthen the competitiveness of the region's employers and attract new employers to the region.
4. Support community placemaking and capacity-building – expand efforts to enhance sustainable and inclusive local placemaking, quality of life, and community capacity.

Investment Priorities

1. Move Toward Equity – encourage stakeholders to enact programmatic and policy-related changes to prioritize equity across the DRA's programs to reflect commitment to prioritizing equity in grants and programs.
2. Elevate Rural Communities – prioritize investments in economically distressed communities in support of inclusive, sustainable rural communities.
3. Foster True Collaboration – Encourage productive partnerships by prioritizing collaboration among states, economic development districts, institutions of higher learning, the private sector, philanthropic organizations, and DRA region residents.
4. Adopt Leading Practices – promote efficiency and effectiveness by implementing collaborative, innovative, and proven management practices to rapidly reinvest taxpayer dollars in the communities the DRA serves.
5. Measure Outcomes – use data to inform decisions regarding grants and investments and track outcomes from those initiatives.
6. Look to the Long Term – prioritize investments that address the challenges and needs of the DRA region not only today but in the future. Also promote investments in resilient infrastructure that ameliorate environmental impact.

Eligible Funding Categories

1. Basic Public Infrastructure – water and wastewater facilities, electric and gas utilities, broadband delivery and solid waste landfills, all of which are fundamental services necessary to sustain and promote growth and/or attract business.
2. Transportation Infrastructure – roadways, bridges, rail, port facilities, and airports and other structures deemed central to an overall transportation system for the purpose of facilitating economic development in the region
3. Business Development – emphasis on entrepreneurship, business creation, business retention, and business expansion (requires 10% match)

4. Workforce Development – job training or employment related education with an emphasis on the use of existing public institutions located in the region; registered apprenticeship (requires 10% match)

2023 Allocation and Application Requirements

Kentucky SEDAP Allocation - \$1,395,743.15

Community Infrastructure Fund - \$30,000,000 (allocation for eight state DRA region)

Match of any type encouraged to ensure a competitive application

Applications must be submitted electronically through the Local Development District (Pennyriple Area Development District) for review between March 6 and June 4, 2023. Projects that rank as a Tier 1 (has Participation Agreement for jobs, regional impact, and leverages other funds) will be considered as they are submitted. For more information regarding the DRA Program, please contact Amy Frogue, Jared Nelson, Kyle Cunningham, Jessica Meredith Kaminski, or Brian Jones at (270) 886-9484.

2023 CDBG Program Guidelines

Goals and National Objectives

The Kentucky Community Development Block Grant Program maximizes efficiency in program delivery and effectiveness of federal dollars for the following community and economic development goals:

1. To improve local economies and the economic well-being of the people of Kentucky while protecting the environment.
2. To provide public facilities to eliminate conditions which are detrimental to the public health and safety and which thus detract from further community development, or which are necessary to meet other essential community needs.
3. To improve the condition of housing and expand fair housing opportunities especially for persons of low and moderate income (LMI).
4. To improve the quality of life through funding community projects requested by individual communities to enhance community pride and involvement, and perpetuate local identity.
5. To improve the lives of citizens by helping them overcome chemical addictions and avoid the risk of homelessness.
6. To assure that not less than 70% of the total amount of CDBG funds received for Fiscal Years 2023, 2024, and 2025 shall be used for support of activities that benefit persons of low and moderate income.

All activities funded under the CDBG Program must meet at least one of the following three National Objectives identified in Title I of the Housing and Community Development Act of 1974 as amended in 1983, 1987, and 19192, hereafter referred to as the Act, (Section 104(b)(3)), and regulations contained in the 24 Code of Federal Regulations (CFR) 570.483:

1. Benefit to low and moderate income persons
2. Prevention or elimination of slums or blight
3. Meeting community development needs having a particular urgency

Allocation of 2023 Funds

<u>Program Area</u>	<u>\$25,726,812</u> <u>Total Dollars Available</u>
Economic Development	\$ 5,005,449
Public Facilities	\$ 8,834,662
Housing	\$ 3,282,998
Community Projects	\$ 5,803,703
Community Emergency Relief Fund (CERF)	\$ TBD based on need
Public Services (Recovery Kentucky)	\$ 2,800,000

<u>Grant Ceilings</u>	<u>Individual</u>	<u>Multi-Jurisdiction</u>
Economic Development		
Traditional	\$1,000,000	\$2,000,000
Non-Traditional	\$ 250,000	\$ 500,000
Public Facilities – Treatment Plants	\$1,500,000	\$3,000,000
Lines/pumps/meters/tanks	\$1,250,000	\$2,500,000
Self-Help	\$ 300,000	\$ 600,000
Housing	\$1,000,000	
Community Projects	\$ 750,000	
Community Emergency Relief Fund	\$ TBD Amount based on need	
Public Services (Recovery Kentucky)		
Existing Facilities	\$ 200,000	

Each jurisdiction must choose whether to submit a Public Facilities, Housing, or Community Projects application. Only one application may be submitted per year for the previously listed areas. A jurisdiction is not limited to the number of applications in the CERF and Economic Development program areas.

Applications will be accepted from April 1, 2023-September 1, 2023 for Community Projects and Public Facilities. The deadline for Housing, Economic Development, CERF and Public Services will be January 31, 2024.

For more information regarding the CDBG Program, please contact Amy Frogue, Jared Nelson, Kyle Cunningham, Jessica Meredith Kaminski, or Brian Jones at (270) 886-9484.



Project Summary Report

KY202303010301

Title: 40101(d)- Preventing Outages and Enhancing the Electric Grid Formula Grant (BIL)

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Office of Energy Policy		Federal: \$11,118,903.00
Status: Approved			Applicant: \$0.00
Federal: Other	Carol Stringer	Carol Stringer	State: \$1,667,835.45
CFDA: 81.254	(502) 782-7078	(502) 782-7078	Local: \$0.00
County: Franklin	carol.stringer@ky.gov	carol.stringer@ky.gov	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$12,786,738.45

Desc.: This portion of the IIJA funding will be used to improve grid resilience and reduce electric outages. The funding amount reflects the total for the first 2 years of the grant cycle. 15% match will come from KY State Parks.

40101(d) funds will go toward electric distribution infrastructure upgrades at one or more of the 6 state parks with state owned distribution systems. The six state parks under consideration are:

Lake Barkely
Pennyrite
Kenlake
KY Dam Village
Dale Hollow
Greenbo Lake

KY202303020317

Title: LTRWC - Additional Sludge Lagoon

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS: WX21219041	Logan Todd Regional Water Commission		Federal: \$0.00
Status: Approved			Applicant: \$372,101.00
Federal: State Funds	Kyle Kenner	Eric Harris	State: \$447,899.00
CFDA: 00.000	(270) 483-6990	(270) 483-9985	Local: \$0.00
County: Todd	kkenner@ltrwc.org	eric.harris@mcgheeengineering.	Program: \$0.00
(List):			Other: \$0.00
			TOTAL: \$820,000.00

Desc.: This project will construct a new sludge lagoon at the water treatment plant. The plant presently has two lagoons for storage and dewatering of filter backwash.

KY202303020322

Title: LCWD - Water System and Storage Tank Improvements Project

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS: WX21143017	Lyon County Water District		Federal: \$1,338,805.00
Status: Approved			Applicant: \$0.00
Federal: EPA	Don Robertson	Kyle Cunningham	State: \$0.00
CFDA: 66.468	(270) 388-0271	(270) 886-9484	Local: \$0.00
County: Lyon	lyoncowater@gmail.com	kyle.cunningham@ky.gov	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$1,338,805.00

Desc.: The proposed "Water System and Storage Tank Improvement Project" will address several areas throughout the distribution system. These projects will help address water age, water quality, pressure issues, and maintenance. The individual projects are broken down as follows:

Lamasco Standpipe

The Lamasco glass lined standpipe needs coating on the interior to mitigate a rust problem that was observed during inspections. In addition to coating the tank, a mixing system is proposed to be installed, along with work at the exterior valve vault to install a bypass valve for better control at the tank site. HDR has completed the design of these improvements, so when awarded, this project could be put out for bid immediately.

Jack Thompson Tank

The Jack Thompson 100,000 gallon elevated storage tank needs coating on the interior and exterior per the latest inspection. As with the Lamasco project, HDR has completed the design of these improvements, so this project could be put out for bid immediately. It would be our recommendation to bid both the tank projects as one bid package.

Tinsley Creek Subdivision

The Tinsley Creek Subdivision was constructed approximately 50/60 years ago near Lake Barkley. The subdivision is currently served by an undersized 2" galvanized waterline. This waterline is undersized and creates pressure and water quality issues. The proposed project will replace the undersized line with an adequately sized waterline. This portion of the overall project has not been designed and HDR will provide the completed survey, design and specifications needed for construction.

KY202303080361

Title: Baptist Health Deaconess Madisonville FY23 RCORP NAS Integrated Care Consortium

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS:	Baptist Health Deaconess Madisonville, Inc.		Federal: \$1,500,000.00
Status: Approved			Applicant: \$0.00
Federal: HHS	Julia Kays	Julia Kays	State: \$0.00
CFDA: 93.912	(270) 326-6134	(270) 326-6134	Local: \$0.00
County: Hopkins	julia.kays@bhsi.com	Julia.Kays@bhsi.com	Program: \$0.00
			Other: \$0.00
(List):			TOTAL: \$1,500,000.00

Desc.: This project will improve systems of care as it relates to substance use disorder, opioid use disorder and neonatal abstinence syndrome. Funding will be used to increase the number of health and social services professionals who can screen, diagnose and treat individuals with SUD/OD who are at risk of becoming pregnant, are currently pregnant, and/or have recently given birth, and their families. We will also provide education and increase access to medical services.

The budget consists of salaries, fringe, travel, supplies and a contractual component for education. It also includes \$20,000 for minor renovations to modify existing space in the hospital to accommodate for new employee(s) and/or behavioral health group therapy. The renovations could include: removing/adding interior walls, modifying flooring, and addressing electrical needs for the space.

Project Performance Period would be September 1, 2023-August 31, 2026.

KY202303170415

Title: SHWD - Water System Improvements and New Administration Office

Project Information		Applicant Information	Submitter Information	Funding Information	
WRIS:	WX21107062	South Hopkins Water District		Federal:	\$11,684,257.00
Status:	Under Review			Applicant:	\$0.00
Federal:	USDA	Roy McGregor	Kyle Cunningham	State:	\$790,743.00
CFDA:	10.760, 66.468, 21.027	(270) 797-5760	(270) 886-9484	Local:	\$0.00
County:	Hopkins	shwd5760@gmail.com	kyle.cunningham@ky.gov	Program:	\$0.00
				Other:	\$0.00
(List):				TOTAL:	\$12,475,000.00
Desc.:	This project will replace approximately 11 miles of 8" AC line along US Hwy 62 from KY-109 in Dawson Springs to Crossroads Church Rd (KY-2272) between St. Charles and Nortonville. In addition, the project will replace 3100 customers meters and 4 master meters with AMR meters and will construct a new office building and shop.				

KY202303190416

Title: 210 Airfield Electrical Rehabilitation Project

Project Information		Applicant Information	Submitter Information	Funding Information	
WRIS:		Madisonville Regional Airport Board		Federal:	\$1,800,000.00
Status:	Approved			Applicant:	\$0.00
Federal:	FAA	Jimmy Riddle	Cassie Schmidt	State:	\$100,000.00
CFDA:	20.106	(270) 821-3453	(479) 287-4673	Local:	\$100,000.00
County:	Hopkins	jimmy@riddleins.com	cpschmidt@garverusa.com	Program:	\$0.00
				Other:	\$0.00
(List):				TOTAL:	\$2,000,000.00
Desc.:	The City of Madisonville and the Madisonville Regional Airport Board, located in Madisonville, Kentucky, are proposing an airfield electrical rehabilitation project at the Madisonville Regional Airport (210). All work will occur on Airport-owned property. A categorical exclusion (CATEX) is being coordinated through the FAA for this airfield electrical rehabilitation project.				
	The proposed action consists of replacement of existing runway and taxiway lights with new LED fixtures, replacement of existing navigational aids (NAVAIDs) including precision approach path indicators (PAPIs), runway end identifier lights (REILs), beacon, and wind cone. Electrical improvements to the existing vault and the automated weather observing system (AWOS) are also included in the proposed action.				

KY202303220435

Title: City of Marion - Emergency Water Supply Crisis Project

Project Information		Applicant Information		Submitter Information	Funding Information	
WRIS:	WX21055019	City of Marion			Federal:	\$1,206,361.00
Status:	Under Review				Applicant:	\$0.00
Federal:	State Funds	D'Anna Browning		Kyle Cunningham	State:	\$338,639.00
CFDA:	21.027	(270) 965-2266		(270) 886-9484	Local:	\$0.00
County:	Crittenden	d_anna.browning@siemens.com		kyle.cunningham@ky.gov	Program:	\$0.00
(List):					Other:	\$0.00
					TOTAL:	\$1,545,000.00
Desc.:	This project will temporarily aid in the Marion Water Supply Emergency by doing some patch work at the Lake George Dam to allow the City to store more water for treatment. The project will use funds from the Cleaner Water Program for some of the preliminary planning and engineering design work. The Crittenden County Economic Development Council on behalf of the City of Marion has hired a consultant to explore all avenues to find a solution. Approximately \$30,000 of the Cleaner Water Grant allocation will be used for the consulting work.					

KY202303240452

Title: Station Security Upgrades

Project Information		Applicant Information		Submitter Information	Funding Information	
WRIS:		Madisonville Fire Department			Federal:	\$23,000.00
Status:	Approved				Applicant:	\$1,000.00
Federal:	DHLS	John Dunning		John Dunning	State:	\$0.00
CFDA:	97.067	(270) 824-2148		(270) 824-2148	Local:	\$0.00
County:	Hopkins	firechief@madisonvillegov.com		firechief@madisonvillegov.com	Program:	\$0.00
(List):					Other:	\$0.00
					TOTAL:	\$24,000.00
Desc.:	Madisonville Fire Department would like to obtain grant funding to obtain secure our fire Stations to limit access and improve security for our staff. This would be controlling entry points and living quarters from the general public.					
MFD runs 3 shifts.						
Station #1 (Main)						
98 E. Center Street						
Madisonville, KY 42431						
Station 2-Being rebuilt and not included in this grant.						
Station 3						
810 Industrial Road						
Madisonville KY 42431						

EMPLOYERS TRIGG COUNTY JOB FAIR

Thursday
April 20, 2023

The Way
197 Lafayette Street
Cadiz, KY 42211

Trigg County High School Students

8:45 am – 11:30 am

Open to the General Public

11:30 am - 2 pm

EMPLOYER GUIDELINES:

- * There is no charge for registering or setting up a booth at the Job Fair.
- * Registration must be received by 4:00 pm April 7, 2022.
- * Each booth will have a 6' table with 2 chairs unless otherwise noted at registration.
- * Wireless internet will be available. Electrical hookup and interview space will be available upon request as noted at registration.
- * Employers must be set up and ready for attendees by 8:30 am. All booths must remain in place until 2:00 pm to accommodate all attendees.
- * Questions? Contact Beth Sumner at beth@triggchamber.org.

Employer Registration: www.triggchamber.com

**West Kentucky
Workforce**



The West Kentucky Workforce Board is funded through the federal Workforce Innovation & Opportunity Act from the US Department of Labor through the Kentucky Education and Workforce Development Cabinet, Department of Workforce Investment, Kentucky Career Development Office, Division of Workforce Services. Equal education & employment opportunities - M/F/D—Auxiliary aids and services are available for individuals with disabilities. Printed with federal funds.

EMPLOYER REGISTRATION

JOBS FEST 2023

THUR 4/27
FROM 9 AM - 1 PM

Planters Bank • Jennie Stuart Health

SPORTSPLEX
HOPKINSVILLE

155 Tilley Way, Hopkinsville, KY

Join the Southwestern Kentucky Economic Development Council & the West Kentucky Workforce Board in a Job Fair geared towards high school seniors in Christian, Todd and Trigg Counties who will be graduating in two weeks and entering the workforce. Showcase the positions your company has available and grab the students' attention while they are there.

REGISTER HERE BY 4.21.23

<https://wkworkforce.work/jobs-fest-registration>

Sponsored By:

**West Kentucky
Workforce**

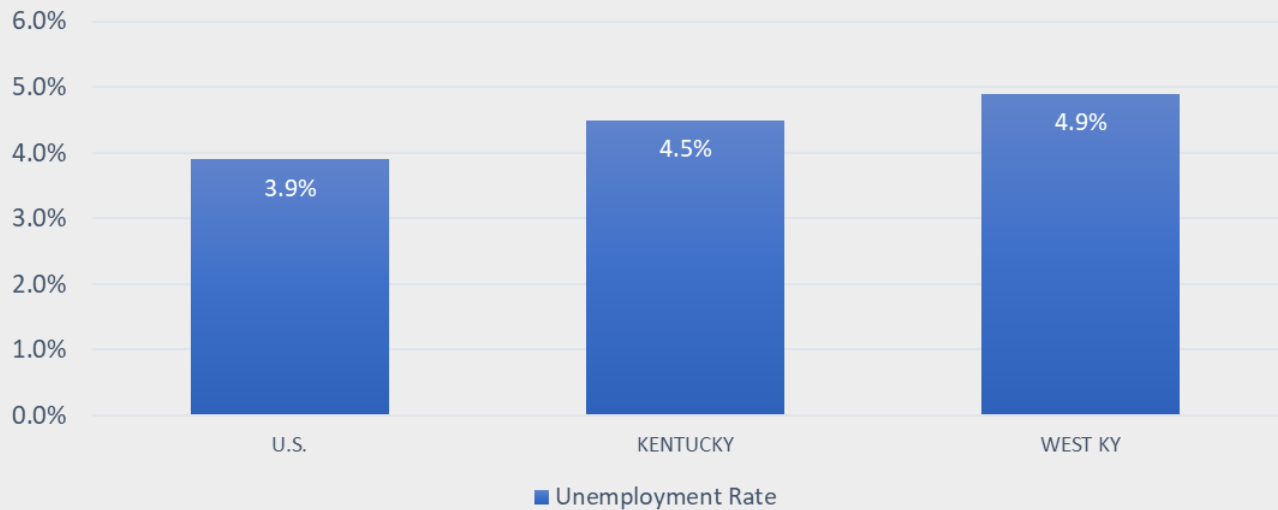
SOUTH WESTERN KENTUCKY
SWK
ECONOMIC DEVELOPMENT COUNCIL

LABOR MARKET SNAPSHOT

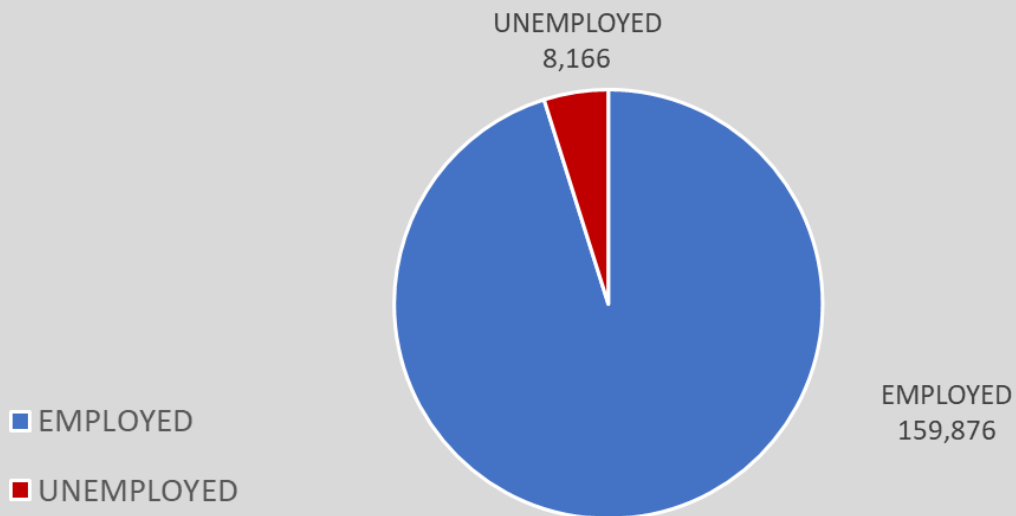
February 2023

Released April 5, 2023

Overall View of Unemployment Rates February 2023



Purchase / Pennyriple Local Workforce Area

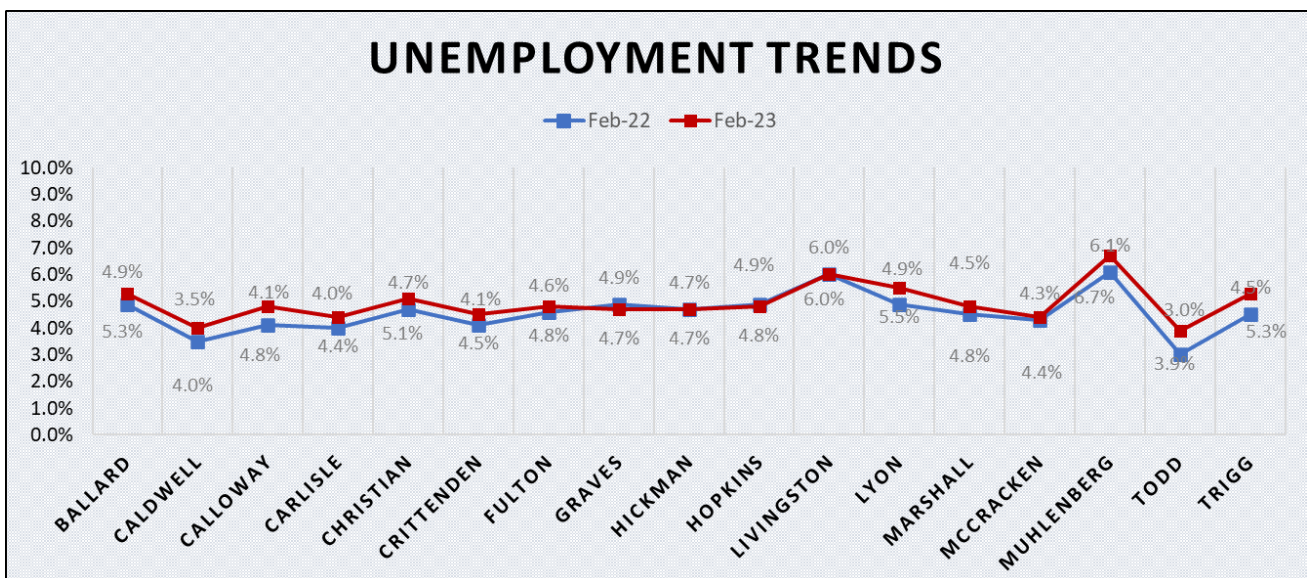


Source: Kentucky Center for Statistics (KYSTATS)

West Kentucky Unemployment Rates

February 2022 – February 2023

COUNTY	Feb 22	Mar 22	Apr 21	May 22	Jun 22	Jul 22	Aug 22	Sep 22	Oct 22	Nov 22	Dec 22	Jan 23	Feb 23
Local Area	4.6	4.4	4.5	4.2	4.9	4.8	4.3	3.9	4.5	4.3	3.9	4.6	4.9
BALLARD	4.9	5.0	4.9	5.1	5.4	5.4	5.0	4.2	4.6	4.5	4.1	5.1	5.3
CALDWELL	3.5	3.4	2.9	3.2	3.9	3.9	3.3	3.1	3.7	3.5	3.2	3.6	4.0
CALLOWAY	4.1	4.1	3.7	3.8	4.8	4.6	3.9	3.5	4.2	4.0	3.5	4.8	4.8
CARLISLE	4.0	3.8	3.5	3.4	4.3	4.1	3.5	2.9	3.5	3.4	2.7	3.6	4.4
CHRISTIAN	4.7	4.7	4.7	4.9	5.4	5.4	5.0	4.4	4.9	4.6	4.5	4.9	5.1
CRITTENDEN	4.1	3.8	3.6	3.8	4.5	4.6	4.3	3.7	4.2	4.0	3.7	4.2	4.5
FULTON	4.6	4.5	4.3	4.3	5.0	5.7	4.8	4.0	4.7	4.4	3.6	4.8	4.8
GRAVES	4.9	4.6	4.1	4.1	4.7	4.6	4.1	3.6	4.2	4.1	3.6	4.5	4.7
HICKMAN	4.7	4.0	3.7	3.9	4.9	4.6	4.2	3.6	4.3	4.1	3.4	4.3	4.7
HOPKINS	4.9	4.3	4.1	4.4	5.0	4.7	4.3	3.9	4.5	4.3	3.9	4.3	4.8
LIVINGSTON	6.0	5.5	4.8	4.7	5.2	4.9	4.7	4.1	4.7	4.6	4.4	5.6	6.0
LYON	4.9	4.5	3.5	3.5	4.3	4.1	4.2	3.9	4.5	4.4	4.1	5.0	5.5
MARSHALL	4.5	4.1	3.7	3.9	4.4	4.3	4.0	3.5	4.1	4.1	3.9	4.6	4.8
MCCRACKEN	4.3	4.1	3.8	4.1	4.6	4.4	4.1	3.6	4.2	4.0	3.6	4.0	4.4
MUHLENBERG	6.1	5.8	5.2	5.7	6.6	6.7	6.2	5.5	6.3	6.0	5.7	6.2	6.7
TODD	3.0	3.2	2.9	3.0	3.7	3.5	3.2	2.9	3.5	3.3	3.1	3.7	3.9
TRIGG	4.5	4.4	3.8	4.1	4.8	4.7	4.3	3.9	4.5	4.6	4.3	5.1	5.3



Source: Kentucky Center for Statistics (KYSTATS)

PENNYRILE AAAIL WAITING LIST

As of April 4, 2023

	Home Delivered Meals	Homemaking	Personal Care
Caldwell	29	22	4
Christian	58	103	27
Crittenden	5	0	0
Hopkins	52	64	8
Livingston	3	0	1
Lyon	5	7	3
Muhlenberg	24	30	3
Todd	10	8	2
Trigg	23	16	1
Totals	209	250	49

Pennyryle Area Development District
Revised Budget
July 1, 2022 - June 30, 2023

PROGRAM		FEDERAL	STATE	LOCAL	TOTAL BUDGET	SERVICE BUDGET REV/EXP	FY2023 OPERATING BUDGET
AREA AGENCY ON AGING AND INDEPENDENT LIVING							
1	Nutrition & Supportive Services (Title III)	\$ 2,091,691	\$ 282,483	\$ 41,215	\$ 2,415,389	\$ 1,986,120	\$ 429,270
2	Expanded Senior Meal Program	\$ 1,549,341	\$ -	\$ -	\$ 1,549,341	\$ 1,435,236	114,104
3	USDA - Commodities	112,140	-	-	112,140	112,140	-
4	Senior Employment (Title V)	150,069	-	-	150,069	139,212	10,857
5	Family Caregiver	282,498	49,229	15,118	346,845	252,788	94,057
6	Long Term Care Ombudsman/Elder Abuse	50,827	64,908	2,481	118,216	-	118,216
7	State Health Ins Assistance Program/Ben Counseling	31,000	-	-	31,000	29,450	1,550
8	Homecare	-	611,095	9,816	620,911	468,001	152,910
9	Participant Directed Services	-	8,649,509	-	8,649,509	7,747,146	902,363
10	Home Community Based Waiver Traditional	-	216,855	-	216,855	60,105	156,750
11	Aging Disability Resource Center	57,436	37,500	-	94,936	-	94,936
12	Veterans Project	2,321,124	-	-	2,321,124	2,018,455	302,669
13	Medicare Improvements for Patients & Providers Act	39,248	-	-	39,248	17,534	21,714
14	Functional Assessment Service Team (FAST)	-	-	-	-	-	-
15	Excess Food Program	-	-	8,400	8,400	8,400	-
16	Bridge the Gap Pilot Program	-	8,180	-	8,180	5,000	3,180
TOTAL		\$ 6,685,373	\$ 9,919,759	\$ 77,030	\$ 16,682,162	\$ 14,279,586	\$ 2,402,576
TRAINING AND WORKFORCE DEVELOPMENT							
17	Workforce Innovation and Opportunity Act (WIOA) Admin	\$ 431,457	\$ -	\$ -	\$ 431,457	\$ 56,130	\$ 375,327
18	WIOA Adult	882,434	-	-	882,434	405,288	\$ 477,146
19	WIOA Youth	727,038	-	-	727,038	649,772	\$ 77,266
20	WIOA Dislocated Worker	1,872,999	-	-	1,872,999	1,368,126	\$ 504,873
21	WIOA Local Rapid Response	40,000	-	-	40,000	22,982	\$ 17,018
22	Trade Training	782,710	-	-	782,710	782,710	\$ -
23	TRADE - Case Management	155,218	-	-	155,218	92,480	\$ 62,738
24	COVID 19 NDWG	10,680	-	-	10,680	4,402	\$ 6,278
25	Drug Court Staffing	33,995	-	-	33,995	-	\$ 33,995
26	Project Twister	1,256,376	-	-	1,256,376	1,208,861	\$ 47,515
TOTAL		\$ 6,192,907	\$ -	\$ -	\$ 6,192,907	\$ 4,590,751	\$ 1,602,156
COMMUNITY AND ECONOMIC DEVELOPMENT							
27	Department for Local Government	\$ -	\$ 229,824	\$ -	\$ 229,824	\$ -	\$ 229,824
28	Economic Development Administration	66,667	16,667	-	83,334	-	83,334
29	Community Development Block Grant (CDBG)	8,482	8,482	-	16,964	-	16,964
30	Delta Regional Authority	18,000	87,000	-	105,000	-	105,000
31	Housing Programs	-	-	2,090	2,090	500	1,590
32	Enterprise Development	-	-	200,000	200,000	-	200,000
33	Transportation Planning	-	83,453	9,273	92,726	-	92,726
34	KY Infrastructure Authority - Water Planning	-	71,000	-	71,000	-	71,000
35	Road Centerline Updates (Transportation Cabinet)	-	19,000	-	19,000	-	19,000
36	Intermediary Relending Program Admin	-	-	35,000	35,000	-	35,000
37	Revolving Loan Fund Admin	-	-	10,000	10,000	-	10,000
38	CARES Revolving Loan Fund Admin	-	-	2,500	2,500	-	2,500
39	Christian County Planning	-	-	90,000	90,000	-	90,000
40	Campbell Strong	-	-	10,000	10,000	-	10,000
41	Hazard Mitigation	108,310	-	-	108,310	-	108,310
42	Radon Project	48,000	-	3,000	51,000	19,600	31,400
43	EDA CARES - Recovery Assistance Funding	80,098	-	-	80,098	-	80,098
44	Regional Energy Resilience Mitigation Project (BRIC)	16,347	-	-	16,347	-	16,347
45	Rural Business Development Grant (RBDG)	50,000	-	-	50,000	50,000	-
TOTAL		\$ 395,904	\$ 515,426	\$ 361,863	\$ 1,273,193	\$ 70,100	\$ 1,203,093
LOCAL REVENUES							
46	Local Contributions (net) gross \$98,687	\$ -	\$ -	\$ 17,784	\$ 17,784	\$ -	\$ 17,784
47	Interest Earned	-	-	40,000	40,000	-	40,000
48	Local Computer	-	-	900	900	-	900
49	Regional Development Agency Assistance Program	-	153,846	-	153,846	153,846	-
50	Other Local Funds*	-	-	58,000	58,000	-	58,000
TOTAL		\$ -	\$ 153,846	\$ 116,684	\$ 270,530	\$ 153,846	\$ 116,684
GRAND TOTAL		\$ 13,274,184	\$ 10,589,031	\$ 555,577	\$ 24,418,792	\$ 19,094,283	\$ 5,324,509

**PENNYRILE AREA DEVELOPMENT DISTRICT
REVISED OPERATING EXPENSE BUDGET
FY 2023**

	FY 2023 Revision #1	FY 2023 Revision #2	Increase (Decrease)	
PERSONNEL				
Salaries	\$ 2,102,529	\$ 2,102,529	\$ -	
Benefits	1,356,761	1,356,761	-	
Part-Time Salary & Benefits	222,836	222,836	-	
TOTAL PERSONNEL	<u>3,682,126</u>	<u>3,682,126</u>	<u>-</u>	
TRAVEL				
Staff	165,000	165,000	-	
Board	65,000	65,000	-	
TOTAL TRAVEL	<u>230,000</u>	<u>230,000</u>	<u>-</u>	
OPERATING EXPENSES				
Legal	1,500	1,500	-	
Office Rent	58,000	61,000	3,000	1
Printing & Legal Notices	4,000	4,000	-	
Janitorial Services	10,000	10,000	-	
Maintenance and Repairs	12,000	12,000	-	
Office Supplies	35,000	35,000	-	
Duplication	22,000	22,000	-	
Postage	15,000	15,000	-	
Telephone/Email	40,000	40,000	-	
Utilities	19,500	19,500	-	
Insurance and Bonding	39,278	42,963	3,685	2
Audit	33,836	36,790	2,954	3
Memberships, Subscriptions & Professional Activity Exp	14,000	14,000	-	
Direct Program Expense - PADD	275,000	275,000	-	
Direct Program Expense WKWB	200,000	200,000	-	
Equipment/Software Depreciation	30,000	30,000	-	
Software Maintenance, GIS & Computer Related Exp	45,000	45,000	-	
Services	19,094,283	19,094,283	0	
Miscellaneous	31,000	31,000	-	
TOTAL OPERATING EXPENSES	<u>19,979,397</u>	<u>19,989,036</u>	<u>9,639</u>	
	<u>\$ 23,891,523</u>	<u>\$ 23,901,162</u>	<u>\$ 9,639</u>	

1 Due to improvements on existing building - rent will increase to cover additional expenses for PDGC

2 Earthquake coverage premium increased for FY 2023

3 we have recently received our audit engagement letter and this reflects the actual audit cost - prior amount was an estimate



Employee Child Care Assistance Partnership: FAQ

General Description of the Program

The Employee Child Care Assistance Partnership is a new program in Kentucky aimed at helping employers attract and retain talent and assisting working Kentuckians with the cost of quality child care. Through this program, the Kentucky Cabinet for Health and Family Services can partner with individual employers to help workers afford child care. If an employer contributes financial assistance directly to an employee's child care costs, the Cabinet can match that contribution, potentially doubling the value of an employer-provided benefit and helping that worker afford quality child care and remain in the workforce. Various restrictions apply, and participation is 100 percent voluntary for employers, employees, and child care providers.

This document provides responses to frequently asked questions by employers regarding this new program.

Application Process

▪ What are the key steps in the process from application to approval to active participation?

Employers should first gauge the child care needs of their workforce to determine how many employees would benefit from participation in the partnership (consider using the Kentucky Chamber's survey template). Once an employer determines how much they would like to contribute to their workers' child care needs, they would download an application from the Cabinet's website and fill out the necessary information in coordination with the employee and their child care provider. Once all information is complete and the employer, employee, and provider have signed the document, the employer should send the agreement to the Cabinet for review. If approved, the Cabinet will notify the employer within 30 days. After that, the employer simply needs to make payments to the employee's child care provider in accordance with the details of the contract. Meanwhile, the Cabinet will start making matching payments at the same time.

- **What is the anticipated timeline for an employer or employee to hear back from the Cabinet after an application has been submitted?**

Within 30 days.

- **Will employers be able to submit applications online?**

Applications will be available at kynect.ky.gov/benefits/s/eccap-program on April 2, 2023. Completed applications should be emailed to the Cabinet at PartnershipChildCare@ky.gov.

- **When will employers be able to begin submitting applications to the Cabinet?**

The Cabinet will begin accepting applications on April 2, 2023.

- **What entity is responsible for initiating and submitting applications?**

The employer is responsible for actually submitting the application to the Cabinet via email at PartnershipChildCare@ky.gov. The employer and employee can work together to initiate the process and complete the contract. Either the employer or the employee can coordinate with the child care provider to secure their participation. All three parties must sign the contract before the employer sends it to the Cabinet.

- **Will the program be marketed to Kentucky employers?**

Yes. The Kentucky Chamber and other partner organizations are marketing the program through newsletters, events, radio, and other media.

- **What staffing and technological capacity will the Cabinet have to process applications and respond to questions from employers, workers, and providers?**

Questions can be sent to PartnershipChildCare@ky.gov or Cabinet staff can be reached by phone at 1-844-209-2657.

Administrative Process

- **Can an employer submit an application for a new employee midyear?**

Yes. However, the state match is contingent upon available funding. The General Assembly appropriated \$15 million for this program to run from July 1, 2023, to June 30, 2024. Once funds are depleted, the Cabinet will cease entering into new contracts, although they will be maintaining a waitlist in case any existing contracts are cancelled or additional funds become available. Employers may still make contributions to an employee's child care costs even though a state match might not be available.

- **How long does a contract last?**

A contract can go no longer than June 30, 2024, and can begin no earlier than July 1, 2023. However, if an employer wanted to enter into a contract that ended earlier than June 30, 2024, they could do so. Note, however, that this timeline only applies to state matches.

▪ **What should an employer do if the relationship with the employee is terminated?**

The employer should notify the Cabinet and child care provider within three business days of the separation and include the calendar date on which the contract is to be terminated. It is recommended the employers incorporate this step into their separation procedures.

▪ **What happens if the employee no longer needs paid child care?**

The employer may terminate the contract and cease making payments. However, the program requires at least a two-weeks' notice to the child care provider, unless the provider agrees to terminate the contract earlier. It is recommended that employers remind employees that they should seek to notify HR management of any potential changes to their child care arrangement as soon as possible.

▪ **Can the employer terminate a contract?**

Yes, the employer can terminate the contract at any time and for any reason but the child care provider must be given at least a two-weeks' notice. However, the provider may consent to an earlier termination date.

▪ **What happens if the child care provider ceases operations or loses its eligibility to participate in the program?**

The provider is to notify all parties immediately and the contract is terminated. Depending on funding and child care availability, the employer and employee may be able to find a new child care provider and start a new contract.

▪ **Does the employer make payments to the child care provider, to the state, or directly to the employee?**

All payments, including the state match, are made directly to the child care provider.

▪ **How often do the employer and Cabinet make payments to the provider?**

In accordance with the agreement reached in the contract between the employer and the provider. In general, most child care providers will have established billing cycles.

▪ **Will the employee or employer have a direct contact at the Cabinet for their account?**

Questions can be sent to at **PartnershipChildCare@ky.gov** or Cabinet staff can be reached by phone at **1-844-209-2657**.

▪ **Are there comparable benefits that employers could offer to employees without children or who do not need or utilize child care services?**

Each employer interested in participating in the program should consider this question on a case-by-case basis just as they likely already do when considering total rewards benefits. Employees without children or with children who do not need child care services could face other barriers that affect their ability to remain in the workforce or in their current position.

▪ **This program doesn't work for my company. Are there other programs that I should consider that could help my employees find and afford child care?**

There are numerous options available that employers might consider to assist their workers with child care challenges. Read more at **kychamber.com/childcare**.

HB 499 Basics

- **Is there a specific dollar amount an employer must commit to before the employee becomes eligible for the state match?**

No. The employer has flexibility to determine how much it wishes to allocate towards an employee's child care expenses.

- **How much will the state match for the employee be?**

The state match is paid directly to child care providers on the employee's behalf. The size of the match will depend on the employee's income relative to state median household income (read more at <https://kynect.ky.gov/benefits/s/eccap-program>). Employers ultimately have no control over the size of the state match because this is determined by the program's rules. All qualifying employees are eligible to receive a match, but the lower- and middle-income workers may qualify for a 100 percent match, while higher-income workers may qualify for a lower match but no less than 50 percent.

- **Does it matter what child care provider the employee uses?**

To receive a state match, the provider must be a licensed participant in the KY All STARS program, the state's quality rating system.

- **Does the employee have to be the actual parent or legal guardian of the child in order to participate?**

To receive a state match, the provider must be a licensed participant in the KY All STARS program, the state's quality rating system.

- **If the employee is ineligible for the match, for whatever reason, can the employer still contribute to the employee's child care costs?**

Yes. For example, if the employee utilizes services provided by a child care provider that does not participate in the All STARS program, the employer may still contribute to their child care expenses. However, the employee will not be eligible to receive a state match.

- **Do you qualify for this program if you are a sole proprietor or a single-member LLC without staff beyond your individual person?**

No. Under the program, an employer is defined as an entity with at least one (1) employee, while an employee is defined as someone who is employed by an employer.

- **Is the employer contribution considered taxable income?**

It is always recommended that employers consult with a qualified professional on issues of taxation. However, the Internal Revenue Code allows employees to exclude from their gross income up to \$5,000 per tax year (\$2,500 if married filing separately) in dependent care benefits such as those provided by an employer for a program like the Employee Child Care Assistance Partnership. Benefits provided beyond those thresholds would be considered taxable income for the employee. For additional information, please review IRS publication 15b 2023 (p. 9-10). Kentucky follows the federal treatment of these benefits, meaning the same benefit threshold applies at both the state and federal levels.

▪ **Is the state match considered taxable income?**

It is always recommended that employers consult with a qualified professional on issues of taxation. House Bill 499 specified that state matches are for the promotion of the general welfare and are not considered employee compensation. To that end, the state match should not be considered taxable income.

▪ **If an employee is currently participating in Kentucky's Child Care Assistance Program, can they still participate in this new program?**

An employee is not eligible to participate in the Employee Child Care Assistance Partnership if their family is eligible for the Child Care Assistance Program (CCAP).

▪ **Are there any additional state or federal tax benefits for employers that could be associated with this program?**

Not directly associated with this program, but there may be other tax programs and incentives that could work for your company. Learn more at kychamber.com/childcare.

The information provided herein does not, and is not intended to, constitute legal advice; instead, all information, content, and materials are for general informational purposes only. Readers should contact their attorney to obtain advice with respect to any particular legal matter. The views expressed are those of the Kentucky Chamber of Commerce and its partners. All liability with respect to actions taken or not taken based on the contents are hereby expressly disclaimed.

Last Updated on March 26, 2023



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | www.peadd.org

300 Hammond Drive
Hopkinsville, KY 42240
(270) 886-9484
mail@peadd.org
www.peadd.org
TTY: 1 (800) 648-6056

Contact:
Melissa Thompson
Communications Director
melissal.thompson@ky.gov
(270) 886-9484

Due to the possibility of a meeting being canceled, relocated, or rescheduled,
please call Pennyrile Area Development District (PeADD) at (270) 886-9484 to confirm a meeting prior to attending.

PeADD Upcoming Meetings 2023

Event Name	Date	Time (CT)	Location
Hopkins/Muhlenberg Elder Abuse Council Meeting	April 5, 2023	9 am	The Paragon, 137 Stagecoach Rd. Madisonville, KY
PeADD Executive Committee Meeting	April 10, 2023	11 am	PeADD Office
PeADD Board of Directors Meeting	April 10, 2023	12 pm	PeADD Office
Alzheimer's Support Group	April 11, 2023	10 am	PeADD Office & Zoom
Pennyrile Grandparent Support Group	April 19, 2023	10 am	PeADD Office & Zoom
West Kentucky Workforce Board Youth Committee	April 19, 2023	1:30pm – 3:30pm	Virtual via Zoom
Regional Transportation Committee Meeting	April 26, 2023	10 am	PeADD Office

###

Translation services and/or auxiliary aids are available upon request. Accommodations for individuals with disabilities can also be arranged. Please allow up to seven (7) business days for implementation of all requests. PeADD will make reasonable efforts to accommodate requests when given suitable notice. Equal Employment Opportunity/ Affirmative Action Employer, M/F/D.

A REGIONAL PLANNING & DEVELOPMENT AGENCY

Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg

PADD PRESS

A publication of the Pennyryle Area Development District

Legislative Visits Deemed A Success



During the recent NADO Conference held in Washington, D.C., PeADD Board members and staff met with personnel from the state's congressional delegation. Monday's visits included meetings with Congressman Brett Guthrie's staff and Congressman James Comer's team. Tuesday visits included appointments with Senate Minority Leader Mitch McConnell's staff as well as faculty with Senator Rand Paul's office.

Discussions included water and sewer, transportation, and disaster relief. Appreciation was extended to the legislators for their continued support for the Pennyryle region. While there, we received excellent feedback that indicated our discussions were heard loud and clear.

Area Agency on Aging & Independent Living

Medicare Savings Programs Assistance

If you are currently having \$164.90 taken out of your Social Security check each month for your Part B monthly premium, and you are low income, there is a program that may be able to assist you with that premium cost! If your income is under \$1,660/single or \$2,239/married and your resources/assets are under \$9,090/single or \$13,630/married, then you may qualify to receive assistance through the state through one of the Medicare Savings Programs. These programs may help pay for your Part B premiums and potentially assist in also paying for Part A premiums, deductibles, coinsurance, and copayments, depending on your income level.

To see if you are eligible and apply for these programs, contact Ali Jones with the Pennyryle Area Development District at (866) 844-4396 or (270) 886-9484.



Ombudsman Program Volunteers

The Ombudsman Program depends on volunteers. Our volunteers visit residents in long-term care settings. We provide information about resident rights. Sometimes volunteers attend resident councils or resolve complaints.

A few words that describe our volunteers are: loving, selfless, thoughtful, generous, kind, humble, considerate, and passionate. Most of the Ombudsman volunteers spend about an average of an hour a week visiting residents.



Thank you to all our volunteers. This program wouldn't be possible without each one of you. If this is something that interests you, contact Pennyryle District Ombudsman, Cindy Tabor, at 270-886-9484.

Expanded Senior Meal Program



Based upon additional funds received in FY23 for the implementation of the Expanded Senior Meal Program (ESMP), 348 additional clients have been assessed and served with home delivered meals. We're continuing the work of adding on more home delivered meal clients from the region-wide waiting list. In the 3rd quarter of FY23, our senior centers provided 50,194 hot meals (congregate meals, curbside meals & home delivered meals combined) to serve a unduplicated total of 1,391 clients. If you know of someone who would benefit from home delivered meals or have any questions about home delivered meals, please contact the Pennyryle Aging & Disability Resource Center at 1-866-844-4396 for more information.



Welcome to the team!

Jamie Rigney started as a Social Service Case Manager/Special Projects Assistant in the Area Agency on Aging and Independent Living department on February 27, 2023. Originally from Eastern Kentucky, she currently lives in Muhlenberg County with her family. As a graduate of WKU, Jamie previously taught in the Logan and Muhlenberg County School Systems for seventeen years combined. She also trained teachers in early numeracy through the KY Center for Mathematics at NKU. Jamie is excited to begin this new chapter serving clients in Todd and Muhlenberg Counties.

Please help us give Jamie a warm PeADD welcome!

Community & Economic Development

Funding Opportunities

Rubber Modified Asphalt

Program provides funding for local road projects that utilize asphalt modified with rubber from finely ground waste tires. Paving projects can consist of either chip seal or asphalt overlay.

Application Deadline: May 1, 2023

Match: application of conventional chip seal or thin overlay in equal length to RMA for comparison

KOHS Homeland Security Grant Program

Program provides federal funding to build, sustain, and deliver capabilities necessary to prevent, prepare for, and protect against, and respond to acts of terrorism. Projects must 1) demonstrate a terroristic preparedness nexus, 2) address threats and hazard identified in the State's Threat and Hazards Identification and Risk Assessments (THIRAs) and the corresponding National Core Capabilities, and 3) fall under an identified National Priority Area or Enduring Security Need.

Application Deadline: May 5, 2023

Match: not required but encouraged

COPS Hiring Program

Program provides federal funding directly to law enforcement agencies to hire and/or rehire additional career law enforcement officers in an effort to increase their community policing capacity and crime prevention efforts.

Application Deadline:

grants.gov - May 4, 2023;

JustGrants - May 11, 2023

Match: 25% cash

Application Maximum: \$125,000 per officer for 3 year period salary/fringe

Land and Water Conservation Fund (LWCF)

Program provides federal grant funds to protect important natural areas, acquire land for outdoor recreation and to develop or renovate public outdoor recreation facilities such as campgrounds, picnic areas, sports and playfields, swimming facilities, boating facilities, fishing facilities, trails, natural areas, and passive parks.

Application Deadline: May 31, 2023

Match: 50% matching reimbursement (cash or in-kind)

Application Minimum: \$25,000

Application Maximum: \$250,000

Recreational Trails Program (RTP)

Program provides federal grant funds for assistance in acquisition of easements, development and/or maintenance of recreational trails and trailhead facilities for both non-motorized and motorized use.

Application Deadline: May 31, 2023

Match: 20% matching reimbursement (cash or in-kind)

Application Minimum: \$25,000

Maximum \$250,000

Community Development Block Grant

Program provides assistance to communities in revitalizing neighborhoods, expanding affordable housing and economic opportunities, and providing and/or improving community facilities and services.

Application Deadline: September 1, 2023 (can vary by category)

Match: 10-50% based on category of application

Delta Regional Authority

Program provides funding for projects related to basic public infrastructure, transportation infrastructure for the purpose of facilitating economic development, business development, and job training or employment-related education.

Application Deadline: June 4, 2023

Match: 10% unless infrastructure project in a distressed county

Delta Regional Authority Strategic Planning Program

Program will give public entities access to strategic planning funds to address long-standing issues and develop a roadmap for economic growth and opportunity. Applicants for this program have the autonomy to apply for a plan that fits the unique needs and challenges in their community. Eligible plans include, but are not limited to, economic development plans, utility rate studies, transportation plans, workforce development plans, and broadband deployment plans.

Application Deadline: applications accepted on a rolling basis

Application Minimum: \$25,000

Application Maximum: \$150,000

For more information or assistance in applying for any of these programs, please contact the PeADD Community & Economic Development staff at 270-886-9484 or via email:

Amy Frogue – amy.frogue@ky.gov

Jared Nelson – jared.nelson@ky.gov

Jessica Meredith Kaminski –

jessica.meredith@ky.gov

Brian Jones – briant.jones@ky.gov

West Kentucky Workforce

Hopkinsville & Paducah Career Centers Receive Certification

On November 10, 2022 the Kentucky Workforce Innovation Board (KWIB) met and reviewed the Hopkinsville and Paducah Career Center applications for certification. The KWIB concurred with the West Kentucky Workforce Board and Certification Team and awarded both career centers certification. At the West Kentucky Workforce Board meeting, Chair Dennis Courtney presented Hopkinsville and Paducah Career Centers with their certifications signed by Chair Kim Menke, Kentucky Workforce Innovation Board and Secretary Jamie Link, Kentucky Education & Labor Cabinet.



Jobs Fest 2023 Employer Registration

Join the Southwestern Kentucky Economic Development Council & the West Kentucky Workforce Board in a Job Fair geared towards high school seniors in Christian, Todd and Trigg Counties. Jobs Fest 2023 Job Fair will be held on Thursday, April 27, 2023 at the Planters Bank - Jennie Stuart Health Sportsplex Hopkinsville, located at 155 Tilley Way Hopkinsville, KY 42240.

The event sponsors include: the Planters Bank - Jennie Stuart Health Sportsplex Hopkinsville, the Southwestern Kentucky Economic Development Council, and the West Kentucky Workforce Board.

Employers can register at <https://www.wkworkforce.org/jobs-fest-registration>. Should you have any questions, contact Tom Sholar at tom.sholar@ky.gov or (270) 886-9484.



EMPLOYERS TRIGG COUNTY JOB FAIR

Thursday
April 20, 2023

The Way
197 Lafayette Street
Cadiz, KY 42211

Trigg County High School Students
8:45 am – 11:30 am
Open to the General Public
11:30 am - 2 pm

Trigg County Job Fair

The WKWB in conjunction with the Trigg County Chamber is hosting a job fair for Trigg County High School Students and the public on Thursday, April 20, 2023 at The Way located at 197 Lafayette Street in Cadiz, KY.

The event is open to Trigg County High School students from 8:45 am—11:30 am. The job fair is open to the general public beginning at 11:30 am until 2:00 pm.

Employers interested in participating should register at triggchamber.com. Contact Tom Sholar with questions at tom.sholar@ky.gov or at (270) 886-9484.

2023 UPCOMING EVENTS

Event Name	Date	Time (CT)	Location
Hopkins/Muhlenberg Elder Abuse Council Meeting	April 5, 2023	9 am	The Paragon, 137 Stagecoach Rd. Madisonville, KY
PeADD Executive Committee Meeting	April 10, 2023	11 am	PeADD Office
PeADD Board of Directors Meeting	April 10, 2023	12 pm	PeADD Office
Alzheimer's Support Group	April 11, 2023	10 am	PeADD Office & Zoom
Pennyrile Grandparent Support Group	April 19, 2023	10 am	PeADD Office & Zoom
West Kentucky Workforce Board Youth Committee Meeting	April 19, 2023	1:30 pm	Virtual via Zoom
Regional Transportation Committee Meeting	April 26, 2023	10 am	PeADD Office



SAVE THE DATE!
PeADD Annual Dinner Meeting
 Monday, June 12, 2023 at The Bruce

PeADD BOARD OF DIRECTORS

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 Jim Seibert, Mayor of Fredonia
 Brock Thomas, Mayor of Princeton
 Kota Young, Judge/Executive

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 Stan Humphries, Judge/Executive
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PeADD PRESS

An official publication of the

PENNYRILE AREA DEVELOPMENT DISTRICT

Jason Vincent, Executive Director

PeADD Officers

Board Chair..... Crissy Carter
 Vice Chair Todd Mansfield
 Secretary..... Dakota Young
 Treasurer..... Kevin Cotton

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