

February 13, 2023 12:00 PM CT

# Peadd Board of Directors Meeting Agenda

Call to Order Ms. Crissy Carter, PeADD Board Chair

Pledge of Allegiance & Invocation

**Approval of Minutes** 

Financial Report Mayor Kevin Cotton, PeADD Board Treasurer

Federal & State Reports

#### **Staff Reports**

1. Community & Economic Development Ms. Amy Frogue, CED Director

a. Hazard Mitigation Plan & Resolution

b. Revolving Loan Fund Approval

2. Area Agency on Aging & Independent Living Ms. Jill Collins, Pennyrile AAAIL Director

a. FY 24-26 Procurement Update

3. West Kentucky Workforce Board Ms. Sheila Clark, WKWB Director

**New Business** 

Monthly Code of Ethics Report
 Ms. Crissy Carter, PeADD Board Chair

2. Guest Speaker Ms. Beth Brinly, Deputy Secretary Kentucky Education & Labor Cabinet

3. Director's Report Mr. Jason Vincent, PeADD Executive Director

a. Title VI Plan

b. Kentucky Deferred Comp Resolution

**Other Business** 

Adjournment



January 9, 2023 12:00 PM CT

#### **MINUTES**

Board Members Present – Ms. Connie Allen, Mayor Tony Armour, Mayor D'Anna Browning, Ms. Crissy Carter, Mayor Kevin Cotton, Mayor Ed DeArmond, Ms. Deb Domke, Ms. Nikki Durham, Mr. Bart Frazer, Judge Jerry Gilliam, Mayor Arthur Green, Judge Garrett Gruber, Ms. Lori Harper, Mayor Bill Hesser, Judge Stan Humphries, Mayor James Knight, Jr., Judge Todd Mansfield, Mr. Scott Marshall, Judge Mack McMeghee, Judge Perry Newcom, Mayor Martha Jo Ray, Ms. Karen Robinson, Mayor Jim Seibert, Judge Jaime Smith, Mr. Verdell Smith, Mr. Terry Stringer, Mayor Brock Thomas, Judge Jack Whitfield, Judge Dakota Young.

Special Guests - Mr. Mike Harmon, Auditor of Public Accounts, Commonwealth of Kentucky and staff.

**Call to Order –** PeADD Board Secretary, Ms. Crissy Carter, called the meeting to order at 12:04 pm with a quorum present. The meeting was conducted in-person at Pennyrile Area Development District and virtually via Zoom.

Pledge of Allegiance & Invocation - Judge Jack Whitfield led the pledge and Judge Todd Mansfield led the invocation.

**Approval of Minutes –** The December 12, 2022 Board of Directors Meeting Minutes were presented for review and approval.

Mayor Arthur Green made a **MOTION** to approve the minutes as presented. Judge Garrett Gruber seconded the motion. With no questions or comments on the floor, the motion carried.

Presentation of FY '22 Audit – Mr. Mike Harmon began by giving a brief history of House Bill 189 and how began the process of the Area Development Districts (ADDs) being audited by the Commonwealth of Kentucky Auditor of Public Accounts office. He stated that audits of the ADDs began in FY 2021 and PeADD was one of two ADDs chosen to be audited in FY 2022. He went on to thank the leaders and staff for their cooperation during the audit. He informed the board that according to the audit, PeADD received a clean opinion on their financial statements and compliance requirements of the major federal programs tested in the single audit. He continued stating that PeADD had no reportable findings in the audit report. He closed by saying that he appreciated the work that the ADDs do for the Commonwealth.

Judge Jack Whitfield made a **MOTION** to approve the FY '22 Audit as presented. Mr. Scott Marshall seconded the motion. With no questions or comments on the floor, the motion carried.

Installation of Officers – Mr. Bart Frazer, Nominating Committee Chair, presented the slate of officers which was unanimously approved at the January 6, 2023 Nominating Committee Meeting. The nominations to serve two-year terms beginning January 1, 2023 were as follows: Chair - Crissy Carter of Livingston County, Vice-Chair – Judge Todd Mansfield of Todd County, Secretary – Judge Dakota Young of Caldwell County, and Treasurer – Mayor Kevin Cotton of Madisonville.

With no further nominations from the floor, Mr. Bart Frazer made a **MOTION** on behalf of the Nominating Committee to approve the above-mentioned slate of officers for approval. Mayor Bill Hesser seconded the motion. With no questions or comments on the floor, the motion carried. Judge Perry Newcom administered the Oath of Office and install the new 2023 PeADD Board Officers.

**Federal & State Reports** – Brief remarks/updates were provided by Ms. Morgan Alvey, Field Rep. for U.S. Senator Mitch McConnell's office, Mr. Jason Hassert, Field Rep. for Senator Rand Paul's office, Austin Wetherington, Field Rep. for U.S. Congressman James Comer's office, Mr. Mark Lord, Field Rep. for U.S. Congressman Brett Guthrie's office, State Representative Walker Thomas, and Mr. Alex Caudill & Ms. Martha Jane King, Field Reps. for Department for Local Government, and Mr. Doug Taylor, Field Rep. for KY Transportation Cabinet.

#### Reports -

1. Community & Economic Development – Ms. Amy Frogue, Director, Community & Economic Development, began by welcoming the new and familiar faces to the meeting. She updated the board with some current and upcoming funding opportunities available. Ms. Frogue began by providing overviews of the Land & Water Conservation Fund and the Recreational Trails Program, stating that the application periods are now open both end May 31, 2023. She stated that the Land & Water Conservation Fund applications should develop or renovate public outdoor recreation facilities and the Recreational Trails Program applications should include plans to develop/maintain recreational trails.



Ms. Frogue went on to mention that the Recycling/Household Hazardous Waste and Crumb Rubber grants are currently available. She stated that Recycling/Household Hazardous Waste applications should develop recycling programs and infrastructure or conduct collection events and Crumb Rubber project should promote the use of waste tires in the form of crumb rubber. Ms. Frogue stated that both of these applications are due April 3, 2023. She went on to discuss the Kentucky 911 Services Board grant which she mentioned are specifically for 911 Dispatch Centers with applications due around March 31, 2023. She then discussed the Kentucky Department of Library & Archives (KDLA) Local Records Program which provides funding to assist with local government records management with applications being due March 10, 2023. Ms. Frogue stated that the final current grant opportunity available is the Assistance to Firefighters Grant (FEMA) with provides financial assistance to provide critically needed resources for equipment and training. She informed the board that those applications will be due on February 10, 2023.

Ms. Frogue mentioned some upcoming funding opportunities including the Kentucky Homeland Security Grant, Rubber Modified Asphalt Grant, Community Development Block Grant (CDBG), CDBG-Disaster Recovery, and Delta Regional Authority funding. She also briefly cited a few dates to remember including the 2023 County Budget Workshop on February 24, 2023 and a KY Office of Broadband Listening Session on February 14, 2023 both located at the PeADD office.

- 2. Area Agency on Aging & Independent Living Ms. Jill Collins, Director, Pennyrile Area Agency on Aging & Independent Living, began her presentation discussing the Expanded Senior Meal Program and the additional funding of \$1.5 million to address the Home Delivered Meal waiting list. Ms. Collins provided data showing the increase of the wait list since COVID funding had expired. She then discussed the number of additional clients served with this funding as well as supplies purchased for the Senior Centers to assist in providing meals to them.
- 3. West Kentucky Workforce Board Ms. Sheila Clark, Director, West Kentucky Workforce Board, highlighted the workforce activities publicized on the PADD Press Newsletter. She also mentioned that Secretary Jamie Link was in the area visiting Ft. Campbell sharing opportunities pertaining to the Blue Oval project. She mentioned the data that are normally in the board packets which often include the Labor Market Snapshot. She then called on Taylor Hayes, Hopkinsville-Christian County Chamber of Commerce, to discuss an expungement forum being jointly hosted with both entities along with Murray State University. The event is being held on January 26, 2023 at Hopkinsville Community College. Ms. Clark mentioned that the West Kentucky Workforce Board has a vacancy of a Chief Local Elected Official, who is chosen by and selected to represent all nine Judge/Executives in the Pennyrile. She stated that communication would be sent out soon regarding a meeting to decide that individual.

#### **New Business**

- 1. **Monthly Code of Ethics Report** Ms. Crissy Carter, Board Chair, stated that there had been no Code of Ethics issues or violations reported since the last meeting.
- 2. Financial Report & Budget Amendments Ms. Alisha Sutton, Chief Financial Officer, presented the Monthly Financial Report. She stated that 32% of the budgeted revenue has been collected and about 38% of the budgeted expenditures have been spent. She went on to say that 42.73% of the personnel budget and 31% of the travel budget and a little over 37% of the operating budget for total expenditures of \$7,691,700 through December 31, 2022.

Mayor Bill Hesser made a **MOTION** to approve the budget as presented. Judge Todd Mansfield seconded the motion. With no questions or comments on the floor, the motion carried.

Ms. Sutton stated that the Executive Committee met prior to the current Board of Directors meeting to review and discuss the Revised Budget in detail. She stated that revenues were adjusted to reflect actual allocations



received as some of the allocations received at the beginning of the year were based on projections and additional grants received have increased the budget to equal \$4,166,292, with about \$3.7 million of that in the service budget and the remaining in the operating budget. She mentioned that personnel expenditure were increased due to additional case managers for the Aging department and operating expenditures were increased to account for additional grant funds that were received and grant related expenses associated with those grants for outreach and contract services. Ms. Sutton stated that the overall increase in expenditures totaled \$3,790,605.

Mayor Martha Jo Ray made a **MOTION** to approve the budget amendments as presented. Mayor Bill Hesser seconded the motion. With no questions or comments on the floor, the motion carried.

Ms. Sutton further detailed the financial portion of the audit detailing a breakdown of the revenues generated by funds to include federal grants (46% of total revenue), state grants (35%), and other revenues (16%). She then summarized the revenue breakout by program to include AAAIL grants (61% of total revenue), WKWB grants (29%), CED grants (8%), revenue derived from loan administration, and other grants and revenue that individually make up less than 1% of revenue. Ms. Sutton also explained the expense breakdown to include contracted services (72% of total expenses), staff salaries (12%), employee benefits (8%), and various expenses to include direct costs, in-kind expenditures, etc. After also summarizing the assets of the agency, Ms. Sutton stated that PeADD is in a strong financial position

3. Director's Report – Mr. Jason Vincent, Executive Director, recognized the new board members, whether it be in a new capacity or new to the board all together. The introductions included: Judge/Executive Dakota Young of Caldwell Co., Mayor Brock Thomas of Princeton, Judge/Executive Jerry Gilliam of Christian Co., Mayor James (JR) Knight, Jr. of Hopkinsville, Mayor D'Anna Browning of Marion, Judge/Executive Jaime Smith of Lyon Co., Mayor Greg Greene of Eddyville, Judge/Executive Mack McGehee of Muhlenberg Co., Mayor Ed DeArmond of Greenville, Judge/Executive Stan Humphries of Trigg Co., Ms. Connie Allen, Mayor's Designee for Cadiz.

Mr. Vincent mentioned that a new board member orientation will be on February 6, 2023 at the PeADD office from 10am to 1pm to take a deeper dive into the operations and programs at PeADD. He invited all new and seasoned board members to attend. Mr. Vincent congratulated the new officers which were instated earlier in the meeting and stated that a corporate resolution needed to be passed adding them to the bank account.

Judge Perry Newcom made a **MOTION** to approve the corporate resolution as presented. Judge Jack Whitfield seconded the motion. With no questions or comments on the floor, the motion carried.

Next, Mr. Vincent stated that a copy of the PeADD Code of Ethics Policy could be located in the board packet along with an acknowledgement. He asked they the board read the policy first, then sign, and return the acknowledgement. Mr. Vincent went on to mention a list of items in the board packet would need to be declared surplus so they could be made available to local government at a later date.

Mayor Bill Hesser made a **MOTION** to declare the list of items surplus as presented. Mayor Brock Thomas seconded the motion. With no questions or comments on the floor, the motion carried.

Mr. Vincent stated that on the table were copies of the PeADD Legislative Priority book which included priorities for the region, but also contact information for the region's legislators in Frankfort. He asked if there were any items that should be added to notify staff. He went on to mention that the Legislative Breakfast is coming up on February 9, 2023 in Frankfort. He stated that all board members are welcome and encouraged to attend the breakfast. Mr. Vincent also stated that the NADO DC conference in quickly approaching and if anyone is interested in attending to notify staff of their intentions. Finally, Mr. Vincent noted that the first draft of the Local



Officials Directory has been distributed. He asked that the board members review their information and contact PeADD staff to make corrections should any need to be made.

**Other Business** – There was no other business.

**Adjourn** – With no further business, Judge Garrett Gruber made a **MOTION** to adjourn the meeting. Mr. Scott Marshall seconded the motion. The meeting adjourned at 1:20 PM.

Crissy Carter, Board Chair	Dakota Young, Secretary

# Pennyrile Area Development District Financial Report July 1, 2022 to January 31, 2023

	Budget	YTD	% Budget	YTD	% Budget
	FY 2023	<u>Revenue</u>	<b>Received</b>	<u>Expenses</u>	<b>Expended</b>
Area Agency on Aging & Independent Living	\$ 16,682,162.00	\$ 6,061,803.49	36%	\$ 6,319,724.97	38%
<b>Training &amp; Workforce Development</b>	6,192,907.00	1,895,079.76	31%	1,938,738.83	31%
<b>Community &amp; Economic Development</b>	1,273,193.00	683,917.54	54%	721,282.54	57%
Local Projects	270,530.00	187,297.95	69%	61,578.62	23%
Shared cost not yet applied	-		0%	66,650.47	0%
Total	\$ 24,418,792.00	\$ 8,828,098.74	36%	\$ 9,107,975.43	37%

#### PENNYRILE AREA DEVELOPMENT DISTRICT

#### **Monthly Expenditure Report**

#### as of

January 31, 2023

	<b>Annual Budget</b>	This Month	Year To Date	% Expended
PERSONNEL				
Total Salaries	2,307,824.00	153,984.91	1,125,156.80	48.75%
Total Benefits	1,374,302.00	102,781.46	691,848.99	50.34%
TOTAL PERSONNEL	3,682,126.00	256,766.37	1,817,005.79	49.35%
TRAVEL				
Staff Travel	165,000.00	7,347.56	63,911.33	38.73%
Board Travel	65,000.00	0.00	14,876.84	22.89%
TOTAL TRAVEL	230,000.00	7,347.56	78,788.17	34.26%
OPERATING EXPENSES				
Operating Expense	885,114.00	33,612.23	341,864.87	38.62%
Service Expense	19,094,283.00	1,118,548.66	6,870,316.60	35.98%
TOTAL OPERATING EXPENSES	19,979,397.00	1,152,160.89	7,212,181.47	36.10%
GRAND TOTALS	23,891,523.00	1,416,274.82	9,107,975.43	38.12%

**SUBJECT TO AUDIT** 



#### **Resolution # 2023-02**

WHEREAS the Pennyrile region has experien from severe thunderstorms, severe winter storms, tornadoes and floodin occasions in the past century, resulting in property loss, loss of life, econ hardships, and threats to public health and safety;	g on many
<b>WHEREAS</b> the Pennyrile Regional Hazard Mitigation Plan (the Placemprehensively reviewed and updated by the staff of the Pennyrile Are District, the members of the Pennyrile Regional Hazard Mitigation Councepeople of the community;	a Development
WHEREAS the Plan recommends many hazard mitigation actions protect the people and property affected by the natural hazards that face Area Development District; and	
WHEREAS public meetings were held as required by law.	
<b>NOW THEREFORE BE IT RESOLVED</b> by the Chairman and the Development District Board of Directors that:	Pennyrile Area
1. The Pennyrile Regional Hazard Mitigation Plan has hereby official plan of the Pennyrile counties and the jurisdictions within: Caldwe Crittenden, Hopkins, Livingston, Lyon, Muhlenberg, Todd, and Trigg.	
2. The respective officials identified in the strategy of the Plandirected to implement the recommended actions assigned to them. The report quarterly on their activities, accomplishments, and progress to the Regional Hazard Mitigation Council.	se officials will
3. The Pennyrile Regional Hazard Mitigation Council will prov progress reports on the status of implementation of the Plan to the Board	
Passed by the Pennyrile Area Development Board of Directors, the of February, 2023.	is the 13th day
Crissy Carter, Chairman Attest	

#### PADD LOAN REVIEW DATA SHEET

**Company:** Casey Jones Distillery

2815 Witty Lane

Hopkinsville, KY 42240

**Proposed Collateral:** A. 1<sup>st</sup> Lien on equipment financed

**B.** Personal Guarantees

Total Project: \$790,332

**Proposed Financing:** PADD \$244,001

United Southern Bank \$546,331

**Terms:** 4% for 10 years

**Summary:** The project will center around the installation of and operation of a new 1000-gallon distillation, fermentation, and mash cooking system in order to expand production capacity and insource Bourbon production. Additional supporting equipment such as a bottling line, distilled water system, and alcohol storage will also be required. Finally, the construction of a 3,784 sq ft barrel aging rickhouse is in progress to facilitate the massive increase in barrel storage and aging. In addition to the investment in facilities, Casey Jones Distillery will also make an equal investment in personnel. Highly qualified staff will be required to operate the production, bottling, and storage facilities and the expansion will require additional staff to meet the increased demand for facility tours. The project will result in the creation of an additional 12 full-time jobs.

**Brief History of Casey Jones:** See attached

**Utilization of Funds:** Casey Jones Distillery will utilize the funds from the PADD loan for

the following equipment purchases: see attached list

**Staff Recommendation:** PADD staff recommends approval of \$244,001 PADD RLF loan for

10-year term at 4% interest. Collateral is first lien on equipment financed and Personal Guarantees from Peg Hays and Arlon Casey

Jones.

### Casey Jones Distillery

**Brief History** 

Casey Jones Distillery was the natural next step. The last and only legal still Casey Jones ever built landed in the hands of his grandson, Arlon Casey Jones. Recognizing opportunity and having desire to honor his granddad 's often illegal history, Casey Jones Distillery was born.

Founded in 2014 by owners Peg Hays and Arlon Casey Jones, with recent addition of partner Cody Turner, this independently owned, micro craft distillery is based out of Hopkinsville, KY. Defined in Kentucky as a distillery producing fewer than 50,000 gallons of spirits per year.

We share generously and make easily available the experience and history of the Casey Jones legacy. Whether by visiting the distillery or the website, buying a bottle in our gift shop, off a retail shelf in another state, shopping online or satisfying the curiosity and craving for our kind of information throughout the world, our message gets delivered by a committed team delivering our products and messages.

Our customers are those who seek out, appreciate, understand, and want to share authentic experiences. At every consumer touch, from a family-friendly visit to the distillery to enjoying a neat pour of Casey Jones Double Gold Kentucky Straight Bourbon Whiskey from a bottle that might have come from our gift shop or off a retail store shelf in New York, our team is the best at sharing the enjoyment of family and the realness of Casey Jones traditions.

Casey Jones Distillery is a manufacturer that produces, bottles, and sells nine specialty spirits and three Kentucky Bourbons. With abundant availability of corn, water, yeasts, nutrients, sugar, and other supplies necessary for production of distilled spirits, Hopkinsville is an ideal spot for distillery manufacturing. Current storage space and plans for a barrel storage facility will provide needed and necessary space for expansion of inventory, management of sales and order fulfillment or both internal and external sales.

We currently have distribution in the US and Canada including AZ, CA, IA, KY, TN, MI, NY, NJ, WI, Alberta, and British Columbia. Online sales are in KY and soon 36 additional states.

We are a major tourism destination for our little corner of Kentucky. Our incredibly beautiful large rural property is prime for family & pet friendly tours & tastings. Visitors are welcome to enjoy our gift shop and lounge, sit on the back lakeside deck, or in a rocking chair on the front pavilion. Tours and tastings are a large part of our business with over 7750 paid tours and thousands more visitors in 2021.

We are an event center, hosting both public and private events of many sizes. Our lounge is a profit center that provides beverage and snack options to people on property for tours and tastings, and for those who come out just to have a beverage and chat with friends or engage in casual business discussions and our lounge supplies events all beverages, alcoholic and non-alcoholic. We can also serve and sell cocktails made with our spirits offsite at sanctioned Kentucky fairs and festivals.

We hold several trademarks including but not limited to Casey Jones Distillery, Casey's Cut, Barrel Cut, Total Eclipse, Moonarita, Unbridled Spirit, to name a few. Seven plus years in business have given time to understand and define our markets as inside sales and outside sales, inside sales being anything sold at the physical property of Casey Jones Distillery, including bottled spirits, merchandise, bar sales, events and off-site fairs and festivals, outside sales are through outside distributors for placement in stores, venues and other places licensed to sell distilled spirits. While outside sales distribution is competitive, with the dramatic increase in sales of Kentucky spirits products, particularly KY Bourbon, and the interest in small craft products and for products not available in every store, opportunities abound.

The distillery generates income from the manufacture and sale of spirits and providing services related to those activities.

- *Gift Shop* On premise retail sales of spirits, merchandise, distillery tours, and product tastings
- Bar Sales On premise retail sales of prepackaged beverages and snack foods as well as cocktails
- *Events* On premise income from ticket sales, event space rentals, and bar activity during events plus income generated from retail sales at off premise events
- *Distribution* Outside wholesale of spirits to distributors
- *Direct-to-Consumer* Online retail of spirits and merchandise directly through caseyjonesdistillery.com and DTC partner Spirit Hub
- *Manufacturing Income* Service income through the sale of bottling production and custom bottle labeling.

Casey Jones Distillery operates in Kentucky's burgeoning Bourbon industry as a member of the Kentucky Distiller's Association trade group. According to the latest study, Bourbon brings \$8.94 billion in annual economic impact from more than 95 distilleries owned by 75 companies in 40 Kentucky counties. The distilling industry employs 22,500 people with \$1.23 billion in annual payroll (<u>The Economic and Fiscal Impacts of the Distilling Industry in Kentucky</u>, 2021).

With the thirst for all things bourbon growing, distillery agritourism brings billions of dollars to KY. The Ky Distillers Association reports these 2021 direct impact figures; overnight visitors coming for the bourbon agritourism experience spend \$234.90 on lodging, \$56.97 on transportation costs, \$343.82 on food and beverage, \$193.37 in retail purchases and \$149.49 on recreation and entertainment, making a pair or overnight visitors coming to Christian County have a total tourism expenditure of \$978.55.

Market demand has exploded and there simply is not enough Kentucky bourbon being produced to meet the demand. Casey Jones Distillery is experiencing this first-hand. The volume of Kentucky bourbon and spirits being distilled, the amount already in barrels is in an increasing short supply, giving tremendous and immediate growth opportunity to both internal and external markets. Casey Jones Distillery seeks to participate in the exponential growth and profitability of the Kentucky Spirits Industry by installing a new still system, adding barrel storage buildings, expanding facilities for increased tourism, hiring staff for expansion, and marketing the increased production to both internal and external markets. Independently owned and operated, the distillery enjoys the ability to remain nimble and grow with the broader industry as it adopts a strategy for long term growth.

#### Item

1000 Gal Pot Still, Cooker, Control Panel, Pump Line Automation, Filling, Capping, Labeling, Shrink GD-65T-2 75 HP Chiller, Cold Water Skid, 8100 Buffer Tank Roll Mill, Chain Auger, Super Stack, Automation, + 2nd Super Stack 200 Gallon Custom Square Pot Still

**Barrel Storage Ricks** 

1000 Gal Square Jacketed Fermenter Vessels

Columbia MPH 60, Boiler Feed System, Separator, Softner

**RO Water Plant** 

Rickhouse Order Picker

**Catwalk for Fermentors** 

Powerex 5-HP Enclosed Oiless Scroll Air Compressor & Dryer

Scale for Hearts, Tails, and Cold Storage Tanks

**Various Connector Hoses** 

Flowmeter for water at Cooker



To: Pennyrile ADD Judge Executives & Mayors

From: Amy Frogue, Director of Community & Economic Development

RE: Current Funding Opportunities – January 2023

#### Land and Water Conservation Fund (LWCF)

Program provides federal grant funds to protect important natural areas, acquire land for outdoor recreation and to develop or renovate public outdoor recreation facilities such as campgrounds, picnic areas, sports and playfields, swimming facilities, boating facilities, fishing facilities, trails, natural areas, and passive parks.

Application deadline: May 31, 2023

**Match**: 50% matching reimbursement (cash or in-kind) Application Minimum: \$25,000 Maximum: \$250,000

#### Recreational Trails Program (RTP)

Program provides federal grant funds for assistance in acquisition of easements, development and/or maintenance of recreational trails and trailhead facilities for both non-motorized and motorized use.

**Application deadline**: May 31, 2023

**Match**: 20% matching reimbursement (cash or in-kind) Application Minimum: \$25,000 Maximum \$250,000

#### **Crumb Rubber Grant Program**

Program allows local communities to apply for projects that utilize recycled waste tires such as benches, picnic tables, landscaping mulch, poured-in-place surfacing (walking trails, playgrounds), and tree wells.

**Application deadline:** April 3, 2023

Match: 25% (cash or in-kind)

#### **Recycling/Household Hazardous Waste Grant Program**

Program allows for the development of integrated recycling infrastructure, manage household hazardous waste and provide recycling and HHW public education.

**Application deadline:** April 3, 2023

Match: 25% (cash or in-kind)



#### **FEMA Assistance to Firefighters Grant**

Provides funding to local first responder agencies aimed at meeting the firefighting and emergency response needs (equipment and training) of volunteer fire departments and non-affiliated emergency medical service organizations.

**Application deadline:** February 10, 2023

Match: 25% (cash)

#### **Kentucky Department of Libraries and Archives Local Records Program**

Program assists local governments with records management, including digitization, security microfilming, supplies/equipment, salary support, and records conservation.

Application deadline: March 10, 2023

Match: none

#### **Transportation Alternatives Program (TAP)**

Program provides federal funding for transportation project such as pedestrian and bicycle facilities (sidewalks and bicycle lanes), turnouts, overlooks, viewing areas, historic preservation, vegetation management, environmental mitigation related to stormwater and habitat connectivity, recreational trails, safe routes to school projects, and vulnerable road user safety assessments.

Application deadline: March 1, 2023

Match: 20% (cash)

#### **Kentucky 911 Services Board Grant Program**

Program provides funding for PSAP E911 equipment supporting Next Generation 911 guidelines, including geospatial and mapping projects, new/improved 911 PSAP support equipment, and host/remote projects. Projects must be consistent with the NG911 Road Map and enhanced NG911 Mapping Guide standards.

Application deadline: March 16, 2023 (soft deadline); March 31, 2023 (final deadline)

Match: not required, but encouraged

For more information or assistance in applying for any of these programs, please contact the PADD Community & Economic Development staff at 270-886-9484 or via email:

Amy Frogue – <a href="mailto:amy.frogue@ky.gov">amy.frogue@ky.gov</a>
Jared Nelson – <a href="mailto:jared.nelson@ky.gov">jared.nelson@ky.gov</a>
Jessica Kaminski – <a href="mailto:jessica.meredith@ky.gov">Jessica.meredith@ky.gov</a>
Brian Jones – <a href="mailto:briant.jones@ky.gov">briant.jones@ky.gov</a>

# Redistricting in Kentucky

**Deadlines and Requirements** 

Kentucky Revised Statutes KRS 67.045 (Magisterial)

(2) In counties where the members of the county fiscal court are nominated or elected by districts, the boundaries of those districts shall be drawn so that the districts are compact, contiguous, and the population of each district shall be as nearly equal as is reasonably possible.

# Population Allocation

#### "nearly equal as is reasonably possible."

The population of districts can vary by +/- 5% from the balanced population.

County X has a population of 25,000 and 5 districts so the balanced population is 5,000.

Minimum (-5%)	4,750
Balanced	5,000
Maximum (+5%)	5.250

Kentucky Revised Statutes

#### KRS 67.045 (Magisterial)

- (4) The fiscal court shall initiate reapportionment proceedings in May of the first year following the decennial census of the United States.
- (5) appoint three (3) competent citizens of the county over twenty-one (21) years of age, and residing in different districts, and the county clerk as a nonvoting member as commissioners to reapportion the county into not less than three (3) nor more than eight (8) justices' districts in counties having a fiscal court composed of the county judge/executive

#### KRS 67.045 (Magisterial)

- (6) The commissioners shall, within sixty (60) days after their appointment, lay off the boundary lines of the districts. They shall file in the office of the county clerk and with each member of the fiscal court a written report, showing the boundary of each district and the estimated population in each.
- (7)Precinct lines shall be redrawn when necessary in accordance with the provisions of KRS 117.055. No precinct shall be in more than one (1) district.

# Kentucky Revised Statutes

### KRS 117.055 (Precinct)

- (1) Each county shall be divided into election precincts by the county board of elections. Each election precinct shall be composed of contiguous and, as nearly as practicable, compact areas having clearly definable boundaries and wholly contained within any larger district. The county board of elections shall establish precincts so that no boundary of a precinct crosses the boundary of:
  - (a) The Commonwealth;
  - (b) A county or urban-county;
  - (c) A congressional district;
  - (d) A state senatorial district;
  - (e) A state representative district;
  - (f) A justice of the peace or county commissioner's district established under KRS Chapter 67; or
  - (g) An aldermanic ward established under KRS 83.440.

#### KRS 117.055 (Precinct)

(2) .....of all election precincts exceeding seven hundred (700) votes cast in the last regular election prior to each primary election..... withhold from a county the expenses of an election under KRS 117.345 for any precinct containing more than one thousand five hundred (1,500) registered voters.....

Kentucky Revised Statutes

#### KRS 117.055 (Precinct)

- (4) The county board of elections shall designate the name or number and the boundaries of the election precincts. Each precinct shall contain, as nearly as practicable, an equal number of voters, based on the number of registered voters in the county.
- (5) A map and listing of the exact election precinct boundaries shall be filed by the county board of elections with the State Board of Elections, and any changes in boundaries thereafter made shall also be filed with the State Board of Elections. A copy of this map indicating all precinct boundaries within the county shall be included in the election supplies of each precinct.

### KRS 117.0551 (Precinct)

- (1) A county board of elections shall establish election precincts so that each boundary of each precinct follows:
  - (a) A boundary described in KRS 117.055(1);
  - (b) The boundary of an incorporated city;
  - (c) A boundary of an urban-county legislative district established under KRS Chapter 67A;
  - (d) A boundary of a school district or school district division established under KRS Chapter 160; or
  - (e) A boundary of a census tract or census block established by the United States Bureau of the Census for the most recent decennial census of population and appearing on census block boundary maps.

Kentucky Revised Statutes

#### KRS 117.0551 (Precinct)

- (2) If a county board of elections cannot establish a precinct that complies with KRS 117.055 by using the boundaries permitted under subsection (1) of this section, the county board of elections may either:
  - (a) Establish the precinct boundary by using a boundary following a visible feature, including but not limited to a highway, railroad, or stream, and an extension of that visible feature to, but not across, another visible feature, nor across an extension of another feature that is used as a precinct boundary; or
  - (b) Request an exemption under KRS 117.0553 and 117.0554.
- (3) For purposes of this section, a "visible feature" is a physical feature shown on official maps prepared by:
  - (a) The Kentucky Transportation Cabinet;
  - (b) The United States Geological Survey; or
  - (c) The United States Bureau of the Census.



### KRS 117.0552 (Precinct)

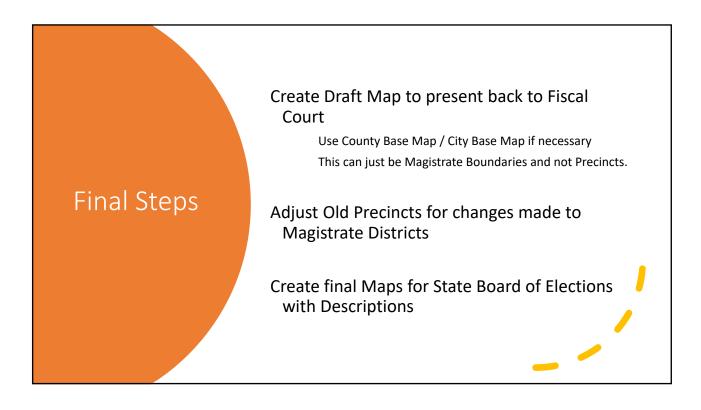
- (3) The order prescribed in subsection (2) of this section shall include:
  - (a) A written description of the boundaries of each precinct to be established;
  - (b) A map or maps clearly showing the boundaries of each precinct to be established;
  - (c) The estimated number of registered voters in each precinct to be established; and
  - (d) Any additional information which may be required by an administrative regulation adopted by the State Board of Elections .....

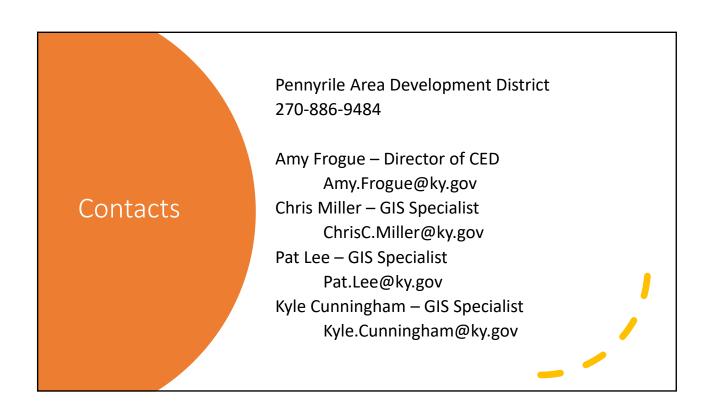
Kentucky Revised Statutes

#### KRS 117.0552 (Precinct)

- (4) If a proposed precinct establishment order includes a description of a precinct with a boundary that follows the boundary of an entity referred to in KRS 117.0551(1), the order shall include the following:
  - (a) A description that precisely identifies the boundary line; and
  - (b) A notation on the map of the precinct indicating that the boundary is that of an entity referred to in KRS 117.0551(1) and naming the specific entity.
- (5) If a proposed precinct establishment order includes a description of a precinct boundary that follows one or more visible features, the order shall include a description that precisely identifies each feature that forms the precinct boundary.







#### Kentucky eClearinghouse Reports



# **Project Summary Report**

#### KY202301060011

Title: Smithland Sewer Rehabilitation

Pro <sub>.</sub>	ject Information	Applicant Information	Submitter Information	Funding	Information
WRIS:	SX21139010	City of Smithland		Federal:	\$1,372,352.00
Status:	Under Review			Applicant:	\$0.00
Federal:	HUD	Bill Hesser	Kyle Cunningham	State:	\$0.00
CFDA:	66.458, 14.218	(270) 928-2446	(270) 886-9484	Local:	\$0.00
County:	Livingston	smithland@vci.net	kyle.cunningham@ky.gov	Program:	\$0.00
				Other:	\$0.00
(List):				TOTAL:	\$1,372,352.00

Desc.: This project will request a construction loan for FY24.

This project will include pre-construction/post-construction cctv camera work as well as heavy cleaning on approximately 9,000 LF of 8" PVC Gravity Sewer Line. Once the cleaning and camera work is complete, work consisting of CIPP lining and open cut point repairs will be made. In addition to the sewer line rehab, the project will install new pumps, controls, and a flow meter in the Level Street Pump Station. New manholes will also be installed and approximately 50 existing manholes will be cleaned, inspected, and lined with a cementitious liner as needed. This project will address the City's inflow and infiltration problem, reducing the flow sent to the lagoon system for treatment.

#### KY202301100047

Title: White Plains - Water Line and Service Replacement Project

Pro	ject Information	<b>Applicant Information</b>	Submitter Information	Funding	Information
WRIS:	WX21107058	City of White Plains		Federal:	\$2,405,000.00
Status:	Under Review			Applicant:	\$0.00
Federal:	EPA	Joshua Slaton	Kyle Cunningham	State:	\$0.00
CFDA:	14.228, 66.468	(270) 676-8639	(270) 886-9484	Local:	\$0.00
County:	Hopkins	joshuacslaton@gmail.com	kyle.cunningham@ky.gov	Program:	\$0.00
				Other:	\$0.00
(List):				TOTAL:	\$2,405,000.00

Desc.: The project will include construction of approximately 43,500 LF of new 6 inch PVC pipe and 2,000 LF of new 4 inch PVC pipe to replace all existing asbestos-cement (A/C) pipe in the White Plains water distribution system. Approximately 1,000 LF of new 6 inch PVC waterline extensions will be constructed along US 62, Concord Church Rd, J P Hanks Rd, and KY 813 to create loops in the system. All valves, hydrants, and services lines including setter and box will be replaced in the area where the A/C pipe is replaced.

#### KY202301120066

Title: Cadiz - Sewer System Rehabilitation Project

Proj	ject Information	<b>Applicant Information</b>	Submitter Information	Funding	Information
WRIS:	SX21221005	City of Cadiz		Federal:	\$1,696,600.00
Status:	Under Review			Applicant:	\$0.00
Federal:	EPA	Todd King	Kyle Cunningham	State:	\$0.00
CFDA:	66.458, 14.218	(270) 522-8244	(270) 886-9484	Local:	\$0.00
County:	Trigg	kingsfh1@bellsouth.net	kyle.cunningham@ky.gov	Program:	\$0.00
				Other:	\$0.00
(List):				TOTAL:	\$1,696,600.00

Desc.: This project will rehabilitate the Industrial Park #3 Pump Station and the Sunset Circle Pump Station and will replace the 2nd St Pump Station. In addition, there are rehabilitation needs on the collection system including manhole coating, raising of manhole lids, and replacing approximately 3,500 LF of 6" cast iron force main along Cunningham St. that is deteriorating. The existing aerators in the equalization basins at the wastewater plant also need to be replaced.

#### KY202301120067

Title: Cadiz - Walking Trail Sewer Line Replacement

Pro	ject Information	Applicant Information	Submitter Information	Funding I	nformation
WRIS:	SX21221004	City of Cadiz		Federal:	\$0.00
Status:	Under Review			Applicant:	\$0.00
Federal:	State Funds	Todd King	Kyle Cunningham	State:	\$739,500.00
CFDA:	21.027	(270) 522-8244	(270) 886-9484	Local:	\$0.00
County:	Trigg	kingsfh1@bellsouth.net	kyle.cunningham@ky.gov	Program:	\$0.00
				Other:	\$0.00
(List):				TOTAL:	\$739,500.00

Desc.: This project will replace approximately 2,600 LF of 10" sewer line with 15" sewer from Line St. to Lincoln St. along the walking trail.

#### KY202301180082

Title: Hopkinsville-Christian County Airport - Proposed Ditch Improvements

<b>Project Information</b>		n Applicant Information Submitter Information		n Funding Information	
WRIS:		Hopkinsville-Christian County Airport		Federal:	\$225,000.00
Status:	Under Review			Applicant:	\$0.00
Federal:	FAA	Beck Hobneck	Beck Hobneck	State:	\$18,750.00
CFDA:	20.106	(615) 268-0746	(615) 268-0746	Local:	\$6,250.00
County:	Christian	beck.hobneck@stantec.com	beck.hobneck@stantec.com	Program:	\$0.00
				Other:	\$0.00
(List):				TOTAL:	\$250,000.00

#### Desc.:

The proposed action involves paving several of the drainage ditches on the airfield located at 300 Memorial Field Drive in Hopkinsville, Kentucky. More specifically, the drainage ditch (approx. 1,350' in length) in the infield between the runway and taxiway and nearby the main aircraft apron; the drainage ditch (approx. 400' in length) located nearby the existing windcone and segmented circle and north of the parallel taxiway; and the drainage ditch (approx. 2,120' in length) located adjacent to the parallel taxiway and south of Memorial Field Drive.

The proposed construction project will take place on airport property in the locations described above. The approximate center point of the project area will occur at a latitude of 36° 51' 28.78"N and a longitude of 87° 27' 15.02"W. It will include ground disturbance in areas that have been previously disturbed during the construction of the parallel taxiway and grading of the existing drainage ditches. This area is kept mowed and maintained by airport maintenance staff and does not include any trees, caves, or any structures. Construction methods will include heavy equipment, such as work vehicles and/or mechanical equipment.

It is anticipated that during construction of the project all work vehicles and equipment will access the Airport and construction site via US Highway 68 and Memorial Field Drive and then onto Airport property. This will keep heavy equipment off the existing airport pavement as much as possible. A construction staging area will be established within the project limits and BMPs will be utilized to ensure impacts to nearby water resources do not occur. Construction is anticipated to occur in the fall of 2023 and last 30 days.

#### KY202301250123

Title: DR 4497 - City of Hopkinsville HSSU 2022 North Fork Little River Acquisition/Demolition Project

Project Information		Applicant Information	Submitter Information	Funding I	nformation
WRIS:		City of Hopkinsville - Hopkinsville Sui	face and Stormwater Utility	Federal:	\$450,515.98
Status:	Under Review			Applicant:	\$0.00
Federal:	FEMA	Steven Bourne	Geni Jo Brawner	State:	\$72,082.56
CFDA:	97.039	(270) 887-4285	(502) 607-5797	Local:	\$78,089.44
County:	Christian	sbourne@comdev-services.com	geneva.j.brawner.nfg@army.mil	Program:	\$0.00
-				Other:	\$0.00
(List):				TOTAL:	\$600,687.98

Desc.: The City of Hopkinsville along with the Hopkinsville Surface and Stormwater Utility seek funding to address the flooding problems along the North and South Forks of Little River properties and the drainage problems that have plagued the City for so many years. The North Fork Little River Acquisition/Demolition project area has experienced severe structural flooding which has resulted in significant loss of personal property and structural damage. The application proposes to mitigate the flooding of six (6) residential structures along Dawn Drive and Donna Drive through the acquisition, demolition, and maintenance of the green space in perpetuity. These properties are 822 Bell Street (36.868488, - 87.495872), 500 Deepwood Drive (36.848156, -87.524133), 601 Apache Drive (36.865308, -87.516593), 202 & 202 1/2 Dell Drive (36.841677, - 87.498349). The mitigation of the existing flood hazard will insure the protection of both life and property during a rain event.

Pennyrile Allied Community Services							
	Unit Cost Proposal Effective 1/1/2023						
Service	Units as of 12/31	Current Unit Cost	Proposed Unit Cost	% Unit Increase	\$ Unit Increase		
Title III C1 Congregate/Curbside Meals	31,140	8.35	8.77	5%	0.42		
ESMP and Title III C2 Home Deliverd Meals	44,225	14.58	15.31	5%	0.73		
ESMP and Title III C2 Shelf Stable	8,405	4.18	4.39	5%	0.21		
Homecare Homemaking (1/2 hour)*	5,689	9.16	19.01	108%	9.85		
Homecare Personal Care (1/2 hour)*	1,468	9.16	19.01	108%	9.85		
Title III B Information & Assistance	1,256	1.96	2.06	5%	0.10		
Title III B Outreach	1,048	16.14	16.95	5%	0.81		
Title III B Homemaking (1 hour)*	2,767	18.32	38.02	108%	19.70		

The aging budget has continuously evolved since the pandemic. The governor has been dedicated to the meal service and has ensured, with legistlation, that the budget reflect as much. As a result, there has been new funding for the meal services, allowing for Homecare services to be dedicated to other in-home services including homemaking and personal care. The greatest challenge in eliminating our waitlist in these services include a poor work force. Our subcontractor would like to increase wages for those performing these services from \$9/hour to \$11/hour in hopes of retaining and appealing to new work force. In addition, expenses to perform services across the board has increased. Between these two factors, an increase has been proposed.

<sup>\*</sup>Homemaking and Personal Care is pending DAIL approval. All others have been approved by DAIL and only await the Board's approval. This rate is subject to decrease per discussion and finalization with them, but approval from Board will allow it to be implemented at this rate or less.

# Pennyrile AAAIL Projected Procurement Schedule for Homecare, Title III & Legal Assistance

# FY2024-FY2026 RFP TIMEFRAMES:

- 2/3/2023 RFPs to Legal Counsel & DAIL for review
- 1/27/2023 Advertise RFPs announcement in New Era & Courier Journal
- 2/10/2023 Email notice to interested vendors
- 2/17/2023 RFPs available to applicants
- 3/10/2023 Advertise RFPs announcement in New Era & Courier Journal (21 days out)
- 3/24/2023 Advertise RFPs announcement in New Era & Courier Journal (7 days out)
- 3/31/2023 RFP due back by no later than 10AM
  - -- AAAIL staff to review after 10AM to insure all required components are included & correct
- 4/19/2023 RFP Committee Meeting for Scoring of RFP proposals @ 11AM
- 4/26/2023 RFP awards recommendations presented to AAAIL Advisory Council Executive Committee for recommendation @ 11AM
- 5/8/2023 RFP awards recommendations presented to PADD Board of Directors for approval
- 5/8/2023 Award letters sent out



# keep 'em at home STUFF THE IGLOO



February 1 - 28, 2023

Please donate new, unopended food and pet supplies for our senior pet parents

**HCCPL** is partnering with Pennyrile Area Agency on Aging and Independent Living

Get your raffle ticket for prizes at the Circulation Desk. Don't forget to sign your ticket.





























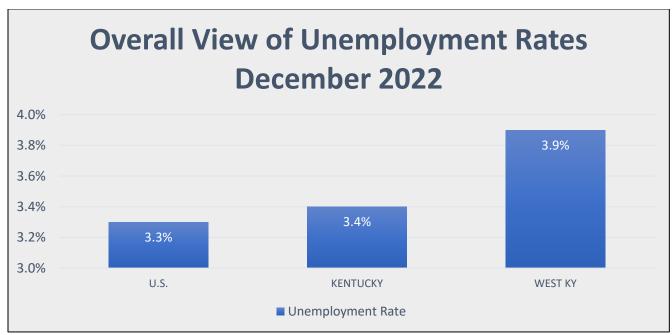
# **PENNYRILE AAAIL WAITING LIST**

As of February 3, 2023

	Home Delivered Meals	Homemaking	Personal Care	
Caldwell	33	20	4	
Christian	85	105	22	
Crittenden	2	0	0	
Hopkins	49	65	9	
Livingston	5	0	0	
Lyon	10	6	3	
Muhlenberg	40	28	4	
Todd	16	14	1	
Trigg	19	15	2	
Totals	259	253	45	

# **LABOR MARKET SNAPSHOT**

December 2022 Released February 1, 2023



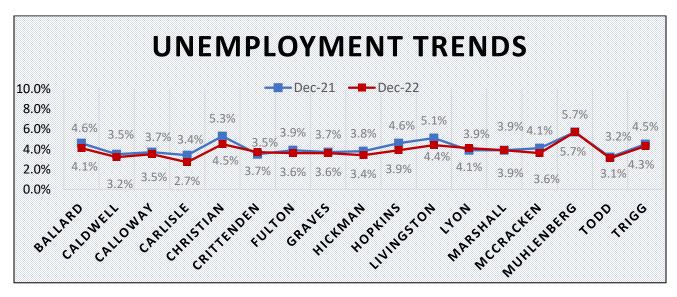


**Source: Kentucky Center for Statistics (KYSTATS)** 

# West Kentucky Unemployment Rates

December 2021 – December 2022

COUNTY	Dec 21	Jan 22	Feb 22	Mar 22	Apr 21	May 22	Jun 22	Jul 22	Aug 22	Sep 22	Oct 22	Nov 22	Dec 22
Local Area	4.3	4.9	4.5	4.4	4.5	4.2	4.9	4.8	4.3	3.9	4.5	4.3	3.9
BALLARD	4.6	5.1	4.9	5.0	4.9	5.1	5.4	5.4	5.0	4.2	4.6	4.5	4.1
CALDWELL	3.5	3.7	3.5	3.4	2.9	3.2	3.9	3.9	3.3	3.1	3.7	3.5	3.2
CALLOWAY	3.7	4.5	4.1	4.1	3.7	3.8	4.8	4.6	3.9	3.5	4.2	4.0	3.5
CARLISLE	3.4	4.1	4.0	3.8	3.5	3.4	4.3	4.1	3.5	2.9	3.5	3.4	2.7
CHRISTIAN	5.3	5.1	4.7	4.7	4.7	4.9	5.4	5.4	5.0	4.4	4.9	4.6	4.5
CRITTENDEN	3.5	4.3	4.1	3.8	3.6	3.8	4.5	4.6	4.3	3.7	4.2	4.0	3.7
FULTON	3.9	4.9	4.6	4.5	4.3	4.3	5.0	5.7	4.8	4.0	4.7	4.4	3.6
GRAVES	3.7	5.5	4.9	4.6	4.1	4.1	4.7	4.6	4.1	3.6	4.2	4.1	3.6
HICKMAN	3.8	4.6	4.7	4.0	3.7	3.9	4.9	4.6	4.2	3.6	4.3	4.1	3.4
HOPKINS	4.6	5.1	4.9	4.3	4.1	4.4	5.0	4.7	4.3	3.9	4.5	4.3	3.9
LIVINGSTON	5.1	6.0	6.0	5.5	4.8	4.7	5.2	4.9	4.7	4.1	4.7	4.6	4.4
LYON	3.9	4.9	4.9	4.5	3.5	3.5	4.3	4.1	4.2	3.9	4.5	4.4	4.1
MARSHALL	3.9	4.9	4.5	4.1	3.7	3.9	4.4	4.3	4.0	3.5	4.1	4.1	3.9
MCCRACKEN	4.1	4.7	4.5	4.1	3.8	4.1	4.6	4.4	4.1	3.6	4.2	4.0	3.6
MUHLENBERG	5.7	6.4	6.1	5.8	5.2	5.7	6.6	6.7	6.2	5.5	6.3	6.0	5.7
TODD	3.2	3.3	3.0	3.2	2.9	3.0	3.7	3.5	3.2	2.9	3.5	3.3	3.1
TRIGG	4.5	4.7	4.5	4.4	3.8	4.1	4.8	4.7	4.3	3.9	4.5	4.6	4.3



West Kentucky
Workforce





We can't wait to serve you at our new downtown location!



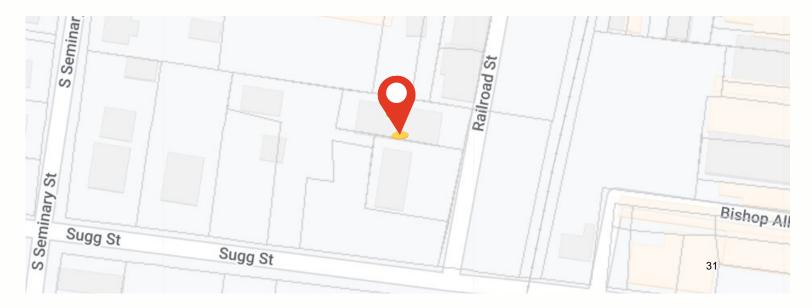
Have questions? Email molly.deahl@ky.gov



JobNet Career Center



# 75 Railroad St, Madisonville, KY 42431



#### OFFICE OF GOVERNOR ANDY BESHEAR

#### FOR IMMEDIATE RELEASE



Contact: Crystal Staley 502-545-3714 Crystal.Staley@ky.gov Scottie Ellis 502-330-1722 Scottie.Ellis@ky.gov

#### Gov. Beshear Announces 14-Stop Better Internet Initiative Listening Tour

Community input will help quide investments to expand high-speed internet across the state

FRANKFORT, Ky. (Feb. 2, 2023) – Today, Gov. Andy Beshear announced the state will host a 14-stop listening tour beginning Tuesday, Feb. 14, in Hopkinsville as part of the ongoing Better Internet Initiative.

"Access to reliable high-speed internet is critical to the state's future economic growth and will vastly improve the daily lives of all Kentuckians," Gov. Beshear said. "While we are making great progress in our efforts to expand access, we can't afford to leave any person or community – urban or rural – behind. That's why we're asking local leaders in education, health care and agriculture, as well as community partners, business owners and residents to take part in these conversations, which will help us identify precisely where more work needs to be done."

The six-week listening tour hosted by the state's Office of Broadband Development, in collaboration with the Education and Labor Cabinet, aligns with planning requirements laid out in the federal Broadband Equity, Access and Deployment Program as Kentucky develops a state high-speed internet plan.

"Billions of dollars to help Kentucky build out essential high-speed internet infrastructure are on the line. Having community-level input will help ensure Kentucky's plan expands and improves internet access where it is most critically needed," said Office of Broadband Development Executive Director Meghan Sandfoss. "Input from this listening tour, as well the formation of an advisory group comprised of key stakeholders from across the state, will help Kentucky create an effective and informed state plan that targets areas of both the greatest need and the greatest impact."

Representatives from Education and Labor Cabinet will be joining Office of Broadband Development on the tour to solicit input on the development of the state's digital equity plan.

"Ensuring more Kentuckians have access to reliable high-speed internet will significantly improve employment and educational opportunities, particularly in the commonwealth's more rural or remote areas," said Education and Labor Cabinet Secretary Jamie Link. "Hearing directly from citizens and businesses from across the state on this listening tour will be immensely helpful as we strive to finally bridge the digital divide that has existed in Kentucky for far too long."

Visit broadband.ky.gov to learn more and register to attend any of the listening tour stops.

In addition to developing the state broadband plan, the Office of Broadband Development is administering a series of grants funded through the Infrastructure Investment and Jobs Act passed by the U.S. Congress in 2021. Learn more at broadband.ky.gov.

Gov. Beshear's Better Internet Initiative is a key part of his Better Kentucky Plan, which aims to help the commonwealth lead in the post-COVID economy by applying federal dollars to build new schools, deliver clean drinking water, expand access to high-speed internet, build strong communities, improve roads and bridges and expand electric vehicle infrastructure.

###

#### KENTUCKY EMPLOYEES' 457 DEFERRED COMPENSATION PLAN and KENTUCKY PUBLIC EMPLOYEES' 401(k) DEFERRED COMPENSATION PLAN

#### JOINDER AGREEMENT

THIS JOINDER AGREEMENT ("Agreement") is executed this 13th day of February , 20 23, by and between the KENTUCKY PUBLIC EMPLOYEES' DEFERRED COMPENSATION AUTHORITY (hereinafter "KDC") and Pennyrile Area Development District (hereinafter "Participating Employer").

#### WITNESSETH:

WHEREAS, the General Assembly of the Commonwealth of Kentucky has enacted Sections 18A.230 through 18A.275 of the Kentucky Revised Statutes ("KRS") creating the Board of Trustees of KDC (the "Board"); and

WHEREAS, KDC is authorized by such legislation to implement and administer the Kentucky Employees' 457 Deferred Compensation Plan ("457 Plan") and the Kentucky Public Employees' 401(k) Deferred Compensation Plan, which includes the Deemed IRA Program ("401(k) Plan", the 457 Plan and the 401(k) Plan are hereinafter referred to together as the "Plans"); and

WHEREAS, the Board adopted the Kentucky Employees' 457 Deferred Compensation Trust (2012), the Kentucky Public Employees' 401(k) Deferred Compensation Trust and Kentucky Public Employees' Deferred Compensation Authority Deemed IRA Trust (together, the "Trusts") in connection with the Plans to hold and invest assets of the Plans for the exclusive benefit of the Participants of the Plans; and

WHEREAS, Employer is authorized and has, by act of its governing body, elected to participate in the Plans for the benefit of its employees; and

WHEREAS, KDC acts as plan administrator of the Plans; and

WHEREAS, unless otherwise defined herein, capitalized terms shall have their meanings as defined in the Plans, and such terms shall be hereby incorporated by reference.

NOW, THEREFORE, in consideration of the premises and the mutual promises, covenants and agreements contained herein, the parties do agree as follows:

#### 1. APPOINTMENT OF KDC AS AGENT OF EMPLOYER.

- (a) Employer has adopted the Plans as a Participating Employer. A copy of the Plans and related Trusts are available upon request. The Plans shall be administered by KDC. Employer appoints KDC, as its agent, to (i) execute Participation Agreements with any Employee of Employer by which he/she becomes a Participant of the Plans; (ii) enroll all Employees in the Plans; and (iii) administer the Plans on behalf of Employer in accordance with the terms of the Plans, KDC procedures and this Agreement. Each Employee-shall be eligible for KDC's Deemed IRA Program.
- (b) Employer authorizes KDC to perform any and all other acts incidental to the administration of the Plans. It is the intention of this Section 1 to confer upon KDC the authority to perform all administrative acts, in the name of Employer, which Employer is permitted or obligated under the Plans to perform, without regard to whether such act is mandatory or discretionary. Employer agrees to be bound by the terms of the Plans currently in effect and as may be amended.
- (c) Employer shall perform those functions which are specifically enumerated in KDC's procedures and shall disclose to KDC such information as may be required for tax law compliance. KDC may rely on such information for all Plan purposes. Employer shall contribute to the Trusts all Employee deferrals within 15 days after payday.
- (d) If Employer sponsors any other deferred compensation, 401(k) plan(s) other than the Plans or any tax-sheltered programs, Employer shall have the sole responsibility to maintain compliance with applicable tax provisions with respect to such plans, including, but not limited to, combined contribution limits.

#### 2. ENROLLMENT PROCEDURES, WITHHOLDING AND REPORTING.

- (a) Employer adopts, consents to and agrees to act in accordance with the procedures for the enrollment of all Employees, the withholding of deferred amounts, reporting of contributions and distributions, and the remittance of the deferred amounts to the Trusts, and where applicable, taking appropriate corrective measures as determined by KDC for maintaining compliance with Plan terms and the requirements of law. KDC shall not be responsible for the collection of any Contributions to the Plans. Employer shall submit payroll information and deposit contributions through KDC's e-pay system, FAST Pay secure portal, or its equivalent.
- (b) Employer agrees to deliver a Participation Agreement to each eligible part-time Employee in accordance with applicable federal tax law and Plan provisions. Any costs, liabilities and expenses resulting from Employer's failure to do so shall be paid by Employer and not KDC.
- (c) KDC may direct Employer with respect to such corrective measures to ensure compliance with the Plans and applicable law.

- (d) Employer shall update and return the Employer Data Sheet attached hereto. Employer shall also deliver Employer-related information upon request of KDC. Employer represents and warrants to KDC that all such information is complete and accurate.
- 3. CONFIDENTIALITY. Employer understands and consents to KDC's use and disclosure of any and all information delivered by Employer to KDC to carry out the purposes of this Agreement, including but not limited to, disclosure of information to federal and state agencies with jurisdiction over the Plans or Trusts.
- 4. COMMUNICATION WITH PARTICIPANTS. Employer agrees that it will not communicate with Employees or Participants concerning KDC or the Plans unless such communication has been approved in advance by KDC.
- 5. TERM. The term of this Agreement shall be for a period beginning on the date of its execution and ending on the date there are no-accounts of Employer's Employees remaining in the Plans. This Agreement replaces and supersedes any Joinder Agreement entered into by the parties prior to the effective date of this Agreement.
- 6. AMENDMENT. This Agreement may be amended in writing signed by both parties. In addition, KDC may amend this Agreement by delivery of written amendment to the Employer. If Employer does not object in writing to the amendment within 90 days of receipt, this Agreement shall be deemed amended in accordance with such written amendment.
- 7. APPLICABLE LAW. This Agreement shall be construed in accordance with the laws of the Commonwealth of Kentucky.

IN WITNESS WHEREOF, the parties hereto have signed this Agreement which shall be effective as of the date first written above.

EMPLOYER:

KENTUCKY PUBLIC EMPLOYEES'

DEFERRED COMPENSATION AUTHORITY	EM BOTEK.
By:	By:(Authorized Signatory)
Title: Executive Director	Name: Jason Vincent
	(please print)
	Title: Executive Director

#### RESOLUTION OF GOVERNING BODY

Pennyrile Area Development District (insert name of governmental unit)

WHEREAS, the General Assembly of the Commonwealth of Kentucky has enacted Sections 18A.230-18A.275 of the Kentucky Revised Statutes authorizing the creation of the Kentucky Public Employees' Deferred Compensation Authority Board of Trustees and the establishment of the Kentucky Public Employees' Deferred Compensation Authority (KDC); and

WHEREAS, the Commonwealth by KDC sponsors the Kentucky Employees' 457 Deferred Compensation Plan and the Kentucky Public Employees' 401(k) Deferred Compensation Plan which includes KDC's Deemed IRA Program (the Plans) for adoption by local governmental political subdivisions and units; and

WHEREAS, Governmental Unit wishes to adopt and enter that certain Joinder Agreement attached hereto, dated February 13 , 20 23. NOW THEREFORE BE IT: RESOLVED, that Pennyrile Area Development District (insert name of governing body) of Governmental Unit, Commonwealth of Kentucky, hereby enters and adopts the Joinder Agreement with KDC for participation in the 457 Plan and the 401(k) Plan for the benefit of its eligible employees; and, FURTHER RESOLVED, that Jason Vincent, Executive Director (insert name/title of authorized signatory) be, and hereby is, authorized and directed by Governmental Unit to execute the Joinder Agreement with KDC, which authorizes KDC to administer the Plans on behalf of Governmental Unit, and to do all further acts and things, and to execute all further documents in writing, which the authorized signatory determines to be necessary or desirable in order to effect this Resolution. GOVERNMENTAL UNIT By: Title: Executive Director Date: 02-13-2023

Attest:	 		
Date:			

## PENNYRILE AREA DEVELOPMENT DISTRICT

# EXECUTIVE COMMITTEE MEETING In-Person

January 9, 2023 11:00 AM CT

#### **MINUTES**

**Members Present -** Ms. Crissy Carter, Mr. Bart Frazer, Ms. Lori Harper, Judge Todd Mansfield, Mr. Scott Marshall, Judge Mack McGehee, Judge Jaime Green-Smith, Judge Jack Whitfield, and Judge Dakota Young.

Staff - Jill Collins, Sheila Clark, Amy Frogue, Alisha Sutton, Melissa Thompson and Jason Vincent.

Special Guests - Mr. Mike Harmon, Auditor of Public Accounts and staff.

**Call to Order –** Chair Ms. Crissy Carter called the meeting to order at 11:08 a.m. and recognized a voting quorum. This meeting was conducted in-person at the PeADD office.

**Minutes** – Minutes of the June 20, 2022, Executive Committee meeting were presented for approval. A copy was included in the meeting packet. There were no questions or concerns. Judge Jack Whitfield made a **MOTION** to approve the minutes as presented. Mr. Scott Marshall seconded the motion and the motion carried.

**FY '22 Audit Report** – Mr. Mike Harmon gave a report of the FY '22 audit. Mr. Harmon stated that based on the audit PeADD received a clean opinion on the financial statement audit and on compliance requirements for major federal programs tested in the single audit. He went on to say that PeADD had no reportable findings in the audit report. He commended the staff for their efforts and expressed his appreciation for their cooperation during the audit.

**Financial Report** – Ms. Alisha Sutton, Chief Financial Officer, presented the Financial Report as of 12/31/2022. A copy was included in the meeting packet. Ms. Sutton explained that year to date, the ADD had expended a little over \$1.5 million in personnel which is 42.73% of the personnel line item. She stated that over \$71 thousand had been expended in travel equaling 31.06% of the travel line item. She detailed a few of the operating expenses that were over 50% expended to include the Telephone System, Memberships, Subscriptions and Professional Activity, and Direct Program Expenses. She stated that an increase in the Commonwealth Office of Technology (COT) accounts spurred the change in those expenses. She mentioned that a line-item budget amendment would be discussed later in meeting. Ms. Sutton declared that the Memberships, Subscriptions and Professional Activity expenses showed an overage due to most membership dues being owed at the beginning of the fiscal year. Lastly, the increase in Direct Program Expenses were increased due to the individual programs showing an increase and will be detailed more when each program discusses their budget. She stated that with an increase of revenue dollars, an increase in expenses follows. Ms. Sutton concluded saying that overall, \$7,691,700.61 has been expended which is 38.27% of the total budget which is completely in line with the budget.

Scott Marshall made a **MOTION** to approve the Financial Report as presented. Ms. Lori Harper seconded the motion and the motion carried.

Mr. Jason Vincent mentioned that credit card statements for June – December 2022 that were provided in the meeting. There were no questions or concerns. Informational only; no action taken.

**FY '23 Budget Amendments -** Ms. Alisha Sutton, began the FY '23 Operating Budget Revenues and Expenditures by explaining the columns of the chart. A copy was included in the meeting packet. She then turned the floor over to the department managers to detail their line-item adjustments.

Ms. Jill Collins, Director of Area Agency on Aging & Independent Living, stated that the primary adjustments in the AAAIL program were due to receiving new allocations which were not in the initial budget. She went on to say that the total budget for AAAIL was over \$16.6 million with the Service Budget totaling \$14.2 million and the Operating Budget equaling \$2.4 million. She stated that the two programs that increased in funding were Participant Directed Services and Home & Community Based Waver Traditional programs which have grown tremendously over the last several months. She mentioned that another program that

had received an additional \$1.5 million in funding was the Expanded Senior Meal Program. She stated that the extra funding allowed them to add more clients to the program as well as purchase much needed supplies for the Senior Centers to prepare, store and transport the meals. Ms. Collins stated that she didn't expect the FAST grant funding to return in the future which showed a decrease of \$1,000.

Ms. Sheila Clark, Director of West Kentucky Workforce Board, pointed out that the workforce budget had more increases than decreases. She stated that three workforce areas receive federal allocations including Adult, Youth and Dislocated Worker programs. She went on to mention that when special needs arise, specific grants can be written for Dislocated Worker funding to meet those needs. Ms. Clark stated that the Project Twister and COVID 19 NDWG are special grants with the COVID grant wrapping up and the need to find and enroll people in the Project Twister program. She also mentioned that they were in the process of hiring a coordinator for the Drug Court program.

Ms. Amy Frogue, Director of Community & Economic Development, discussed the funding in Hazard Mitigation and EDA CARES were decreased due to those being carry over funds. She mentioned that some increases in CED funding were due to a couple of new programs with the first being the Regional Energy Resilience Mitigation Project (BRIC) which is a contract entered into with the Energy & Environment Cabinet to facilitate stakeholder meetings to acquire energy asset, energy system and response needs in the region. The second program Ms. Frogue mentioned was the Rural Business Development Grant (RBDG) which was received to provide a retail academy to help Pennyrile communities recruit and retain retail businesses focusing on commerce areas outside of the region's larger cities.

Ms. Alisha Sutton reviewed the Local Revenues mentioning that the Local Contributions line decreased due to match requirements in the Transportation and Aging programs. She went on to say that the Interest Earned changed due to an increase in the market. Ms. Sutton also stated that the Regional Development Agency Assistance Program had an increase due to the Todd County Land Acquisition Debt Service. She also stated that the line item Other Local Funds had a increase from carryover from disaster relief funds and an expungement fair in Muhlenberg County. Ms. Sutton stated that overall there was an increase in the budget of over \$4.1 million with over \$3.6 in Services and almost \$500 thousand in Operating.

Ms. Sutton then moved on to the Revised Operating Expense Budget. She pointed out that with an increase in AAAIL services came the need for an increase in personnel; therefore, case managers had been hired and that increase was reflected in the budget. Ms. Sutton pointed out that under Operating Expenses, as previously mentioned, the Telephone/Email line item increased by \$18,500 due to the increased cost of the email package offered by COT. Mr. Jason Vincent noted that the package includes Microsoft Office software that was being paid through other memberships but will now be paid with the email package. Ms. Sutton also stated that the increases in Direct Program Expense – PADD and Services are due to the grants received and the grant specific needs that are required. Ms. Sutton concluded by mentioning that the total expenditures were almost \$3.8 million which brought the Total Operating Expenses to \$23,891,523.

Judge Todd Mansfield made a **MOTION** to approve the FY '23 Budget Amendments. No questions or comments were raised. Judge Mack McGehee seconded the motion and the motion carried.

Other Business – Mr. Jason Vincent, Executive Director, updated the Executive Committee on the building renovations approved by the Pennyrile Development & Governmental Center board. A preliminary project budget was provided. There were no questions or concerns. Informational only; no action taken.

Mr. Vincent also brought to the board's attention that with interest rates on the rise and the PeADD currently having funds sitting in a money market account, Ms. Sutton recommends that \$500 thousand be moved into a CD at Planters Bank with an interest rate of 4.08% for 13 months. Judge Jack Whitfield made a **MOTION** to approve the transaction. No questions or comments were raised. Judge Jaime Green-Smith seconded the motion and the motion carried.

Adjourn - With no further business, Scott Marsh	all made a MOTION to adjourn the meeting at 11:43 a.m. Judge Jaime Green
Smith seconded the motion and the motion carrie	d.
Crissy Carter, Board Chair	Judge Dakota Young, Secretary

### PENNYRILE AREA DEVELOPMENT DISTRICT

# EXECUTIVE COMMITTEE MEETING Virtual via Zoom

January 30, 2023 10:00 AM CT

#### **MINUTES**

**Members Present –** Ms. Crissy Carter, Mayor Kevin Cotton, Mr. Bart Frazer, Ms. Lori Harper, Judge Stan Humphries, Judge Todd Mansfield, Mr. Scott Marshall, Judge Mack McGehee, Judge Perry Newcom, Judge Jaime Smith, Judge Jack Whitfield, and Judge Dakota Young.

Staff - Jill Collins, Amy Frogue, Amanda Stokes, Alisha Sutton, Hayla Swaw, Melissa Thompson and Jason Vincent.

**Call to Order –** Chair Ms. Crissy Carter called the meeting to order at 10:00 a.m. and recognized a voting quorum. This meeting was conducted virtual via Zoom.

**Minutes** – Minutes of the January 9, 2023 Executive Committee meeting were presented for approval. A copy was included in the meeting packet. There were no questions or concerns. Mayor Kevin Cotton made a **MOTION** to approve the minutes as presented. Mr. Scott Marshall seconded the motion. No questions or comments were raised, and the motion carried.

**Sublease Agreement –** Mr. Jason Vincent, Executive Director, updated the committee with the remodel needs for the PeADD building that Pennyrile Developmental & Governmental Center (PD&GC) had previously approved. He presented Resolution #2023-01 authorizing the PeADD and PD&GC to enter into a sublease agreement with Trigg County fiscal court. This agreement allows the PeADD/PD&GC to access Kentucky Association of Counties (KACo) funding.

Mayor Kevin Cotton made a **MOTION** to approve the Sublease Agreement between Trigg County and Pennyrile Area Development District. Ms. Lori Harper seconded the motion. No questions or comments were raised, and the motion carried.

**PACS Unit Cost Increase** – Mr. Vincent shared a Unit Cost Proposal received from Pennyrile Allied Community Services (PACS) that upon DAIL approval will be retroactive back to 12/1/22. Ms. Hayla Swaw, Senior Staff Accountant, reviewed the proposal in detail.

Mayor Kevin Cotton made a **MOTION** to approve the PACS Unit Cost Increase as presented. Judge Jack Whitfield seconded the motion. No questions or comments were raised, and the motion carried.

**Appointments to PD&GC Board –** Mr. Jason Vincent shared that there were currently two vacancies on the PD&GC board. He stated that Mr. Sherman Chaudoin had agreed to be remain on the board for three more years upon the committee's approval.

Mr. Scott Marshall made a **MOTION** to reappoint Sherman Chaudoin to the PD&GC board. Judge Mack McGehee seconded the motion. No questions or comments were raised, and the motion carried.

**Appointments to KCADD Board** – Mr. Jason Vincent mentioned that the PeADD has two vacancies on the Kentucky Council of Area Development Districts (KCADD) board of directors. He stated that Judge Stan Humphries and Mayor Kevin Cotton had been nominated by their peers.

Judge Jack Whitfield made a **MOTION** to appoint Judge Stan Humphries and Mayor Kevin Cotton to the KCADD board. No questions or comments were raised. Judge Kota Young seconded the motion. No questions or comments were raised, and the motion carried.

Other Business - No other business was brought before the committee.

Adjourn - With no further business, Mayor Kevin C	Cotton made a MOTION to adjourn the meeting at 10:23 a.m. Judge Kota
Young seconded the motion. No questions or com	ments were raised, and the motion carried.
<u></u>	
Crissy Carter, Board Chair	Judge Dakota Young, Secretary



300 Hammond Drive Hopkinsville, KY 42240 (270) 886-9484 mail@peadd.org www.peadd.org TTY: 1 (800) 648-6056 Contact:
Melissa Thompson
Communications Director
melissal.thompson@ky.gov
(270) 886-9484

Due to the possibility of a canceled, relocated, or rescheduled meeting, please call Pennyrile Area Development District (PeADD) at 270-886-9484 to confirm a meeting prior to attending. PeADD will make every reasonable accommodation to assist qualified disabled persons in accessing available services or in attending agency activities. If there is a need for PeADD to be aware of a specific accommodation, you are encouraged to contact the agency at least one week in advance of the meeting for consideration of suitable arrangements, delivery of the service or attendance requirements.

PeADD Upcoming Meetings 2023					
<b>Event Name</b>	Date	Time (CT)	Location		
Hopkins/Muhlenberg Elder Abuse Council Meeting	February 1, 2023	9 am	The Paragon, 137 Stagecoach Rd. Madisonville, KY		
PeADD Board of Directors Monthly Meeting	February 13, 2023	12 noon	PeADD Office		
Alzheimer's Support Group	February 14, 2023	10 am	PeADD Office & Zoom		
Broadband Listening Session	February 14, 2023	1 - 3 pm	PeADD Office		
Pennyrile Grandparent Support Group	February 15, 2023	10 am	PeADD Office & Zoom		
Regional Transportation Committee Meeting	February 22, 2023	9:30 am	PeADD Office		
County Budget Workshop	February 24, 2023	9 am - 12 pm	PeADD Office		
West Kentucky Workforce Board Meeting	March 9, 2023	10 am	Emerging Technologies Bldg Anderson Rm, Hopkinsville Community College Hopkinsville, KY		

February 2023 ISSUE 235

# PADD PRESS

A publication of the Pennyrile Area Development District

# KCADD Legislative Breakfast

PeADD Board Members and Staff met with Legislators at the Capital Annex on Thursday, February 9th. It was a great opportunity to discuss local priorities in the Pennyrile region.





# **West Kentucky Workforce**



### **Employer Day at UK College of Engineering**

Multiple companies from Hopkins and Muhlenberg counties traveled to Paducah on January 18th to participate in an Employer Day, an event hosted by the West Kentucky Workforce Board, and designed to connect companies to UK College of Engineering-Paducah campus students. Employers who attended included: Berry Global, Hibbs Electromechanical, GE Aerospace, Ensign-Bickford Aerospace and Defense, and Dyno-Nobel. These companies had an opportunity to present to the students and provided them information on company culture, internship opportunities, and success stories from employees who graduated from the UK

College of Engineering-Paducah program. After the presentations, company representatives and students mingled and discussed internship opportunities in more depth. Companies are currently in the process of interviewing students who have applied, and we anticipate multiple students being selected for these prestigious internship programs.

### **Exploration Expo at Hopkins County Career & Tech Center**

On January 24th, 21 employers and resources gathered at the Hopkins County Career and Tech Center for the 4th annual Exploration Expo. The reason behind this event stems from the desire to let young adults in the community know what employment options are available to them in the local and regional area beyond graduation. Juniors and seniors from both high schools in Hopkins County come to the CTC to study and many of them are looking to go straight into the workforce. CTC staff prepped the students before the event on how to present themselves and instructed them to visit the booths with resumes in hand. Toyoda Gosei Automotive Sealing of Kentucky (TGASK) in Hopkinsville graciously sponsored this event and it was hosted by the West Kentucky Workforce Board, in partnership with Madisonville-Hopkins County Economic Development Corporation.



# **Area Agency on Aging & Independent Living**



### The Gift of Time for Valentines Day

A Few Minutes Could Mean So Much

Valentine's Day rolls around and some of us wonder what we will get from our loved ones. In reality, many will get nothing; especially those in nursing homes. But all is not lost. Rather than thinking about whether I will get something, why not think about what we can give? That's usually reserved for Christmas but why not Valentine's Day also? Valentine's Day is celebrated by many relationships. Most think only of the traditional husband and wife, but there are parents, grandparents, aunts, uncles, kids, siblings, friends, classmates and on and on; you get the idea.

Residents in Long Term Care facilities and nursing homes, are thrilled to get visits, especially on Valentine's Day. It's not necessary that you know someone in particular at the facility, you could just visit residents in place of your parent or grandparents. Most facilities welcome visitors and you do not have to have a relative residing there in order to visit. With COVID concerns still out there, you may want to call the facility before visiting.

If you are looking for a facility or would like to know more information please contact, Cindy Tabor, Pennyrile District Ombudsman at 270-886-9484 or <a href="mailto:cindy.tabor@ky.gov">cindy.tabor@ky.gov</a> We also offer volunteer opportunities for those interested in visiting residents regularly.



### New Funding Focuses on Home Delivered Meal Waitlist

In August 2022, the Pennyrile AAAIL received additional funds for the Expanded Senior Meal Program (ESMP) to help address our region wide waiting list for home delivered meals. Since that time, 281 additional clients have been assessed and served with home delivered meals. This has allowed for the waiting list to be reduced from 463 requests to 262 requests. We're continuing to work on adding on more home delivered meal clients from the waiting list.

In December 2022, our senior centers provided 13,005 hot meals (congregate meals, curbside meals & home delivered meals combined) to serve a total of 1,088 clients.

If you know of someone who would benefit from home delivered meals or have any questions about home delivered meals, please contact the Pennyrile Aging & Disability Resource Center at 1-866-844-4396 for more information.

### **Attention Medicare Beneficiaries:**

#### Premium Assistance Available

If you are currently are having \$164.90 taken out of your Social Security check each month for your Part B monthly premium, and you are low income, there is a program that may be able to assist you with that premium cost! If your income is under \$1,660/single or \$2,239/married and your resources/assets are under \$9,090/single or \$13,630/married then you may qualify to receive assistance through the state through one of the Medicare Savings Programs. These programs may help pay for your Part B premiums and potentially assist in also paying for Part A premiums, deductibles, coinsurance, and copayments, depending on your income level. To see if you are eligible and apply for these programs, contact

Ali Jones with the Pennyrile Area Development District in Hopkinsville, KY at (866) 844-4396 or (270) 886-9484.

### Stuff the Igloo for Senior Pets

The Pennyrile Area
Development District
is excited to partner
with the Hopkinsville
-Christian County
Public Library and
other community
partners on a project
to collect pet supplies
and donations for
homebound seniors
who need a little
extra assistance with



purchasing these items. The goal is to collect 2,500 lbs. of supplies. The collection site is the library and donations can be dropped off through February 28, 2023. We want to make sure our senior adults can continue to keep their furry family members at home!

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# **Community & Economic Development**

# Land and Water Conservation Fund (LWCF)

Program provides federal grant funds to protect important natural areas, acquire land for outdoor recreation and to develop or renovate public outdoor recreation facilities such as campgrounds, picnic areas, sports and playfields, swimming facilities, boating facilities, fishing facilities, trails, natural areas, and passive parks.

**Application deadline**: May 31, 2023

**Match**: 50% matching reimbursement

(cash or in-kind)

Application Minimum: \$25,000

Maximum: \$250,000

#### Recreational Trails Program (RTP)

Program provides federal grant funds for assistance in acquisition of easements, development and/or maintenance of recreational trails and trailhead facilities for both nonmotorized and motorized use.

**Application deadline**: May 31, 2023

Match: 20% matching reimbursement

(cash or in-kind)

Application Minimum: \$25,000

Maximum \$250,000

#### Crumb Rubber Grant Program

Program allows local communities to apply for projects that utilize recycled waste tires such as benches, picnic tables, landscaping mulch, poured-in-place surfacing (walking trails, playgrounds), and tree wells.

**Application deadline:** April 3, 2023

Match: 25% (cash or in-kind)

#### Recycling/Household Hazardous Waste Grant Program

Program allows for the development of integrated recycling infrastructure, manage household hazardous waste and provide recycling and HHW public education.

**Application deadline:** April 3, 2023

Match: 25% (cash or in-kind)

# Transportation Alternatives Program (TAP)

Program provides federal funding for transportation project such as pedestrian and bicycle facilities (sidewalks and bicycle lanes), turnouts, overlooks, viewing areas, historic preservation, vegetation management, environmental mitigation related to stormwater and habitat connectivity, recreational trails, safe routes to school projects, and vulnerable road user safety assessments.

**Application deadline:** March 1, 2023

Match: 20% (cash)

# FEMA Assistance to Firefighters Grant

Provides funding to local first responder agencies aimed at meeting the firefighting and emergency response needs (equipment and training) of volunteer fire departments and non-affiliated emergency medical service organizations.

Application deadline: February 10,

2023

Match: 25% (cash)

#### Kentucky 911 Services Board Grant Program

Program provides funding for PSAP E911 equipment supporting Next Generation 911 guidelines, including geospatial and mapping projects, new/improved 911 PSAP support equipment, and host/remote projects. Projects must be consistent with the NG911 Road Map and enhanced NG911 Mapping Guide standards.

**Application deadline:** March 16, 2023 (soft deadline); March 31, 2023 (final deadline)

Match: not required, but encouraged

#### Kentucky Department of Libraries and Archives Local Records Program

Program assists local governments with records management, including digitization, security microfilming, supplies/equipment, salary support, and records conservation.

**Application deadline:** March 10, 2023

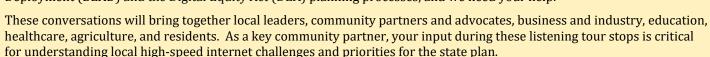
Match: none

For more information or assistance in applying for any of these programs, please contact the PADD Community & Economic Development staff at 270-886-9484 or via email:

Amy Frogue – amy.frogue@ky.gov Jared Nelson – jared.nelson@ky.gov Jessica Kaminski – jessica.meredith@ky.gov Brian Jones – briant.jones@ky.gov

### **Community Conversations Across Kentucky**

The Kentucky Office of Broadband Development and the Education and Labor Cabinet are launching a 14-stop listening tour as a part of Kentucky's ongoing Better Internet Initiative. State leaders want to hear directly from Kentuckians about their high-speed internet priorities. This is a critical part of the Broadband Equity, Access, and Deployment (BEAD) and the Digital Equity Act (DEA) planning processes, and we need your help.



Please join us on February  $14^{th}$  from 1:00-3:00 PM in Hopkinsville for the community meeting at the PeADD Office.



# **2023 UPCOMING EVENTS**

<b>Event Name</b>	Date	Time (CT)	Location
PeADD Board of Directors Monthly Meeting	February 13, 2023	12 noon	PeADD Office
Alzheimer's Support Group	February 14, 2023	10 am	PeADD Office & Zoom
Pennyrile Grandparent Support Group	February 15, 2023	10 am	PeADD Office & Zoom
Regional Transportation Committee Meeting	February 22, 2023	9:30 am	PeADD Office
West Kentucky Workforce Board Meeting	March 9, 2023	10 am	Emerging Technologies BldgAnderson Rm, Hopkinsville Community College Hopkinsville, KY

### **JobNet Serving Customers in New Location**

JobNet Career Center has moved to a new downtown Madisonville location.

Career Center services can now be accessed at:

JobNet Career Center 75 Railroad Street Madisonville, KY 42431 (270) 821-9966



## **PeADD BOARD OF DIRECTORS**

#### **CALDWELL COUNTY**

Amanda Davenport, Citizen Representative Jim Seibert, Mayor of Fredonia Brock Thomas, Mayor of Princeton Kota Young, Judge/Executive

#### **CHRISTIAN COUNTY**

Nikki Durham, Citizen Representative Jerry Gilliam, Judge/Executive Lori Harper, Citizen Representative J.R. Knight, Mayor of Hopkinsville Verdell Smith, Citizen Representative

#### <u>CRITTENDEN COUNTY</u>

D'Anna Browning, Mayor of Marion Bart Frazer, Citizen Representative Perry Newcom, Judge/Executive Roger Simpson, Citizen Representative

#### **HOPKINS COUNTY**

Kevin Cotton, Mayor of Madisonville Chris Phelps, Mayor of Mortons Gap Chris Smiley, Citizen Representative Jack Whitfield, Jr., Judge/Executive

#### **LIVINGSTON COUNTY**

Crissy Carter, Citizen Representative Gary Damron, Mayor of Salem Garrett Gruber, Judge/Executive Bill Hesser, Mayor of Smithland Terry Stringer, Citizen Representative

#### **LYON COUNTY**

Greg Greene, Mayor of Eddyville Deb Domke, Citizen Representative Jaime Green-Smith, Judge/Executive Lee Wilson, Citizen Representative

#### **MUHLENBERG COUNTY**

Tony Armour, Mayor of Central City Eddie DeArmond, Mayor of Greenville Rajiv Johar, Citizen Representative Mack McGehee, Judge/Executive Karen Robinson, Citizen Representative

#### **TODD COUNTY**

Arthur Green, Mayor of Elkton Todd Mansfield, Judge/Executive Scott Marshall, Citizen Representative Martha Jo Ray, Mayor of Trenton

#### TRIGG COUNTY

Connie Allen, (Cadiz) Mayor's Designee Stan Humphries, Judge/Executive Stephanie Perry, Citizen Representative John Sumner, Citizen Representative









### **Peadd Press**

An official publication of the

# PENNYRILE AREA DEVELOPMENT DISTRICT

Jason Vincent, Executive Director

#### **PeADD Officers**

Board Chair	Crissy Carter
Vice Chair	Todd Mansfield
Secretary	Dakota Young
Treasurer	Kevin Cotton

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