

June 8, 2026

12:00 PM CT

**PeADD BOARD OF DIRECTORS
AGENDA**

- I. Call to Order Judge Todd Mansfield, PeADD Board Chair
- II. Pledge of Allegiance & Invocation
- III. Approval of Minutes
- IV. Financial Report Mr. Lee Wilson, PeADD Board Treasurer
- V. Federal & State Reports
- VI. Staff Reports
 - 1) Community & Economic Development Ms. Amy Frogue, CED Director
 - a) Vision Zero Resolution
 - 2) Health & Family Services Ms. Amanda Stokes, AIL Director
Mr. Payton Kidd, LTSS Director
 - 3) West Kentucky Workforce Board Ms. Tammy Hyde, Training/Data Specialist
- VII. New Business
 - 1) Monthly Code of Ethics Report Judge Todd Mansfield, PeADD Board Chair
 - 2) Citizen Member Nominations PeADD Nominating Committee
 - 3) Guest Speaker Mr. Travis Burton, USDA Rural Development Director
 - 4) Director's Report Mr. Jason Vincent, PeADD Executive Director
- VIII. Other Business
- IX. Adjournment

May 11, 2026

PeADD BOARD MEETING MINUTES

Board Members Present – Ms. Crissy Carter, Mayor Kevin Cotton, Ms. Amanda Davenport, Mayor Ed DeArmond, Mr. Bart Frazer, Judge Jerry Gilliam, Mayor Arthur Green, Mayor Greg Greene, Ms. Lori Harper, Mayor Bill Hesser, Judge Stan Humphries, Mr. Adam Ledford, Mr. Jack Lingenfelter, Judge Todd Mansfield, Judge Mack McGehee, Judge Perry Newcom, Ms. Tara Rascoe, Judge Jaime Smith, Mr. Verdell Smith, Ms. Beth Sumner, Mr. Todd Wallace, Mr. Wade White, Judge Jack Whitfield, Judge Michael Williams, Mr. Lee Wilson.

- I. **Call to Order** – PeADD Board Chair, Judge Todd Mansfield, called the meeting to order at 12:01 PM CT with a quorum present. The meeting was conducted in person at Pennyrile Area Development District and virtually via Zoom.
- II. **Pledge of Allegiance & Invocation** – Judge Jaime Smith led the pledge, and Mr. Wade White led the invocation.
- III. **Approval of Minutes** – The April 13, 2026, Board of Directors Meeting Minutes were presented for review and approval.

MOTION – Mayor Arthur Green made a **MOTION** to approve the minutes as presented. Mayor Bill Hesser seconded the motion, and the motion was approved by the board.

- IV. **Financial Report** – Mr. Lee Wilson, PeADD Board Treasurer, presented the Monthly Financial Report as of April 30, 2026, for review and approval. He explained that PeADD should be at 83.3% of the overall budget, and actual expenditures reflect 59.56% of the budgeted amounts. He stated that 56% of the budgeted revenues have been accrued as of April 30th.

MOTION – Mayor Kevin Cotton made a **MOTION** to approve the Monthly Financial Report as presented. Judge Jaime Smith seconded the motion, and the motion was approved by the board.

- V. **Federal & State Reports** – Legislative updates were provided by Ms. Morgan Alvey, Field Rep. for Senator Mitch McConnell’s office, Mr. Alex Wetherington, Field Rep. for Congressman Comer’s office, Mr. Alex Caudill, Field Rep. for the Department for Local Government, and Mr. Greg Meredith, Field Rep. for KYTC Department of Rural and Municipal Aid.

VI. **Staff Reports -**

1. **Community & Economic Development** – Ms. Amy Frogue, Director of Community & Economic Development (CED), reviewed several upcoming grant opportunities, focusing on the Community Development Block Grant (CDBG) Program. She explained that the program supports projects such as public facilities, housing, public services, and economic development initiatives that primarily benefit low- to moderate-income individuals and help local governments fund needed projects.

For the 2026 funding cycle, approximately \$25 million is available through the Department for Local Government (DLG), including funding for community projects, water and sewer infrastructure, housing, and economic development activities.

Ms. Frogue also reviewed upcoming application deadlines. Applications for community projects and public facilities are due September 1, 2026. Housing and public services applications are due February 1, 2027, and economic development applications are due March 1, 2027.

Ms. Jaime Embry, Disaster Resiliency Coordinator, shared information about a new FEMA flood mitigation funding opportunity totaling \$600 million for pre-disaster projects aimed at protecting

communities before future flooding events occur. The funding includes \$60 million for capacity building, \$420 million for community infrastructure projects, and \$120 million for individual property mitigation efforts.

Ms. Embry noted that the opportunity is expected to focus heavily on home buyouts for properties with repetitive or severe repetitive flood losses, with some projects eligible for a 100% federal match. Board members were encouraged to review the project checklist included in their packets to determine potential eligibility. She also emphasized the importance of participating in hazard mitigation planning to better prepare future project applications. Pre-applications to KYEM are due Friday, and Embry encouraged communities with potential projects to contact her for assistance.

- 2. Health & Family Services** – Ms. Amanda Stokes, Director of Aging & Independent Living, provided an update on the Older Americans Act and state-funded services Request for Proposal (RFP) process. She explained that the RFP structure was revised this year from two service groups to seven separate service groups to encourage more entities to bid on specific services. Vendors were also required to submit proposals by county rather than for the entire region, allowing for more proportional allocation of services across the nine-county region.

Ms. Stokes reported that the RFP process opened in February and proposals were due March 31. A scoring committee made up of Aging Advisory Council members and PeADD Board representatives reviewed proposals on April 23. Recommendations included awarding Service Group 1 (in-home services) to Pennyrile Allied Community Services; Service Group 2 (Senior Center Services and congregate meals) to Pennyrile Allied Community Services, including a slight increase in the congregate meal rate; Service Group 3 (home-delivered meals) to Pennyrile Allied Community Services, with an increase in shelf-stable meal costs but no increase in hot meal rates; Service Group 4 (non-traditional meals) to Mom's Meals for refrigerated meal delivery options; Service Group 6 (transportation) to Pennyrile Allied Community Services with no rate increase; and Service Group 7 (legal services) to Kentucky Legal Aid with no rate increase.

She also noted that no proposals were received for Service Group 5, Health Promotion and Disease Prevention, and staff would meet with the Department for Aging and Independent Living to discuss options for continuing those services. Ms. Stokes concluded by requesting board approval of the recommendations for all nine counties.

MOTION – Mayor Kevin Cotton made a **MOTION** to approve the Older Americans Act and State Funded Services proposals as presented. Judge Jerry Gilliam seconded the motion, and the motion was approved by the board.

- 3. West Kentucky Workforce Board** – Becki Wells, Youth Program Specialist, reported that the youth program RFP process has been completed and will move into the contract phase following approval of four contractor proposals by the West Kentucky Workforce Board. She stated that total funding for fiscal year 2027 is \$468,580.90 to serve the 17-county Purchase and Pennyrile regions. Contractors selected include Christian County Public Schools for the in-school program and Hopkinsville Community College, Madisonville Community College, and West Kentucky Community and Technical College for out-of-school programs. Contracts will provide services through 2030.

Ms. Wells also thanked state legislators for approving continued funding for the Putting Kentuckians to Work program for the next two years. She shared that the program has served 174 young adults over the past two years and anticipates receiving final allocation confirmation soon.

Additionally, Ms. Wells provided an update on the Delta Regional Authority grant, a two-year program that began in January. The grant serves unemployed, underemployed, and justice-involved adults ages 18 and older by providing short-term and on-the-job training in high-demand occupations. She encouraged employers and community members to contact the organization for assistance and support.

VII. New Business

1. **Monthly Code of Ethics Report** – Judge Todd Mansfield stated that no Code of Ethics issues or violations had been reported since the last meeting.
2. **Guest Speaker** – Mr. Joe Dan Beavers, President/CEO, and Mr. Eric Embry, COO, of LifeSkills Inc., presented information on the “Anchor Project,” a regional behavioral health initiative focused on mental health, substance use treatment, crisis stabilization, and homelessness prevention. The project includes a 24/7 crisis intake center, recovery and workforce reentry programming, and regional coordination efforts. Presenters discussed the potential benefits for local governments, law enforcement, and emergency services, and noted interest in exploring a similar scaled project for the Pennyrile region.
3. **Director’s Report** – PeADD Executive Director, Mr. Jason Vincent, encouraged board members and local officials to continue discussions regarding the potential development of a regional behavioral health crisis response project similar to the Anchor Project presented by LifeSkills. He noted the importance of beginning conversations with legislators ahead of the next budget session.

Vincent also reminded board members about the upcoming required community engagement training associated with Department for Aging and Independent Living contracts, noting that training information will be distributed soon. He announced an Executive Committee budget meeting scheduled for June 15 and stated that the proposed budget will be presented to the full board in July. Additionally, he reminded members that the June meeting will serve as the organization’s annual meeting, with the annual dinner celebration to be held later in September.

VIII. Other Business – There was no other business.

- IX. **Adjourn** – With no further business, Mayor Arthur Green made a **MOTION** to adjourn the meeting at 1:05 PM CT. Mr. Lee Wilson seconded the motion, and the meeting adjourned.

Judge Todd Mansfield, Board Chair

Mayor Kevin Cotton, Secretary

**Pennyrile Area Development District
Financial Report
July 1, 2025 to May 31, 2026**

	Revenue Budget FY 2026	YTD Revenue	% Budget Received	YTD Expenses	% Budgeted Revenue Expended
Area Agency on Aging & Independent Living	\$ 46,460,809.00	\$ 29,494,196.41	63%	\$ 29,665,266.59	64%
Training & Workforce Development	5,320,347.00	2,727,545.16	51%	2,765,912.42	52%
Community & Economic Development	1,719,372.00	1,449,420.03	84%	1,410,870.93	82%
Local Projects	208,409.00	227,197.85	109%	63,088.76	30%
Shared cost not yet applied	-	-	0%	87,376.65	0%
Total	<u>\$ 53,708,937.00</u>	<u>\$ 33,898,359.45</u>	<u>63%</u>	<u>\$ 33,992,515.38</u>	<u>63%</u>

PENNYRILE AREA DEVELOPMENT DISTRICT
Monthly Expenditure Report
as of
May 31, 2026

	<u>Annual Budget</u>	<u>This Month</u>	<u>Year To Date</u>	<u>% Expended</u>
PERSONNEL				
Total Salaries	3,081,226.00	232,876.57	2,542,005.47	82.50%
Total Benefits	1,750,311.00	135,246.85	1,476,965.89	84.38%
TOTAL PERSONNEL	4,831,537.00	368,123.42	4,018,971.36	83.18%
TRAVEL				
Staff Travel	165,000.00	8,338.38	125,419.43	76.01%
Board Travel	65,000.00	0.00	48,985.57	75.36%
TOTAL TRAVEL	230,000.00	8,338.38	174,405.00	75.83%
OPERATING EXPENSES				
Operating Expense	1,255,943.00	164,061.99	967,580.69	77.04%
Service Expense	43,802,146.00	3,601,580.31	28,831,558.33	65.82%
TOTAL OPERATING EXPENSES	45,058,089.00	3,765,642.30	29,799,139.02	66.13%
GRAND TOTALS	50,119,626.00	4,142,104.10	33,992,515.38	67.82%

SUBJECT TO AUDIT

To: Pennyrile ADD Judge Executives & Mayors
From: Amy Frogue, Director of Community & Economic Development

RE: Upcoming Funding Opportunities –June 2026

The following funding opportunities may be of interest to Pennyrile local governments, public agencies, nonprofit partners, and regional project partners. PeADD Community & Economic Development staff can assist with project development, eligibility review, and application preparation.

FEMA Assistance to Firefighters Grant (AFG)

Program provides direct funding to eligible fire departments, nonaffiliated EMS organizations, and State Fire Training Academies to equip and train emergency personnel, purchase compliant PPE, retrofit or modify facilities, acquire emergency response vehicles, and support wellness, resiliency, interoperability, and operational readiness.

Application deadline: June 22, 2026 at 4:00 p.m. CT. Applications are submitted through FEMA GO.

Total funding available: \$291.6 million nationally; approximately 1,800 awards anticipated.

Eligible project types: Operations and Safety, Vehicle Acquisition, and Regional Projects.

Match: 5% for jurisdictions serving 20,000 residents or fewer; 10% for jurisdictions serving more than 20,000 up to 1 million residents; 15% for jurisdictions serving over 1 million residents. Cash match is required; in-kind match is not allowable.

FEMA Staffing for Adequate Fire and Emergency Response (SAFER)

Program provides funding directly to fire departments and volunteer firefighter interest organizations to increase the number of firefighters, support hiring, convert part-time or paid-on-call positions to full-time, and recruit and retain volunteer firefighters.

Application deadline: June 22, 2026 at 4:00 p.m. CT. Applications are submitted through FEMA GO.

Total funding available: \$324 million nationally; approximately 190 awards anticipated.

Eligible activities: Hiring Activity and Recruitment and Retention Activity. Fire departments may apply for hiring; volunteer firefighter interest organizations are eligible only under Recruitment and Retention.

Match: Hiring Activity requires 25% of actual costs in Years 1 and 2 and 65% in Year 3. Recruitment and Retention Activity has no cost share requirement.

Period of performance: Hiring Activity is 36 months after a 180-day recruitment period. Recruitment and Retention Activity may be 12, 24, 36, or 48 months after a 90-day start-up period.

FEMA Fire Prevention and Safety (FP&S)

Program supports fire prevention programs and firefighter safety, health, and well-being research and development. Eligible activities include community risk reduction, wildfire risk reduction, code enforcement and awareness, origin and cause investigation, national/state/regional programs, and research and development projects.

Application deadline: June 22, 2026 at 4:00 p.m. CT. Applications are submitted through FEMA GO.

Total funding available: \$32.4 million nationally; approximately 100 awards anticipated.

Expected award range: \$1 to \$1.5 million. Early Career Investigator R&D projects are limited to a maximum federal share of \$600,000.

Eligible applicants: Fire departments and nonprofit organizations for FP&S Activity; nonprofit, academic, research, public health, occupational health, and injury prevention organizations for R&D Activity. Fire departments are not eligible for R&D Activity.

Match: 5% non-federal match; cash or in-kind match is allowable.

Period of performance: FP&S Activity is generally 12 months and may be up to 24 months for complex projects. R&D Activity may be 12, 24, 36, or 48 months.

Delta Regional Authority States Economic Development Assistance Program (SEDAP)

Program provides funding for projects related to basic public infrastructure, transportation infrastructure for the purpose of facilitating economic development, business development, and job training or employment-related education. Preliminary engineering report may be required based upon project category.

Application deadline: July 31, 2026

Match: 10% unless infrastructure project in a distressed county

Application Minimum: \$50,000 **Maximum:** \$500,000

Delta Regional Authority Community Infrastructure Fund (CIF)

Program provides funding for projects related to basic public infrastructure such as water/wastewater system improvements and electrical infrastructure, transportation infrastructure for the purpose of economic development, and flood control projects such as building or reinforcing levees and/or installing drainage systems. Preliminary engineering report required for submission.

Application deadline: August 24, 2026

Match: 10% for non-distressed communities; non-federal match encouraged

Application Minimum: \$250,000 **Maximum:** \$1,000,000

Community Development Block Grant

Program provides assistance to communities in revitalizing neighborhoods, expanding affordable housing and economic opportunities, and providing and/or improving community facilities and services.

Application deadline: September 2, 2026 (can vary by category)

Match: 10-50% based on category of application

Land and Water Conservation Fund (LWCF)

Program provides federal grant funds to protect important natural areas, acquire land for outdoor recreation and to develop or renovate public outdoor recreation facilities such as campgrounds, picnic areas, sports and playfields, swimming facilities, boating facilities, fishing facilities, trails, natural areas, and passive parks.

Application deadline: October 30, 2026

Match: 50% matching reimbursement (cash or in-kind)

Application Minimum: \$25,000 **Maximum:** \$1,000,000

Recreational Trails Program (RTP)

Program provides federal grant funds for assistance in acquisition of easements, development and/or maintenance of recreational trails and trailhead facilities for both non-motorized and motorized use.

Application deadline: October 30, 2026

Match: 20% matching reimbursement (cash or in-kind)

Application Minimum: \$25,000 **Maximum:** \$250,000

Economic Development Administration – Economic Adjustment Assistance Program

Program provides investments that support a wide range of non-construction and construction activities in regions experiencing severe economic dislocations. EDA supports bottom-up strategies that build on regional assets to spur economic growth and resiliency.

Application deadline: applications accepted on a rolling basis

Match: 20% (cash)

Economic Development Administration – FY2025 Disaster Supplemental Program

Program provides funding for projects that transform local economies after disasters, with an emphasis on improving communities' economic outcomes and resilience to future disasters. Funding opportunity encourages broad-based local engagement and places special emphasis on projects that involve private industry in disaster recovery and economic renewal to ensure the maximum impact for taxpayer funding to support communities. Applicants can choose from three funding pathways based on their recovery stage, capacity, and long-term development vision.

Readiness Path

Non-construction projects to build local capacity and prepare for future implementation projects. Readiness projects include funding for recovery strategies, disaster recovery coordinators or other capacity building activities, and pre-development expenses.

Anticipated award amounts: \$250,000 - \$500,000

Application deadline: applications accepted on a rolling basis until funds are extinguished

Match: 20% (cash)

Implementation Path

Standalone construction and non-construction projects that help communities recover from major disasters and advance recovery and growth, improving economic outcomes.

Anticipated award amounts: \$2-\$20 million for construction; \$100,000-\$5 million for non-construction

Application deadline: applications accepted on a rolling basis until funds are extinguished

Match: 20% (cash)

G.R.A.N.T. – Government Resources Accelerating Needed Transformation

State funded matching program to help Kentucky counties, cities, non-profits and public service providers secure and implement federal grant projects. Project must be tied to a federal grant requiring a local match, or a DRA project where match enhances competitiveness. Acceptable uses include infrastructure, economic revitalization, utilities, broadband, recreation, tourism, childcare, and more public-benefit activities.

Application deadline: applications accepted on a rolling monthly basis, due the 1st of each month (will reopen in July)

Match: varies by county

Kentucky Body Armor Grant Program

Program created by the Kentucky General Assembly in the Office of the Attorney General’s Department of Criminal Investigations (DCI) to help law enforcement and first responders purchase body armor, duty weapons, ammunition, electronic-control devices and body-worn cameras. \$15 million has been allocated to the program. Applications for soft body armor will take precedence; will require the submission of agency policy requiring “mandatory wear” of body armor by its officers.

Application deadline: applications accepted on a rolling basis

Match: not required

For more information or assistance in applying for any of these programs, please contact the PADD Community & Economic Development staff at 270-886-9484 or via email:

Amy Frogue, Director of Community and Economic Development – amy.frogu@ky.gov

Jared Nelson, Projects Coordinator – jared.nelson@ky.gov

Lexie Pendleton, Community Development Specialist – lexie.pendleton@ky.gov

Angela Herndon, Regional Planner – angelas.herndon@ky.gov

Mike Goode, Infrastructure Coordinator – mike.goode@ky.gov

Kyle Cunningham, Economic Development Specialist – kyle.cunningham@ky.gov



DRA FUNDING OPPORTUNITIES

SEDAP + CIF



2026 overview for Kentucky communities, local governments, nonprofits, and regional partners.



SEDAP proposals
due July 31, 2026

CIF proposals
due August 24, 2026



Apply through
DRA portals

SEDAP

States' Economic
Development
Assistance Program



Supports community-based and regional projects that improve quality of life, create economic development opportunities, and address DRA investment priorities.

- A Total funding:** approximately \$16.619 million available through the NOFA.
- B Kentucky allocation:** 9.10% of SEDAP funds, approximately \$1,512,329 based on total available funding.
- C Expected award range:** most awards \$50,000 to \$500,000, based on project type and application score.
- D Funding categories:** basic public infrastructure, transportation infrastructure, business development, and job training or employment-related education.
- E Eligible applicants:** local governments, nonprofits, special purpose districts, regional/economic development organizations, workforce boards, colleges/trade schools, faith-based organizations, labor unions, and federally recognized Tribes.
- F Cost share:** non-federal match generally required; transportation or basic public services in distressed counties or isolated areas may be exempt.
- G Period of performance:** up to 24 months from the Notice to Proceed.

CIF

Community
Infrastructure
Fund



Targets critical community infrastructure needs across the Delta region, including public infrastructure, transportation, and flood control.

- A Total funding:** approximately \$15 million available through the NOFA.
- B Expected award range:** most awards \$250,000 to \$1 million, based on project type and application score.
- C Eligible uses:** basic public infrastructure, transportation infrastructure for economic development, and flood control projects.
- D Eligible applicants:** local governments, nonprofits, special purpose districts, regional/economic development organizations, workforce boards, colleges/trade schools, faith-based organizations, labor unions, and federally recognized Tribes.
- E Cost share:** non-federal match generally required; transportation or basic public services in distressed counties or isolated areas may be exempt; stronger match is prioritized.
- F Period of performance:** project must be completed within 24 months from the Notice to Proceed.
- G Award administration:** infrastructure projects must comply with Build America, Buy America requirements unless a waiver applies.

WHAT MAKES APPLICATIONS COMPETITIVE



- ✓ Confirm the project is located in and benefits the DRA Delta region.
- ✓ Start engineering, permitting, procurement, BABA, match, and support letters early.
- ✓ Use SEDAP for broader economic development priorities and CIF for infrastructure and flood control.



For more information or assistance with the application process, contact PeADD CED Staff at 270-886-9484 or via email at jared.nelson@ky.gov, lexie.pendleton@ky.gov, amy.frogué@ky.gov, and kyle.cunningham@ky.gov.



FEMA Fire Service Funding Opportunities

FY 2025 overview for local fire departments, EMS partners, and fire service organizations



Application window for all 3 programs: May 19, 2026, 8:00 a.m. ET to June 22, 2026, 5:00 p.m. ET | Apply through FEMA GO

AFG

Assistance to Firefighters Grant



Supports equipment, training, PPE, vehicles, facility modifications, wellness, and operational readiness.

- **Total funding:** \$291.6 million
- **Anticipated awards:** 1,800
- **Eligible applicants:** Fire departments, nonaffiliated EMS organizations, and State Fire Training Academies
- **Project types:** Operations & Safety, Vehicle Acquisition, Regional Projects
- **Cost share:** 5% for populations 20,000 or less | 10% for 20,000 to 1 million | 15% for over 1 million
- **Period of performance:** 24 months

SAFER

Staffing for Adequate Fire and Emergency Response



Supports firefighter hiring, conversion of part-time or paid-on-call staff to full-time, and volunteer recruitment and retention.

- **Total funding:** \$324 million
- **Anticipated awards:** 190
- **Eligible applicants:** Fire departments; volunteer firefighter interest organizations are eligible only under Recruitment & Retention
- **Activities:** Hiring and Recruitment & Retention
- **Cost share:** Hiring requires 25% in Years 1 and 2, and 65% in Year 3 | Recruitment & Retention requires no match
- **Period of performance:** Hiring **36 months** after a 180-day recruitment period | Recruitment & Retention 12, 24, 36, or 48 months after a 90-day start-up period

FP&S

Fire Prevention and Safety



Supports community fire prevention, wildfire risk reduction, code awareness, origin and cause investigation, and firefighter safety research.

- **Total funding:** \$32.4 million
- **Anticipated awards:** 100
- **Expected award range:** \$1 to \$1.5 million
- **Eligible applicants:** Fire departments and nonprofit organizations for FP&S activity; nonprofit, academic, research, and public health organizations for R&D
- **Project categories:** Community Risk Reduction, Wildfire Risk Reduction, Code Enforcement/Awareness, Origin & Cause Investigation, National/State/Regional Programs, and R&D
- **Cost share:** 5% non-federal match; cash or in-kind allowed
- **Period of performance:** FP&S generally 12 months, up to 24 months for complex projects; R&D 12 to 48 months
- **Special note:** Early Career Investigator R&D projects are limited to a maximum federal share of \$600,000



QUICK TAKEAWAY FOR LOCAL DEPARTMENTS

- ✓ Confirm FEMA Go access, UEI, and SAM.gov registrations now
- ✓ Build project scopes, staffing plans, and local match strategies early
- ✓ Use AFG for equipment, SAFER for staffing, and FP&S for prevention and safety initiatives



Source: FEMA FY 2025 NOFOs for AFG, SAFER, and FP&S, issued May 2026.



For more information or assistance with the application process, please contact PeADD CED Staff at 270-886-9484 or via email at jared.nelson@ky.gov and lexie.pendleton@ky.gov

Vision Zero Safety Initiative

Resolution 2026-02

WHEREAS, the Pennyrile Area Development District (PeADD) aspires to reduce the number of fatalities or serious injuries on the roadway within the 9 Counties in the Pennyrile Region; and

WHEREAS, Vision Zero is a traffic safety initiative that aims to reduce traffic deaths to zero and provides a system-based approach that focuses on the built environment and policies that influence behavior; and

WHEREAS, Vision Zero aligns with the PeADD 's development of a Local Road Safety Plan which provides a framework for identifying, analyzing, and prioritizing roadway safety improvements on local roads and results in a prioritized list of issues, risks, actions, and improvements that can be used to reduce fatalities and serious injuries on the local road network.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors:

SECTION I

That the PeADD shall work toward a goal of zero traffic fatalities.

SECTION II

The PeADD will collaborate with the Fiscal Courts, City Governments, Kentucky Transportation Cabinet, and other relevant departments of State / County / City Governments to include Vision Zero as a component of the Local Road Safety Plan.

SECTION III

That this Resolution is hereby approved and adopted in board meeting on this _____ day of _____, 2026.

Jason Vincent
Executive Director, PeADD

Todd Mansfield
Chair, PeADD Board of Directors

Kentucky E-Clearinghouse



SAI Number

KY202605120463

Submitting Organization

Kentucky Department of Fish & Wildlife Resources

Applicant Organization

Kentucky Department of Fish & Wildlife Resources

Applicant Name

Mr. Joseph Zimmerman

Applicant Mailing Address

#1 Sportsman's Lane
Frankfort, KY 40601

Applicant Phone

15028924473

Applicant Email

joseph.zimmerman@ky.gov

Project Details

Project Type

Fish and Wildlife

Project Title

KY - Boating/Fishing Access and Maintenance 2026-27

Counties

State-Wide

Congressional Districts

1, 2, 3, 4, 5, 6

ALN Number	ALN Title
15.605	Dingell-Johnson Sport Fish Restoration Program

Applying for Federal Grants?

Yes

Federal Agency

F&W - Fish and Wildlife

Applying for State Grants?

No

Start Date

07/01/2026

Kentucky E-Clearinghouse



Project Description

The work on this grant will be performed by Kentucky Department of Fish and Wildlife Staff based out of the Headquarters office at #1 Sportsman's Lane, Frankfort Ky. The Engineering Division, in addition to each district fisheries office, will monitor the condition of Department owned boating and fishing access sites throughout the state for their maintenance needs. Engineering Division staff will inspect Department-owned and constructed facilities a minimum of once each year to determine the need for repairs, as well as maintain the area so that it meets its intended purpose. Access sites are maintained in a safe and clean environment for the public to enjoy. Necessary maintenance will be performed to make certain these facilities are kept in a working condition including mowing, paving, grading, maintenance of dams, and other minor repairs to access facilities.

Need for project

Recreational boating opportunities are managed through the development, construction, and annual maintenance of over 170 boating access facilities across the Commonwealth. These facilities range from large multi-lane boat ramps on major reservoirs to small boat/canoe/kayak access facilities on smaller streams. Consistently, anglers and boaters rank annual maintenance (as well as the continued development of new access) as the third most important need for improvement by the Department. Annual maintenance of existing boating access facilities is one way that the Department continues to meet the existing demands for such facilities across the state. High use of these facilities provides adequate justification to maintain boat ramps in a well-kept and excellent working condition so that they continue to meet the various needs of Kentucky's anglers and boaters. Annual maintenance assures that these facilities will be kept in a working and useable fashion throughout the useful life of each facility.

Funding Details Federal

\$690,000.00

Applicant

\$0.00

State

\$230,000.00

Local

\$0.00

Program Income

\$0.00

Other Funding Sources

-

Other Income

\$0.00

Total Funding

\$920,000.00

.....

Kentucky E-Clearinghouse



SAI Number

KY202605260512

Submitting Organization

Purchase Area Development District

Applicant Organization

Purchase Area Development District

Applicant Name

Mr. Jim LeFevre

Applicant Mailing Address

1002 Medical Drive
Mayfield, KY 42066

Applicant Phone

270-251-6156

Applicant Email

jim.lefevre@purchaseadd.org

Project Details

Project Type

Transportation

Project Title

Paducah-McCracken MPO - FY27 Unified Planning Work Program

Livingston County, McCracken County

Congressional Districts

1

ALN Number	ALN Title
20.275	Metropolitan Planning Program (MPP)
20.517	Metropolitan Transportation Planning (Section 5303)

Applying for Federal Grants?

Yes

Federal Agency

FTA - Federal Transit Administration

Applying for State Grants?

No

Start Date

Kentucky E-Clearinghouse



07/01/2026

Site Physical Address

5501 Kentucky Dam Road
Paducah, KY 42003

Project Description

This federal project is an agreement between the Kentucky Transportation Cabinet (KYTC) and the Purchase Area Development District (PADD), which serves as staff agency to the Paducah-McCracken County Metropolitan Planning Organization (MPO). A Unified Planning Work Program (UPWP) was prepared for FY2027 beginning July 1, 2026 and ending June 30, 2027.

Need for project

The Unified Planning Work Program (UPWP) details the metropolitan transportation planning activities, planning tasks, timelines, and products that meet the federal requirements for an MPO. It outlines projected expenditures associated with individual work elements and the funding source to be used.

Funding Details

Federal

\$142,400.00

Applicant

\$4,000.00

State

\$15,800.00

Local

\$15,800.00

Program Income

\$0.00

Other Funding Sources

-

Other Income

\$67,006.00

Total Funding

\$245,006.00

HEALTH & FAMILY SERVICES REPORT – April 2026

Trainings/Meetings:

- PDS Supervisor Meeting with DAIL
- Home & Community Based Waiver Coordinators Meeting
- Various VDC Expansion Meetings
- Pennyrile Program/FMS Meeting (HCBW/VDC Programs)
- Suicide Prevention Taskforce Meeting
- Mon Ami – Continued Training

Community Involvement:

- Elder Abuse Council Meetings
- Caregiver Support Group
- Grandparent Support Group

Program	April 2026
Medicaid Waiver Traditional	48
Medicaid Waiver Participant Directed	272
Veterans Directed Care	435
Kentucky Caregiver Grandchildren	37
Kentucky Caregiver Grandparents	19
National Family Caregiver	59
LTC Ombudsman Facility Visits	74
LTC Ombudsman Information & Assistance to Individuals	145
LTC Ombudsman Consultation with Facility Staff	4
ADRC Calls	147
ADRC Unduplicated Clients	144
ADRC Screenings	134
Title V (Senior Community Service Employment Program)	16 out of 17 slots
Home Delivered Meals	15,087
Congregate Meals	4,761

Programs & Planning:

- K4A Meeting
- AAAIL/DAIL Meeting
- Homecare/Title III Case Managers Meeting
- SHIP (State Health Insurance Program) & MIPPA (Medicare Improvements for Patients & Providers Act) Various Activities



CLIENTS BY SERVICE						
	Homemaking		Personal Care		Home Delivered Meals	
	Client Change	Active Clients	Client Change	Active Clients	Client Change	Active Clients
Caldwell	0	23	1	3	-1	59
Christian	3	27	2	3	3	223
Crittenden	0	19	0	7	0	38
Hopkins	1	25	-1	3	-3	127
Livingston	0	19	1	6	-4	38
Lyon	1	14	0	4	0	34
Muhlenberg	1	25	0	5	-4	105
Todd	0	13	0	0	1	45
Trigg	4	36	0	4	0	115
TOTALS	10	201	3	35	-8	784

PENNYRILE AAAIL WAITING LIST

June 3, 2026

	Home Delivered Meals	Homemaking	Personal Care
Caldwell	5	3	3
Christian	60	100	25
Crittenden	0	5	3
Hopkins	38	63	2
Livingston	4	14	2
Lyon	3	5	3
Muhlenberg	32	37	8
Todd	15	17	2
Trigg	18	22	5
Totals	175	266	53



Andy Beshear
GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES

Steven Stack, MD
SECRETARY

DEPARTMENT FOR AGING AND INDEPENDENT LIVING

275 East Main Street, 3E-E
Frankfort, Kentucky 40621
Phone: (502) 564-6930
Fax: (502) 564-4595

Victoria L. Elridge
COMMISSIONER

MEMORANDUM

TO: Area Development District Directors
Area Agency on Aging and Independent Living Directors

FROM: Victoria L. Elridge, Commissioner *VLE*

DATE: June 6, 2026

SUBJECT: Aging Program Reductions

The Department for Aging and Independent Living (DAIL) is writing to inform you of a significant funding change resulting from unnecessary and harmful recent actions by the Kentucky General Assembly. The enacted budget for state fiscal year 2027 includes a reduction of \$9.1 million in funding allocated for the Expanded Senior Meal Program in addition to a 4% and 7% reduction across DAIL with impacts to the Kentucky Caregiver Program, the Expanded Senior Meal Program, the Homecare Program, and the State-Long Term Care Ombudsman Program over the biennium.

The Department recognizes that this decrease may present substantial challenges for the delivery of services to older adults in your communities. These programs play a critical role in supporting health, independence, and quality of life for seniors, and we acknowledge the strain this reduction may place on your operations.

At this time, we encourage each agency to begin assessing the potential impacts on program capacity, program waitlists, and program sustainability. We also recommend exploring strategies to prioritize services for those with the greatest need, while identifying alternative funding sources or partnerships where possible.

DAIL recommends the Area Development Districts take the following actions to maximize available senior nutrition funding:

1. Prioritize older adults with the highest nutritional need score;

2. Expend all available state general funds first then expend current year federal funding;
3. Implement a meal reservation system for older adults attending senior citizens centers and nutrition sites to minimize food waste;
4. Reduce or stop drive thru senior citizen center meal services to maximize nutrition dollars.
5. Reduce the number of shelf stable or emergency meals provided to program participants.

The Department will provide continued financial and programmatic technical assistance. Specific funding amounts for impacted state general fund programs will be forthcoming. Please contact your Department financial liaison to schedule a meeting as necessary.

We appreciate your continued partnership and support for the program. Thank you for your commitment to older adults across the Commonwealth.

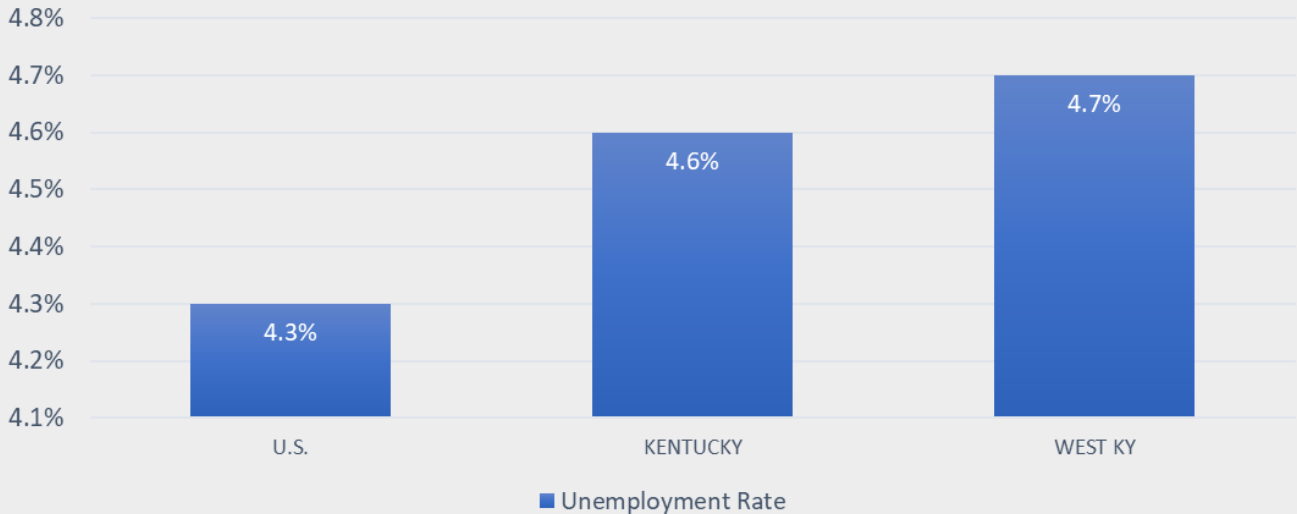
cc: Lala Williams
Marnie Mountjoy
Amy Metzger

LABOR MARKET SNAPSHOT

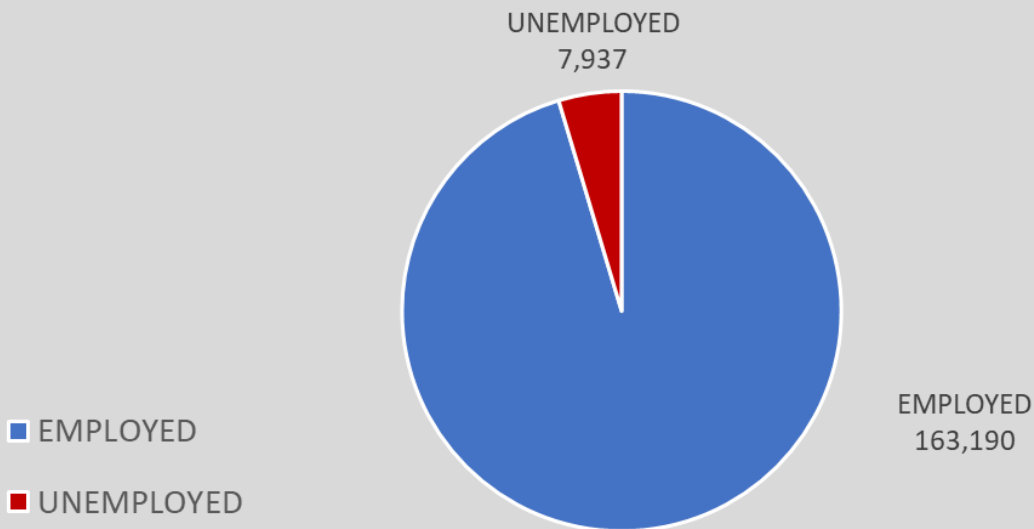
March 2026

Released May 14, 2026

Overall View of Unemployment Rates March 2026



Purchase / Pennyriple Local Workforce Area



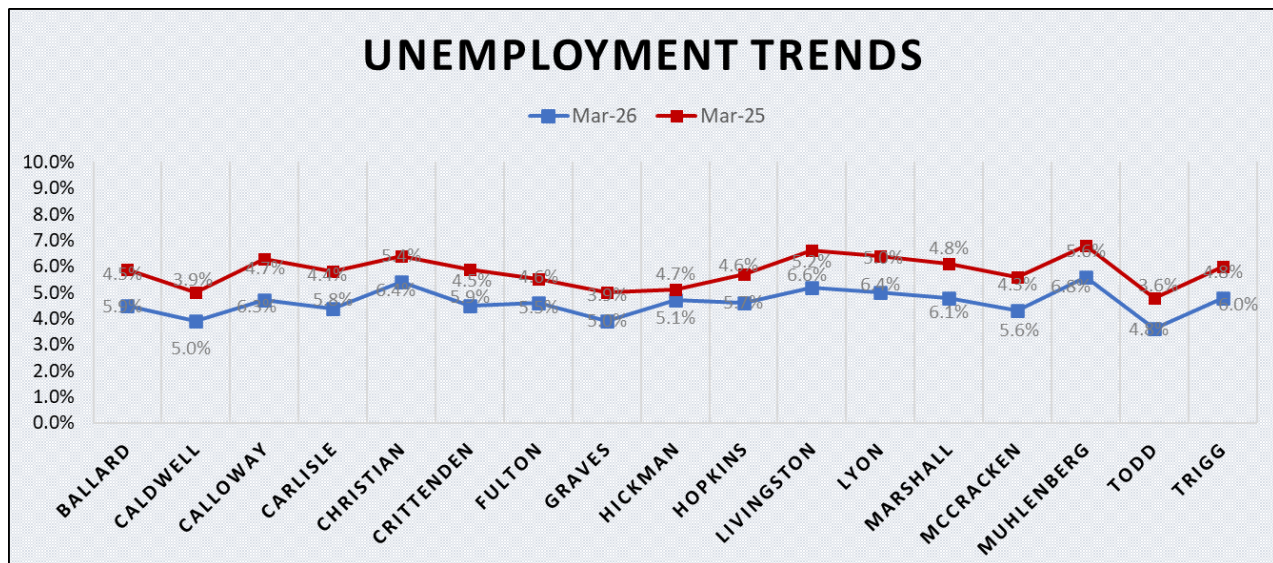
Source: Kentucky Center for Statistics (KYSTATS)

West Kentucky Unemployment Rates

March 2025 – March 2026

COUNTY	Mar 25	Apr 25	May 25	Jun 25	Jul 25	Aug 25	Sep 25	Oct 25*	Nov 25	Dec 25	Jan 26	Feb 26	Mar 26
Local Area	5.9	4.2	4.7	5.2	6.0	4.6	4.7	*	4.6	3.7	4.6	4.9	4.7
BALLARD	5.9	4.8	5.0	5.7	6.4	4.8	5.1	*	4.9	4.1	4.7	5.2	4.5
CALDWELL	5.0	3.6	3.9	4.5	5.3	3.9	4.1	*	3.8	2.9	3.9	4.3	3.9
CALLOWAY	6.3	4.0	4.6	5.4	6.4	5.0	5.0	*	4.9	4.0	4.9	4.7	4.7
CARLISLE	5.8	4.5	4.4	4.9	5.7	4.5	4.6	*	4.7	3.7	4.1	4.5	4.4
CHRISTIAN	6.4	4.9	5.2	5.9	6.8	5.3	5.4	*	5.3	4.3	5.4	5.6	5.4
CRITTENDEN	5.9	4.5	4.7	5.3	6.0	4.5	4.6	*	4.6	3.6	4.4	4.7	4.5
FULTON	5.5	4.4	4.9	5.1	7.1	4.7	4.8	*	4.6	3.7	4.8	4.7	4.6
GRAVES	5.0	3.8	3.9	4.4	5.1	3.8	4.0	*	3.8	3.0	3.7	3.9	3.9
HICKMAN	5.1	4.1	4.3	4.7	5.8	4.0	4.3	*	4.2	3.7	4.7	4.7	4.7
HOPKINS	5.7	4.6	5.0	4.9	5.6	4.3	4.5	*	4.3	3.5	4.4	4.7	4.6
LIVINGSTON	6.6	5.0	4.7	5.2	5.8	4.4	4.9	*	4.8	4.2	5.4	6.2	5.2
LYON	6.4	4.6	4.5	4.9	5.6	4.0	4.5	*	4.7	3.7	5.2	6.0	5.0
MARSHALL	6.1	4.6	4.8	5.2	5.9	4.6	4.7	*	4.8	4.0	4.9	5.5	4.8
MCCRACKEN	5.6	4.5	4.7	5.1	5.6	4.3	4.5	*	4.5	3.6	4.1	4.4	4.3
MUHLENBERG	6.8	5.4	5.6	5.8	6.5	5.0	5.3	*	5.2	4.3	5.5	6.1	5.6
TODD	4.8	3.4	3.8	4.2	5.0	3.7	3.9	*	3.8	2.9	3.4	3.4	3.6
TRIGG	6.0	4.3	4.5	5.1	6.0	4.5	4.8	*	4.8	3.8	4.6	5.2	4.8

*Data unavailable due to the 2025 lapse in federal appropriations.



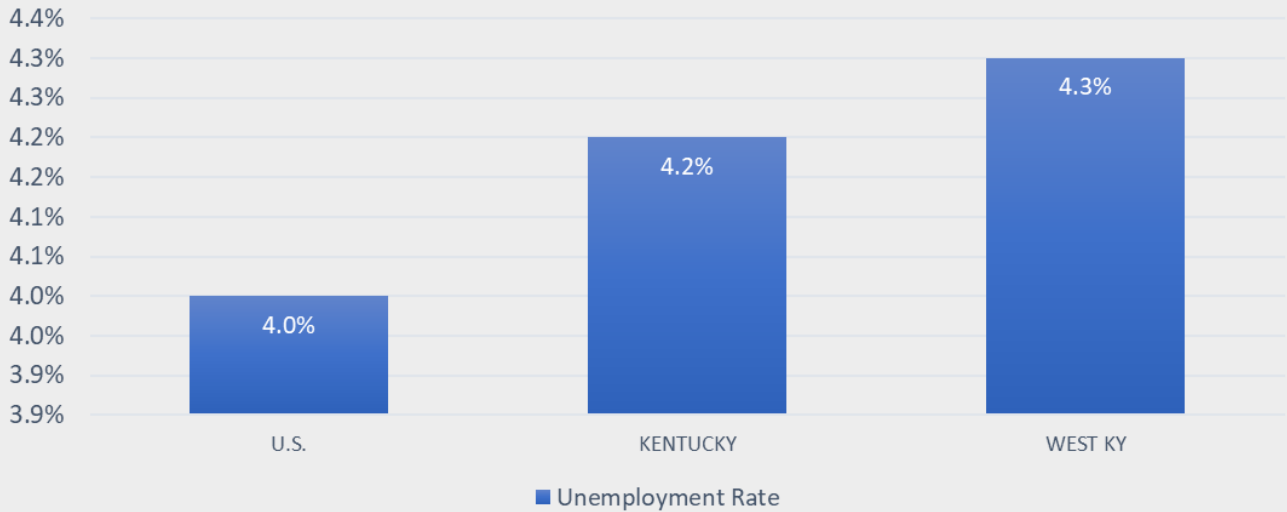
Source: Kentucky Center for Statistics (KYSTATS)

LABOR MARKET SNAPSHOT

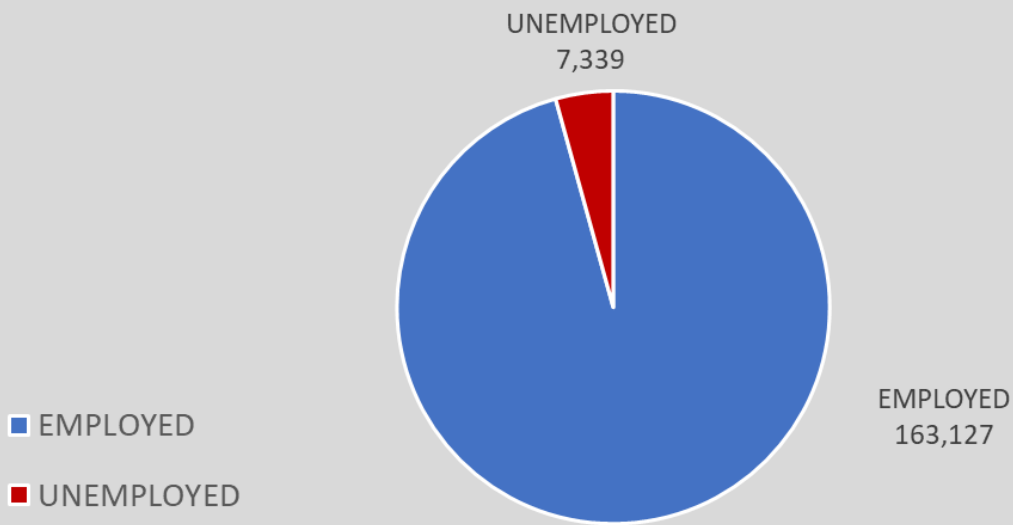
April 2026

Released June 3, 2026

Overall View of Unemployment Rates April 2026



Purchase / Pennyriple Local Workforce Area



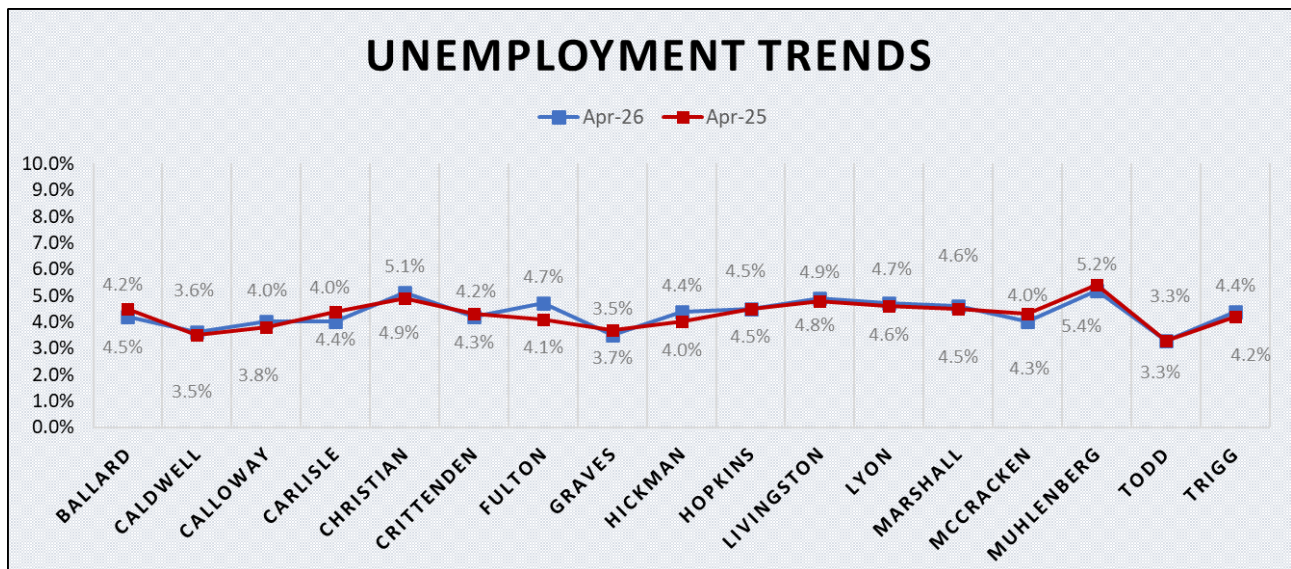
Source: Kentucky Center for Statistics (KYSTATS)

West Kentucky Unemployment Rates

April 2025 – April 2026

COUNTY	Apr 25	May 25	Jun 25	Jul 25	Aug 25	Sep 25	Oct 25*	Nov 25	Dec 25	Jan 26	Feb 26	Mar 26	Apr 26
Local Area	4.4	4.7	5.2	6.0	4.6	4.7	*	4.6	3.7	4.6	4.9	4.7	4.3
BALLARD	4.5	5.0	5.7	6.4	4.8	5.1	*	4.9	4.1	4.7	5.2	4.5	4.2
CALDWELL	3.5	3.9	4.5	5.3	3.9	4.1	*	3.8	2.9	3.9	4.3	3.9	3.6
CALLOWAY	3.8	4.6	5.4	6.4	5.0	5.0	*	4.9	4.0	4.9	4.7	4.7	4.0
CARLISLE	4.4	4.4	4.9	5.7	4.5	4.6	*	4.7	3.7	4.1	4.5	4.4	4.0
CHRISTIAN	4.9	5.2	5.9	6.8	5.3	5.4	*	5.3	4.3	5.4	5.6	5.5	5.1
CRITTENDEN	4.3	4.7	5.3	6.0	4.5	4.6	*	4.6	3.6	4.4	4.7	4.5	4.2
FULTON	4.1	4.9	5.1	7.1	4.7	4.8	*	4.6	3.7	4.8	4.7	4.6	4.7
GRAVES	3.7	3.9	4.4	5.1	3.8	4.0	*	3.8	3.0	3.7	3.9	3.9	3.5
HICKMAN	4.0	4.3	4.7	5.8	4.0	4.3	*	4.2	3.7	4.7	4.7	4.7	4.4
HOPKINS	4.5	5.0	4.9	5.6	4.3	4.5	*	4.3	3.5	4.4	4.7	4.5	4.5
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LYON	4.6	4.5	4.9	5.6	4.0	4.5	*	4.7	3.7	5.2	6.0	5.0	4.7
MARSHALL	4.5	4.8	5.2	5.9	4.6	4.7	*	4.8	4.0	4.9	5.5	4.8	4.6
MCCRACKEN	4.3	4.7	5.1	5.6	4.3	4.5	*	4.5	3.6	4.1	4.4	4.3	4.0
MUHLENBERG	5.4	5.6	5.8	6.5	5.0	5.3	*	5.2	4.3	5.5	6.1	5.6	5.2
TODD	3.3	3.8	4.2	5.0	3.7	3.9	*	3.8	2.9	3.4	3.4	3.6	3.3
TRIGG	4.2	4.5	5.1	6.0	4.5	4.8	*	4.8	3.8	4.6	5.2	4.9	4.4

*Data unavailable due to the 2025 lapse in federal appropriations.



Source: Kentucky Center for Statistics (KYSTATS)



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | www.peadd.org

Contact: Melissa L. Thompson
 Communications Director
melissal.thompson@ky.gov

300 Hammond Drive | Hopkinsville, KY 42240
 (270) 886-9484 | TTY: 1 (800) 648-6056
www.peadd.org

Due to the possibility of a meeting being canceled, relocated, or rescheduled, please call Pennyrile Area Development District (PeADD) at (270) 886-9484 to confirm a meeting before attending.

PeADD Upcoming Meetings 2026

Event Name	Date	Time (CT)	Location
Elder Abuse Council Meeting	June 5, 2026	9 AM (CT)	Hopkins County Senior Center
Pennyrile Area Development District Board of Directors Annual Meeting	June 8, 2026	12 PM (CT)	PeADD Office & Zoom
Grandparent’s Support Group	June 15, 2026	10 AM (CT)	George Coon Library 114 S. Harrison St., Princeton, KY
West Kentucky Workforce Board Executive Committee Meeting	June 17, 2026	10 AM (CT)	PeADD Office
Alzheimer’s Support Group	June 16, 2026	11 AM (CT)	PeADD Office & Zoom
Tri-County Elder Abuse Council Meeting	June 17, 2026	12 PM (CT)	PeADD Office & Zoom
Grandparent’s Support Group	June 18, 2026	10 AM (CT)	PeADD Office & Zoom
Western Kentucky Senior Suicide Prevention Network	June 18, 2026	10 AM (CT)	PeADD Office

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Translation services and/or auxiliary aids are available upon request. Accommodations for individuals with disabilities can also be arranged. Please allow up to seven (7) business days for implementation of all requests. PeADD will make reasonable efforts to accommodate requests when given suitable notice. Equal Employment Opportunity/ Affirmative Action Employer, M/F/D.

A REGIONAL PLANNING & DEVELOPMENT AGENCY

Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg