

ORDERS

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CHRISTIAN COUNTY FISCAL COURT

23<sup>rd</sup> Day of June 2026

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The Fiscal Court in and for Christian County met for a regular called meeting at 8:30 a.m. at the Christian County Courthouse and the following proceedings were had. Present and presiding was Honorable Jerry Gilliam, County Judge/Executive. The following lady and gentlemen, Justices in Commission, were present:

|                   |                  |
|-------------------|------------------|
| Magaline Ferguson | Rich Liebe       |
| Josh Turner       | Phillip Peterson |
| George Barnett    | Russ Guffey      |
| J.E. Pryor        | John Bruce       |

Also, presents were Lincoln Foster County Attorney, Melinda Humphries County Clerk, Tyler DeArmond Sheriff, Adam Smith Jailer, and Natalie Pyle County Treasurer.

**PRAYER AND PLEDGE OF ALLEGIANCE**

Esquire Barnett offered the invocation. Jerry Gilliam, County Judge/Executive, then led the Pledge of Allegiance.

**APPROVAL OF MINUTES:**

Upon motion of Esquire Liebe, seconded by Esquire Ferguson, it is hereby ordered to approve the minutes of June 9<sup>th</sup>, 2026, and dispense with the reading.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

**APPROVAL OF EXPENDITURES:**

Upon motion of Esquire Barnett, seconded by Esquire Pryor, it is hereby ordered to approve the expenditures for the General Fund through June 23<sup>rd</sup>, 2026.

All voting aye by roll call: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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Upon motion of Esquire Bruce, seconded by Esquire Peterson, it is hereby ordered to approve the expenditures for the Road and Bridge Fund through June 23<sup>rd</sup>, 2026.

All voting aye by roll call: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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Upon motion of Esquire Turner, seconded by Esquire Barnett, it is hereby ordered to approve the expenditure for the County Jail Fund through June 23<sup>rd</sup>, 2026, and to include authorized regular time and authorized overtime for May & June 2026.

## May 2026 Authorized Regular Time

| EMPLOYEE NAME | OVERTIME HRS. WORKED | AMOUNT PAID     |
|---------------|----------------------|-----------------|
| Cindy Ellis   | 7.5                  | \$162.23        |
| John Hurt     | 13.0                 | \$260.00        |
| <b>TOTAL</b>  | <b>20.5</b>          | <b>\$422.23</b> |

## May 2026 Authorized Overtime

| EMPLOYEE NAME   | OVERTIME HRS. WORKED | AMOUNT PAID       |
|-----------------|----------------------|-------------------|
| Cindy Ellis     | 5.5                  | \$178.48          |
| Kimberly Hobson | 6.0                  | \$186.84          |
| Brandon Jacobs  | 14.0                 | \$403.90          |
| Carly Shaw      | 32.5                 | \$975.00          |
| Jason White     | 11.5                 | \$331.78          |
| <b>TOTAL</b>    | <b>191.75</b>        | <b>\$5,966.90</b> |

## June 2026 Authorized Regular Time

| EMPLOYEE NAME  | OVERTIME HRS. WORKED | AMOUNT PAID     |
|----------------|----------------------|-----------------|
| Brandon Jacobs | 4.5                  | \$86.54         |
| Kyle Miller    | 4.0                  | \$80.00         |
| <b>TOTAL</b>   | <b>8.5</b>           | <b>\$166.54</b> |

## June 2026 Authorized Overtime

| EMPLOYEE NAME    | OVERTIME HRS. WORKED | AMOUNT PAID     |
|------------------|----------------------|-----------------|
| Franklin Blick   | 1.25                 | \$46.90         |
| Jake DeLillo     | 0.5                  | \$14.43         |
| Aaron Flowers    | 1.0                  | \$30.00         |
| Kimberly Hobson  | 4.0                  | \$124.56        |
| Brandon Jacobs   | 4.5                  | \$129.83        |
| Christina Joiner | 4.0                  | \$115.40        |
| <b>TOTAL</b>     | <b>15.25</b>         | <b>\$461.12</b> |

All voting aye by roll call: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

Upon motion of Esquire Guffey, seconded by Esquire Bruce, it is hereby ordered to approve the expenditures for the L.G.E.A. Fund through June 23<sup>rd</sup>, 2026.

All voting aye by roll call: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

Upon motion of Esquire Peterson, seconded by Esquire Ferguson, it is hereby ordered to approve the expenditures for the E911 Fund through June 23<sup>rd</sup>, 2026.

All voting aye by roll call: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

Upon motion of Esquire Bruce, seconded by Esquire Turner, it is hereby ordered to approve the expenditures for the Health Insurance Fund through June 23<sup>rd</sup>, 2026.

All voting aye by roll call: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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Upon motion of Esquire Pryor, seconded by Esquire Ferguson, it is hereby ordered to approve the expenditures for the Clerk Storage Fee Fund through June 23<sup>rd</sup>, 2026.

All voting aye by roll call: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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#### **TREASURER REPORT:**

Upon motion of Esquire Peterson, seconded by Esquire Liebe, it is hereby ordered to approve the Budget Transfer dated May 12<sup>th</sup> and May 26<sup>th</sup>, 2026, subject to audit.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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Upon motion of Esquire Barnett, seconded by Esquire Peterson, it is hereby ordered Budget Revenue & Expense Statement dated July 1, 2025, through May 31<sup>st</sup>, 2026, as well as the Cash and Investment Report dated May 31<sup>st</sup>, 2026, both subject to audit.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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#### **COMMISSION & BOARD REPORTS:**

Christian County Administrative Assistant, Erica Miller gave the Christian County Animal Shelter Monthly Report for the month of May 2026.

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Esquire Ferguson shared that the Museum of Hopkinsville-Christian County will be celebrating 50 years of the Museum on Saturday July 11<sup>th</sup>, 2026, from 12pm-2pm. More information can be found on their website and Facebook page.

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Esquire Guffey thanked the Southwestern KY Military Affairs Committee on their recent dinner.

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Esquire Bruce mentioned improvements are still on going at Western Hills Golf Course on their cart storage area and bathroom.

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Esquire Liebe thanked the Lady Auxiliary for their recent donation to the Christian County Animal Shelter.

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Esquire Peterson mentioned that the ECC received a clean audit.

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#### **CITIZENS PARTICIPATION:**

NONE

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#### **OLD BUSINESS:**

##### **2<sup>nd</sup> Reading of Ordinance 2026-022, Solid Waste Franchise Impact Waste Service**

Upon motion of Esquire Turner, seconded by Esquire Pryor, it is hereby ordered to approve the second reading of the Solid Waste Franchise Impact Waste Service, Ordinance No. 2026-02.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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#### **NEW BUSINESS:**

##### **Approval of Administrative Code**

Upon motion of Esquire Pryor, seconded by Esquire Ferguson, it is hereby ordered to approve the adoption of the revised Christian County Administrative Code dated June 23<sup>rd</sup>, 2026.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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**Approval of Payroll Schedule**

Upon motion of Esquire Barnett, seconded by Esquire Peterson, it is hereby ordered to approve the payroll schedule of salaries, effective July 1<sup>st</sup>, 2026.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson. and John Bruce.

**Approval of Business Insurance FY 2026-27, Brad Bolinger**

Upon motion of Esquire Guffey, seconded by Esquire Bruce, it is hereby ordered to approve the Christian County Fiscal Court Business Insurance Renewal for July 1<sup>st</sup>, 2026-July 1<sup>st</sup>, 2027.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

**Approval of Supplement Payment to Christian County Sheriff's Office**

Upon motion of Esquire Peterson, seconded by Esquire Barnett, it is hereby ordered to approve the request of the first half of the supplemental payment to the Sheriffs budget in the amount of \$1,950,000.00, which is paid from the Christian County General Fund.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

**Approval of Road Department Bids-Petroleum**

Upon motion of Esquire Liebe, seconded by Esquire Peterson it is hereby ordered to approve the Petroleum Bid Product I to Max Arnold & Sons, LLC for the Christian County Road Department for Fiscal Year 2026-27.

| <b>PRODUCT I</b>   | <b>Max Arnold &amp; Sons, LLC</b> | <b>Southern States</b>  |
|--------------------|-----------------------------------|-------------------------|
| <b>Group A:</b>    | <b>Price Per Gallon</b>           | <b>Price Per Gallon</b> |
| 1. Diesel-On Road  | \$3.8735                          | NO BID                  |
| 2. Diesel-Off Road | \$3.6445                          | NO BID                  |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

Upon motion of Esquire Bruce, seconded by Esquire Peterson it is hereby ordered to approve the Petroleum Bid Product II to Max Arnold & Sons, LLC & Southern States for the Christian County Road Department for Fiscal Year 2026-27.

| <b>PRODUCT II</b>            | <b>Max Arnold &amp; Sons, LLC</b>  | <b>Southern States</b>             |
|------------------------------|------------------------------------|------------------------------------|
| 1. Key Card System Fuel      | Unleaded gas; minimum octane of 87 | Unleaded gas; minimum octane of 87 |
| A. Wholesale cost-per gallon | \$2.9055                           | \$3.0728                           |
| B. Mark up to County         | \$0.1295                           | \$0.0500                           |
| C. Total Cost                | \$3.035                            | \$3.1228                           |
| 2. Key Card System Fuel      | Unleaded gas; minimum octane of 89 | Unleaded gas; minimum octane of 89 |
| A. Wholesale cost-per gallon | \$3.4232                           | \$3.4377                           |
| B. Mark up to County         | \$0.1295                           | \$0.0500                           |
| C. Total Cost                | \$3.5527                           | \$3.4877                           |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

Upon motion of Esquire Liebe, seconded by Esquire Peterson it is hereby ordered to approve the Petroleum Bid Product III to Max Arnold & Sons for the Christian County Road Department for Fiscal Year 2026-27.

| <b>PRODUCT III</b>                           | <b>Max Arnold &amp; Sons, LLC</b>         | <b>Southern States</b>                    |
|----------------------------------------------|-------------------------------------------|-------------------------------------------|
| <b>Delivered to Christian Co. Road Dept.</b> | <b>Unleaded gas; minimum octane of 87</b> | <b>Unleaded gas; minimum octane of 87</b> |
| <b>Wholesale cost-per gallon</b>             | <b>\$2.9055</b>                           | <b>NO BID</b>                             |
| <b>Mark up to County</b>                     | <b>\$0.0895</b>                           | <b>NO BID</b>                             |
| <b>Total Cost</b>                            | <b>\$2.995</b>                            |                                           |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

### **Approval of Road Department Bids-Road Materials**

Upon motion of Esquire Peterson, seconded by Esquire Liebe it is hereby ordered to approve the Road Material Bid 1-A to Todd County Stone for the Christian County Road Department for Fiscal Year 2026-27.

| <b>BID 1-A Crushed Stone Pickup</b>    | <b>Rogers Group</b> | <b>Todd County Stone</b> |
|----------------------------------------|---------------------|--------------------------|
| <b>Per Ton</b>                         |                     |                          |
| <b>Per Ton #610</b>                    | <b>NO BID</b>       | <b>\$18.00</b>           |
| <b>Per Ton #57</b>                     | <b>\$18.95</b>      | <b>\$18.00</b>           |
| <b>Per Ton #23</b>                     | <b>\$18.95</b>      | <b>\$18.00</b>           |
| <b>Per Ton D.G.A.</b>                  | <b>\$16.40</b>      | <b>\$15.00</b>           |
| <b>Per Ton Class II Channel Lining</b> | <b>\$20.40</b>      | <b>\$18.00</b>           |
| <b>Per Ton Shot Rock</b>               | <b>NO BID</b>       | <b>\$15.00</b>           |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

Upon motion of Esquire Guffey, seconded by Esquire Bruce it is hereby ordered to approve the Road Material Bid 1-B to Todd County Stone for the Christian County Road Department for Fiscal Year 2026-27.

| <b>BID 1-B Crushed Stone Delivered</b> | <b>Rogers Group</b> | <b>Todd County Stone</b> |
|----------------------------------------|---------------------|--------------------------|
| <b>Per Ton #610</b>                    | <b>NO BID</b>       | <b>\$28.00</b>           |
| <b>Per Ton #57</b>                     | <b>NO BID</b>       | <b>\$28.00</b>           |
| <b>Per Ton #3</b>                      | <b>NO BID</b>       | <b>\$28.00</b>           |
| <b>Per Ton D.G.A.</b>                  | <b>NO BID</b>       | <b>\$24.00</b>           |
| <b>Per Ton Rip-Rap</b>                 | <b>NO BID</b>       | <b>\$28.00</b>           |
| <b>Per Ton Shot Rock</b>               | <b>NO BID</b>       | <b>\$28.00</b>           |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

Upon motion of Esquire Liebe, seconded by Esquire Peterson it is hereby ordered to approve the Road Material Bid 2-A to Rogers Group for the Christian County Road Department for Fiscal Year 2026-27.

| <b>BID 2-A Concrete Binder Mix Pickup</b> | <b>Rogers Group</b> | <b>Todd County Stone</b> |
|-------------------------------------------|---------------------|--------------------------|
| <b>Per Ton</b>                            | <b>\$87.75</b>      | <b>NO BID</b>            |
| <b>*Subject to AC Adjustment</b>          |                     |                          |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

Upon motion of Esquire Liebe, seconded by Esquire Guffey it is hereby ordered to approve the Road Material Bid 2-B to Rogers Group for the Christian County Road Department for Fiscal Year 2026-27.

| <b>BID 2-B Concrete Binder Mix Delivered</b> | <b>Rogers Group</b> | <b>Todd County Stone</b> |
|----------------------------------------------|---------------------|--------------------------|
| Small Strip Patches (less than 200 tons)     | \$125.35 per ton    | NO BID                   |
| Parking Lots                                 | \$120.95 per ton    | NO BID                   |
| County Roads                                 | \$109.60 per ton    | NO BID                   |
| *Subject to AC Adjustment                    |                     |                          |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

Upon motion of Esquire Peterson, seconded by Esquire Pryor it is hereby ordered to approve the Road Material Bid 3-A to Rogers Group for the Christian County Road Department for Fiscal Year 2026-27.

| <b>BID 3-A Concrete Surface Mix Pickup</b> | <b>Rogers Group</b> | <b>Todd County Stone</b> |
|--------------------------------------------|---------------------|--------------------------|
| Per Ton                                    | \$89.20             | NO BID                   |
| *Subject to AC Adjustment                  |                     |                          |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

Upon motion of Esquire Peterson, seconded by Esquire Guffey it is hereby ordered to approve the Road Material Bid 3-B to Rogers Group for the Christian County Road Department for Fiscal Year 2026-27.

| <b>BID 3-B Concrete Surface Mix Delivered</b> | <b>Rogers Group</b> | <b>Todd County Stone</b> |
|-----------------------------------------------|---------------------|--------------------------|
| Small Strip Patches (less than 200 tons)      | \$126.65 per ton    | NO BID                   |
| Parking Lots                                  | \$122.55 per ton    | NO BID                   |
| County Roads                                  | \$110.90 per ton    | NO BID                   |
| *Subject to AC Adjustment                     |                     |                          |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

Upon motion of Esquire Pryor, seconded by Esquire Peterson it is hereby ordered to approve the Road Material Bid 4-A to IMI for the Christian County Road Department for Fiscal Year 2026-27.

| <b>BID 4-A Ready Mix Concrete Delivered</b> | <b>MEUTH</b> | <b>IMI</b> |
|---------------------------------------------|--------------|------------|
| 4,000 lbs., P.S.I. Per Yard                 | \$159.00     | \$150.50   |
| Class A, Per Yard                           | N/A          | \$154.50   |
| *Subject to AC Adjustment                   |              |            |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

**Approval of Road Department Bids-Road Tiles**

Upon motion of Esquire Barnett, seconded by Esquire Pryor it is hereby ordered to approve the Rivedted Tile Bid to Hogan & Stone Wholesale, Inc. & Metal Culverts for the Christian County Road Department for Fiscal Year 2026-27.

| <b>RIVEDTED TILE BID</b>  | <b>Hogan &amp; Stone Wholesale, Inc.</b> | <b>Metal Culverts</b> |
|---------------------------|------------------------------------------|-----------------------|
| A. 15 inch tile, 16 gauge | \$17.45 per feet                         | \$18.25 per feet      |
| B. 18 inch tile, 16 gauge | \$21.95 per feet                         | \$21.65 per feet      |
| C. 24 inch tile, 14 gauge | \$39.00 per feet                         | \$36.30 per feet      |
| D. 36 inch tile, 12 gauge | \$69.30 per feet                         | \$74.05 per feet      |
| E. 48 inch tile, 12 gauge | \$105.75 per feet                        | \$98.85 per feet      |
| F. 60 inch tile, 10 gauge | \$167.50 per feet                        | \$157.60 per feet     |



All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

Upon motion of Esquire Barnett, seconded by Esquire Liebe it is hereby ordered to approve the Double Wall Plastic Tile Bid to Hogan & Stone Wholesale for the Christian County Road Department for Fiscal Year 2026-27.

| <b>DOUBLE WALL PLASTIC TILE BID</b> | <b>Hogan &amp; Stone Wholesale, Inc.</b> | <b>Metal Culverts</b> | <b>Powells Metal Sales</b> |
|-------------------------------------|------------------------------------------|-----------------------|----------------------------|
| A. 15 inch tile                     | \$9.97 per foot                          | \$12.95 per foot      | \$12.30 per foot           |
| B. 18 inch tile                     | \$13.97 per foot                         | \$17.45 per foot      | \$17.50 per foot           |
| C. 24 inch tile                     | \$23.23 per foot                         | \$30.10 per foot      | \$29.65 per foot           |
| D. 36 inch tile                     | \$49.00 per foot                         | \$60.90 per foot      | \$53.25 per foot           |
| E. 48 inch tile                     | \$83.20 per foot                         | \$105.00 per foot     | \$94.25 per foot           |
| F. 60 inch tile                     | \$137.50 per foot                        | NO BID                | \$158.95 per foot          |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

#### **Approval of Road Department Bids-Concrete Culverts**

Upon motion of Esquire Peterson, seconded by Esquire Barnett it is hereby ordered to approve the Concrete Culvert Bids to Warrior Contracting for the Christian County Road Department for Fiscal Year 2026-27.

| <b>Concrete Culverts</b>     | <b>Warrior Contracting</b> |
|------------------------------|----------------------------|
| A. Single Barrel Box Culvert | \$26,000.00 EACH           |
| B. Single Barrel 48'x15'x8'  | \$30,000.00 EACH           |
| C. Double Barrel Box Culvert | \$29,500.00 EACH           |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

#### **Approval of Road Department Bids-Salt**

Upon motion of Esquire Liebe, seconded by Esquire Ferguson it is hereby ordered to approve the Salt Bids to Oakley Fertilizer, Inc. for the Christian County Road Department for Fiscal Year 2026-27.

| <b>ROAD SALT FOR DEICING ROADS</b> | <b>Oakley Fertilizer, Inc.</b> |
|------------------------------------|--------------------------------|
| 500 TONS                           | \$150.00 per ton               |
| TOTAL Amount                       | \$75,000.00                    |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

#### **Approval of Road Department Bids-Snowplows and Trailers**

Upon motion of Esquire Peterson, seconded by Esquire Bruce it is hereby ordered to approve the Snowplows Bid to IMPCO Truck & Track Pros for the Christian County Road Department for Fiscal Year 2026-27.

| <b>I. Snowplows:</b>                                                                                                                                        | <b>IMPCO Truck &amp; Track Pros</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| A. Heavy-duty 10x36" Electric Snowplow,<br>Installed on Peterbilt Model 548 dump truck chassis<br>(turn-key, including mount, harness, controls & lighting) | THREE (3) at \$14,968.47 EACH       |
| B. Heavy-duty 10x36" Electric Snowplow,<br>Installed on Peterbilt Model 337 dump truck chassis<br>(turn-key, including mount, harness, controls & lighting) | FIVE (5) at 14,968.47 EACH          |
| TOTAL FOR ALL EIGHT (8) SNOWPLOWES INSTALLED:                                                                                                               | \$119,747.76                        |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.



Upon motion of Esquire Liebe, seconded by Esquire Guffey it is hereby ordered to approve the Equipment Trailers Bids to Trailer World, Inc. for the Christian County Road Department for Fiscal Year 2026-27.

|                                                                                                                |                            |
|----------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>II. Equipment Trailers:</b>                                                                                 | <b>Trailer World, Inc.</b> |
| A. 22,000lb. GVWR Equipment Trailer, bumper pull, tandem axle 83"x24' deck (18' tilt + 6' stationary platform) | ONE (1) at \$19,698.00     |
| B. 45,000lb. GVWR equipment trailer, pintle high, tandem axle 102"x25' deck-over-axle tilt                     | ONE (1) at \$28,089.00     |
| <b>TOTAL FOR ALL EIGHT (8) SNOWPLOWS INSTALLED:</b>                                                            | <b>\$47,787.00</b>         |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Phillip Peterson, Russ Guffey and John Bruce.

**Approval of Christian County Clerk Bid, Digital Scanning and Indexing**

Upon motion of Esquire Peterson, seconded by Esquire Bruce, it is hereby ordered to approve the Courthouse Computer Systems bid for the recorded-instruments scanning and indexing bid.

|                                                        |                                    |
|--------------------------------------------------------|------------------------------------|
| <b>I. DEED BOOK SCANNING:</b>                          | <b>Courthouse Computer Systems</b> |
| A. Deed Books 315-355-full scan and image QA           | <b>FORTY-THREE (43) Volumes</b>    |
| B. Deed Books 356-359-rescan and image QA              | <b>FOUR (4) Volumes</b>            |
| <b>SUBTOTAL-DEED BOOK SCANNING</b>                     | <b>\$17,925.00</b>                 |
| <b>I. DEED BOOK SCANNING:</b>                          |                                    |
| A. Marriage Books 56-57 & 92-108-scanning and image QA | <b>NINETEEN (19) Volumes</b>       |
| B. Marriage Books 56-57 & 92-108-indexing              | <b>NINETEEN (19) Volumes</b>       |
| <b>SUBTOTAL-MARRIAGE BOOK SCANNING &amp; INDEXING</b>  | <b>\$17,925.00</b>                 |
| A. Will Books 9-12-scanning and image QA               | <b>FOUR (4) Volumes</b>            |
| B. Will Books 9-12-indexing and image QA               | <b>FOUR (4) Volumes</b>            |
| <b>SUBTOTAL-DEED BOOK SCANNING</b>                     | <b>\$16,050.00</b>                 |
| <b>GRAND TOTAL (PHASES I, II, AND III)</b>             | <b>\$52,050.00</b>                 |

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

**Appointment to Recreation, Tourism, and Conventions Board**

Upon motion of Esquire Guffey, seconded by Esquire Ferguson, it is hereby ordered to approve the appointment of Andrew Thompson to the Christian County Recreations, Tourism and Convention Board for a three-year term from July 1<sup>st</sup>, 2026-June 30<sup>th</sup>, 2029.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

**Appointment to Community and Development Services Board**

Upon motion of Esquire Guffey, seconded by Esquire Barnett, it is hereby ordered to approve the appointment of Terry Hale to the Community and Development Services Board for a four-year term from July 1<sup>st</sup>, -June 30<sup>th</sup>, 2030.

All voting aye by roll call: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

**Approval of Bissel Empty the Shelters Grant Application**

Upon motion of Esquire Liebe, seconded by Esquire Peterson, it is hereby ordered to approve the Bissel Pet Foundation-Empty the Shelter Grant. BISSELL Pet Foundation assists with promotions, creation of assets, and general media relations to help adopters.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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**Approval of County Electrical Inspector-Jonathan Gardner**

Upon motion of Esquire Peterson, seconded by Esquire Pryor, it is hereby ordered to approve the contract between Christian County, Kentucky, a governmental entity and Jonathan Lee Gardner, a certified electrical inspector for the purpose of conducting statutorily mandated electrical inspections for projects located in Christian County, Kentucky.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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**Approval of CDS Memorandum of Agreement**

Upon motion of Esquire Peterson, seconded by Esquire Guffey, it is hereby ordered to approve the Memorandum of Agreement date July 1<sup>st</sup>, 2026, between the Christian County Fiscal Court and the Hopkinsville Christian County Planning Commission for annual planning/development services.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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**PERSONNEL:**

|                          |                |
|--------------------------|----------------|
| County Judge Executive - | None Presented |
| Sheriff's Department-    | None Presented |
| County Attorney-         | None Presented |
| County Clerk-            | None Presented |
| County Treasurer-        | None Presented |
| County Road Department-  | None Presented |
| County Jail-             | None Presented |

**Animal Shelter**

Upon motion of Esquire Peterson, seconded by Esquire Barnett, and upon recommendation of Sherry Viall, Christian County Animal Shelter Director, it is hereby ordered to hire Ikea McClelland as a part-time animal care technician as of July 1, 2026, with a 90-day probationary period at an hourly rate of \$12.50 for 96 hours per month.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

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**Animal Shelter**

Upon motion of Esquire Bruce, seconded by Esquire Peterson, and upon recommendation of Sherry Viall, Christian County Animal Shelter Director, it is hereby ordered to hire Cassidy Rausch as a part-time animal care technician as of July 1, 2026, with a 90-day probationary period at an hourly rate of \$12.50 for 96 hours per month.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

**Animal Shelter**

Upon motion of Esquire Barnett, seconded by Esquire Ferguson, and upon recommendation of Sherry Viall, Christian County Animal Shelter Director, it is hereby ordered to hire Madysen Taggart as a co-op student, with a 90-day probationary period at an hourly rate of \$8.00 for 96 hours per month.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

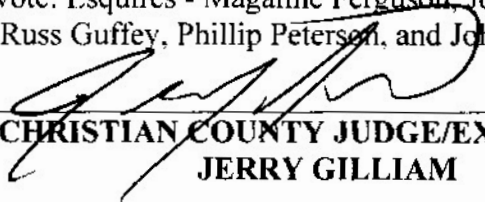
**UPCOMING MEETINGS:**

Jerry Gilliam, County Judge/Executive, announced a regular called meeting will be at the Christian County Courthouse on Tuesday July 14<sup>th</sup>, 2026, at 8:30 a.m.

**ADJOURNMENT:**

Upon motion of Esquire Peterson, seconded by Esquire Ferguson, it is hereby ordered to adjourn at 9:40 a.m.

All voting aye by voice vote: Esquires - Magaline Ferguson, Josh Turner, George Barnett, J.E. Pryor, Rich Liebe, Russ Guffey, Phillip Peterson, and John Bruce.

  
 CHRISTIAN COUNTY JUDGE/EXECUTIVE  
 JERRY GILLIAM