

*Resolution for application for and administration of
Kentucky Office of Homeland Security Project(s)*

*Christian County Jail Body Scanner
RESOLUTION 2026-17*

Christian County, Kentucky

A RESOLUTION OF THE CHRISTIAN COUNTY, KENTUCKY, FISCAL COURT AUTHORIZING THE JUDGE/EXECUTIVE TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHS), TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT. THIS RESOLUTION ALSO ESTABLISHES PROCUREMENT POLICY FOR ANY KOHS APPROVED PROJECT FOR THE FY-2025 OR 2026 APPLICATION CYCLE.

WHEREAS, the Christian County, Kentucky, Fiscal Court desires to make an application for United States Department of Homeland Security and/or Commonwealth of Kentucky funds for a project to be administered by the Kentucky Office of Homeland Security:

WHEREAS, it is recognized that an application for and approval of Kentucky Office of Homeland Security funds impose certain obligations and responsibilities upon the county:

NOW, THEREFORE, be it resolved this 28 day of July, 2026, by the Christian County, Kentucky, Fiscal Court:

The Judge/Executive is hereby authorized to execute and furnish all required documentation, including a memorandum of agreement, as may be required by KOHS for the furtherance of the above-referenced project and to act as the authorized correspondent for said project.

For the purpose of any project funded through the Federal Fiscal Year 2025 or 2026 State Homeland Security Grant Program, Christian County shall comply with KRS Chapter 45A, applicable federal procurement requirements, the County's adopted procurement policies, and all Kentucky Office of Homeland Security grant requirements. Purchases eligible for small-purchase procedures shall be procured in accordance with the County's written and publicly available small-purchase procedures. All other purchases shall be procured through the competitive or other authorized procurement procedures required by applicable law.

Done this 28 day of July, 2026 on a Motion made by Peterson and seconded by Guffey

BY:

[Signature]
Judge/Executive

ATTEST:

Melinda Humphreys
Clerk