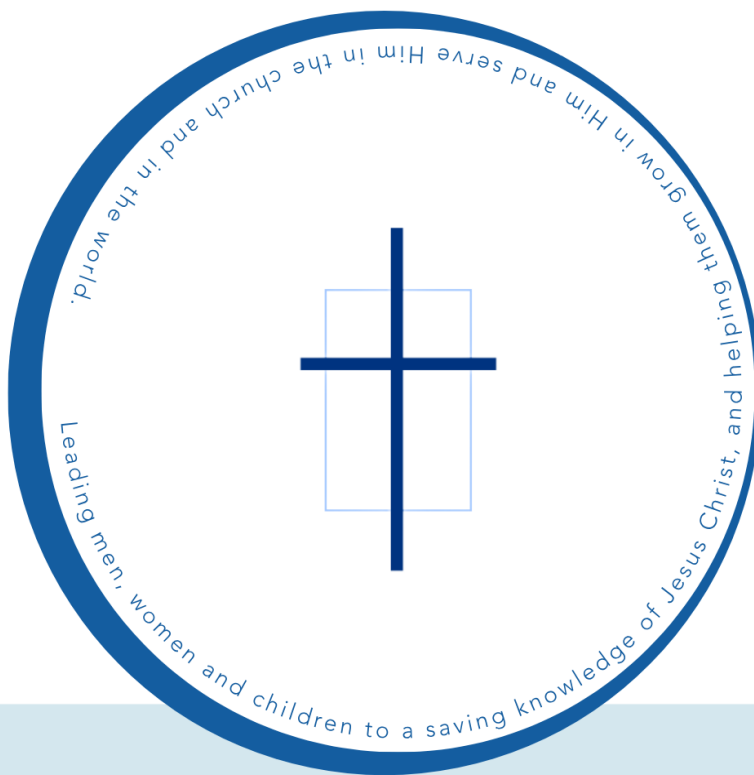


LAKE MONT PRESBYTERIAN CHURCH

A congregation of the Presbyterian Church in America



THE LORD'S DAY September 20th, 2026

Rev. Dave Vosseller, Pastor

Rev. Bryan Villarreal, Assoc. Pastor

THE ORDER OF WORSHIP

SUNDAY, SEPTEMBER 20th, 2026

WELCOME & ANNOUNCEMENTS

PRELUDE

MEDITATION IN PREPARATION FOR WORSHIP

"Nothing could be a more compelling contrast to the world's or representative of our king's interests than a people whose life together is fueled and shaped by gospel truth. In fact, it is so rare, so counterculturally strange in a society being torn apart by radical individualism, that our neighbors couldn't help but think, 'There must be a God around here somewhere.'"

- Brad Edwards, The Reason for Church: Why the Body of Christ Still Matters in an Age of Anxiety, Division and Radical Individualism, pg. 201.

† **CALL TO WORSHIP** Psalm 69:32b, 33a-35a

Leader: You who seek God, let your hearts revive.

People: For the LORD hears the needy and does not despise his own people...

Leader: Let heaven and earth praise him, the seas and everything that moves in them.

All: For God will save Zion and build up the cities of Judah...

† **PRAYER OF INVOCATION**

† **HYMN OF PRAISE** *Holy, Holy, Holy*
Hymn No. 100

† **CONFESSION OF FAITH** The Westminster Larger Catechism, Q's 8 & 9

Leader: Let us declare together what we believe the Scriptures teach:
Are there more God's than one?

All: There is but one only, the living and true God.

We prepare our
hearts to come in the
Lord's presence and
orient ourselves to
worship.

We humbly ask
Jesus to preside and
to represent us
before the Father.
We ask the Holy
Spirit to fill us and
inform us and
dedicate the service
to the Lord.

GOD CLEANSSES US
Within the context
of our relationship
with God, we are
invited in safety, not
shame, to consider
our sins. God loves
us despite our sins.
We rehearse this
truth each week by
confessing our sins
corporately and
leaning into his
renewal, restoration,
and cleansing.

Our giving is an act
of worship; it is both
a response of
gratitude for god's
generosity and a
sign of faith in god's
future provision.

Leader: How many persons are there in the Godhead?
All: There are three persons in the Godhead: the Father, the Son, and the Holy Spirit; and these three are one true, eternal God, the same in substance, equal in power and glory; although distinguished by their personal properties.

CONFESSION OF SIN

Leader: Let us now confess our sins before our God:
All: Heavenly Father, this morning we recall Paul’s words to the church in Rome, ‘We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves.’ We confess that we are often irritated and intolerant of those who disagree with us about matters that are not essential to the faith. We fail to ‘build up’ our neighbors and instead tread all over them and, in doing so, fail to follow the example of our Savior who ‘did not please himself.’ Forgive us for the sins of arrogance and pride. Forgive us for treating one another with disdain. Grant us grace to emulate more and more the mindset of Jesus. Amen.¹

MOMENT FOR SILENT CONFESSION OF PERSONAL SIN

PROMISE OF PARDONING GRACE Ephesians 4:32
Leader: Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

CHORAL ANTHEM *Behold the Lamb*
Lyrics Pg. 6

PRAYERS OF THE CHURCH Elder Dan Burns

WORSHIP THROUGH THE GIVING OF TITHES AND OFFERINGS

† **DOXOLOGY AND DEDICATION OF THE OFFERING**
Children, ages 4 – 1st grade, may be dismissed for Children's Church.

SONG OF PREPARATION *For All the Saints*
Lyrics Pg. 7

2 Corinthians 13:11-14

Theme: How does the Gospel direct and shape a church culture?

I. The Exhortations for a Gospel-formed church (v. 11)

II. The Unity of a Gospel-formed church (v. 12-13)

A. Inward (v. 12)

B. Outward (v. 13)

III. The Enabling of a Gospel-formed church (v. 14)

CHORAL ANTHEM

Behold The Lamb

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

Keith Getty, Kristyn Getty, Stuart Townend
CCLI Song #5003372

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SONG OF PREPARATION

For All the Saints

For all the saints,
who from their labors rest,
Who Thee by faith
before the world confessed,
Thy Name, O Jesus,
be forever blessed.
Alleluia, Allelu...

Thou wast their rock,
their fortress and their might;
Thou, Lord, their captain
in the well fought fight;
Thou, in the darkness
drear, their one true Light.
Alleluia, Allelu...

O may Thy soldiers,
faithful, true and bold,
Fight as the saints
who nobly fought of old,
And win with them
the victor's crown of gold.
Alleluia, Allelu...

The golden evening
brightens in the west;
Soon, soon to faithful
warriors comes their rest;
Sweet is the calm
of paradise the blessed.
Alleluia, Allelu...

But lo! There breaks
a yet more glorious day;
The saints triumphant
rise in bright array;
The King of glory
passes on his way,
Alleluia, Allelu...

From earth's wide bounds,
from ocean's farthest coast,
Through gates of pearl
streams in the countless host,
Singing to Father,
Son, and Holy Ghost,
Alleluia, Alleluia!

Text: William Walsham How

Music: Christopher Miner

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