

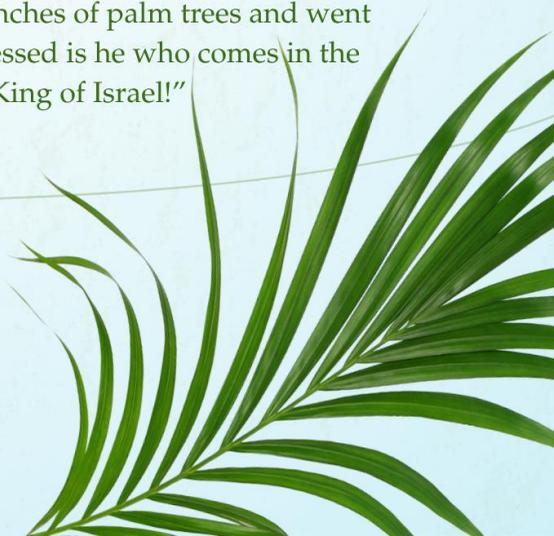


# PALM SUNDAY

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the "King of Israel!"

JOHN 12:12-13

† March 29, 2026



# THE ORDER OF WORSHIP

PALM SUNDAY, MARCH 22<sup>ND</sup>, 2026

## WELCOME & ANNOUNCEMENTS

### PRELUDE

We prepare our hearts to come in the Lord's presence and orient ourselves to worship.

### MEDITATION IN PREPARATION FOR WORSHIP

*Theologians sometimes describe this delay as the "already" and the "not yet." God's kingdom has already come, but it is not yet here in all its glory. Christ has already come, but He has not yet come again. The Puritans described the same truth in a different way. They made a distinction between the "kingdom of grace" and the "kingdom of glory." These are not two different kingdoms, but one kingdom in two installments. – Philip Ryken*

*God's law, as a rule of life, is not opposed to grace. Rather, used in the right sense, it is the handmaid of grace. Or, to use an analogy, it is like a sheepdog that keeps driving back into the fold of grace, when we stray out into the wilderness of works. – Jerry Bridges*

### CHORAL CALL TO WORSHIP

*Sing, Jerusalem Sing  
Lyrics pg. 6*

### † CALL TO WORSHIP

Zech 9:9 & Psalm 126:1-3

**Leader:** Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!

**People:** Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

**Leader:** When the LORD restored the fortunes of Zion, we were like those who dream.

**All:** Then our mouth was filled with laughter, and our tongue with shouts of joy; The LORD has done great things for us; we are glad.

### † PRAYER OF INVOCATION

### † HYMN OF PRAISE

*Praise Him, Praise Him!  
Hymn No. 121*

Our worship begins with a scriptural call for God's people to worship. In this way, our gathered worship is a conversation initiated by God between himself and his people.

We humbly ask Jesus to preside and to represent us before the Father. We ask the Holy Spirit to fill us and inform us and dedicate the service to the Lord.

We are a Confessional Church. We choose to stand shoulder to shoulder with those saints who have gone before us. We embrace the timeless doctrinal truths of the Gospel

## CONFESSION OF FAITH

The Westminster Larger Catechism No. 38 & 39

**Leader:** Why was it requisite that the Mediator should be God?

**All:** It was requisite that the Mediator should be God, that he might sustain and keep the human nature from sinking under the infinite wrath of God, and the power of death; give worth and efficacy to his sufferings, obedience and intercession; and to satisfy God's justice, procure his favor, purchase a peculiar people, give his Spirit to them, conquer all their enemies, and bring them to everlasting salvation.

**Leader:** Why was it requisite that the Mediator should be a man?

**All:** It was requisite that the Mediator should be a man, that he might advance our nature, perform obedience to the law, suffer and make intercession for us in our nature, have a fellow-feeling of our infirmities; that we might receive the adoption of sons, and have comfort and access with boldness unto the throne of grace.

## CONFESSION OF SIN

**Leader:** Let us confess our sins together before the One who kept the Law perfectly:

**All:** Lord, though you should guide us, we inform ourselves; though you should rule us, we control ourselves; though you should fulfill us, we console ourselves. We think your truth too high, your will too hard, your power too remote, your love too free. But they are not! And without them, we are of all people most miserable. Now heal our confused minds with your word, heal our divided wills with your law, heal our troubled consciences with your love, heal our anxious hearts with your presence, all for the sake of your Son, who loved us and gave himself for us. In Christ's name, Amen.\*

## SILENT CONFESSION OF PERSONAL SIN

### PROMISE OF PARDONING GRACE

Titus 3:4-7

**Leader:** But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

God Cleanses us Within the context of our relationship with God, we are invited in safety, not shame, to consider our sins. God loves us in spite of our sins. We rehearse this truth each week by confessing our sins corporately and leaning into his renewal, restoration, and cleansing.

The scripture that follows our confession assures us of God's forgiveness, grace and pardon. This is the good news.

† **PRAYERS OF THE CHURCH**

Elder, Dennis Harville

**WORSHIP THROUGH THE GIVING OF TITHES AND OFFERINGS**

Scan QR on pg.. 9 to give online

† **DOXOLOGY & DEDICATION OF THE OFFERING**

Children, ages 4 – 1<sup>st</sup> grade, may be dismissed for Children's Church.

**HYMN OF PREPARATION**

*All Glory, Laud and, Honor*  
Hymn No. 235

**READING OF GOD'S WORD**

Deuteronomy 19:15-21  
Bible pg. 206

**PROCLAIMING & HEARING GOD'S WORD**

Rev. Bryan Villarreal

THE FAITHFUL WITNESS

† **HYMN OF RESPONSE**

*There is a Fountain*  
(Music Team) Hymn No. 94

† **BENEDICTION**

Revelation 1:5, 5:13  
To him who loves us and has freed us from our sins by his blood. To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!

† **Please Stand**

\* Wayside Presbyterian Church

Preaching: Rev. Bryan Villarreal

Leading Worship: Rev. Dave Vosseller

Our giving is an act of worship; it is both a response of gratitude for God's generosity toward us and a sign of faith in God's future provision.

GOD COMMUNICATES WITH US  
God's Word itself has power. The Preaching of God's Word is one of the chief means of grace by which God's people grow.

GOD COMMISSIONS US  
Our worship concludes with God's sending us into the world with his blessing as we seek to love our community.

## Deuteronomy 19:15-21

Main Idea: The value of you being a faithful witness

I. God's Witness To The Truth

III. Jesus Christ's Witness To The Truth

III. Other Witnesses To The Truth

## CHORAL ANTHEM

### Sing, Jerusalem, Sing!

Open your gates, open your gates and sing. Jerusalem, sing!  
Hold Him now, the promised King, Hosanna! Hosanna!  
Behold Him now, the promised King!  
Hosanna! Hosanna! Behold Him now, the promised King!  
Our praises be our offering. Hosanna! Hosanna!  
Sing, Jerusalem, sing! O sing, Jerusalem, sing!  
Open your gates, open your gates, and sing, Jerusalem, sing!  
He comes to set the sinner free. Hosanna! Hosanna!  
He comes to set the sinner free. Hosanna! Hosanna!  
He comes to set the sinner free.  
He offers peace and victory. Hosanna! Hosanna!  
Sing Jerusalem sing!  
Open your gates, open your gates and sin, Jerusalem.  
We praise Him now in one accord. Hosanna, Hosanna!  
We praise Him now in one accord. Hosanna! Hosanna!  
We praise Him now in one accord. Hosanna! Hosanna!  
Redeeming King and living Lord. Hosanna! Hosanna!  
Sing Jerusalem. Sin Jerusalem, sing!  
Open you gates and sing. Jerusalem sing!

© 1999 Richmond Music Press, Inc.  
Music Yannerella, lyrics Beall  
CCLI 1799319