



*Bethlehem Lutheran Church—William Penn
Founded 1860—Lutheran Church Missouri Synod*

THE FESTIVAL OF ST. BARNABAS, APOSTLE

JUNE 11, 2023



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Marilyn Klussmann



Representing God's Love
To our Congregation,
Community, and the World

Divine Service: Setting One with Communion

Order of Service: *Lutheran Service Book*, pp 151-166

Pre-Service Music

Ringing of the Church Bell



In Light of 1 Cor. 11:23-26, Bethlehem Lutheran Church maintains the historical practice of “closed” communion in the belief that the Sacrament requires faith in Christ’s words that His body and blood are truly present. Furthermore, participation in the Sacrament is a sign of our unity in the faith with all those who join us at the altar. *For that reason, we ask that those visitors desiring to commune be members in good standing of a congregation of the LCMS and speak to the pastor or an elder before the beginning of the service.* Our denial of admission to those who are members of another confession is not a judgment upon their faith but a recognition that we hold to different confessions concerning God, salvation, and the Sacrament itself. Such individuals are invited to speak with the pastor following the service.

OPENING HYMN

O Holy Spirit, Enter In

LSB 913



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Tune and text: Public domain

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 135:1–3; antiphon: v. 13

Your name, O LORD, endures forever,
your renown, O LORD, throughout all ages.
 Praise the LORD! Praise the name of the LORD,
give praise, O servants of the LORD,
 who stand in the house of the LORD,
in the courts of the house of our God.
 Praise the LORD, for the LORD is good;
sing to his name, for it is pleasant!
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
 Your name, O LORD, endures forever,
your renown, O LORD, throughout all ages.

KYRIE

LSB 152

- P** In peace let us pray to the Lord.



C Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

HYMN OF PRAISE

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Antioch. ²³When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, ²⁴for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. ²⁵So Barnabas went to Tarsus to look for Saul, ²⁶and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

²⁷Now in these days prophets came down from Jerusalem to Antioch. ²⁸And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). ²⁹So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea. ³⁰And they did so, sending it to the elders by the hand of Barnabas and Saul. . . .

^{13:1}Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the tetrarch, and Saul. ²While they were worshipping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.” ³Then after fasting and praying they laid their hands on them and sent them off.

P This is the Word of the Lord.

C Thanks be to God.

COMMON ALLELUIA

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 6:7–13

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glo - ry to You, O Lord.

⁷And [Jesus] called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹but to wear sandals and not put on two tunics. ¹⁰And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” ¹²So they went out and proclaimed that people should repent. ¹³And they cast out many demons and anointed with oil many who were sick and healed them.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON HYMN

By All Your Saints in Warfare

LSB 518 – vs. 1, 17, 3



1 By all Your saints in war - fare, For
 17 For Bar - na - bas we praise You, Who
 △ 3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O
 kept Your law of love, And, leav - ing earth - ly
 wor - ship God the Son And sing to God the



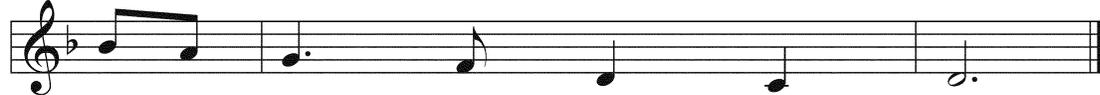
Je - sus, For - ev - er - more be blest! For
 trea - sures, Sought rich - es from a - bove. O
 Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the
 Christ, our Lord and Sav - ior, Let gifts of grace de -
 all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry
 scend, That Your true con - so - la - tion
 throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.
 May through the world ex - tend
 And praise to God a - lone.

Text: Horatio Bolton Nelson, 1823–1913, alt. Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958. Text: Public domain. Tune: Public domain

SERMON

Son of Encouragement – Acts 11:19–30, 13:1–3

NICENE CREED

LSB 159

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,

being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the
 dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

OFFERING & OFFERTORY

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Send, O Lord, Your Holy Spirit

1 Send, O Lord, Your Ho - ly Spir - it On Your ser - vant
 2 You, O Lord, Your - self have called him For Your pre - cious
 3 Help, Lord Je - sus, help him nour - ish All our chil - dren



now, we pray; Let him prove a faith - ful shep - herd
 lambs to care; But to pros - per in his call - ing,
 with Your Word That in fer - vent love they serve You



That no lamb be led a - stray. Your pure teach - ing to pro -
 He the Spir - it's gifts must share. Give him wis - dom from a -
 Till in heav'n their song is heard. Bound - less bless - ings, Lord, be -



claim, To ex - tol Your ho - ly name, And to feed Your
 bove, Fill his heart with ho - ly love; In his weak - ness,
 stow On his faith - ful toil be - low Till by grace to



lambs, dear Sav - ior, Make his aim and sole en - deav - or.
 Lord, be near him, In his prayers, Good Shep - herd, hear him.
 him be giv - en His re - ward, the crown of heav - en.

Text: Lieder-Perlen, 1905, St. Louis; tr. Frederick W. Herzberger, 1859–1930, alt. Tune: Johann Schop, c. 1590–1667. Text and tune: Public domain



**AND JESUS CALLED TO HIM THE TWELVE,
 AND BEGAN TO SEND THEM OUT TWO BY
 TWO, AND GAVE THEM AUTHORITY OVER
 THE UNCLEAN SPIRITS. (MARK 6:7)**



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013. Tune: Public domain



1 Love in Christ is strong and liv - ing, Bind - ing faith - ful
 2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -
 3 Love in Christ a - bides for - ev - er, Faint - ing not when



hearts in one; Love in Christ is true and giv - ing.
 mil - i - ty, Gen - tle, self - less, kind, and car - ing,
 ills at - tend; Love, for - giv - ing and for - giv - en,



May His will in us be done.
 Reach - ing out in char - i - ty.
 Shall en - dure un - til life's end.

Text and tune: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013



1 O Christ, who called the Twelve To rise and fol - low You, For -
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 3 O Christ, who led the Twelve A - mong the des - o - late And
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To
 5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow'ring Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in - forms and hope sus - tains Both life and min - is - try.
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923-2007. Tune: English; adapt. Franklin L. Sheppard, 1852-1930. Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005013. Tune: Public domain

POST-COMMUNION CANTICLE

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

Almighty God, since You have called Your Church to witness that in Christ You have reconciled us unto Yourself, grant that by Your Holy Spirit we may proclaim the Good News of Your salvation that all who hear may receive the gift of salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

C Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

CLOSING HYMN

We Are Called to Stand Together

LSB 828



1	We	are	called	to	stand	to - geth - er	With	the	saints	of
2	Those	whom	Je - sus	called	a - pos - tles	Jour - neyed	with	Him		
3	Through	the	in - ter - ven - ing	a - ges	Round	the	world	the		
4	Now	in	man - y	tongues	and	cul - tures	Songs	of	cel - e -	
5	To	each	com - ing	gen - er - a - tion	Tell	the	truth,	per -		



a - ges past, With the pa - tri - archs and proph - ets
 side by side, Heard His teach - ing, felt His pow - er,
 Gos - pel spread: Faith - ful her - als took the mes - sage,
 bra - tion ring; Mil - lions who con - fess our Sav - ior
 suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and
 Saw the way He lived and died; Then the news of
 Guid - ed where the Spir - it led; So the bod - y
 Hon - or Him as Lord and King And, for cour - age,
 Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!
 res - ur - rec - tion They de - liv - ered far and wide.
 grew in stat - ure, Serv - ing Christ, the liv - ing head.
 grace and guid - ance Ev - 'ry day their prayers they bring.
 all u - nit - ed Un - der Christ's e - ter - nal reign!

Text: Martin E. Leckebusch, 1962

Tune: Henry V. Gerike, 1948

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June Bible Verse

But in your hearts honor Christ the Lord as holy,
 always being prepared to make a defense to anyone
 who asks you for a reason for the hope that is in you;
 yet do it with gentleness and respect.

1 Peter 3:15

Our Mission Statement

Representing God's Love to our Congregation, Community, and the World!



Congregation: for the family of Mary Beth Holle, for Edith Erwin and Deloris Griffin; for our Shut-in members Renee Brinkmann, Mildred Holle, James Schoenemann, Lorine Schroeder, Floris Whittaker, Lathel Norris, and for others who are not able to come to church

Community: for Sarah Farell (Millie Harmann's daughter), Brenham Pregnancy Center and those whose lives they touch; Faith Mission; St. Matthew's Lutheran Church (vacancy); families and individuals cared for by Child Protective Services

World: For those who have been led astray into false belief; for those facing crisis pregnancies, that they would find the strength to choose life for their unborn child; for the leaders of the nations, that they would make godly decisions for their people and countries; for peace in Ukraine; relief from famine and disease in Africa and Afghanistan; peace in Iran where women are being imprisoned and killed for desiring freedom

ANNOUNCEMENTS

This Week's Schedule

June 11 – June 18

Sunday:	<i>St. Barnabas, Apostle</i>	
	9:00 AM	Sunday School/Adult Bible Class
	10:15 AM	Divine Worship: Setting I with Holy Communion
	Acolyte:	Lane Borgstedt
	Greeter:	Marilyn Klussmann
	Ushers:	Brad Molitor Paul Richter Colin Schomburg Collin Schroeder
Monday:	10:00 AM	Worship Online
Tuesday:	6:30 PM	Women's Bible Study
Wednesday:	8:30 AM	Sonshine
Next Sunday:	<i>Third Sunday after Pentecost</i>	
	9:00 AM	Adult Bible Class
	9:00 AM	Stellar VBS Launch
	10:15 AM	Divine Worship: Setting III with Holy Communion
	Acolyte:	Reid Janner
	Greeter:	Shirley Klussmann
	Ushers:	Dale Schroeder Ian Schroeder Mike Schroeder Shane Schroeder



Serving in June: Elder – Charles Meyer / **Trustee** – Robert Kettler

If you have a question or thought concerning spiritual care or the church property, please contact the appropriate elder or trustee.



The flowers on the altar are given to the Glory of God by Marilyn Klussmann.

Stellar VBS will launch next Sunday, June 18, during Sunday School

(9:00-10:00 am). Join us on a cosmic quest as we learn to “Shine Jesus’ Light.”



On Monday, June 19 – Thursday, June 22, a meal will be served between 5:00 – 6:00 pm. VBS will then begin at 6:00 pm and conclude at approximately 7:45 pm. Our closing program begins on Friday, June 23rd, at 6:30 pm, followed by a hamburger meal and ice cream social. If you have tomatoes or onions you would like to donate for the closing meal, please contact Diane Jaehne.

If you like to assist by donating items, **a signup sheet for desserts and general food item donations is located in the church narthex.**

On Friday, June 23rd, we will be having homemade ice cream following the closing meal. If you are able to prepare ice cream, please bring it to the parish hall before the closing at 6:30 pm.



Attention

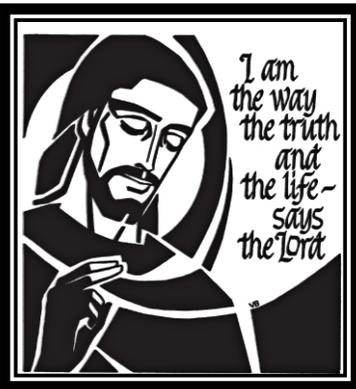
An usher and greeter schedule through August is available on the bulletin board at the entrance to the Parish Hall. Please take note of when you are scheduled to serve.

Thank you!

Sunday School Corner

Parents, we will be launching Stellar VBS next Sunday during Sunday School. We will learn about the birth of Jesus. Mary and Joseph lived in a dark time for God's people. Jews suffered under Roman rule. King Herod governed with cruelty. Where was God in this dark, sad time? But then a light appeared! An angel told Mary the exciting news—she was pregnant, and her baby was God's Son. Mary and Joseph traveled on a long journey to Bethlehem. While they were there, the baby was born. That baby was Jesus, who brought light and life into our dark world. A world that felt dark and hopeless suddenly became full of hope and light. Jesus shines joy, love, hope, and comfort into life when things feel dark. "Jesus...said, 'I am the light of the world.'" (John 8:12). The kids will meet the Bible Buddy for the day - Cosmo, a star. Stars shine brightly in the night sky—when there's no other light. Cosmo reminds the kids of Jesus' light in the dark times. We can use our words and actions to shine Jesus' light to others who are experiencing dark times. Kids will leave Sunday with a strong understanding that "When life feels dark, shine Jesus' light!" So don't miss out on this exciting lesson, and parents, you can stay and join Pastor Krieg in the adult Sunday School class. See you next week!

New Adult Sunday School Lesson

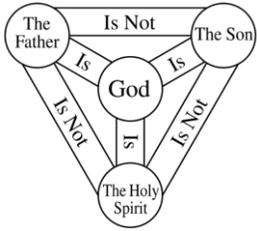
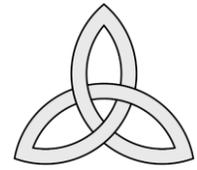


Who is God? What are the attributes of God? What about evolution, creation, and angels? What is the image of God, and what does it mean to be male and female? These are just some of the questions we answered as we continued our study through Unit 2, *God and Creation*, this morning. Next week we will finish Unit 2. If you could not attend today, please join us next Sunday during the Adult Bible Study hour before church, starting at 9 am, to learn the answers to these questions and so much more. Now is the time to commit yourself to a deeper and more meaningful understanding of God's Word and your relationship with Him. I hope to see you all next Sunday as we continue our studies. And if you would like a free digital copy of the *Life with God* book, you can get it here:

<https://storage.snappages.site/HBG39K/assets/files/LifeWithGod-part1.pdf> (part 1)

<https://storage.snappages.site/HBG39K/assets/files/LifeWithGod-part2.pdf> (part 2)

We worship a triune God—**Father, Son, and Holy Spirit**—three distinct Persons in one God. The Trinity Banner hanging in our sanctuary is three individual banners—**Creator, Redeemer, and Counselor**—yet it hangs as one banner. These three banners in one represent the three Persons of God in the One Trinity. The Triquetra, seen on the right, is an often-used and familiar Christian symbol that represents the Trinity.



Yet all similes, comparisons, images, or illustrations by which men have tried to represent the doctrine of three Persons in one Godhead fall short of a complete and proper explanation. The doctrine of the Trinity is beyond our powers of comprehension and, in the end, must remain a mystery, this side of heaven. The image on the left best depicts the correlation between the persons of the Trinity and is known as the “Shield of Trinity.”

Last Week at Bethlehem

SERVICE	ATTENDANCE	GIFTS IN RESPONSE TO THE GOSPEL
06-04 Sunday School	16	\$46.50
06-04 Youth Bible Class	3	
06-04 Adult Bible Class	32	
06-04 Worship Service	103	General Fund: \$5,851.00 Envelopes: \$50.00