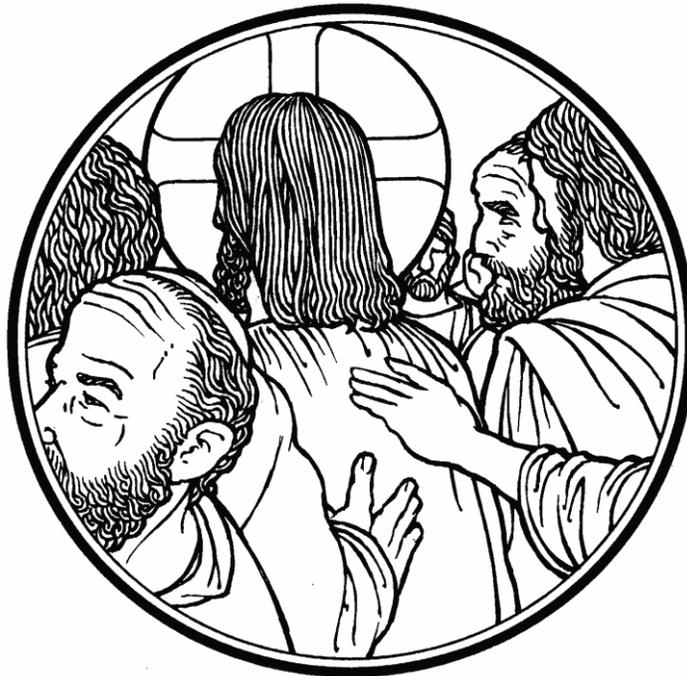




*Bethlehem Lutheran Church—William Penn
Founded 1860—Lutheran Church Missouri Synod*

SEVENTH SUNDAY AFTER PENTECOST

JULY 7, 2024



Pastor

Rev. Kelly Dean Krieg
(214) 208-1364
PastorKrieg@BethlehemWmPenn.org

Secretary

Amy Schroeder
(979) 836-7303
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Organist

Ann Sommer

Ushers

Clinton Kettler
Henry Kettler
Matt Kettler
Michael Kettler

Acolyte

Lyla Kettler

Greeter

Laramie Kettler



Divine Service: Setting I with Holy Communion

Order of Service: Lutheran Service Book, pp 151-166

Pre-Service Music

July Bible Verse

“I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.”

Galatians 2:20

Our Mission Statement

Representing God’s Love to our Congregation, Community, and the World!



In Light of 1 Cor. 11:23-26, Bethlehem Lutheran Church maintains the historical practice of “closed” communion in the belief that the Sacrament requires faith in Christ’s words that His body and blood are truly present. Furthermore, participation in the Sacrament is a sign of our unity in the faith with all those who join us at the altar. For that reason, we ask that those visitors desiring to commune be members in good standing of a congregation of the LCMS and speak to the pastor or an elder before the beginning of the service. Our denial of admission to those who are members of another confession is not a judgment upon their faith but a recognition that we hold to different confessions concerning God, salvation, and the Sacrament itself. Such individuals are invited to speak with the pastor following the service.

Ringing of the Church Bell

OPENING HYMN

Christ High-Ascended, Now in Glory Seated

LSB 840



1 Christ high-as-cend-ed, now in glo-ry seat-ed, Throned and ex-
 2 Christ from the Fa-ther ev-'ry pow'r pos-sess-ing, Who on His
 3 Christ, who in dy-ing won for us sal-va-tion, Lives now the
 4 Christ in His splen-dor, all do-min-ion gain-ing, Christ with His
 5 As at His part-ing, joy shall ban-ish griev-ing, Faith in His



alt-ed, vic-to-ry com-plet-ed, Death's dread do-min-ion
 cho-sen lift-ed hands in bless-ing, Sends forth His ser-vants,
 first-born of the new cre-a-tion; To win dis-ci-ples
 peo-ple ev-er-more re-main-ing, Christ to all a-ges
 pres-ence strength-en our be-liev-ing; Filled with His Spir-it,



fi-nal-ly de-feat-ed, We are His wit-ness-es.
 still in faith con-fess-ing, We are His wit-ness-es.
 out of ev-'ry na-tion, We are His wit-ness-es.
 glo-ri-ous-ly reign-ing, We are His wit-ness-es.
 love and pow'r re-ceiv-ing, We are His wit-ness-es.

Stand.

INVOCATION

LSB 151

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 132:13–16; antiphon: Psalm 34:8

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

For the LORD has chosen Zion;

he has desired it for his dwelling place:

“This is my resting place forever;

here I will dwell, for I have desired it.

I will abundantly bless her provisions;

I will satisfy her poor with bread.

Her priests I will clothe with salvation,

and her saints will shout for joy.”

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

KYRIE

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

HYMN OF PRAISE

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Mark, the sixth chapter.



C Glo - ry to You, O Lord.

¹[Jesus] went away from there and came to his hometown, and his disciples followed him. ²And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. ⁴And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” ⁵And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶And he marveled because of their unbelief.

And he went about among the villages teaching.

⁷And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹but to wear sandals and not put on two tunics. ¹⁰And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” ¹²So they went out and proclaimed that people should repent. ¹³And they cast out many demons and anointed with oil many who were sick and healed them.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal -
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OFFERING PRAYER

Sit.

OFFERING

Stand.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

from the Lutheran Service Book, page 160

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

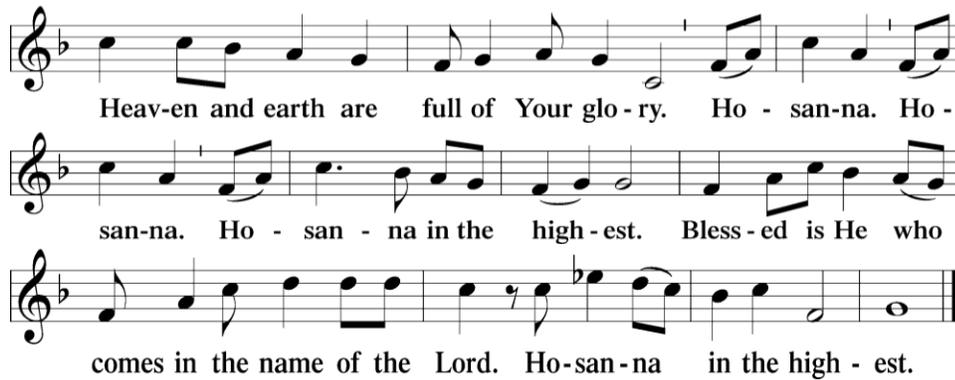
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses

as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.



C A - men.

C Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sit.

DISTRIBUTION HYMNS

Come, Holy Ghost, God and Lord

1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your
 now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;
 Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your
 bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre-pare each heart, And to our weak-ness strength im - part
 From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and
 praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con-fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as-cend. Al - le - lu - ia, al - le - lu - ia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2-3): Martin Luther, 1483-1546. Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013. Tune: Public domain



1 O God of light, Your Word, a lamp un - fail - ing,
 2 From days of old, through blind and will - ful a - ges,
 3 Un - dimmed by time, those words are still re - veal - ing
 4 To all the world Your sum - mons You are send - ing,



Shall pierce the dark - ness of our earth - bound way
 Though we re - belled, You gent - ly sought a - gain
 To sin - ful hearts Your jus - tice and Your grace;
 Through all the earth, to ev - 'ry land and race,

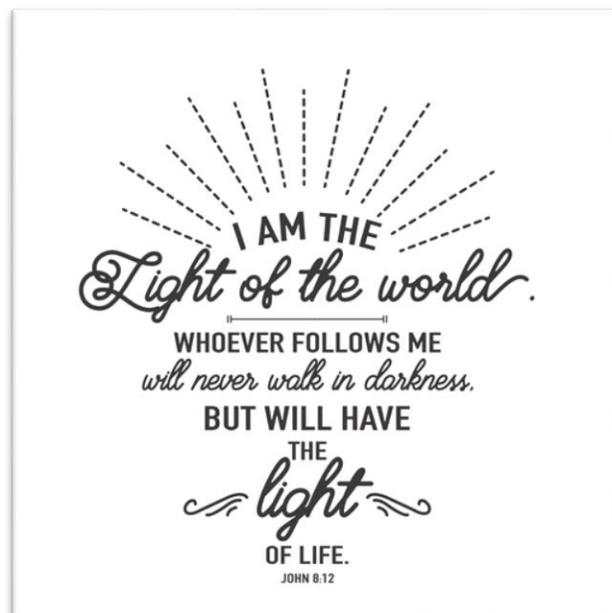


And show Your grace, Your plan for us un - veil - ing,
 And spoke through saints, a - pos - tles, proph - ets, sa - ges,
 And quest - ing spir - its, long - ing for Your heal - ing,
 That myr - iad tongues, in one great an - them blend - ing,



And guide our foot - steps to the per - fect day.
 Who wrote with ea - ger or re - luc - tant pen.
 See Your com - pas - sion in the Sav - ior's face.
 May praise and cel - e - brate Your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt. Tune: H. Barrie Cabena, 1933. Text: © 1952, renewed 1980 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005013. Tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005013





1 I walk in dan - ger all the way. The thought shall nev - er
 2 I pass through tri - als all the way, With sin and ills con -
 3 And death pur - sues me all the way, No - where I rest se -
 4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is
 tend - ing; In pa - tience I must bear each day The
 cure - ly; He comes by night, he comes by day, He
 friend me; All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den snares
 cross of God's own send - ing. When in ad - ver - si - ty
 takes his prey most sure - ly. A fail - ing breath, and I
 heav'n - ly hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to
 I know not where to flee, When storms of woe my
 In death's strong grasp may lie To face e - ter - ni -
 All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.
 soul dis - may, I pass through tri - als all the way.
 ty to - day As death pur - sues me all the way.
 what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,
 His guidance never fails me;
 Within His wounds I find a stay
 When Satan's pow'r assails me;
 And by His footsteps led,
 My path I safely tread.
 No evil leads my soul astray;
 I walk with Jesus all the way.

6 My walk is heav'nward all the way;
 Await, my soul, the morrow,
 When God's good healing shall allay
 All suff'ring, sin, and sorrow.
 Then, worldly pomp, begone!
 To heav'n I now press on.
 For all the world I would not stay;
 My walk is heav'nward all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt. Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen. Text and tune: Public domain



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom-ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright-er, Je - sus shines
 God and Son of Man! Glo-ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Tune and text: Public domain. Tune and text: © 1974 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110005013

Stand.

POST-COMMUNION CANTICLE

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

Almighty God, since You have called Your Church to witness that in Christ You have reconciled us unto Yourself, grant that by Your Holy Spirit we may proclaim the Good News of Your salvation that all who hear may receive the gift of salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

C Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sit.

CLOSING HYMN

Before You, Lord, We Bow

LSB 966



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
 2 The na - tion You have blest May well Your love de - clare,
 3 May ev - 'ry moun - tain height, Each vale and for - est green,
 4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
 5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks
 From foes and fears at rest, Pro - tect - ed by Your care. For this
 Shine in Your Word's pure light, And its rich fruits be seen! May ev -
 Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down
 From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
 bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
 'ry tongue Be tuned to praise And join to raise A grate - ful song.
 your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
 less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Tune and text: Public domain



POSTLUDE

Welcome to Bethlehem Lutheran Church, where we worship in the name of the crucified and risen Lamb of God, Jesus Christ our Lord. Blessings to you as you worship with us today.



Congregation: prayers for healing for Shirley Klussmann; thanksgiving for answered prayers for Jim Straker, who is cancer-free; prayers for Becky Brown and her family as they mourn the loss of their father, Charles Graf; for a successful recovery and healing for Tom Hayden; for all those who will be traveling this summer, may God bring

them safely to and from their destinations; for Blake Powers, Edith Erwin, and Deloris Griffin; for our shut-in members: Renee Brinkmann, Mildred Holle, Lathel Norris, James Schoenemann, Roger & Elvera Schroeder, and others who are unable to come to church

Community: may our Lord continue to deliver to us favorable weather; Brenham Pregnancy Center and those whose lives they touch; Faith Mission; families and individuals cared for by Child Protective Services

World: for all those suffering in the war in Israel, may God watch over and protect His children, and by His Holy Spirit, may they all come to know Christ as their Savior and thus enjoy an eternity with Him; for those who have been led astray into false belief; for those facing crisis pregnancies, that they would find the strength to choose life for their unborn child; for the leaders of the nations, that they would make godly decisions for their people and countries

ANNOUNCEMENTS

This Week's Schedule

July 7 – July 14

Today:	<i>Seventh Sunday after Pentecost</i>	
	9:00 AM	Sunday School, Adult Bible Class
	10:15 AM	Divine Worship: Setting I with Holy Communion
	Acolyte:	Lyla Kettler
	Greeter:	Laramie Kettler
	Ushers:	Clinton Kettler Henry Kettler Matt Kettler Michael Kettler
	11:30 AM	<i>Higher Things</i> Meeting
Monday:	6:30-8:00 PM	Life With God—New Member Class
Wednesday:	8:30 AM	Sonshine
	7:00 PM	Church Council
Thursday:	6:30 PM	Women's Bible Study
Next Sunday:	<i>Eighth Sunday after Pentecost</i>	
	9:00 AM	Sunday School, Adult Bible Class
	10:15 AM	Divine Worship: Setting I
	Acolyte:	Lane Borgstedt
	Greeter:	Pauline Kettler
	Ushers:	Robert Kettler Caleb Klussmann Wayne Klussmann Don Koester

Serving in July: Elder – Brad Molitor / Trustee – Robert Kettler

If you have a question or thought concerning spiritual care or the church property, please contact the appropriate elder or trustee.

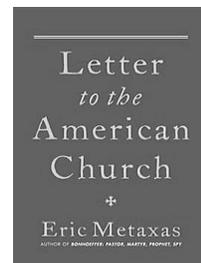


The flowers on the altar are given to the Glory of God by Laramie Kettler.



Please note that **TODAY after church** there is a meeting for all who are going to the *Higher Things* conference. We look forward to seeing you today after church!

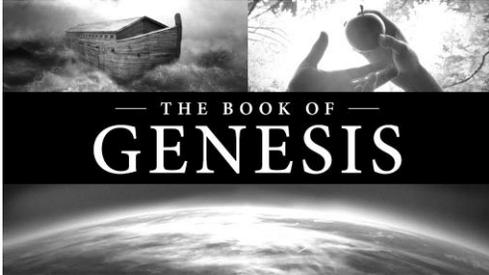
The weekly **Women's Bible Study** resumes this week with our next book, Eric Metaxas's *Letter to the American Churches*, which begins *this* Thursday, July 11th at 6:30 pm.



Sunday School Corner

Parents, throughout the summer Sunday School, students will be exploring the connections between biblical characters and modern-day vocations. Today in Sunday School, students learned the story of “David, the Shepherd Boy.” Don't miss out on next week's exciting lesson, “The Friendship of David and Jonathan.” Also, parents, you can join Pastor Krieg in the adult Sunday School class. See you next week!

New Adult Sunday School Lesson



Genesis lays the foundation for all the events and doctrines of Holy Scripture. Studying its characters and events will prepare you for a much broader understanding of God's ways with humankind. Throughout Genesis, Moses emphasizes that these records apply not simply to Israel but to all nations and families of the earth. See in the patriarchs' weaknesses, struggles, and joys a mirror of families today. The Lord, through promise and faith, makes all the difference for the patriarchs, and He will

likewise bless and lead you. So join us as we begin our study of the book of Genesis. If you could not attend today, please join us next Sunday during the Adult Bible Study hour before church, starting at 9 a.m. Now is the time to commit yourself to a deeper and more meaningful understanding of God's Word and your relationship with Him. I hope to see you all next Sunday as we continue our studies.



Life Thoughts from Lutherans for Life

Surprise pregnancy and terminal diagnosis confront us with our own weakness. It even leads some to exclude embryos or incapacitated persons from humankind and execute them because of their weakness.

Almighty God promises, “My power is made perfect precisely in your weaknesses.” His grace radiates in human frailty, and the blessings He brings in every life more than make up for what we cannot. For more information, please visit <https://lutheransforlife.org/>.



Online Giving

You may give tithes and offerings online by clicking the “Give” tab on our website (<https://www.bethlehemwmpenn.org/>), or just scan the QR code to the left.

Last Week at Bethlehem

SERVICE	ATTENDANCE	GIFTS IN RESPONSE TO THE GOSPEL
06-30 Sunday School	7	\$67.00
06-30 Youth Bible Class	2	
06-30 Adult Bible Class	33	
06-30 Sunday Worship Service	119	General Fund: \$5,980.00 Fred Schwartz, Jr. Memorial: \$130.00 Scott Hemann Memorial: \$75.00 Floris Whittaker Memorial: \$150.00 Local Missions: \$25.00