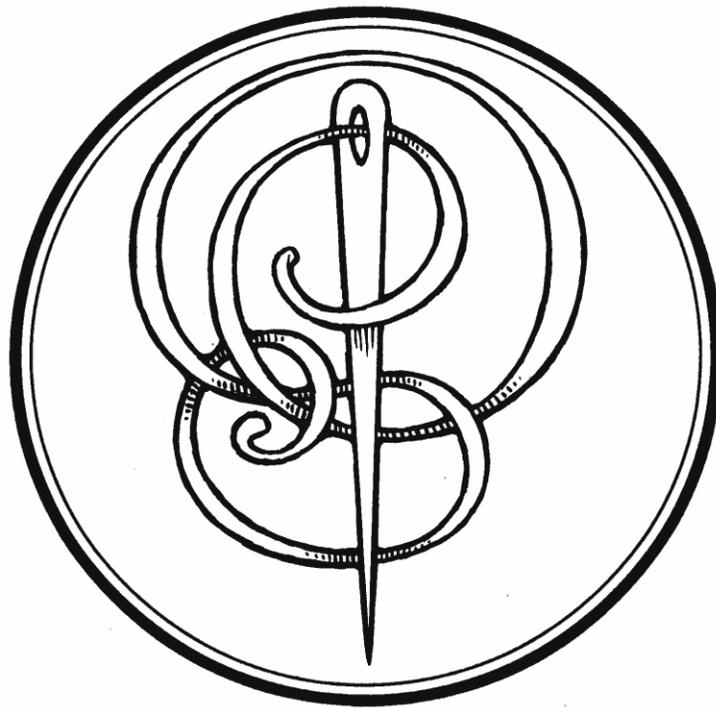




*Bethlehem Lutheran Church—William Penn
Founded 1860—Lutheran Church Missouri Synod*

TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 20, 2024



Pastor

Rev. Kelly Dean Krieg
(214) 208-1364
PastorKrieg@BethlehemWmPenn.org

Secretary

Amy Schroeder
(979) 836-7303
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Organist

Ann Sommer

Ushers

Colin Schomburg
Ian Schroeder
Mike Schroeder
Shane Schroeder

Acolyte

Connor Gresham

Greeter

Billie Weidemann



Divine Service: Setting III with Communion

Order of Service: *Lutheran Service Book*, pp 184-202

Pre-Service Music

October Bible Verse

In this is love, not that we have loved God but that he loved us
and sent his Son to be the propitiation for our sins.

1 John 4:10

Our Mission Statement

Representing God's Love to our Congregation, Community, and the World!



In Light of 1 Cor. 11:23-26, Bethlehem Lutheran Church maintains the historical practice of "closed" communion in the belief that the Sacrament requires faith in Christ's words that His body and blood are truly present. Furthermore, participation in the Sacrament is a sign of our unity in the faith with all those who join us at the altar. *For that reason, we ask that those visitors desiring to commune be members in good standing of a congregation of the LCMS and speak to the pastor or an elder before the beginning of the service.* Our denial of admission to those who are members of another confession is not a judgment upon their faith but a recognition that we hold to different confessions concerning God, salvation, and the Sacrament itself. Such individuals are invited to speak with the pastor following the service.

Ringing of the Church Bell

OPENING HYMN

The Gifts Christ Freely Gives

LSB 602



1 The gifts Christ free - ly gives He gives to you and me
2 The gifts flow from the font Where He calls us His own;
3 The gifts of grace and peace From ab - so - lu - tion flow;
4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
New life He gives that makes Us His and His a - lone.
The pas - tor's words are Christ's For us to trust and know.
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
Here He for - gives our sins With wa - ter and His Word;
For - give - ness that we need Is grant - ed to us there;
Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
The tri - une God Him - self Gives pow'r to call Him Lord.
The Lord of mer - cy sends Us forth in His blest care.
Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.

6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

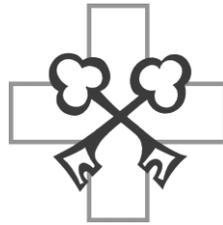
Text: Richard C. Resch, 1947. Tune: Charles J. Dale, 1842–1912, alt. Text: © 2001 Richard C. Resch. Used by permission: LSB. Hymn License no. 110005013. Tune: Public domain

Stand.

INVOCATION

LSB 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.



CONFESSION AND ABSOLUTION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 34:1–4, 17; antiphon: v. 18

The LORD is near to the brokenhearted
and saves the crushed in spirit.
I will bless the LORD at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the LORD;
let the humble hear and be glad.
Oh, magnify the LORD with me,
and let us exalt his name together!
I sought the LORD, and he answered me
and delivered me from all my fears.

When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

The LORD is near to the brokenhearted
and saves the crushed in spirit.

GLORIA PATRI

LSB 186

☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

LSB 186

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

HYMN OF PRAISE

Gloria in Excelsis

LSB 187

☐ Glory be to God on High,
☐ and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

COLLECT OF THE DAY

P The Lord be with you.



G And with thy spir - it.

P Let us pray.

C O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit.

OLD TESTAMENT READING

Ecclesiastes 5:10–20

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Hebrews 4:1–13

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said,

“As I swore in my wrath,

“They shall not enter my rest,””

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵And again in this passage he said,

“They shall not enter my rest.”

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,

do not harden your hearts.”

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God’s rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

P This is the Word of the Lord.

C Thanks be to God.

Stand.

ALLELUIA

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.



HOLY GOSPEL

Mark 10:23–31

P The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry be to Thee, O Lord.

²³And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were

exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

LSB 159

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

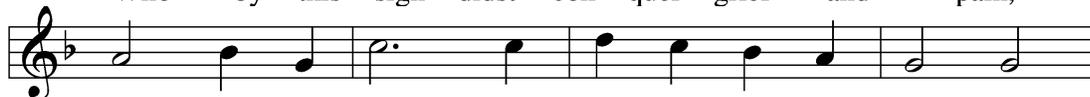
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.



1 Hope of the world, Thou Christ of great com - pas - sion;
 2 Hope of the world, God's gift from high - est heav - en,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by Thy cross didst save us
 5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
 Bring - ing to hun - gry souls the bread of life,
 Show - ing to wan - d'ring souls the path of light,
 From death and dark de - spair, from sin and guilt,
 Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
 Still let Thy Spir - it un - to us be giv - en
 Walk Thou be - side us lest the tempt - ing by - ways
 We ren - der back the love Thy mer - cy gave us;
 We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
 To heal earth's wounds and end our bit - ter strife.
 Lure us a - way from Thee to end - less night.
 Take Thou our lives and use them as Thou wilt.
 Thou art our Lord! Thou dost for - ev - er reign!

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SERMON

Who's It All About? – Mark 10:23–31

Stand.

OFFERTORY

LSB 192



☩ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

OFFERING PRAYER

Sit.

OFFERING

Stand.

PRAYER OF THE CHURCH



SERVICE OF THE SACRAMENT

PREFACE

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.



C A - - - men.

AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - - - men.



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - umphant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

Δ8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Tune and text: Public domain

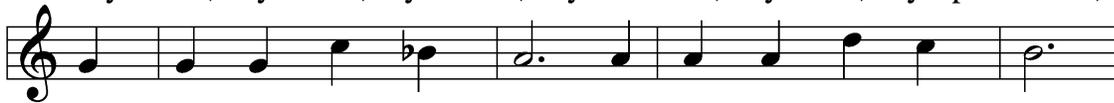




1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



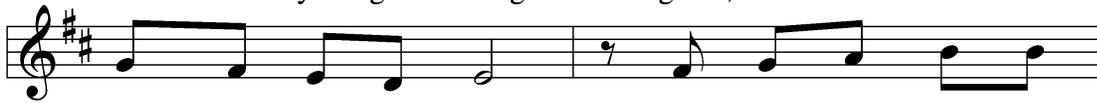
You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Tune: Ahasverus Fritsch, 1629–1701. Text and tune: Public domain

Consider How the Birds Above



1 Con - sid - er how the birds a - bove Feed day by
 2 The lil - ies grow, they do not toil; How fair is
 3 Set not your heart on food or drink, Nor be weighed
 4 Be on your guard a - gainst all greed, For life is



day with care - free ease— Does God not keep them
 their fra - gil - i - ty— If God clothes these, which
 down by world - ly care; A - bout such things the
 more than what we own. Our Fa - ther knows our



in His love? Are we not worth much more than these?
 quick - ly spoil, Will He not clothe both you and me?
 god - less think, Yet nev - er thank the Lord in prayer.
 ev - 'ry need Be - fore our needs to us are known.

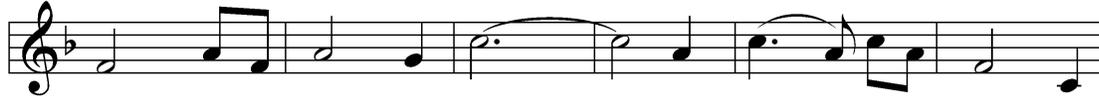
5 Be not afraid to suffer loss
 Of all the things for which you pray,
 For He who faced for you the cross
 Will give you strength to live each day.

6 Seek first God's reign, His boundless grace,
 His holy name in all you do:
 Christ first and last in ev'ry place;
 All else will then be given you.

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1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to

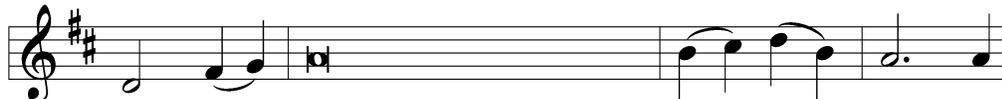


now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Tune and text: Public domain

Stand.

NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

bove all names, Reign - ing Son of God, sur - pass - ing
 tears, and pain, Who like us was tried and tempt - ed,
 God's right hand, Crowned with praise, no more an out - cast,
 and its end, Pi - o - neer of our sal - va - tion,
 Oth - er ti - tles, pow'rs and claims— Since to heav'n our
 Un - like us, with - out a stain— Since He shared our
 His pre - em - i - nence long - planned; Such a great High
 Might - y ad - vo - cate and friend; Je - sus, high in
 Lord has passed, Let us hold our wit - ness fast!
 low - ly place, Let us bold - ly seek His grace.
 Priest we have, Strong to help, su - preme to save.
 glo - ry raised, Our as - cend - ed Lord be praised!

Text: Christopher M. Idle, 1938. Tune: Geistreiches Gesang-Buch, 1698, Darmstadt. Text: © 1973 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005013. Tune: Public domain



POSTLUDE

Welcome to Bethlehem Lutheran Church, where we worship in the name of the crucified and risen Lamb of God, Jesus Christ our Lord. Blessings to you as you worship with us today.



Congregation: for strength and healing for Willie Kankel; for Milton Schwartz, Blake Powers, Edith Erwin, and Deloris Griffin; for our shut-in members: Renee Brinkmann, Mildred Holle, Lathel Norris, James Schoenemann, Roger & Elvera Schroeder, and others who are unable to come to church

Community: may our Lord continue to deliver to us favorable weather; for Brenham Pregnancy Center and those whose lives they touch; Faith Mission; families and individuals cared for by Child Protective Services

World: for all those suffering from the aftermath of the recent hurricanes, may they find comfort, peace, and healing in their Savior Jesus Christ; for all those suffering in the war in Israel, may God watch over and protect His children, and by His Holy Spirit, may they all come to know Christ as their Savior and thus enjoy eternity with Him, for those who have been led astray into false belief; for those facing crisis pregnancies, that they would find the strength to choose life for their unborn child; for the leaders of the nations, that they would make godly decisions for their people and countries

ANNOUNCEMENTS

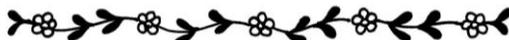
This Week's Schedule October 20 – October 27

Today:	<i>Twenty-second Sunday after Pentecost</i>	
	9:00 AM	Sunday School, Confirmation, Adult Bible Class
	10:15 AM	Divine Worship: Setting III with Holy Communion
	Acolyte:	Connor Gresham
	Greeter:	Billie Weidemann
	Ushers:	Colin Schomburg Ian Schroeder Mike Schroeder Shane Schroeder
	11:30 AM	Shekel Store
Wednesday:	4:30 PM	Confirmation
	7:30 PM	Voters' Meeting
Thursday:	6:30 PM	Women's Bible Study
Next Sunday:	<i>Reformation Sunday</i>	
	8:00 AM	Outdoor Amphitheater Worship Service
	9:00 AM	Sunday School, Confirmation, Adult Bible Class
	10:15 AM	Divine Worship: Setting I
	Acolyte:	Harlee Duckett
	Greeter:	Shirley Ashorn
	Ushers:	Trenton Schwartz Lance Searle Chris Smitherman Samuel Smitherman
	11:30 AM	Reformation Sunday Lunch & Celebration



Serving in October: Elder – Brad Molitor / **Trustee** – Robert Kettler

If you have a question or thought concerning spiritual care or the church property, please contact the appropriate elder or trustee.



The flowers on the altar are given to the Glory of God by by Billie Weidemann.

Church Directories are Here!
Please stop by the Parish Hall to pick up yours.



There is a quarterly **Voters' Meeting**
this Wednesday, October 23, at 7:30pm.

Reformation Sunday Celebration—NEXT Sunday, October 27



Please join us for a Reformation Sunday Celebration on Sunday, October 27 after church. We will have lunch and Reformation festivities. We ask members of the congregation to sign-up on the sheet in the Parish Hall to bring desserts to go with the brisket meal. Join us as we give thanks to God for keeping us faithful to Him and His Word!

Sisters in Christ Bible Study next Monday, October 28 at 11:00 am

Women of Bethlehem, you are invited to join us each month at Marilyn Klussmann's home as we study God's Word in 2 Corinthians with Kelly Minter's book *All Things New*. We'll read God's Word, eat lunch, and discuss how His Word directs and instructs us in our daily walk with Him. Please contact Amy Schroeder if you have any questions: (979) 255-4206.



Bethlehem Prayer Vigil: Seeking God's Guidance for Our Nation

*Are you worried about the coming election?
Wish there were something you could do?*



Join us in the Bethlehem Prayer Vigil! From the beginning of October until the election, we invite you to come and pray for our country daily in the sanctuary. Let's unite in prayer and seek God's wisdom and protection during this crucial time.

How It Works:

- **Dates:** October 1st - Election Day
- **Location:** Church Sanctuary
- **Goal:** At least one congregation member praying each day



Sign-Up: To ensure each day is covered, please sign up on the form in the parish hall or use the QR code above for the day and time you wish to come and pray. Others may join you during your chosen time if they would like. A booklet will be available in the narthex to help guide you if you so desire.



Life Thoughts from Lutherans for Life

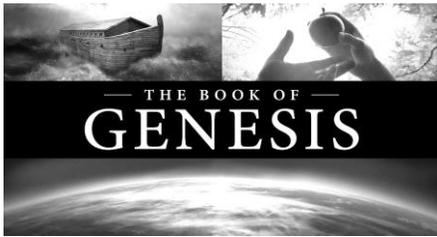
The Lord Jesus sees and knows the hardships of life issues because He lives among us (Hebrews 4:15). And He promises that His atonement and resurrection bring blessing and deliver delight not only after but amid these difficulties (Mark 10:29-30). May we comfort and encourage one another with thoughts of gift rather than talk of rights (Ecclesiastes 5:15,19). For more information, please visit

<https://lutheransforlife.org/>.

Sunday School Corner

In our Fall unit, we begin a deeper study of the Old Testament. This unit begins with the creation of man and woman and leads to the exodus of the children of Israel from Egypt. Today in Sunday School, the kids studied the lesson “A Dreamer Rises – God Works Good For Joseph.” Falsely accused, Joseph finds himself in prison interpreting dreams for Pharaoh’s baker and cupbearer. When the Egyptian pharaoh has troubling dreams, God empowers Joseph to explain the visions. Pharaoh appoints him to the second highest position in the land, and Joseph manages the harvest to endure the coming famine. To reinforce this lesson for your kids, as a family, discuss, “Why does this story matter? How does God daily provide for you? How can we work in our communities and beyond to help people who don’t have enough food?” And don’t miss out on next week’s exciting lesson as we continue our Fall quarter lessons with “A Family Reunites – God Helps Joseph Forgive.” Also, parents, you can join Pastor Krieg in the adult Sunday School class. See you next week!

New Adult Sunday School Lesson



Genesis lays the foundation for all the events and doctrines of Holy Scripture. Studying its characters and events will prepare you for a much broader understanding of God’s ways with humankind.

Throughout Genesis, Moses emphasizes that these records apply not simply to Israel but to all nations and families of the earth. See in the patriarchs’ weaknesses, struggles, and joys a mirror of families today.

The Lord, through promise and faith, makes all the difference for the patriarchs, and He will likewise bless and lead you. So join us as we begin our study of the book of Genesis. If you could not attend today, please join us next Sunday during the Adult Bible Study hour before church, starting at 9 a.m. Now is the time to commit yourself to a deeper and more meaningful understanding of God’s Word and your relationship with Him. I hope to see you all next Sunday as we continue our studies.



Online Giving

You may give tithes and offerings online by clicking the “Give” tab on our website (<https://www.bethlehemwmpenn.org/>), or just scan the QR code to the left.

Last Week at Bethlehem—October 13

SERVICE	ATTENDANCE	GIFTS IN RESPONSE TO THE GOSPEL
Sunday School	16	\$61.00
Adult Bible Class	29	
Sunday Worship Service	113	General Fund: \$3,894.18 Hurricane Relief: \$960.00 Lutheran Witness: \$23.00 Samaritan’s Purse: \$400.00