



*Bethlehem Lutheran Church—William Penn  
Founded 1860—Lutheran Church Missouri Synod*

## **FOURTH SUNDAY IN LENT**

**MARCH 15, 2026**

**10:15 AM**



Pastor

Rev. Kelly Dean Krieg

(214) 208-1364

PastorKrieg@BethlehemWmPenn.org

Secretary

Janice Pazderny

(979) 836-7303

Office@BethlehemWmPenn.org

Organist

Ann Sommer

Ushers

Westin Ashorn

Caleb Kettler

Matt Kettler

JR Kettler

Acolyte

Taylor Nowicki

Greeter

Dorcas Schroeder

*Fourth Sunday in Lent*

*March 15, 2026 – 10:15 AM*

Divine Service: Setting I with Holy Communion

Order of Service: *Lutheran Service Book, pp 151-166*

*Pre-Service Music*



*March Bible Verse*

He himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed.

*1 Peter 2:24*

*Our Mission Statement*

Representing God's Love to Our Congregation, Community, and the World!



In Light of 1 Cor. 11:23-26, Bethlehem Lutheran Church maintains the historical practice of “closed” communion in the belief that the Sacrament requires faith in Christ’s words that His body and blood are truly present. Furthermore, participation in the Sacrament is a sign of our unity in the faith with all those who join us at the altar. *For that reason, we ask that those visitors desiring to commune be members in good standing of a congregation of the LCMS and speak to the pastor or an elder before the beginning of the service.* Our denial of admission to those who are members of another confession is not a judgment upon their faith but a recognition that we hold to different confessions concerning God, salvation, and the Sacrament itself. Such individuals are invited to speak with the pastor following the service.

*Ringing of the Church Bell*

OPENING HYMN

*When to Our World the Savior Came*

*LSB 551*



1 When to our world the Sav - ior came The sick and  
2 That good phy - si - cian! Night and day The peo - ple  
3 His prais - es then were heard and sung By o - pened  
4 Of long a - go: yet liv - ing still, Who died for  
5 His sov - 'reign pur - pose still re - mains Who rose in



help - less heard His name, And in their weak - ness  
thronged a - bout His way; And won - der ran from  
ears and loos - ened tongue, While light - ened eyes could  
us on Cal - v'ry's hill; Who tri - umphed o - ver  
pow'r, and lives and reigns; Till ev - 'ry tongue con -



longed to see The heal - ing Christ of Gal - i - lee.  
soul to soul, "The touch of Christ has made us whole!"  
see and know The heal - ing Christ of long a - go.  
cross and grave, His heal - ing hands stretched forth to save.  
fess His praise, The heal - ing Christ of all our days.

Text: Timothy Dudley-Smith, 1926. Tune: Robert Schumann, 1810-56. Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005013. Tune: Public domain

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

*Stand*

INVOCATION

*LSB 151*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

CONFESSIO AND ABSOLUTION

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

SERVICE OF THE WORD

INTROIT

*Psalm 27:4-6; antiphon: Psalm 25:15*

My eyes are ever toward the LORD,  
**for he will pluck my feet out of the net.**

One thing have I asked of the LORD, that will I seek after:

**that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**

For he will hide me in his shelter in the day of trouble;

**he will conceal me under the cover of his tent; he will lift me high upon a rock.**

And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy;

**I will sing and make melody to the LORD.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

My eyes are ever toward the LORD,

**for he will pluck my feet out of the net.**

KYRIE

*LSB 152*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**C** Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

OLD TESTAMENT READING

*Isaiah 42:14-21*

<sup>14</sup>For a long time I have held my peace;  
I have kept still and restrained myself;  
now I will cry out like a woman in labor;  
I will gasp and pant.

<sup>15</sup>I will lay waste mountains and hills,  
and dry up all their vegetation;  
I will turn the rivers into islands,  
and dry up the pools.

<sup>16</sup>And I will lead the blind  
in a way that they do not know,  
in paths that they have not known  
I will guide them.

I will turn the darkness before them into light,  
the rough places into level ground.

These are the things I do,  
and I do not forsake them.

<sup>17</sup>They are turned back and utterly put to shame,  
who trust in carved idols,  
who say to metal images,  
“You are our gods.”

<sup>18</sup>Hear, you deaf,  
and look, you blind, that you may see!

<sup>19</sup>Who is blind but my servant,

or deaf as my messenger whom I send?  
 Who is blind as my dedicated one,  
 or blind as the servant of the LORD?  
<sup>20</sup>He sees many things, but does not observe them;  
 his ears are open, but he does not hear.  
<sup>21</sup>The LORD was pleased, for his righteousness' sake,  
 to magnify his law and make it glorious.

**P** This is the Word of the Lord. **C** Thanks be to God.

GRADUAL

*Hebrews 12:2*

[O come, let us fix our eyes on] Jesus,  
 the founder and perfecter of our faith,  
 who for the joy that was set before him endured the cross, despising the shame,  
 and is seated at the right hand of the throne of God.

EPISTLE

*Ephesians 5:8-14*

<sup>8</sup>For at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
 and arise from the dead,  
 and Christ will shine on you.”

**P** This is the Word of the Lord. **C** Thanks be to God.

*Stand*

VERSE FOR LENT

*LSB 157*

**C** Re - turn to the Lord, your God, for He is gra - cious and  
 mer - ci - ful, slow to an - ger, and a - bound - ing in



stead-fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

*John 9:1-7, 13-17, 34-39*

**P** The Holy Gospel according to St. John, the ninth chapter.



**G** Glo - ry to You, O Lord.

<sup>1</sup>As [Jesus] passed by, he saw a man blind from birth. <sup>2</sup>And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. . . .

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. <sup>17</sup>So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” . . .

<sup>34</sup>They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

<sup>35</sup>Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” <sup>36</sup>He answered, “And who is he, sir, that I may believe in him?” <sup>37</sup>Jesus said to him, “You have seen him, and it is he who is speaking to you.” <sup>38</sup>He said, “Lord, I believe,” and he worshiped him. <sup>39</sup>Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

HYMN OF THE DAY

*God Loved the World So That He Gave*

LSB 571



1 God loved the world so that He gave His on - ly  
2 Christ Je - sus is the ground of faith, Who was made  
3 God would not have the sin - ner die; His Son with  
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
flesh and suf - fered death; All then who trust in  
sav - ing grace is nigh; His Spir - it in the  
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.  
Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessèd Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

*Sermon*

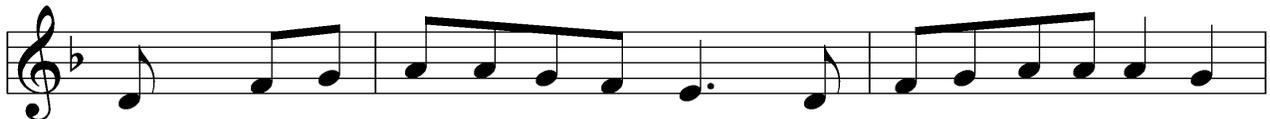
*By Faith, Not Sight*

*Isaiah 42: 14-21*

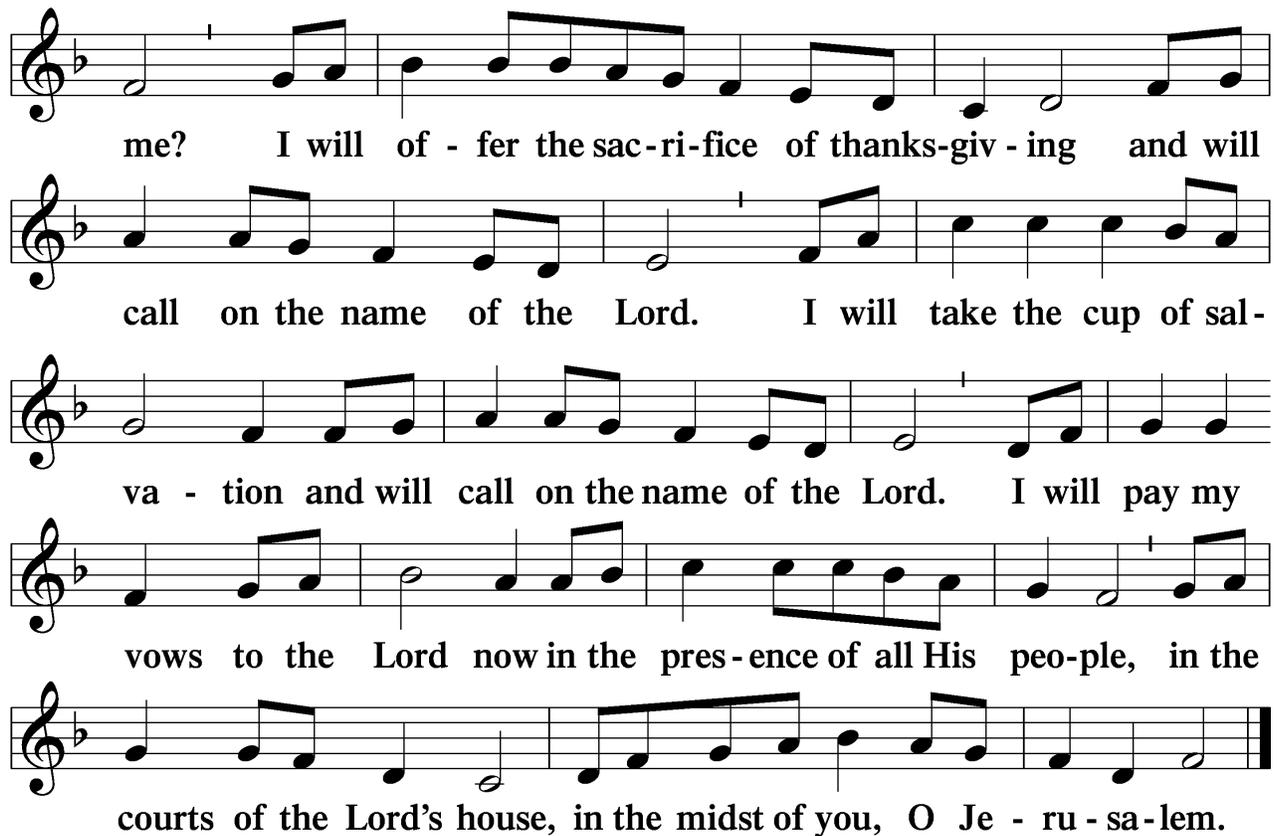
*Stand*

OFFERTORY

LSB 159



☐ What shall I ren - der to the Lord for all His ben - e - fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
 call on the name of the Lord. I will take the cup of sal -  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OFFERING PRAYER

*Sit*

OFFERING

*Stand*

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

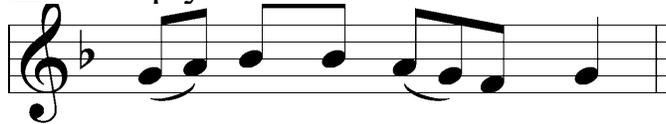
*LSB 160*

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

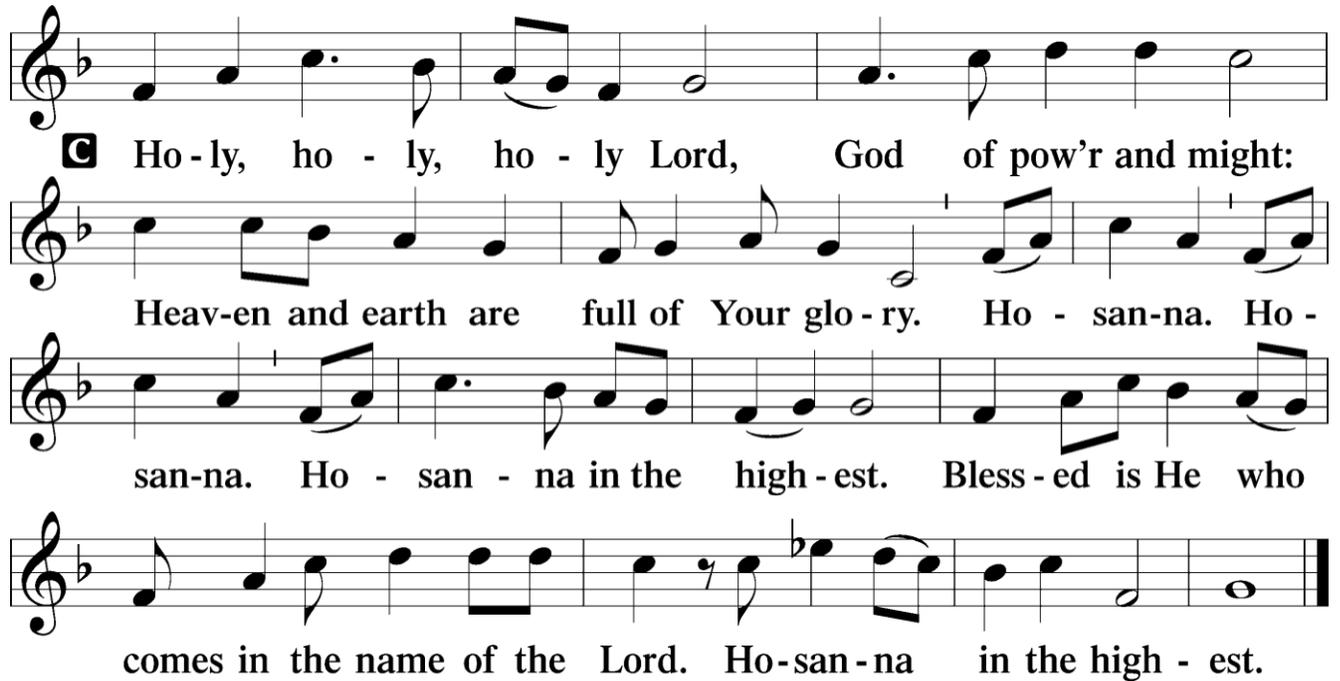


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **C** Amen.



Sit

DISTRIBUTION HYMN

*I Want to Walk as a Child of the Light*

LSB 411



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,



The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.

*Refrain*



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



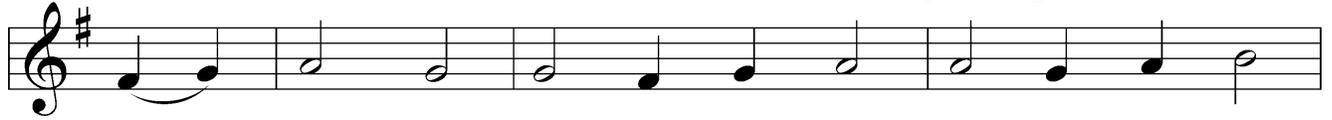
Shine in my heart, Lord Je - sus.

Lord Jesus Christ, Life-Giving Bread

LSB 625



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
3 O bread of heav'n, my soul's de - light, For full and free  
4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
ters lead me; Your ta - ble well for me pro - vide,  
re - mis - sion I come with prayer be - fore Your sight  
would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
Your wound - ed hand now feed me. Though wea - ry, sin -  
In sor - row and con - tri - tion. Your right - teous - ness,  
O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
ful, sick, and weak, Ref - uge in You a - lone I seek,  
Lord, cov - er me That I re - ceive You wor - thi - ly,  
this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
To share Your cup of heal - ing.  
As - sured of Your full par - don.  
O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt. Tune: Theutsch kirchen ampt, 1525, Strassburg. Text and tune: Public domain

Thee We Adore, O Hidden Savior

LSB 640



1 Thee we a - dore, O hid - den Sav - ior, Thee,  
2 In this me - mo - rial of Thy death, O Lord,  
3 Thou, like the pel - i - can to feed her brood,  
4 Foun - tain of good - ness, Je - sus, Lord and God:  
5 O Christ, whom now be - neath a veil we see,



Who in Thy Sac - ra - ment art pleased to be;  
 Thou dost Thy bod - y and Thy blood af - ford:  
 Didst pierce Thy - self to give us liv - ing food;  
 Cleanse us, un - clean, with Thy most cleans - ing blood;  
 May what we thirst for soon our por - tion be:



Both flesh and spir - it in Thy pres - ence fail,  
 Oh, may our souls for - ev - er feed on Thee,  
 Thy blood, O Lord, one drop has pow'r to win  
 In - crease our faith and love, that we may know  
 To gaze on Thee un - veiled and see Thy face,



Yet here Thy pres - ence we de - vout - ly hail.  
 And Thou, O Christ, for - ev - er pre - cious be.  
 For - give - ness for our world and all its sin.  
 The hope and peace which from Thy pres - ence flow.  
 The vi - sion of Thy glo - ry, and Thy grace. A - men.

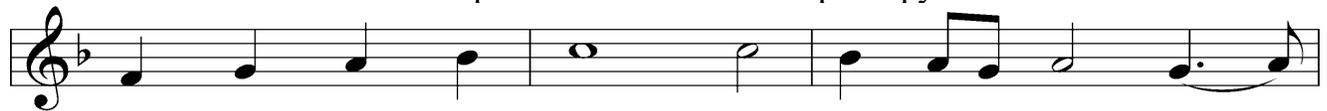
Text: Thomas Aquinas, c. 1225–1274; (sts. 1–2, 4–5): tr. James R. Woodford, 1820–85, alt.; (sts. 2–3): tr. Stephen P. Starke, 1955 Tune: Processionale, 1697, Paris, mode V Text (sts. 2–3): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013 Text (sts. 1, 4–5) and tune: Public domain

*O Son of God, in Galilee*

LSB 841



1 O Son of God, in Gal - i - lee You  
 2 O lis - ten to the si - lent prayer Of  
 3 The speech - less tongue, the life - less ear You  
 4 Mean - while to them the lis - t'ning ear Of  
 5 Then in Your prom - ised hap - py land Each



made the deaf to hear, The mute to speak, the  
 Your af - flict - ed ones. O bid them cast on  
 can re - store, O Lord; Your "Eph - pha - tha," O  
 stead - fast faith im - part, And let Your Word bring  
 loss will prove a gain; All mys - t'ries we shall



blind to see; O bless - ed Lord, be near.  
 You their care; Your grace to them make known.  
 Sav - ior dear, Can in - stant help af - ford.  
 light and cheer To ev - 'ry trou - bled heart.  
 un - der - stand, For You will make them plain.

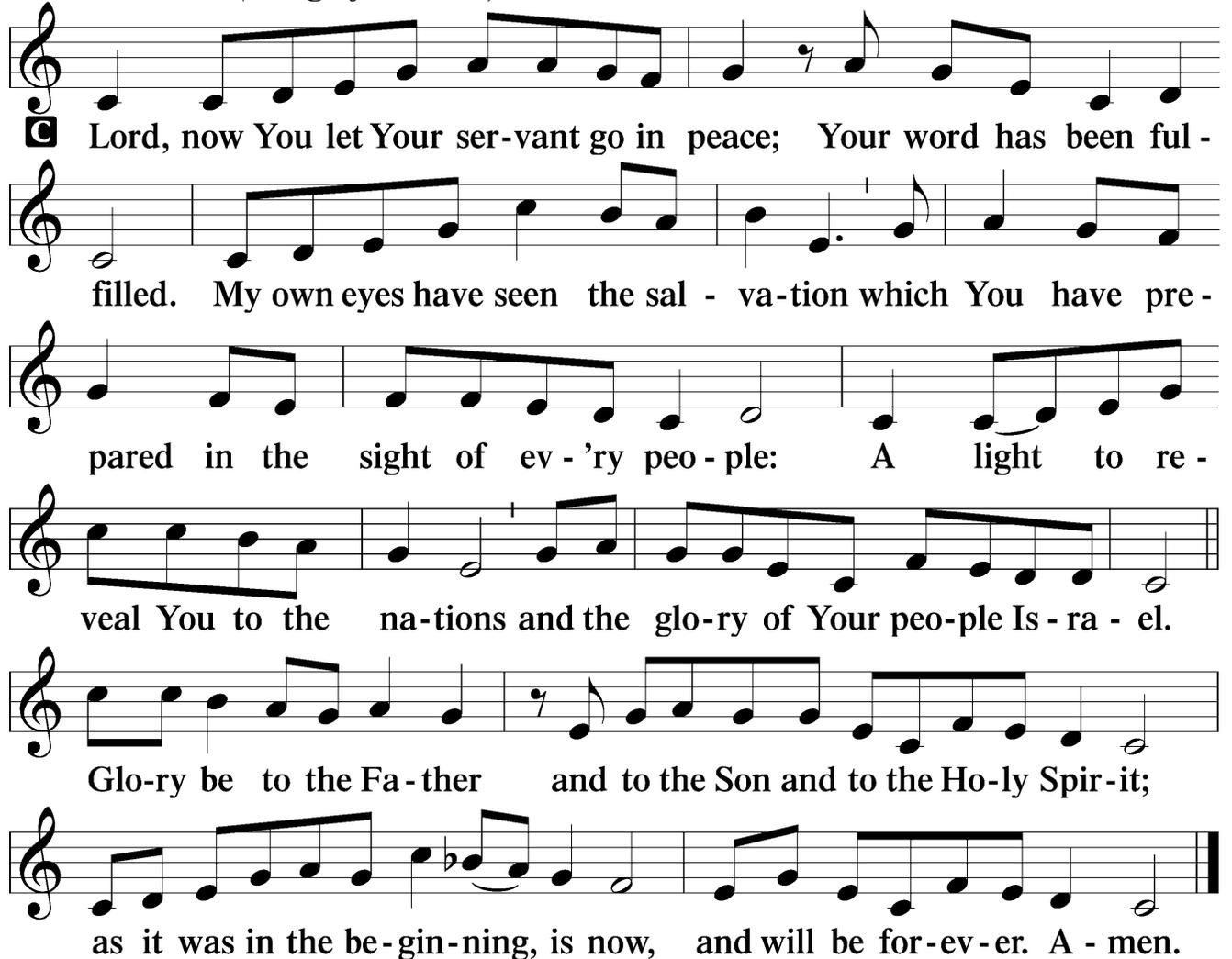
Text: Anna B. D. Hoppe, 1889–1941, alt. Tune: Lucius Chapin, 1760–1842. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005013. Tune: Public domain

*Stand*

POST-COMMUNION CANTICLE

*Nunc Dimittis (Song of Simeon)*

*LSB 165*



Lord, now You let Your ser-vant go in peace; Your word has been ful-  
filled. My own eyes have seen the sal - va-tion which You have pre-  
pared in the sight of ev - 'ry peo - ple: A light to re -  
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.  
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

*LSB 166*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Sit*

CLOSING HYMN

*Guide Me, O Thou Great Redeemer*

LSB 918



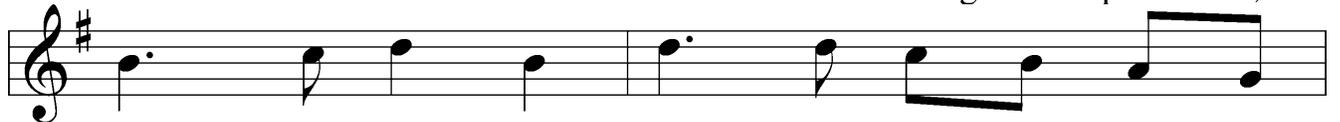
1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.  
 shield; Be Thou still my strength and shield.  
 Thee; I will ev - er give to Thee.



## POSTLUDE

*Welcome to Bethlehem Lutheran Church, where we worship in the name of the crucified and risen Lamb of God, Jesus Christ our Lord. Blessings to you as you worship with us today.*



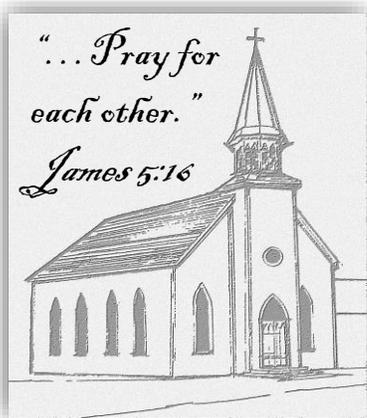
**Congregation:** Recovery and healing for Sharon Schwartz; healing and recovery for Mark Adams (a family friend of Keith Huber); recovery for Sophia Holle (Ken and Andrea Holle's granddaughter) from a broken wrist; healing for Terry and Becky Lueckemeyer; healing for Lillian Hayden from knee

surgery; for Tom Hayden's recovery after surgery and continued healing; for Adeline Platt's health; for health and healing for Lathel Norris; and Deloris Griffin; for our shut-in members: Renee Brinkmann, Mildred Holle, Lathel Norris, Elvera Schroeder, and others who are unable to come to church.

**Community:** for Grace Lutheran School, that they may continue to be a place for the children of our community and congregation to learn and grow in their faith and knowledge of God's world; may our Lord continue to deliver to us favorable weather; for Brenham Pregnancy Center and those whose lives they touched; Faith Mission; families and individuals cared for by Child Protective Services.

**World:** for all those suffering through war, may God watch over and protect His children, and by His Holy Spirit, may they all come to know Christ as their Savior and thus enjoy eternity with Him, for those who have been led astray into false belief; for those facing crisis pregnancies, that they would find the strength to choose life for their unborn child; for the leaders of the nations, that they would make godly decisions for their people and countries.

## Bethlehem at Prayer



Prayer is a vital part of our life together in Christ. To that end, *Bethlehem at Prayer* is a means to encourage more intentional prayer for one another. This is an opportunity for us to support one another in faith, lifting up each household by name before our gracious God. While members can always request prayers at any time, this effort ensures that every family at Bethlehem is prayed for regularly. We invite you to join us in encouragement and intercession, praying for our brothers and sisters in Christ each week.

*Please remember these families in your prayers this week:*

- Boggan – Ethan, Clay, Hoyt, Coby
- Boggan – Chuck, Diane
- Janner – Ryan, Cheri, Lane, Reid, Wyatt
- Kankel – Gracie
- Pohlmeyer – Geraldine
- Powers – Dawson

*May the Lord bless and strengthen them in faith and life.*

## ANNOUNCEMENTS

### This Week's Schedule

**March 15 - March 22**



**Today:**

***Fourth Sunday in Lent***

**9:00 AM**

Sunday School & Adult Bible Class

**10:15 AM**

Divine Worship: Setting I with Holy Communion

Acolyte: Taylor Nowicki

Greeter: Dorcas Schroeder

Ushers: Westin Ashorn

Caleb Kettler

Matt Kettler

JR Kettler



**Monday:**

**6:00 PM**

New Members Class



**Wednesday:**

**4:30 PM**

Confirmation Class 7<sup>th</sup>/8<sup>th</sup> Grades



**6:00 PM**

Midweek Lent Meal

**7:00 PM**

Midweek Lent Worship Service: Compline

Acolyte: Wyatt Schramme

Ushers: Michael Kettler

Wayne Klussmann

Don Koester



**Thursday:**

**6:30 PM**

Ladies Bible Study



**7:00 PM**

Men's Club Meeting





## **Life with God—New Members Class**

*continues tomorrow night, March 16<sup>th</sup>*

Our adult information class covers the most important teachings of the Bible as they are believed, taught, and confessed here at Bethlehem. It is designed for anyone considering membership, new members, and any member of the congregation who would like a thorough review of basic Biblical doctrine. Mark your calendar

and plan to join us **every Monday night from 6:00 to 7:30 PM.** Classes run weekly for 10-12 sessions.



## **Don't forget to direct Choice Dollars®.**

Grant Funding from Thrivent Financial through its Thrivent Choice Dollar program can help support projects at Bethlehem Lutheran Church. Don't let your designated Thrivent Choice Dollars expire!

***Eligible Thrivent Financial members who have designated Thrivent Choice Dollars have until March 31, 2026 to direct any remaining 2025 Choice Dollars.***

Go to [Thrivent.com/Thrivent choice](https://www.thrivent.com/thrivent-choice) or call 800-847-4836 and say "Thrivent Choice" after the prompt. If you have questions, call an area associate @ 979-836-0693.



**March 15 (Lent 4)** – Sin makes us blind to the things of God (Isaiah 42:16, 18). Not only do we often fail to recognize our neighbors and the many needs they have, but we also have a hard time seeing our own lack of love (John 9:41) and need for salvation. Thankfully, Jesus has

come to open our blind eyes and turn our darkness into light (John 9:6, Isaiah 42:16). The Lord not only grants us faith to see Him and know His salvation, He also empowers us to “walk as children of light” (Ephesians 5:8) to better see and serve our neighbors in need, from the least of them to the greatest.

## Sunday School Corner



In our Winter unit, we continue our study of the New Testament, beginning with the account of Mary and Martha and continuing through Jesus appearing to Thomas. This morning, the kids studied the lesson “The Living Wonder – Jesus’ Death and Resurrection.” After mocking and beating Jesus, the Roman guards take Him to be crucified. As Jesus hangs on the cross, the crowds continue to hurl insults. As Jesus gives up His life, the curtain of the temple splits from top to bottom. Mary Magdalene and Mary the mother of Joseph see Joseph of Arimathea lay Jesus’ body in the tomb. When the two Marys and Salome come to the tomb on Sunday morning, they find it empty except for a young man in white, who tells them Jesus has risen from the dead. To reinforce this lesson with your kids, as a family, discuss: The disciples heard Jesus talk about His death and resurrection. Jesus told them that He was keeping God’s promise of salvation. Why do people today get confused about who Jesus is? The disciples didn’t understand Jesus when He talked about His death. They still didn’t understand at first when He rose from the dead. But through the gift of faith, they began to understand that Jesus was the promised Messiah who would save all people from sin and death. What helps us understand who Jesus is? We don’t always understand God’s Word. And sometimes, we don’t tell other people about Jesus’ miracle of rising from the dead. What are ways that we can share this great news with others? Also, parents, you can join Pastor Krieg in the adult Sunday School class. See you next week!

## High School Lesson

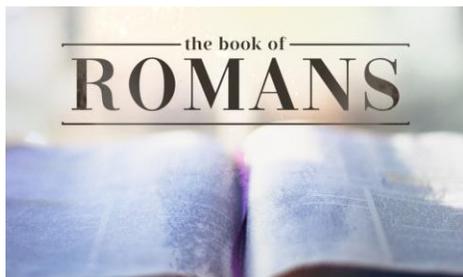
Our High School Sunday School class is beginning a new study series using Not-So-Nice Bible Stories: Master Criminals. In this engaging and thought-provoking study, students will explore the stories of some of Scripture’s most notorious wrongdoers, and discover how God’s mercy and grace still shine through even the darkest human deeds. Each lesson points us to Christ, who took the punishment for all sin upon Himself and gives us forgiveness, life, and salvation. Join us as we dig into God’s Word, wrestle with tough questions, and see how even “master criminals” reveal our need for the one true Savior, Jesus Christ.

### **Lesson 11 – I Could Eat Your Up (2 Kings 6:24-31)**

In this week’s lesson, our High School class studied the harrowing account of the siege of Samaria in 2 Kings. Students wrestled with how fear, desperation, and the consequences of sin led to unimaginable suffering among God’s people. Yet even in this darkest moment, we saw that the Lord had not abandoned His promise of

deliverance. The account drove us to consider how human brokenness reaches its deepest point apart from God’s mercy, and how Christ enters into our suffering world to bring true rescue. In Him, we find not despair about tomorrow, but the sure hope of God’s provision, redemption, and life.

## Adult Sunday School Lesson



St. Paul’s letter to the Romans is often called the “chief part of the New Testament.” Romans clearly lays out the heart of the Christian faith: we are justified by grace alone through faith alone on account of Christ alone. In this rich epistle, Paul teaches on sin and righteousness, law and Gospel, baptism, the struggle against the old

Adam, and life lived in the freedom of the Gospel. Whether you’ve been attending or have yet to join us, this is a wonderful time to dig into God’s Word together and grow in our understanding of His mercy in Christ. Come and be strengthened in the faith that saves and learn how the Gospel shapes our daily lives. We look forward to studying this treasure of Scripture with you! If you could not attend today, please join us next Sunday during the Adult Bible Study hour before church, starting at 9 a.m. Now is the time to commit yourself to a deeper and more meaningful understanding of God’s Word and your relationship with Him. I hope to see you all next Sunday as we continue our studies.



### Online Giving

You may give tithes and offerings online by clicking the “Give” tab on our website (<https://www.bethlehemwmpenn.org/>), or just scan the QR code to the left.

### Last Week at Bethlehem

DATE	SERVICE	ATTENDANCE	GIFTS IN RESPONSE TO THE GOSPEL
Mar. 8	Sunday School	11	\$50.13
	Youth Bible Class	1	
	Adult Bible Class	22	
Mar. 8	Worship Service	98	\$4,816.80 Edith Erwin Memorial \$900.00 Quiz Night Sponsorship \$300.00
Mar. 11	Midweek Lent Worship Service	68	

## 2026 Lent, Holy Week, and Easter Schedule



DATE	TIME	SERVICE
<i>Sunday, March 15</i>	<i>10:15 AM</i>	<i>Fourth Sunday in Lent</i>
<i>Wednesday, March 18</i>	<i>7:00 PM</i>	<i>Wednesday Lent Worship</i>
<i>Sunday, March 22</i>	<i>10:15 AM</i>	<i>Fifth Sunday in Lent</i>
<i>Wednesday, March 25</i>	<i>7:00 PM</i>	<i>Wednesday Lent Worship</i>
<i>Sunday, March 29</i>	<i>10:15 AM</i>	<i>Palm Sunday with Confirmation</i>
<i>Thursday, April 2</i>	<i>7:00 PM</i>	<i>Holy (Maundy) Thursday</i>
<i>Friday, April 3</i>	<i>7:30 PM</i>	<i>Good Friday Tenebrae</i>
<i>Sunday, April 5</i>	<i>7:00 AM</i>	<i>Easter Sunrise Service (Amphitheater)</i>
	<i>8:00 AM</i>	<i>Easter Breakfast</i>
	<i>9:00 AM</i>	<i>Sunday School, Adult Bible Class</i>
	<i>9:30 AM</i>	<i>Easter Egg Hunt</i>
	<i>10:15 AM</i>	<i>Easter Celebration Service</i>