

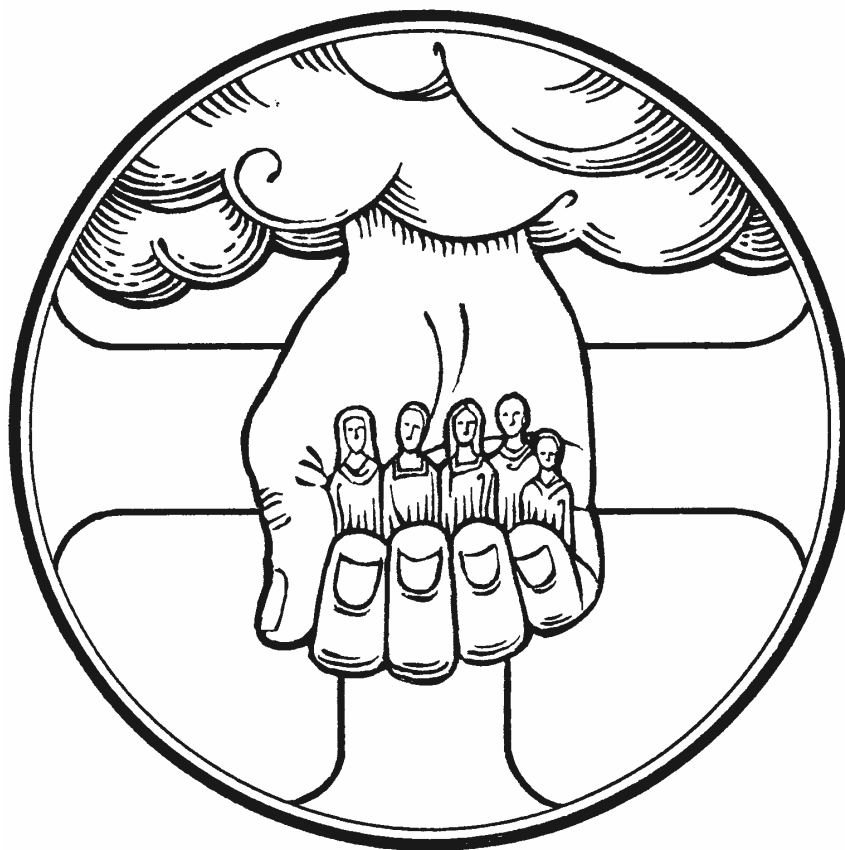


Bethlehem Lutheran Church—William Penn
Founded 1860—Lutheran Church Missouri Synod

FOURTH SUNDAY AFTER PENTECOST

JUNE 21, 2026

10:15 AM



Pastor

Rev. Kelly Dean Krieg
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Organist

Audra Ogrodowicz

Ushers

Delwin Gaskamp
Stanley Haferkamp
Kevin Harrington
Keith Huber

Acolyte

Wyatt Schramme

Greeter

Grace Kankel

Fourth Sunday after Pentecost

June 21, 2026 – 10:15 AM

Divine Service: Setting III with Holy Communion

Order of Service: *Lutheran Service Book, pp 184-202*

Pre-Service Music



June Bible Verse

"At one time you were darkness, but now you are light in the Lord.

Walk as children of light."

Ephesians 5:8

Our Mission Statement

Representing God's Love to Our Congregation, Community, and the World!



COMMUNION STATEMENT

In Light of 1 Cor. 11:23-26, Bethlehem Lutheran Church maintains the historical practice of "closed" communion in the belief that the Sacrament requires faith in Christ's words that His body and blood are truly present. Furthermore, participation in the Sacrament is a sign of our unity in the faith with all those who join us at the altar. *For that reason, we ask that those visitors desiring to commune be members in good standing of a congregation of the LCMS and speak to the pastor or an elder before the beginning of the service.* Our denial of admission to those who are members of another confession is not a judgment upon their faith but a recognition that we hold to different confessions concerning God, salvation, and the Sacrament itself. Such individuals are invited to speak with the pastor following the service.

Ring of the Church Bell

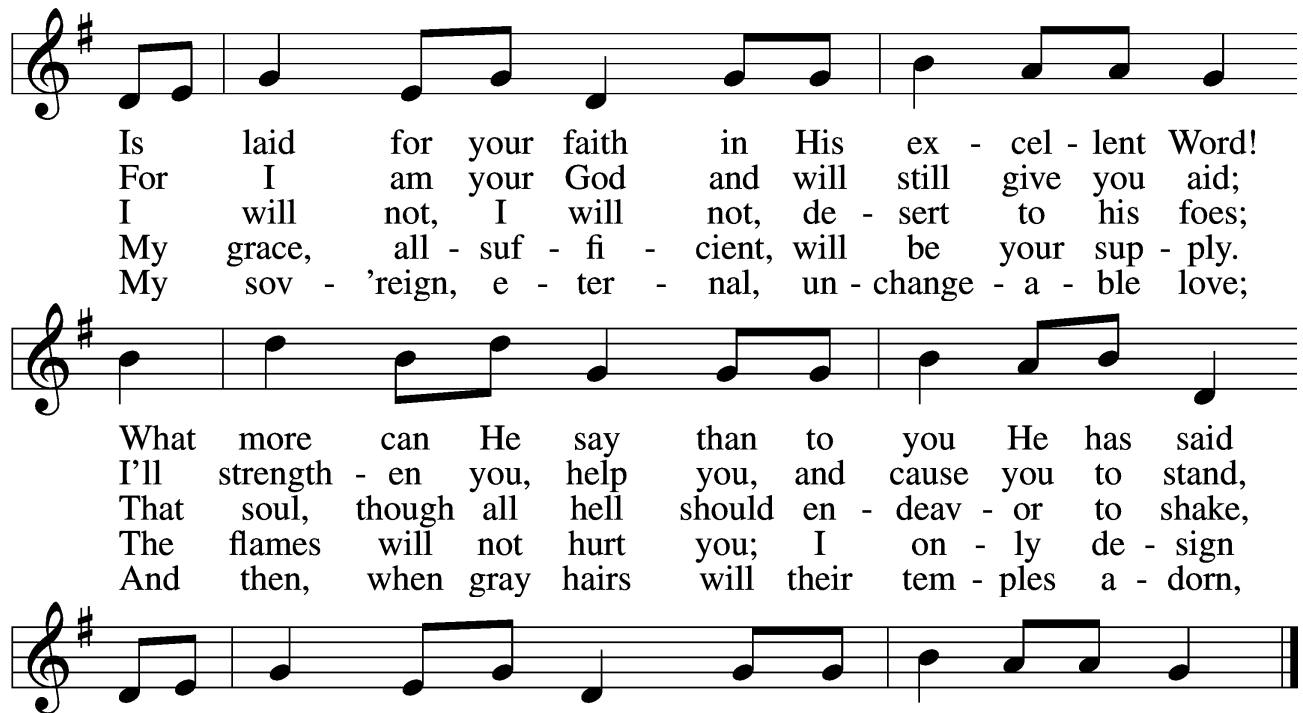
OPENING HYMN

How Firm a Foundation

LSB 728



- 1 How firm a foun - da - tion, O saints of the Lord,
- 2 "Fear not! I am with you, O be not dis - mayed,
- 3 "The soul that on Je - sus has leaned for re - pose
- 4 "When through fi - ery tri - als your path - way will lie,
- 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.
 My sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign
 And then, when gray hairs will their tem - ples a - dorn,

Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.
 Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt. Tune: Genuine Church Music, 1832, Winchester. Text and tune: Public domain

Stand

The sign of the ✙ Cross may be made by all in remembrance of their Baptism.

INVOCATION

LSB 184

P In the name of the Father and of the ✙ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 56:3-4, 10-11; antiphon: v.13

For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

When I am afraid,

I put my trust in you.

In God, whose word I praise, in God I trust; I shall not be afraid.

What can flesh do to me?

In God, whose word I praise,

in the LORD, whose word I praise,

in God I trust; I shall not be afraid.

What can man do to me?

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

GLORIA PATRI

LSB 186



Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

HYMN OF PRAISE

Gloria in Excelsis

LSB 187

P Glory be to God on High,

C and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

C O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

OLD TESTAMENT READING

Jeremiah 20:7-13

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
⁸For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
⁹If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,

and I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering.

Terror is on every side!

“Denounce him! Let us denounce him!”

say all my close friends,

watching for my fall.

“Perhaps he will be deceived;

then we can overcome him

and take our revenge on him.”

¹¹But the LORD is with me as a dread warrior;

therefore my persecutors will stumble;

they will not overcome me.

They will be greatly shamed,

for they will not succeed.

Their eternal dishonor

will never be forgotten.

¹²O LORD of hosts, who tests the righteous,

who sees the heart and the mind,

let me see your vengeance upon them,

for to you have I committed my cause.

¹³Sing to the LORD;

praise the LORD!

For he has delivered the life of the needy

from the hand of evildoers.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

Psalm 145:3, 5b, 6b

EPISTLE

Romans 6:12-23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Stand

COMMON ALLELUIA

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 10:5a, 21-33

P The Holy Gospel according to St. Matthew, the tenth chapter.



C Glo - ry be to Thee, O Lord.

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

LSB 158

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the
 dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

HYMN OF THE DAY

Lord of Our Life

LSB 659



1 Lord of our life and God of our sal - va - tion, Star of our
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
 foes their ban - ners are un - furl - ing And with great spite their
 shield when earth - ly ar - mor fails us; And in the day when
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
 fi - ery darts are hurl - ing, O Lord, pre - serve us.
 hell it - self as - sails us, Grant us Your peace, Lord:
 end - less war is wag - ing, Peace in Your heav - en.

SERMON
The Sparrow and the Cross
Matthew 10:5a, 21-33

Stand

OFFERTORY

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

OFFERING PRAYER

Sit

OFFERING

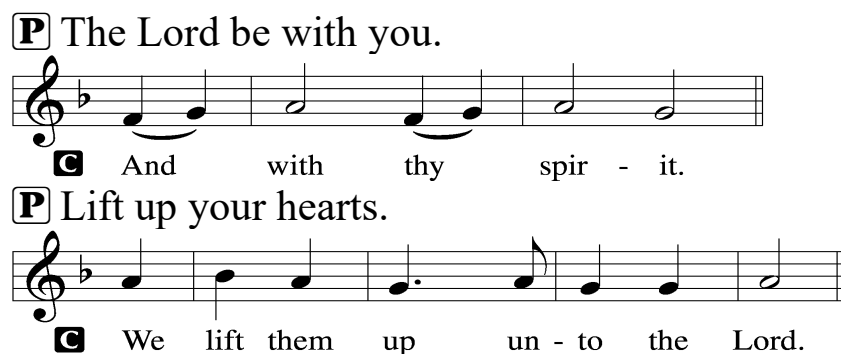
Stand

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

LSB 194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

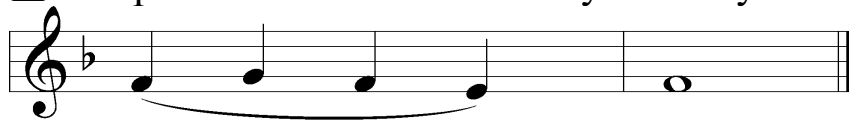
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION HYMNS

Lord Jesus Christ, with Us Abide

LSB 585



1 Lord Je - sus Christ, with us a - bide, For round us
2 In these last days of great dis - tress Grant us, dear
3 To hope grown dim, to hearts turned cold Speak tongues of
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
Lord, true stead - fast - ness That we keep pure
fire and make us bold To shine Your Word
of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
till life is spent Your ho - ly Word and Sac - ra - ment.
of sav - ing grace In - to each dark and love - less place.
Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or things
Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melanchthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92. Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig. Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013. Tune: Public domain

O Living Bread from Heaven

LSB 642



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, wondrous food of
The treasures of Your grace; For You have freely
The cup of endless joy. My Lord, I do not
To serve with holy fear. And when You call my



blessing, Oh, cup that heals our woes! My heart, this
giveness What earth could never buy, The bread of
merits The favor You have shown, And all my
spirits To leave this world below, I enter,

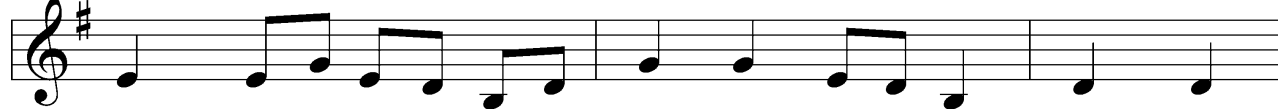


gift possessing, With praises overflow.
life from heaven, That now I shall not die.
soul and spirit Bow down before Your throne.
through Your merits, Where joys unmingled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt. Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius. Text and tune: Public domain

All for Christ I Have Forsaken

LSB 753



1 All for Christ I have forsaken And have
2 Who is sweeter than Christ Jesus? No good
3 Gone the past, unknown the future— Grace sup-
4 When God takes me home to heaven, Should this
5 Though the road ahead be thorny, Though dark



taken up my cross; Worldly joy, its
thing in Him I lack! Hand to plow, at
plies my daily breath; Strong in Christ through
be the day I die, God will keep my
clouds all light obscure, Though my cross-shaped



fame and fortune, Now I count as worthless dross.
peace I follow Where He leads me... why look back?
death's dark valley, Firm and faithful unto death.
spouse and children As the apple of His eye.
path grows steeper, With the Lord, I am secure.

Text: Calvin Chao, 1906–96; tr. Stephen P. Starke, 1955 Tune: Southern Harmony, 1835, New Haven Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013 Tune: Public domain

Sent Forth by God's Blessing

LSB 643

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.. Tune: Welsh. Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110005013
Tune: Public domain

Stand

NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

SALUTATION AND BENEDICAMUS

LSB 201

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A-men, a-men, a - men.

Sit

CLOSING HYMN

From God Can Nothing Move Me

LSB 713



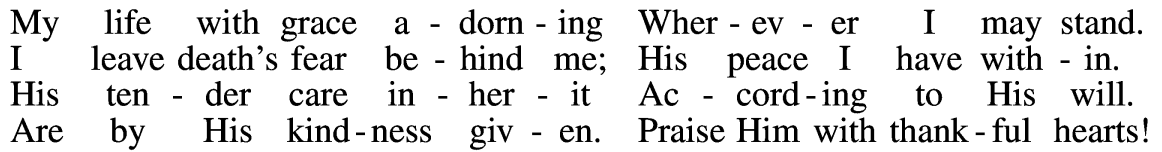
1 From God can noth - ing move me; He will not step a - side
2 When those whom I re - gard - ed As trust - wor - thy and sure
3 The Lord my life ar - rang - es; Who can His work de - stroy?
4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.
Have long from me de - part - ed, God's grace shall still en - dure.
In His good time He chang - es All sor - row in - to joy.
He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,
He res - cues me from sin And breaks the chains that bind me.
So let me then be still: My bod - y, soul, and spir - it
He ev - 'ry gift im - parts. The bread of earth and heav - en



△ For thus the Father willed it,
Who fashioned us from clay;
And His own Son fulfilled it
And brought eternal day.
The Spirit now has come,
To us true faith has given;
He leads us home to heaven.
O praise the Three in One!

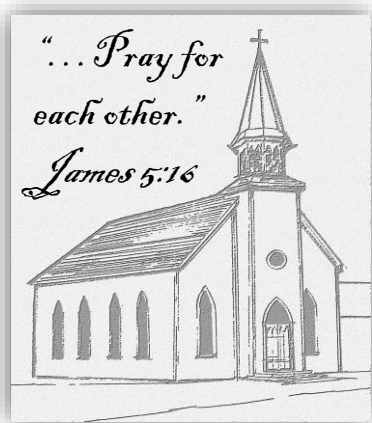
*In Our Thoughts
& Prayers*

Brinkmann, Mildred Holle, Elvera Schroeder, and others who are unable to come to church.

Community: blessings on William and Skylar Killinger as he prepares for his Holy Ministry; for Grace Lutheran School, that they may continue to be a place for the children of our community and congregation to learn and grow in their faith and knowledge of God's world; may our Lord continue to deliver to us favorable weather; for Brenham Pregnancy Center and those whose lives they touched; Faith Mission; families and individuals cared for by Child Protective Services.

World: for all those suffering through war, may God watch over and protect His children, and by His Holy Spirit, may they all come to know Christ as their Savior and thus enjoy eternity with Him, for those who have been led astray into false belief; for those facing crisis pregnancies, that they would find the strength to choose life for their unborn child; for the leaders of the nations, that they would make godly decisions for their people and countries.

Bethlehem at Prayer



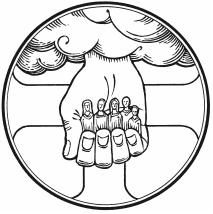
Prayer is a vital part of our life together in Christ. To that end, *Bethlehem at Prayer* is a means to encourage more intentional prayer for one another. This is an opportunity for us to support one another in faith, lifting up each household by name before our gracious God. While members can always request prayers at any time, this effort ensures that every family at Bethlehem is prayed for regularly. We invite you to join us in encouragement and intercession, praying for our brothers and sisters in Christ each week.

Please remember these families in your prayers this week:

- Malone – Corey, Christen, Lane, and Rowdy Borgstedt
- Maya – Arturo, Leslie, Alexis, Kayla, Marc
- Weidemann – Gene, Billie
- Wellmann – Ray, Rebecca
- Wellmann – Rallin
- Wells – Gregg, Mary
- Whittaker – Christopher
- Young – Jesse, Jaxx

May the Lord bless and strengthen them in faith and life.

ANNOUNCEMENTS
This Week's Schedule
June 21 – June 28



Today: *Fourth Sunday after Pentecost*

9:00 AM Sunday School & Adult Bible Class
10:15 AM Divine Worship: Setting III with Holy Communion
Acolyte: Wyatt Schramme
Greeter: Grace Kankel
Ushers: Delwin Gaskamp Stanley Haferkamp
Kevin Harrington Keith Huber



Next Sunday: *Fifth Sunday after Pentecost*

9:00 AM Sunday School & Adult Bible Class
10:15 AM Divine Worship: Setting III with Holy Communion
Acolyte: Amelia Kettler
Greeter: Laramie Kettler
Ushers: Kevin Goessler Connor Gresham
Ryan Gresham David Hodge

Serving in June: Elder – Chris Smitherman / **Trustee** – Michael Schroeder

If you have a question or thought concerning spiritual care or the church property, please contact the appropriate elder or trustee.



The flowers on the altar are given to the Glory of God in honor of all fathers by the Erik Berglund family.



Texas Lutheran League is hosting a LCMS Singles Social on Saturday, June 27 from 9:00 AM to 4:00 PM at Concordia Lutheran Church in Houston, TX. The registration fee is \$10.00 and lunch will be provided. For more information and/or to register, scan the QR code or go to the link texaslutheranleague@gmail.com.

Lutheran Education Scholarship Announcement



The Board of Missions is pleased to announce the establishment of a Lutheran Education Scholarship for the members of Bethlehem Lutheran Church. This scholarship is available to all members who attend an LCMS daycare, parochial school, university, or seminary. Funds will be distributed at the beginning of the 2026–2027 school year.

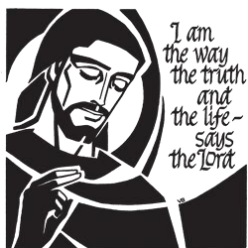
If you would like to support this mission and help encourage faithful Lutheran education, you may contribute by placing your gift in the offering plate and designating it for the *Lutheran Education Scholarship Fund*. For more information, please see Pastor Krieg.



Through our congregation's participation in the Adopt-a-Seminarian program, we have been blessed to be paired with seminarian William Killinger and his wife, Skylar. We will continue to collect gifts all year long, sending them each quarter.

Simply place your gift in the offering plate and designate it for "Seminarian William Killinger". A thank-you letter received from William and Skylar is posted in the Parish hall along with current photos. Please keep them in your prayers.

Sunday School Corner



Today our Sunday School students wrapped up their Tropical Trek adventure with the lesson "Jesus Appears to Paul" (Acts 9:1–19). The children learned how Jesus stopped Saul, a fierce persecutor of Christians, on the road to Damascus and transformed him into Paul, one of the Church's greatest missionaries.

Through this lesson, the children saw that no one is beyond God's saving grace. Jesus called Paul to faith, forgave his sins, and sent him out to proclaim the Good News of salvation. In the same way, our Lord continues to call sinners to repentance and faith through His Word and Sacraments.

As we conclude our Tropical Trek journey, the children have explored how God faithfully saves, protects, guides, forgives, and sends His people. Above all, they have learned that God's plan of salvation is fulfilled in Jesus Christ, who came to seek and save the lost and who continues to gather His people into His Church.

We thank all of our volunteers, teachers, parents, and students who helped make this year's VBS a joyful week of growing in God's Word.

High School Lesson

Our High School Sunday School class is beginning a new study series using *Not-So-Nice Bible Stories: Master Criminals*. In this engaging and thought-provoking study, students will explore the stories of some of Scripture's most notorious wrongdoers, and discover how God's mercy and grace still shine through even the darkest human deeds. Each lesson points us to Christ, who took the punishment for all sin upon Himself and gives us forgiveness, life, and salvation. Join us as we dig into God's Word, wrestle with tough questions, and see how even "master criminals" reveal our need for the one true Savior, Jesus Christ.

Lesson 18 – The Jail Breaks Without a Jailbreak (Acts 16)

In this week's lesson, our High School Sunday School class studied Paul and Silas in prison and the remarkable events that followed. Students explored how the apostles remained faithful even while suffering unjustly for the sake of Christ. When God sent an earthquake to open the prison doors, Paul and Silas did not flee. Instead, they stayed and proclaimed the Gospel to the terrified jailer, who asked the most important question of all: "What must I do to be saved?" We discussed how salvation comes not through our works, but through faith in Jesus Christ, who died and rose again for sinners. This account reminds us that God often works through trials and hardships to bring His saving Word to those who need to hear it, transforming lives through the power of the Gospel.

Adult Sunday School Lesson



Join us as we begin a new Adult Sunday School study on the Means of Grace, the wonderful gifts through which Christ delivers forgiveness, life, and salvation to His people. Together, we will study the Word of God, Holy Baptism, Holy Absolution, and the Lord's Supper from Holy Scripture and the Lutheran Confessions. What makes Lutherans speak so strongly about Baptism? Why do we believe Christ is truly present in the Lord's Supper? Why is it proper to commune every Sunday? What is Absolution, and why is hearing forgiveness spoken aloud such a comfort? How does God actually create and strengthen faith?

These are not merely academic questions. The Means of Grace are at the very heart of the Christian life because they are the very ways Christ comes to serve sinners with His mercy and forgiveness. Even if you have not attended Sunday School recently, now is a wonderful time to begin. Whether you are a lifelong Lutheran or newer to the faith, this study will help deepen your understanding of Christ's gifts and strengthen your confidence in His promises.

Come and receive the comfort and certainty Christ gives through His Means of Grace!



June 21 – Fourth Sunday after Pentecost –

“Let not sin therefore reign in your mortal body, to make you obey its passions” (Romans 6:12). Our world has been a culture of death

since sin entered through Adam. We seek to make our passions our gods. We make our hobbies, careers, lifestyles, plans, and happiness all gods. But what happens when God throws us an unexpected gift? Will we rejoice, or will we destroy? That gift may be a spouse, it may be a child, it may be a friend in need, or it may be time with a dying family member. But will we stop and enjoy the time God gives, or will we hurry the “inevitable” and seek to destroy what God has given? Cain was warned that he must rule over sin and he didn’t, thus the blood of his brother cried out from the ground. Seek God’s gift of Life so that He may bless you with His grace and mercy and you may live with Him eternally.



Online Giving

You may give tithes and offerings online by clicking the “Give” tab on our website (<https://www.bethlehemwmpenn.org/>), or just scan the QR code to the left.

Last Week at Bethlehem

DATE	SERVICE	ATTENDANCE	GIFTS IN RESPONSE TO THE GOSPEL
June 14	Sunday School	13	\$135.00
	Youth Bible Class	2	
	Adult Bible Class	20	
June 14	Worship Service	109	General Fund: \$6,081.50 Potato Pancake Supper \$105.00 Special Mission Offering \$348.29 Seminarian William Killinger \$100.00