

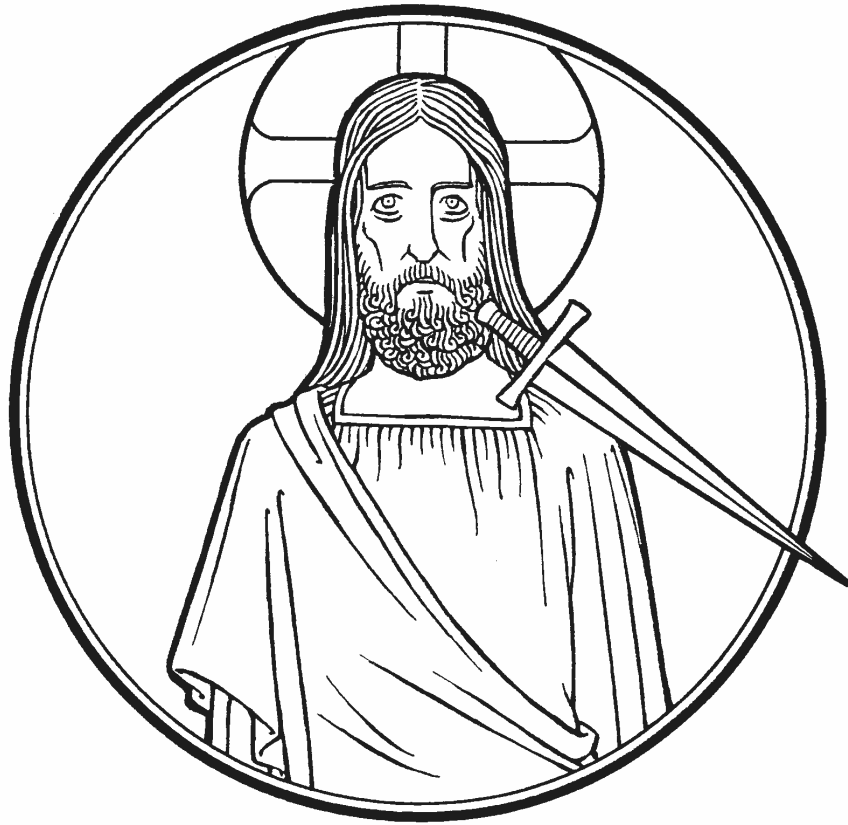


Bethlehem Lutheran Church—William Penn
Founded 1860—Lutheran Church Missouri Synod

FIFTH SUNDAY AFTER PENTECOST

JUNE 28, 2026

10:15 AM



Pastor

Rev. Kelly Dean Krieg
(214) 208-1364

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Organist

Ann Sommer

Ushers

Kevin Goessler
Connor Gresham
Ryan Gresham
David Hodge

Acolyte

Amelia Kettler

Greeter

Laramie Kettler

Fifth Sunday after Pentecost
June 28, 2026 – 10:15 AM

Divine Service: Setting III with Holy Communion

Order of Service: *Lutheran Service Book, pp 184-202*

Pre-Service Music



June Bible Verse

"At one time you were darkness, but now you are light in the Lord.

Walk as children of light."

Ephesians 5:8

Our Mission Statement

Representing God's Love to Our Congregation, Community, and the World!



COMMUNION STATEMENT

In Light of 1 Cor. 11:23-26, Bethlehem Lutheran Church maintains the historical practice of "closed" communion in the belief that the Sacrament requires faith in Christ's words that His body and blood are truly present. Furthermore, participation in the Sacrament is a sign of our unity in the faith with all those who join us at the altar. *For that reason, we ask that those visitors desiring to commune be members in good standing of a congregation of the LCMS and speak to the pastor or an elder before the beginning of the service.* Our denial of admission to those who are members of another confession is not a judgment upon their faith but a recognition that we hold to different confessions concerning God, salvation, and the Sacrament itself. Such individuals are invited to speak with the pastor following the service.

Ring of the Church Bell

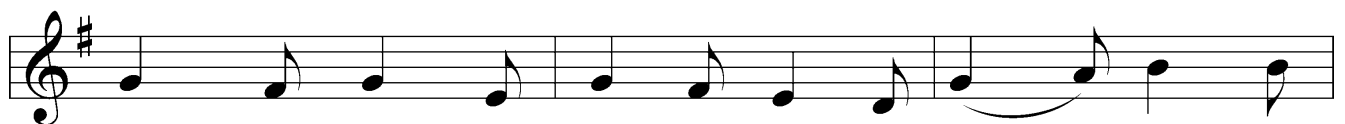
OPENING HYMN

I Know My Faith Is Founded

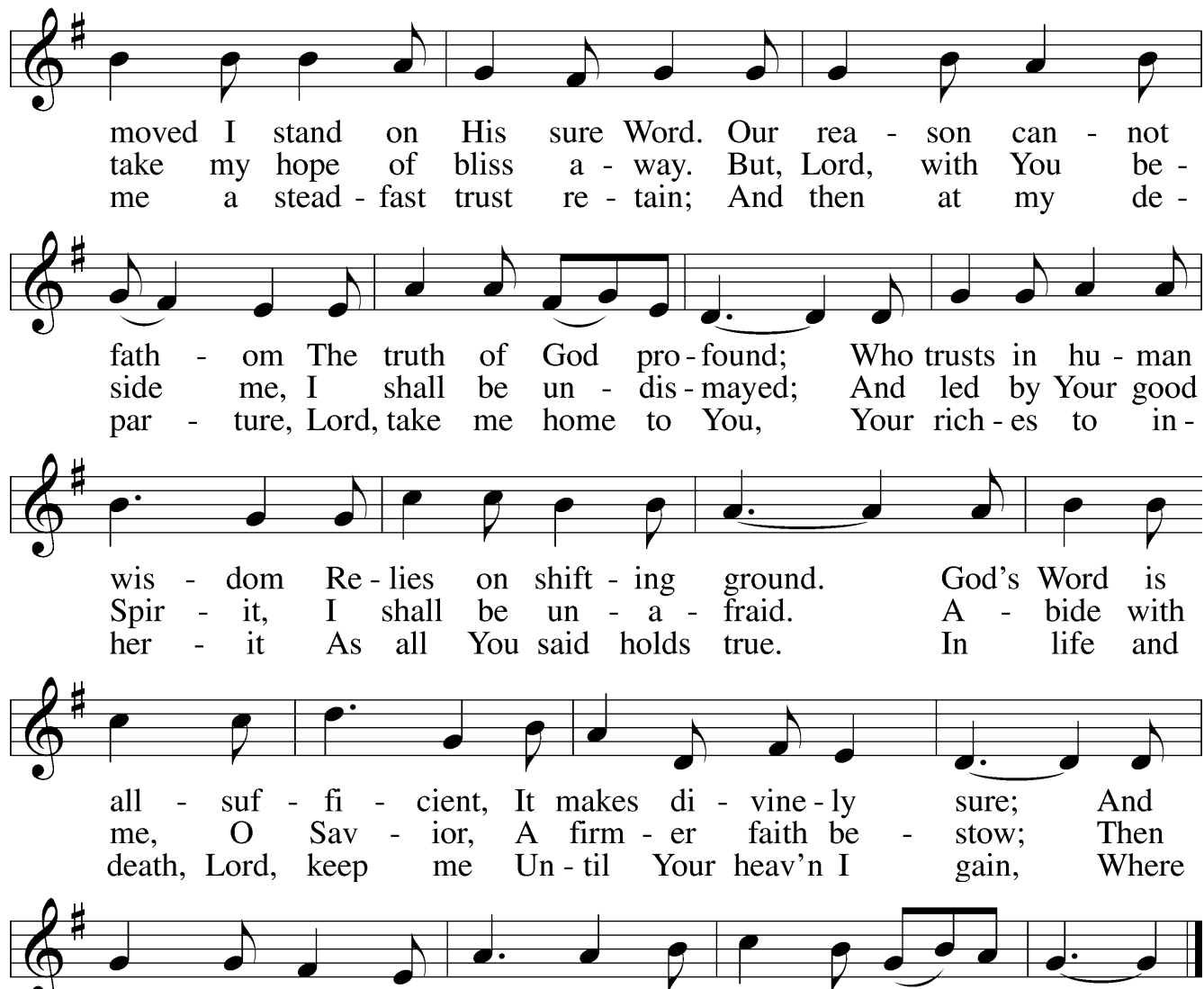
LSB 587



1 I know my faith is found - ed On Je - sus Christ, my
2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -
night and day To rob me of this trea - sure And
grief, and pain Should seek to o - ver - whelm me, Let



moved I stand on His sure Word. Our rea - son can - not
 take my hope of bliss a - way. But, Lord, with You be -
 me a stead - fast trust re - tain; And then at my de -
 fath - om The truth of God pro - found; Who trusts in hu - man
 side me, I shall be un - dis - mayed; And led by Your good
 par - ture, Lord, take me home to You, Your rich - es to in -
 wis - dom Re - lies on shift - ing ground. God's Word is
 Spir - it, I shall be un - a - fraid. A - bide with
 her - it As all You said holds true. In life and
 all - suf - fi - cient, It makes di - vine - ly sure; And
 me, O Sav - ior, A firm - er faith be - stow; Then
 death, Lord, keep me Un - til Your heav'n I gain, Where
 trust - ing in its wis - dom, My faith shall rest se - cure.
 I shall bid de - fi - ance To ev - 'ry e - vil foe.
 I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.. Tune: Concentus novi, 1540, Augsburg. Text and tune: Public domain

Stand

The sign of the ✠ Cross may be made by all in remembrance of their Baptism.

INVOCATION

LSB 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 89:15-18; antiphon: v. 1

I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all generations.
Blessèd are the people who know the festal shout,
who walk, O LORD, in the light of your face,
who exult in your name all the day
and in your righteousness are exalted.
For you are the glory of their strength;
by your favor our horn is exalted.
For our shield belongs to the LORD,
our king to the Holy One of Israel.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all generations.

GLORIA PATRI

LSB 186



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



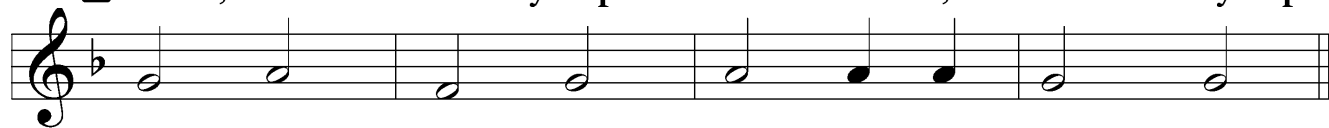
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

LSB 186



G Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

HYMN OF PRAISE

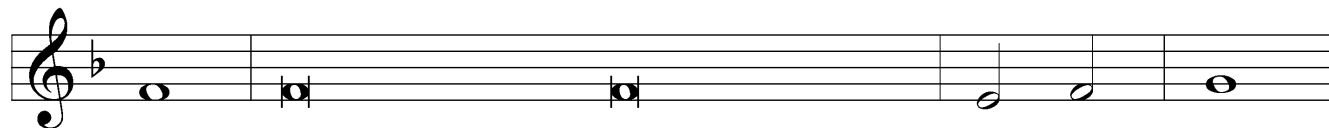
Gloria in Excelsis

LSB 187

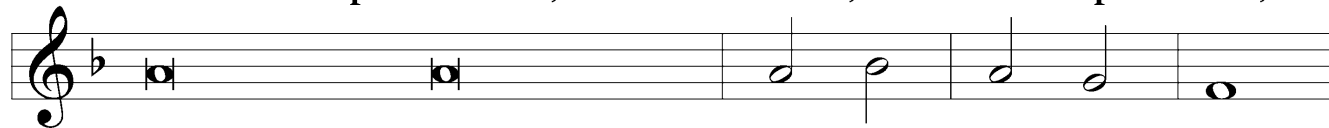
P Glory be to God on High,



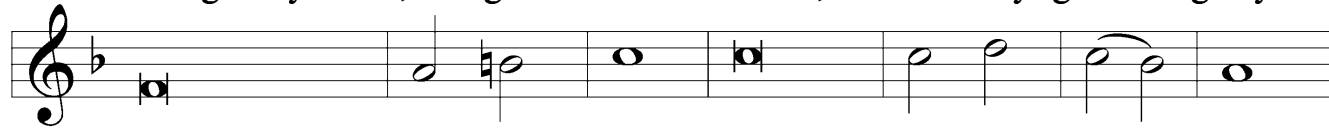
G and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



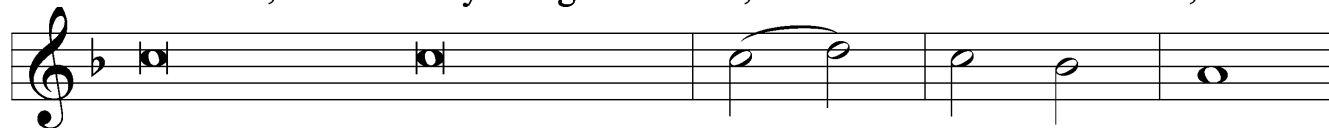
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Father. A-men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

C Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

OLD TESTAMENT READING

Jeremiah 28:5-9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I

speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

P This is the Word of the Lord. **C** Thanks be to God.

GRADUAL

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

EPISTLE

Romans 7:1-13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

P This is the Word of the Lord. **C** Thanks be to God.

Stand

COMMON ALLELUIA

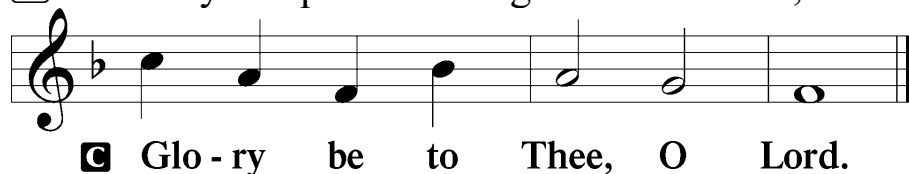
LSB 190



HOLY GOSPEL

Matthew 10:34-42

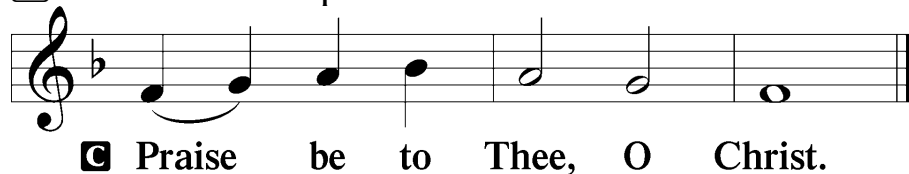
P The Holy Gospel according to St. Matthew, the tenth chapter.



³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.



**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

HYMN OF THE DAY

Let Us Ever Walk with Jesus

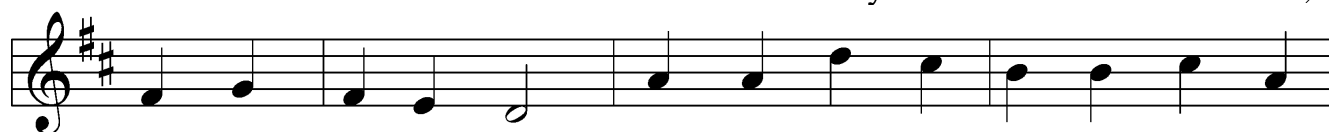
LSB 685



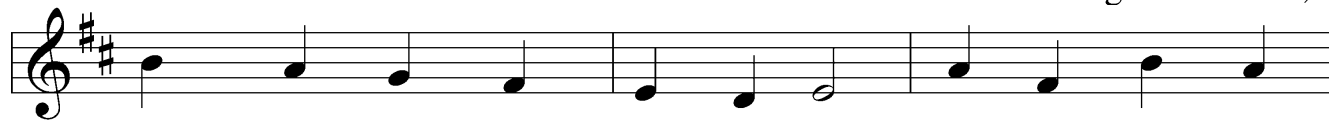
1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

SERMON
The Sound of Peace
Jeremiah 28:5-9

Stand

OFFERTORY

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

OFFERING PRAYER

Sit

OFFERING

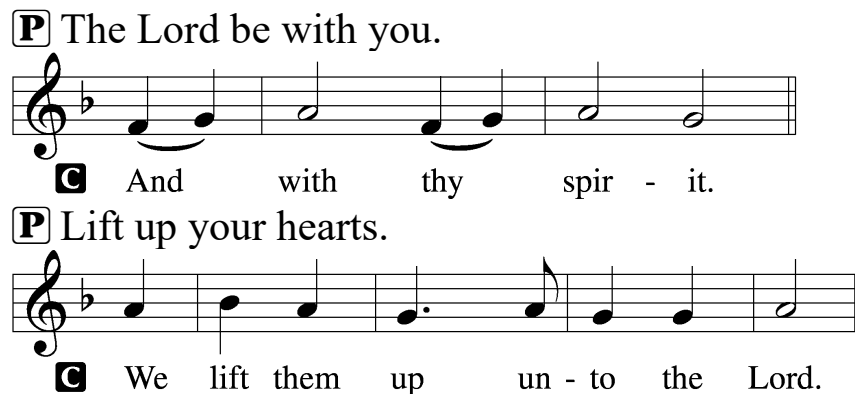
Stand

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

LSB 194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

DISTRIBUTION HYMNS

The Church's One Foundation

LSB 644



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace

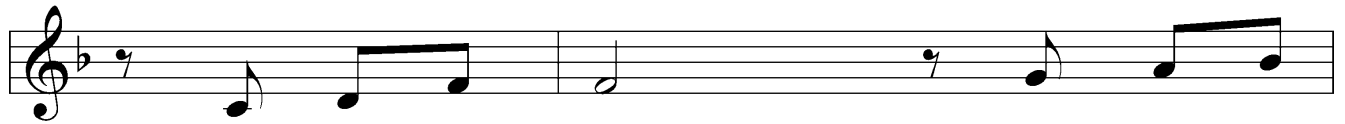


With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

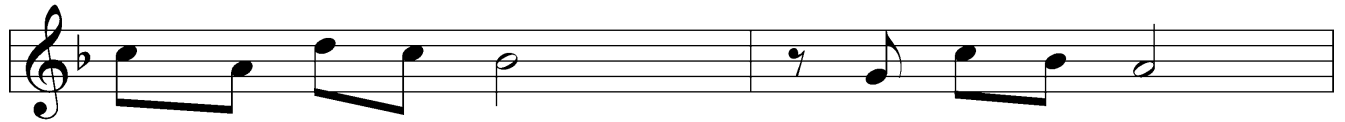
Text and tune: Public domain

What Is This Bread

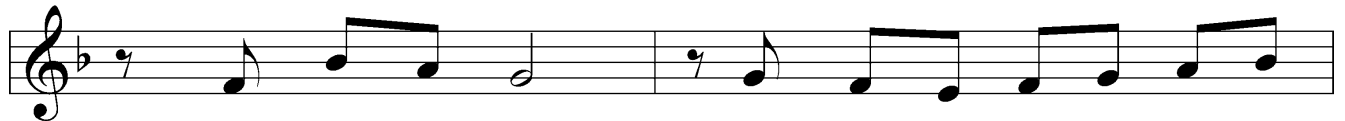
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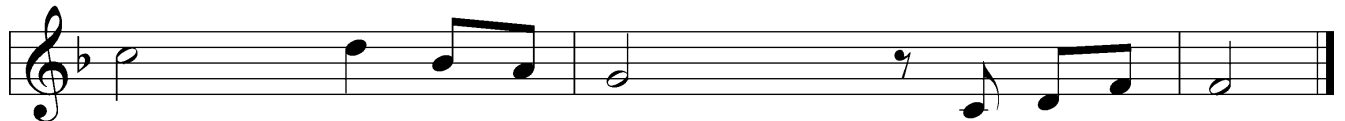
1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un - der	the	rod?	
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.



1 Pre - serve Your Word, O Sav - ior, To us this lat - ter day,
 2 Pre - serve, O Lord, Your hon - or, The bold blas - phem - er smite;
 3 Pre - serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;
 4 Pre - serve Your Word and preach - ing, The truth that makes us whole,
 5 Pre - serve in wave and tem - pest Your storm-tossed lit - tle flock;



And let Your king - dom flour - ish; En - large Your Church, we pray.
 Con - vince, con - vert, en - light - en The souls in er - ror's night.
 Pro - tect what You have cho - sen A - gainst the hell - ish flood.
 The mir - ror of Your glo - ry, The pow'r that saves the soul.
 As - sailed by wind and weath - er, May it en - dure each shock.



O keep our faith from fail - ing; Keep hope's bright star a - glow.
 Re - veal Your will, dear Sav - ior, To all who dwell be - low,
 Be al - ways our de - fend - er When dan - gers gath - er round;
 Oh, may this liv - ing wa - ter, This dew of heav'n - ly grace,
 Stand at the helm, our pi - lot, And set the course a - right;



Let noth - ing from truth turn us While liv - ing here be - low.
 Great light of all the liv - ing, That all Your name may know.
 When all the earth is crum - bling, Safe may Your Church be found.
 Sus - tain us while here liv - ing Un - til we see Your face.
 Then we will reach the har - bor In Your e - ter - nal light.

Text: Andreas Gryphius, 1616–64; tr. William J. Schaefer, 1891–1976, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013 Tune: Public domain

You Satisfy the Hungry Heart

LSB 641

Refrain



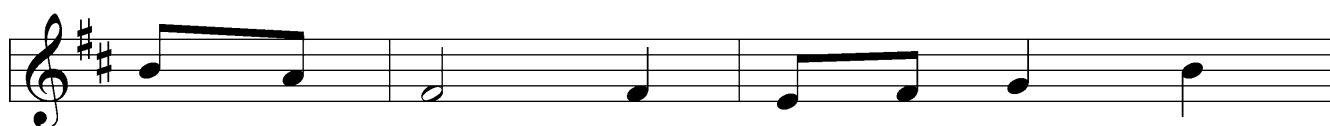
You sat - is - fy the hun - gry heart With gift of fin - est wheat.



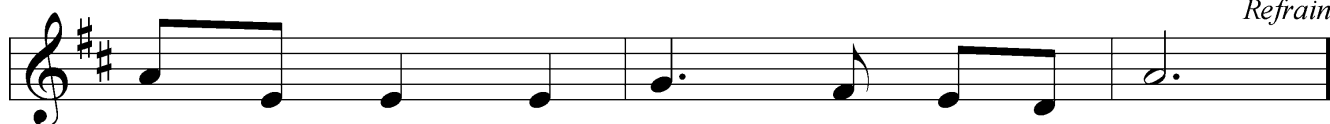
Come give to us, O sav - ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er



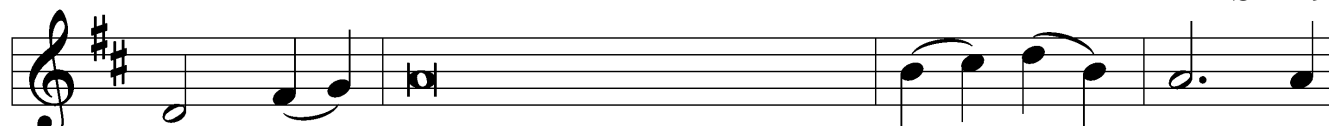
fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916–97. Tune: Robert E. Kreutz, 1922–96. Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110005013

Stand

NUNC DIMITTIS

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

SALUTATION AND BENEDICAMUS

LSB 201

P The Lord be with you.

C And with thy spir - it.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



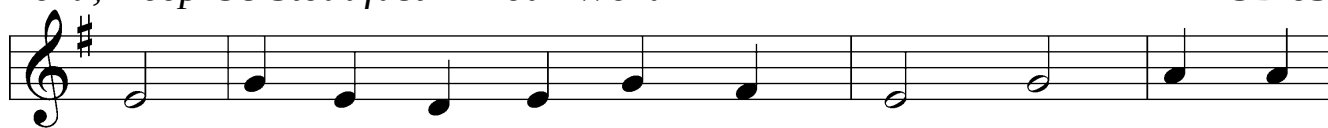
C A-men, a-men, a - men.

Sit

CLOSING HYMN

Lord, Keep Us Steadfast in Your Word

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text and tune: Public domain



POSTLUDE

Welcome to Bethlehem Lutheran Church, where we worship in the name of the crucified and risen Lamb of God, Jesus Christ our Lord.

Blessings to you as you worship with us today.



Congregation: strength and healing for Donna Hinze as she goes through cancer treatment; health and healing for David Boenker, healing for Terry and Becky Lueckemeyer; healing for Lillian Hayden from knee surgery; for Tom Hayden's recovery after surgery and continued healing; for Adeline

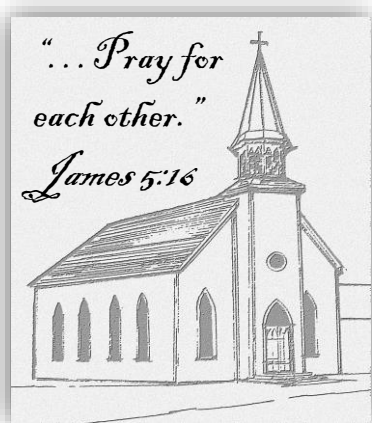
surgery; for Tom Hayden's recovery after surgery and continued healing; for Adeline

Platt's health; and Deloris Griffin; for our shut-in members: Renee Brinkmann, Mildred Holle, Elvera Schroeder, and others who are unable to come to church.

Community: blessings on William and Skylar Killinger as he continues his courses in preparation for his Holy Ministry and prayers for Skylar as she recovers from her injury; for Grace Lutheran School, that they may continue to be a place for the children of our community and congregation to learn and grow in their faith and knowledge of God's world; may our Lord continue to deliver to us favorable weather; for Brenham Pregnancy Center and those whose lives they touched; Faith Mission; families and individuals cared for by Child Protective Services.

World: for all those suffering through war, may God watch over and protect His children, and by His Holy Spirit, may they all come to know Christ as their Savior and thus enjoy eternity with Him, for those who have been led astray into false belief; for those facing crisis pregnancies, that they would find the strength to choose life for their unborn child; for the leaders of the nations, that they would make godly decisions for their people and countries.

Bethlehem at Prayer



Prayer is a vital part of our life together in Christ. To that end, *Bethlehem at Prayer* is a means to encourage more intentional prayer for one another. This is an opportunity for us to support one another in faith, lifting up each household by name before our gracious God. While members can always request prayers at any time, this effort ensures that every family at Bethlehem is prayed for regularly. We invite you to join us in encouragement and intercession, praying for our brothers and sisters in Christ each week.

Please remember these families in your prayers this week:

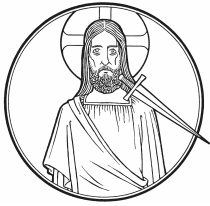
- Ahasan – Ron, Tina, Joshua, Aliyah, Henry
- Andrejczak – Ray, Melanie, Isaac
- Hinze – Donna
- Hinze – Tyler, Michael, Taylor
- Meyer – Dennis, Pat
- Minar – Billy

May the Lord bless and strengthen them in faith and life.

ANNOUNCEMENTS

This Week's Schedule

June 28 – July 5



Today: *Fifth Sunday after Pentecost*

9:00 AM Sunday School & Adult Bible Class

10:15 AM Divine Worship: Setting III with Holy Communion

Acolyte: Amelia Kettler

Greeter: Laramie Kettler

Ushers: Kevin Goessler

Connor Gresham

Ryan Gresham

David Hodge



Thursday:

6:00 PM Elder's Meeting



Next Sunday: *Sixth Sunday after Pentecost*

9:00 AM Sunday School & Adult Bible Class

9:00 Am Youth League Meeting

10:15 AM Divine Worship: Setting III with Holy Communion

Acolyte: Dillion Nowicki

Greeter: Pauline Kettler

Ushers: Craig Kankel

Caleb Kettler

Matt Kettler

JR Kettler

Serving in June: Elder – Chris Smitherman / **Trustee** – Michael Schroeder

Serving in July: Elder – Clinton Kettler / **Trustee** – Doyle Dahmann

If you have a question or thought concerning spiritual care or the church property, please contact the appropriate elder or trustee.



The flowers on the altar are given to the Glory of God in celebration of David and Cathy Hodge's 50th Anniversary.



Men's Club monthly breakfast has been moved to **Saturday, July 11th at 7:30 AM** in the Parish Hall. **Men of the congregation, this is your opportunity to bond as brothers in Christ, and be fed, both in body and Spirit.** All men of the congregation are invited to attend.

Breakfast will be served, with fellowship and Bible study to follow.



There is a Church Council meeting **Wednesday, July 8th at 7:00 PM.**



The Women's Bible Study will resume on **Thursday, July 9th at 6:30 PM.** The new study will be of Ruth: More Than a Love Story.

Lutheran Education Scholarship Announcement



The Board of Missions is pleased to announce the establishment of a Lutheran Education Scholarship for the members of Bethlehem Lutheran Church. This scholarship is available to all members who attend an LCMS daycare, parochial school, university, or seminary. Funds will be distributed at the beginning of the 2026–2027 school year.

If you would like to support this mission and help encourage faithful Lutheran education, you may contribute by placing your gift in the offering plate and designating it for the *Lutheran Education Scholarship Fund*. For more information, please see Pastor Krieg.



Through our congregation's participation in the Adopt-a-Seminarian program, we have been blessed to be paired with seminarian William Killinger and his wife, Skylar. We will continue to collect gifts all year long, sending them each quarter.

Simply place your gift in the offering plate and designate it for "Seminarian William Killinger". An update of his progress is posted in the Parish Hall. Please keep them in your prayers.

Sunday School Corner



Today, the kids studied the lesson, "All Overboard – Paul's Shipwreck." After appealing his right as a Roman citizen, Paul sets sail for Rome under guard of Julius, a centurion. They try to sail along the coast of Crete, but a fierce storm batters the ship for two weeks, pushing them out to sea. An angel tells Paul the ship will be lost but all aboard will survive. Paul encourages everyone to take heart and have some food. Then the crew cuts

loose the anchors, and the ship heads toward a beach, where it strikes a reef. All 276

who were aboard arrive safely ashore. To reinforce this lesson with your kids, as a family, discuss: In the Bible, storms and raging seas symbolize our lives in a chaotic, sin-filled world. Sin causes us to doubt that God cares about the storms in our lives. Where can we go to be reassured of God's guiding hand in our lives? Paul was a very calm presence on this boat. How did he manage this? When we need to be calm, where can we look for help? Look up 2 Corinthians 1:7–9 and read what Paul has to say about staying strong. Paul showed great strength in many situations, but he knew it wasn't his own strength that mattered. Who does Paul point to in these verses as the source of his, and our, strength? What comfort do you find in this?

High School Lesson

Our High School Sunday School class is beginning a new study series using *Not-So-Nice Bible Stories: Master Criminals*. In this engaging and thought-provoking study, students will explore the stories of some of Scripture's most notorious wrongdoers, and discover how God's mercy and grace still shine through even the darkest human deeds. Each lesson points us to Christ, who took the punishment for all sin upon Himself and gives us forgiveness, life, and salvation. Join us as we dig into God's Word, wrestle with tough questions, and see how even "master criminals" reveal our need for the one true Savior, Jesus Christ.

Lesson 18 – The Jail Breaks Without a Jailbreak (Acts 16)

In this week's lesson, our High School Sunday School class studied Paul and Silas in prison and the remarkable events that followed. Students explored how the apostles remained faithful even while suffering unjustly for the sake of Christ. When God sent an earthquake to open the prison doors, Paul and Silas did not flee. Instead, they stayed and proclaimed the Gospel to the terrified jailer, who asked the most important question of all: "What must I do to be saved?" We discussed how salvation comes not through our works, but through faith in Jesus Christ, who died and rose again for sinners. This account reminds us that God often works through trials and hardships to bring His saving Word to those who need to hear it, transforming lives through the power of the Gospel.

Adult Sunday School Lesson



Join us as we begin a new Adult Sunday School study on the Means of Grace, the wonderful gifts through which Christ delivers forgiveness, life, and salvation to His people. Together, we will study the Word of God, Holy Baptism, Holy Absolution, and the Lord's Supper from Holy Scripture and the Lutheran Confessions.

What makes Lutherans speak so strongly about Baptism? Why do we believe Christ is truly present in the Lord's Supper? Why is it proper to commune every Sunday? What is Absolution, and why is hearing forgiveness spoken aloud such a comfort? How does God actually create and strengthen faith?

These are not merely academic questions. The Means of Grace are at the very heart of the Christian life because they are the very ways Christ comes to serve sinners with His mercy and forgiveness. Even if you have not attended Sunday School recently, now is a wonderful time to begin. Whether you are a lifelong Lutheran or newer to the faith, this study will help deepen your understanding of Christ's gifts and strengthen your confidence in His promises.

Come and receive the comfort and certainty Christ gives through His Means of Grace!



June 28 – Fifth Sunday after Pentecost –

Jesus said: “And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no

means lose his reward” (Matthew 10:42). God does not demand from us that we have success with everyone to whom we proclaim the Word of God. God knows the hearts of men. He knows that many have turned their hearts from hearing God's Word and desire death and not life. They desire to stay in their sins and not hear God's mercy and love for them. They will still kill their children, murder their elders, and seek to destroy life at every step because of who their father is. But we as God's children are to speak the truth even when it is received with hostility and even when it seems meager and worthless. For God says if we even give a cup of cold water, God will bless us. If we seek to save the life of a human being according to God's Word, God will bless us.



Online Giving

You may give tithes and offerings online by clicking the “Give” tab on our website (<https://www.bethlehemwmpenn.org/>), or just scan the QR code to the left.

Last Week at Bethlehem

DATE	SERVICE	ATTENDANCE	GIFTS IN RESPONSE TO THE GOSPEL
June 21	Sunday School Youth Bible Class Adult Bible Class	12	\$47.00
June 21	Worship Service	107	General Fund: \$5,822.03